

Reflections On Effects Of Praying The Complete Round Each Day

*From The Writings Of Luisa Piccarreta
"The Little Daughter of The Divine Will"*

V18-11.19.25

The Divine Will wants the company of the creature to be able to enrich her, instruct her and give her the possession of the good which It makes known to her.

I felt as though immersed in the immense sea of the Supreme Will, and I would have wanted - as my lovable Jesus tells me - to let nothing escape me of all the acts It has done, does and will do, which for Jesus are one single act; and to be always with this Divine Will in order to give It my little requital of love and of thanksgiving. I would have wanted to at least make a long note of all the acts of this Supreme Will, in order to admire and praise what It can do, and to be always with It, never leave It alone. But, alas!, my littleness is such that I get lost and I don't know from what point to take It in order to follow It, because I find It everywhere, and always in the act of operating surprising things, both in the great and in the small things. But while I was thinking of this, my sweet Jesus, coming out from my interior, told me: "Daughter of My Holy Will, one who is daughter must know what her father does; she must know what he possesses, and must be able to say to her father: 'What is yours is mine'. If it is not so, it means that there isn't highest accord between father and daughter, or that maybe she is not a legitimate daughter of this father. In the same way, one who is a true daughter of My Will, must know what It does and the immense goods It possesses.

To Live in My Divine Will is precisely this: to keep company with all the acts which My Will does. My Will does not want to live isolated in the midst of Creation, but wants the company of the creature, because of whom – because It loves her so much – It maintains the order of the whole Creation and makes Itself life of each thing. And when It finds the soul who keeps It company in this life which It maintains in the whole universe, My Will rejoices, makes feast and feels happy. It finds the one whom It loves, and by whom It is loved in return; It finds one to whom It can make Itself known, and what It possesses; and in Its happiness, It narrates to the soul the secrets of Its Volition, Its value and Its surprising effects. But this is nothing. As It narrates Its knowledges, what It does and what It is, so It makes to her the donation of what It manifests to her. More than a valid script, it is knowledge itself that has impressed in the soul, with characters of light, the possession of the goods which the knowledge of It contains. Oh! how beautiful it is to see the sanctity, the power, the immensity of My Will, dwell with the littleness of the human will, in the act in which it keeps It company. It wants to give always, It never stops; It wants to see the littleness beautiful, rich, powerful; It wants to keep it always close to Itself, to be able to give to it always. There is nothing more beautiful, more gracious, more surprising to be seen, than a soul who tries to follow the acts of the Will of her Creator. There is a continuous contest between them, a reciprocal love, a continuous giving and receiving. Oh! if you knew how rich you are. As many things as you know about My Will, so many goods do you possess; and if you enumerate them, you will get lost and will remain drowned within them. Therefore, be attentive in following the acts of My Will, if you want to keep It continuous company."

V18-12.6.25

The true living in the Supreme Will is precisely this: Jesus must find everything and everyone in the depth of the soul, and, with her love, everything must be bound in the soul. Communion of goods in the Divine Will. Example of the starry heavens.

I was making, in my interior, my usual acts in the Supreme Volition, embracing all Creation and all creatures, in order to make all of their acts my own, and requite my God with my little love, for everything He has done in Creation and for everything that all creatures should do. But while I was doing this, a thought told me: "You take so much time in doing this; and what is the good that you do? What is the glory that you give to your God?" At that moment, my sweet Jesus moved in my interior, and stretching out His arms, He seemed to want to embrace everyone and everything. Then, raising them up, He offered everything to His Celestial Father; and then He said to me: "**My daughter, the True Living in the Supreme Will is precisely this: I Must Find Everything and Everyone in the depth of the soul; Everything that My Will has issued in Creation for the good of creatures Must be bound in the soul with her love.** By Living in My Will and by her requital of love, she is already bound to and in possession of all that My Will has done and will do; and she loves as My Will loves

and can love. So, given all this, by her living truly in It and having bound everything to herself, I find in the soul the starry heavens, the refulgent sun, the vastness of the seas, the prairies of flowers – I find everything in her. Therefore, is it not right that the soul, hopping from one thing to another, over all that is mine and hers, recognize it; and that playing upon all created things, she impress on each one of them her kiss and her little ‘I love You’ for the One who has created so many things to give them to creatures as gifts, displaying to man, by this, a variety of love for as many things as He created, and how He loves that man be happy, giving him not only what is necessary, but also the surplus?

But this is not all. Not only must I find the whole Creation, but the True Living in My Will binds everyone, and therefore I must find in the soul, as though in act, Adam holy, as he came out of My Creative hands, as well as Adam guilty, humiliated and crying, so that she may bind herself to him in the state of sanctity, and taking part in his innocent and holy acts, she may give Me glory and make the whole Creation smile again; and sharing in his tears, with him she may long for that Fiat rejected, which had caused so much ruin. I must find in her the prophets, the patriarchs, the holy fathers, with all their acts. And if those longed for the Redeemer, you will long for My Supreme Fiat, as the triumph and fulfillment of their sighs. I want to find My inseparable Mama, with all Her acts, in which My Will operated so many portents, having full dominion. I want to find all of Myself and all My acts. In sum, I want to find all My things, all that belongs to Me, all that My Supreme Will has done and shall do, because these are all things which are inseparable from Me, and it is just and necessary that they become inseparable from one who lives in My Will. So, if I do not find everything, it cannot be said that she lives completely in My Will; and in looking at her, I do not find in her all of My things, but I see them scattered outside of the soul, and I cannot receive her requital of love for all that belongs to Me. Have I perhaps not created the creature so that she be a little world and a little god?

This is why I always say to you that the Living in My Will is not yet known; and I keep Teaching you now one thing, now another, and I expand your capacity so that all My things and all the good which My Will has issued, may enter into you. I want to hear you repeat to Me your requital of love in everything that belongs to Me. I do not tolerate for the one who Lives in My Will not to know all of My things, and not to Love them and Possess them. Otherwise, what would be the Great Prodigy of Living in My Will?”

V20–10.19.26

Then, I continued my acts in the unending heaven of the Divine Will, and I could touch with my own hand how in everything that came out of the eternal Fiat, both in Creation and in Redemption and in Sanctification, there are many beings and innumerable things – all new and distinct among themselves. At most, they look alike, they hold hands, but not one being or thing can say, “I am the same as the other”. Even the most tiny insect, the most little flower, carries the mark of novelty. So I thought to myself: ‘It is really true that the Fiat of the Divine Majesty contains the virtue - the source of a new continuous act! What happiness it is to let oneself be dominated by this omnipotent Fiat – to be under the influence of a new act, never interrupted.’ Now, while I was thinking of this, my sweet Jesus came back, and looking at me with unspeakable love, called everything around Himself. At His wish, all Creation and the goods of Redemption found themselves around Jesus, and He bound my poor soul to all Creation and Redemption, to let me receive all the effects of everything that His adorable Will has done. **And He added: “My daughter, one who lets herself be dominated by My Will, is under the influence of all Its acts, and receives the effects and the life of what I did in Creation and Redemption. Everything is in relationship with her, and bound to her.”**

V20–11.20.26

I was Making my Round in the Creation according to my usual way, in order to follow the acts of the Divine Will in It. But while I was doing this, my always lovable Jesus, letting me hear His most sweet voice in each created thing, told me: “Who is calling My Love, so that either My Love may descend into her, or hers may ascend into Mine, to be fused together, to form one single love, and to give my Love the field of action in order to make arise in the soul the new little sea of her love?

My Love triumphs and celebrates, because It is given Its outlet and Its field of action.”

As I moved into the sun, into the heavens, into the sea, I heard His voice saying: “Who is Calling My Eternal Light, My Infinite Sweetness, My Incomparable Beauty, My Unshakeable Firmness, My Immensity, in order to Court them and Give them the field of action to make Arise in the creature as Many Seas of Light, of

Sweetness, of Beauty, of Firmness, and Still More - to Give them the contentment not to remain idle, but to use the littleness of the creature in order to enclose All of their Qualities in her? Who is it, then? Ah! It is the little daughter of Our Divine Will.”

Then, after I heard Him say, in each created thing, “Who is calling Me?”, my sweet Jesus came out from within my interior, and clasping me all to Himself, told me: “My daughter, as you make your Round in My Divine Will, to follow It in each created thing, all of My attributes hear your call and enter the field to form each one the little sea of its quality. Oh! How they triumph in seeing themselves active – able to form each one its own little sea. But their highest pleasure and delight increases in being able to form in the creature their seas of love, of light, of beauty, of tenderness, of power, and still more. My Wisdom acts as a talented Architect and with marvelous ingenuity, in placing its immense and infinite qualities in her littleness. Oh! How the soul who Lives in My Will harmonizes with My attributes. **Each one of them takes on its office in order to establish its Divine Quality. If you knew the Great Good that comes to you from following My Will in all of Its acts, and the Crafting It Performs in you, you too would feel the Joy of a Continuous Feast.**”

V21-4.26.27

“So, the soul who Possesses My Will is the Call of all the acts of It; and as they meet, they immediately recognize each other. This is why, when you make your Round in Creation and Redemption, all things speak to you—those are the acts of My Will that speak to you within them. In fact, it is right that one who possesses It know Its life, that, while it seems to be divided among many created things and distinct in many different acts, is yet one single act; **and it is Necessary that the one who Possesses It be Aware of All Its acts, in order to form One Single Act with All the Acts of My Will.**”

V22-6.8.27

For one who does the Divine Will all times and places are her own. How she takes eternity in her power. How God loses nothing, because He is perfect in loving.

I was following the Divine Will in Its acts, in everything It had done in the order of the whole Creation, from the beginning of the world up to the present. But while I was doing this, I thought to myself: ‘What is past is not in my power, therefore it seems a waste of time to me to go on tracing what has passed.’ At that moment, my sweet Jesus moved in my interior, telling me: “My daughter, for one who does My Will and lives in It, all times and all places are hers. My Supreme Will loses nothing of what It does, and with Its own unique power, It does the act and It preserves it within Itself, intact and beautiful, just as It did it. **So, the one who Lives in My Supreme Will finds in It the order of All Its Acts, as if It were doing them at that very instant; and the soul, uniting herself with It, does what My Volition is Doing.**

This is all the delight, the satisfaction, the Glory of My Divine Will – that while Its acts are Eternal, the littleness of the creature who Lives in It takes Eternity in her Power, and finding the acts of her Creator as though in act, she repeats with Him, she loves, she glorifies the endlessness of the acts of the One who created her, and so a contest of works, a contest of Love and of Glory is formed between them. Therefore, the times of Creation are at her disposal, as well as the place of the terrestrial Eden; she has the times of My Incarnation, of My Passion, and Bethlehem, Nazareth and Calvary are not far from her. Past, distance, do not exist for her, but everything is present and near. Even more, you must know that My Will gives the unity of everything to the soul, and just as My Will, while being one, does everything, in the same way, the soul who possesses the divine unity encloses within herself the thoughts of all, the words, works, steps and heartbeats of all, as if they were one, in such a way that My Will finds in her all generations and the single acts of each one, just as It finds them within Itself. Oh! how the steps of this chosen creature can be recognized – how sweet is her treading. She goes before her God, but she never goes alone – she carries the treading of the steps of all within her steps. Her voice contains the notes of all human voices, and – oh! what a beautiful harmony she forms in Our Will. Her heartbeat unleashes little flames for as many creatures as have come out to the existence of life. Oh! how she delights Us – we amuse ourselves together, she is Our dear jewel, the reflection of Our works, the image of Our life. **This is why I want My Divine Will to Reign in the creature – to Fill her with All of Its Acts.** In fact, when It does not reign, the void of Its acts is formed in her, and – oh! how terrible is the void of a Divine Will in the creature. It is like a dry

land, full of rocks, without sun and without water, which is terrifying to look at. **And how many there are of these voids in the creature; and when I find the one who Lives in My Divine Will, I make Feast, for I can Fill her with All the Acts of My Divine Will.**”

Then, I was thinking about what is written above, and my Jesus added: “My daughter, Our love is perfect in all Our works, and since it is perfect, We lose nothing of what We do, and therefore Our works serve as triumph, glory and everlasting crown of Our Divine Being, and whatever is done in the perfection of Our perfect love is not subject either to being lost, or to losing its wholeness and beauty. How different is the work of the creature because she lacks the perfect love of Our works. She operates and puts her works out – she has neither the virtue nor the space in order to preserve them within herself, and this is why she loses many of her works; and since they lack the life and the love of the one who has formed them, the human works do not have the virtue of remaining beautiful, intact and ever new, just as they were made.

Therefore, with the soul who lives in Our Divine Will, We delight in showing her All Our Acts, which appear as though being all present and in the act of being done. And We say to the soul: ‘Repeat Our Act, so that what We Do, you may Do as well, so as to place the act of the Creator in common with the creature.’ It happens as to someone who possesses many beautiful things, but keeps them under lock and key in separate rooms - no one knows that he has so many things of varied beauty. Now, a second person wins the favor of the first one, he proves to be faithful to him, nor is he capable of moving one comma of his will. He captures the heart of the first one, who feels his heart crack, because his love toward that person leads him with an irresistible force to show him the goods he possesses, and the variety and rarity of so many precious things. Therefore he opens the secret rooms and says to him: ‘I feel divided in love if I do not make you aware of My Secrets, if I do not let you see what I possess, so that we may enjoy and possess together.’ Those things seem all new to the second one, because he had never seen things of that kind, but for the first those were ancient things. The same happens for one who comes to live in Our Will: the doors are opened, Our secrets are revealed, she is made aware of all Our most beautiful works. To keep secrets with her, to hide Our acts, would be a weight upon Our Heart, it would be as though keeping her like a stranger. Oh, how this would afflict Us! In fact, true and perfect love admits neither secrets nor separation of works and of goods; on the contrary, what is mine is yours, what I know, you know as well. Even more, You Must Know that My Will forms the echo of Its works, of Its love, of Its word, in the soul in whom It reigns, in such a way that, on hearing Its echo, the soul repeats the work, the love and the word of the Divine Fiat.”

V22-8.9.27

I was following the Divine Will in Its acts, and my beloved Jesus followed me with His gaze to see whether I would visit all of His works; and He told me: “My daughter, I AM watching to see whether you visit All My territories. You Must Know that Creation is a territory of Mine; Redemption is added territories; even More, My childhood, My tears and baby wailings, My prayers, my works, My steps, My hidden and public life, are as many apartments of Mine which I formed within My territories. There is not one thing I did and pain I suffered, which I did not use to expand the boundaries of the divine territories in order to give them to creatures. Now, every day I look at whether at least the little daughter of My Will visits all My territories and enters each of My apartments; and when I see you begin your round to visit the sun, the stars, the heavens, the sea and all created things, I feel that My territories, which with so much love I formed and gave to creatures, are not abandoned - there is at least one who visits them; and if she visits them, it means that she loves them and has accepted the gift. And I anxiously wait for you to continue your visits in Bethlehem, the place in which I was born, and visit My tears, My pains, My steps, My works, the miracles I performed, the Sacraments I instituted, My Passion, My Cross – in sum, Everything. And I make you aware if anything escapes you, that you make your little visit, be it even in passing; and – oh! how content I AM that My apartments are all being visited. My daughter, what a sorrow it is to give and not to be recognized, to give and have no one who takes the good one wants to give. And do you know what I do? When I see you, all by yourself, making your Round throughout all My territories and visiting My apartments, I give you all the goods which are in them, in such a way that, what I should give to others, I Centralize in you. So, I Give you Everything and you Give Me Everything. In fact, in order to be able to Give Everything to the soul, I Must Find Everything in her, and in order for her to be able to Give Me Everything, she Must Possess Everything. The one who has Everything, has the Capacity of being able to Give Me Everything and to Receive Everything.”

V22-8.17.27

At that moment I saw as if beloved Jesus were setting off to leave me, and I cried out loudly: ‘Jesus, what are You doing? Do not leave me, for I don’t know how to live without You!’ And Jesus, turning to me, told me: “My daughter, can I leave My Divine Will, My acts, My possessions? I cannot. Therefore, do not fear for I do not leave you.” And I: ‘Yet, my Love, You leave me. How many times I go round and round throughout the whole Creation and I do not find You. Then I continued making my Round through all your works of Redemption, hoping to find the One whom I Love, but in vain. I reach even into the seas of the acts of the Sovereign Queen, thinking that You may be there with our Mama, but – no, my searches end up in the sorrow of not finding You; So Much So, that the thought comes to me of not making your Round in all your works when I do not find the one who gives me life and is Everything to me.’ And Jesus, interrupting my speaking, added: “My daughter, if you do not do your complete round in all Our works and in those of the Queen of Heaven... do you know what it means to go around in the Creation and in everything that belongs to Us? It means to Love, to Appreciate, to Possess Our Works, and I would not feel Fully Happy if I saw that the little daughter of My Will does not Possess what I possess, and is not Aware of, nor Enjoys all My Riches. I would find many voids in you, which are not in Me – voids of complete love, voids of light, voids of full knowledges of the works of your Creator. So, your happiness would not be full, and not finding the fullness of everything in you, I would feel your voids and your halved happiness. In the same way, if our Queen Mama saw that you do not possess Her seas of graces, She would feel that Her little daughter is not fully rich, nor happy. My daughter, to have one single Divine Will as life and not to possess the same things cannot be. Wherever It Reigns, the Divine Will wants to Possess Everything that Belongs to It - It does not want disparity. **Therefore, you Must Possess within yourself what It Possesses in Me and in the Virgin Queen, and your making your Round in all Its works serves as confirmation of Its Reigning in you.** And besides, don’t you yourself know how many things you learn in making your Round in all the Works of My Supreme Fiat? And as many things as It manifests to you, so many possessions does It Give you. If the one who Lives in Our Will did not possess all Our goods, it would happen as to a father who is rich and happy, while his son does not enjoy all his riches and is not happy like him. Would this father not feel the fullness of his happiness break because of his son? This will be the Basis, the Substance, the Beautiful Characteristic of the Kingdom of My Divine Fiat: One the Will, One the Love, One the Happiness, One the Glory between Creator and creature.”

V22-8.25.27

And I: ‘But, tell me More, my Life: and Your Will – how is It in me?’ And Jesus added with unspeakable sweetness: “**My daughter, My Divine Will is in you as the Depository of All Its Acts.** In fact, when It does one act, My Will does not deposit it outside of Itself; the space, the decency, the sanctity would be lacking, as well as everything that is needed in order to preserve Its acts. This is why It cannot place them anywhere else but within Itself. Who can ever have the space to receive all the heavens with their stars? The sun with the expanse of its light? The sea with the vastness of its waters? The earth with the multiplicity of its plants? No one. Therefore, in order to be able deposit Its own acts, My Divine Will Itself is needed. Now, since My Will is in you, It makes the deposit of all Its acts within you, because within Its Fiat It finds magnitude and sanctity worthy of Itself. If you knew what the contentment of My Eternal Fiat is, in finding in the creature the space in which It can deposit Its acts - which is their primary cause, because it is for the creature that they were done! **Therefore, All the Acts of My Divine Will are in you, and from you they come out, bringing with them the Glory which is due to them.** Oh! how requited It feels in finding, in All of Its Acts, the creature Giving Glory to Its Light, to Its Sanctity, to Its Immensity; and in Finding her Kiss, Glory, Love, It Feels So Drawn as to Form yet More Beautiful Acts, Worthy of My Eternal Fiat, only for Love of the one in whom It can Make the Deposit of them, so as to Receive her New Kisses, her Love, her Glory. This is why wherever My Divine Will is, There Is Everything: There Is heavens, sun, sea and everything. Nothing can It lack of All Its Works; It Contains Everything, It Preserves Everything, It has Room For Everything, so as to Enclose Everything Within Itself.”

V22-8.28.27

Then, I continued to follow the acts of the Supreme Volition, and as I arrived at the point at which the Sovereign Queen conceived in Her Most Pure Womb, I said to myself: ‘The Height of my Celestial Mother provided Her blood, Her Love and the Divine Will reigning in Her in order to form the conception of the Word

within Herself. I too want to provide my love, my pains and the Divine Will reigning in me while She conceives in Her womb, so that I too may place of my own in the conception of Jesus, so as to adore the Eternal Fiat in such a great act, and also so that, since I have given of my own, He may be conceived in me.’ But while I was doing this, I thought to myself: ‘These are my usual strange things, but, after all, it is Love that I want to give to Jesus, it is His very Divine Will for the honor of His conception.’ And Jesus, moving in my interior, told me: “My daughter, it is I who move your soul to Do what I Want, and many times I do not even tell you the reason. You Must Know that My Divine Will had Its first act in the conception of Me, Eternal Word, and your love and your acts are acts of justice, and are Necessary for the conception of the Divine Will in the Humanity of your Jesus, because the first Kingdom It laid was in My Humanity. Now, in order to Give you the Right that It might Reign in you, with justice It demanded your love while It conceived in My Humanity. And since for My Supreme Fiat there is no past nor future, but everything is present, while I conceived in the Sovereign Queen, I conceived in your love, in your pains, in that very Volition which was to Reign in you. So, now you do nothing but give It Its rights, providing to It what is needed so as to have It conceive in you, and for you to receive the rights to have It lay Its Kingdom and take in hand the scepter of command with absolute dominion. So, what to you seems nothing and something strange, enters into the first act of the Divine Will, and your Jesus, looking at you and taking you by the hand, takes you into that act in which He conceived in the maternal womb in order to let you place your love, your pains, so that your act may not be missing in an act so great, which gave the beginning to the Kingdom of the Divine Will in the human family. **And this is the reason why in all the acts I did while on earth, I Call your love to bind itself to those acts, nor do I Want you to let even one escape you. These are Rights of Justice that My Divine Will demands, and are links of connection in order to Give you the Right that It might Reign in you. Therefore, follow your Jesus without any concern.**”

V23-9.28.27

Then He added: “My daughter, My Will alone can give Me rest. If you want to calm Me when you see Me restless, lend yourself to the carrying out of the life of My Will in you, **and as you make all Its acts your own, I will find in you Its light, Its sanctity, Its infinite joys giving Me rest, and I will take a little break from chastising the creatures** who, because of these Divine Lives that they destroy within themselves, so much deserve that I destroy all natural goods and even their very lives.

V23–January 27, 1928

It would have been for Me (Jesus) the Greatest of My sorrows, while forming with so much Love the Kingdom of My Divine Will within Me, in My Humanity – the Primary Purpose for My coming upon earth – and Forming this Kingdom of Mine in order to Restore It in creatures, if I were not to be sure, as I was for the Redemption, that at least one creature would Receive the Restoration of the Kingdom of the Divine Fiat. And so I looked at the centuries as one single point, and I Found you (Luisa), the Chosen one, and even from that time I directed and deposited My acts in you, in order to dispose My Kingdom. And just as for the Kingdom of Redemption I spared nothing – neither toils, nor pains, nor prayers, nor graces, and not even death – so as to be able to give to all sufficient and abundant graces and means so that all might be saved and sanctified, even though I placed and secured everything in the Celestial Queen – the same for the Kingdom of My Divine Will: even though I secure everything in you, I am giving so much, I am sparing nothing - neither teachings, nor light, nor graces, nor attractions, nor promises – in such a way that, if all want to Receive the Great Good of My Divine Will to let It reign within themselves, all will find superabundant means and helps in order to live a good So Great. Therefore, (Luisa) your coming on earth in time was Awaited by Me (Jesus) with Such Love, with such yearning, that you cannot even imagine; because I wanted to deposit the many suspended acts done by my Humanity in order to Form the Kingdom of the Supreme Fiat. If you knew what a suspended act done by your Jesus means – **oh! how you would hasten to Receive All the deposit of My Acts so as to Give Life to these suspended acts, because they contain as Many Divine Lives; and you would Hasten to make them Known to the other creatures.**”

fiat

V23–1.31.28

“What can the atom animated by My Will not do? It can do anything, because it becomes an act in the midst of all of Its acts of Divine Will, and this is enough to be able **to make of All Its Acts One Single Act, and say: ‘Everything is mine, and Everything Must serve me in order to snatch the Kingdom of the Divine Fiat upon earth.’**”

V24–4.26.28

After this, I was continuing making my Round in the Fiat, to accompany all that Jesus had done in the Redemption; and I thought to myself: ‘How I wish I had done all that (Mary) the Sovereign Mama did when She was with Jesus – **certainly She followed All of His acts, and let nothing escape Her.**’ But as I was thinking of this and other things, my always lovable Jesus added: “My daughter, indeed nothing escaped My Mama, because everything I did and suffered resounded like a deep echo in the depth of Her soul. And She was so attentive in waiting for the echo of My acts that the echo, together with everything I did and suffered, would remain imprinted in Her. And the Sovereign Queen emitted Her echo within Mine, and made it resound in the depth of My interior, in such a way that torrents would run between Me and Her – seas of light and of love which unloaded themselves into each other; and I made the deposit of all My acts in Her maternal Heart. I would not have been content, had I not had Her always with Me – had I not felt Her continuous echo which, resounding in Mine, drew even My heartbeats and breaths to be deposited in Her. Likewise, I would not be content if, from that time, I did not have you, who were to follow all of My acts in My Divine Will. In fact, from that time I made their deposit in you, moving the echo of My Mama into the depth of your soul. And through the length of the centuries I looked at the echo of My Mama in you in order to realize the Kingdom of My Divine Will. This is why you feel as though drawn to follow all of My acts – it is Her Maternal Echo that Resounds in you; and I take the occasion to make its deposit in the depth of your interior, to Give you the Grace of Making My Eternal Fiat Reign in you.”

V24–5.30.28

Am I (Jesus) not doing this with you (Luisa), to the point of wanting to Give you the Kingdom of My Divine Will? This is why I lead you Make your Round in the whole Creation, in the Works of My Redemption, nor do I deprive you of the Dominions of (Mary) the Sovereign Queen of Heaven. And while you make your Round through Our Works and Dominions, I keep whispering to your ear: ‘Take whatever you Want, my little daughter.’ **And to Give you the Right to it, I have you Mark All of Our Works and Our Dominions with your ‘I Love You’.** In this ‘I Love You’ of yours which repeats its refrain, ‘Give me Your Divine Fiat’, it seems that ‘Fiat’ and ‘I Love You’ are braided together, and I Know that what you Want and Ask for is the Greatest Thing - a Divine Kingdom in which, not only you, but All Those who shall be in this Kingdom, may All be kings and queens.

V24-7.4.28

Necessity of advances in order to purchase the Kingdom of the Divine Will. How the Divine Will renders everything light like a feather, and therefore one can embrace everything.

Continuing Making my Round in the Divine Fiat, I was thinking to myself: ‘What is the utility of these continuous repetitions in asking over and over again for the Kingdom of the Divine Will? ...And of the repetition of Making your Round in It in order to commit It to grant Its Kingdom, so that It may come to dominate in the midst of creatures?’ At that moment, my beloved Jesus moved in my interior and told me: “My daughter, when one wants to make a purchase he pays advances, and the more advances he gives, the more the purchase is secured, and the less remains to be paid when he comes to the final acts of the definitive purchase. Now, since you want the Kingdom of My Will, it is necessary for you to give advances, and every time you go around in It asking for Its Kingdom over and over again, and emitting your acts on behalf of all for the same purpose, you add one more advance to secure your purchase of the Kingdom of My Divine Fiat. And since it is the purchase of It that you want to make, it is necessary that your acts be done in It, and acquire the value of the currency coined by My Divine Will. Otherwise, it would not be a valid currency that could circulate for the purchase of It – it would be a currency from outside the Kingdom. In fact, one who wants to purchase Divine Will, must give acts of advance done in It, and My Will benignly deigns to coin them with the value of Its Fiat, in such a way that the soul can give the necessary advances for the purchase of It.

This is the utility of your making your little Round in My Fiat. The acts that you emit in It, your asking and asking for the Coming of Its Kingdom, are all Necessary things which are Needed for the Great Purchase of It. Did I not do the same in Redemption? I had to pay the advance of My acts before My Celestial Father, and I had to pay for all to obtain the Kingdom of Redemption; and when I made the whole payment, then was it signed by the Divinity that the Kingdom was Mine. Therefore, continue to place your Advances, if you Want to have it Signed that the Kingdom of My Fiat is yours.”

V24–8.15.28

My abandonment in the Fiat is continuous. It seems to me that It wants me in all of Its acts, either as actor together with It, or at least as spectator of what It does. In fact, since the eternal Volition possesses the incessant act, Its nature is always to act, never ceasing to operate; and since I am a little child, It is content with keeping me either in one way or in the other, as long as I remain with It. So, continuing making my Round through the whole Creation, I thought to myself: ‘Is it necessary - does Jesus really want me to make my Round everywhere?’ And my beloved Jesus, moving in my interior, told me: “My daughter, to Live in My Divine Will is to let oneself be found by God in each created thing, so that the Supreme Being may find in all of His works the one whom He loved, whom He called from nothing out of love, and for whom He created so many varieties of Beautiful and Marvelous Works. If He (God) did not find you in each of His Works, He would lack the Echo of your love, of your gratitude, and would be as though without you in those works in which you would not make your Round, as if He had not done them for you; while Our Purpose in Calling you to Live in Our Divine Will is precisely this: for Us, to find you in Our Works, and for you, to find Us in each created thing – you, Giving Us your little love; We, Giving you the Great Love We had in creating so many things – and uniting your love and Ours Together to form One Single Love, so as to be able to say: ‘How Much the little daughter of Our Divine Will Loves Us!’

Otherwise, Our Love and Our Works would remain isolated and without the company of the one for whom We created Everything, while to Live in the Divine Will is communalism (everyone together) between Creator and creature; becoming inseparable, wherever one is, the other is as well, and the creature finds her little place in everything that God does. **Don’t you want to find your little place in all the works of Creation and Redemption? Therefore, continue your flight, and let yourself be carried in the arms of my Fiat; It will take care of placing the little newborn in each of Its works.”**

V30–2.16.32

I was continuing my acts in the Divine Will, **to find all Its Acts and fuse them together**, so as to be able to say: “I Do what It Does.” O! what Happiness one Feels in thinking that one is Doing what the Divine Will Does.

V30–4.23.32

My abandonment in the Divine Fiat continues, **I Feel Its Call in All Its Acts**, that is, in the sky, in the sun, in the sea, in the wind, in the Acts that It did in the Redemption, because there is nothing that exists, that did not come forth from the Divine Volition.

And It Calls me in order to tell me: “I Have Done Everything for you. Come to Enjoy and Possess Everything that with So Much Love I Have Created For you. Do not make yourself estranged from all that Belongs to you, nor render Our and your Possessions isolated and deserted. Come and Make your voice Echo, so that Resounding in All Our Created Things, you (Luisa) Make Us (Triune God) feel the Sweet Treading of your steps. If solitude happens to Us, your Company places Us in Fast and Gives Us the Sweet Surprises of the Joys that Our Beloved Creature can Give Us.”

V32–4.23.33

After this I was following **Everything that the Divine Will had Done**, and I Felt It in me in Order, one after the other, and I had to follow It.

So I remained surprised, and my sweet Jesus added: “My little daughter of My Volition, You Must Know that the one who Does My Divine Will and Lives in It, can not do less than always keep present **All the Acts done by It because It has Everything in Itself, and Always in act Everything that It has Done. So, there is no Marvel that in the soul in whom It Reigns, It has all Its Acts with All the Order that It had in Creating**

them. And the creature with all facility, one by one, follows them in order to unite herself to them, as if she would want to do what My Will Itself had Done. If she finds herself together, how can she refrain from Doing what It Does, and from placing in the field of action, identified with It, her little love, her adoration, her graces, her attentions and marvels for Works so Great?

V33–7.15.34

I was Making my Round in the Divine Will, and my little human volition, lost in It, burned with the desire to search out all Its Acts in order to make them mine so as to be able lord over everything, and have in my power an Infinite Glory, an Eternal Love, Innumerable Acts, one distinct from the other, that never end, in order to be able to always give Love, Glory, Works to my Creator. As daughter of His Will, I feel the need of possessing everything in order to have the Love that never says enough, and Divine Acts Worthy of the Supreme Majesty.

And my always adorable Jesus, almost to confirm what I thought, told me: **“My daughter, for one who does My Will and Lives in It, everything is hers. If It gives Itself to the creature, It does not give Itself only, but It brings all Its Works, because they are inseparable from It, and It makes use of them in order to let wander, nourish, make happy, enrich with Its Immense Riches, she who Lives in It.** And It places Itself in the conditions of being able to always receive from the creature. If My Divine Volition could not give everything, and always give and always receive from one who Lives in Its Volition, It would not be a true happy Life in It because the substance of Happiness is formed by New Surprises, by exchanges of Gifts, by various and manifold Works, each one possessing the Source of various Joys, that the one makes a Gift of to the other, and they attest their Love to each other in turn. One pours into the other, and in this pouring into each other they communicate Secrets, and the creature makes New Discoveries about the Divinity and acquires other Knowledges about the Supreme Being.

“Life in My Divine Will is not a joke, but Operating Life and continuous Activity. Rather, you must know that there is nothing that has been done by God, by the Saints, and by everyone, that is not given to one who Lives in My Volition, because there is nothing of Good that does not belong to It. And as you feel the need of possessing everything, so everyone feels the need of giving himself to you. But do you know why they want to pass through the channel of the human volition? In order to give the Good that they possess and to duplicate the Good, the glory, of their acts to their Creator. In fact, as you desire to search them out, so Our Works and those of the whole of Heaven desire to be sought. It seems that they say one after the other: ‘And to me, and to me—do not pass me over. Take me in your power, unite us all together so that one is the Love, the Glory, of everyone to that Supreme Will that has given birth to us in Its Womb and has given us Life.’

“Therefore Living in My Divine Will is the Prodigy of Prodigies, it is the Unity of Everything, it is to Possess Everything, to Receive and Give Everything. And since I Want to Always Give to the creature, I Ardently Yearn for her in My Fiat in order to Give her what I Want and to Fulfill My Desires.”

V33–9.24.34

I felt as if I were swimming in the Immense Abyss of the Divine Will, and since I am too little, I go in order to take, and nothing remains for me other than to take the little tiny drops of It. And that little that I take remains in me, and inseparable from the Supreme Fiat, and makes me feel the Inseparability of **It and of all Its Acts.** O Divine Will! You Love So Much the one who Lives in You, that You do not want to do anything, nor do You know how to do anything, if You do not let she who already Lives in You take part. So Much is Your Ardor of Love that You say: “What I Do, you who Live in Me Must Do.” It seems to me that You would become unhappy if You could not do and say: “What the creature Does, I Do; what I Do, she Does.”

Fiat!!!

fiat