

2011 May - The New Era of the Divine Will - Part I

Volume 12 - November 20, 1917

Jesus will make the Sanctity of living in the Divine Will reappear.

Continuing in my state, ever more painful, my always lovable Jesus comes and goes like a flash; and He does not give me time, even to pray to Him for the great evils that poor humanity is going through, especially my dear homeland. What a blow to my heart, the entrance of the foreigners into her! I thought that Jesus had told me this before to make me pray; but when He comes, if I beg Him, He says: “I will be inexorable.” And if I push Him by saying, “Jesus, don’t You want to have compassion? Don’t you see how the cities are destroyed, how people remain naked and starving? Ah, Jesus, how hard You have become!”, He answers: “My daughter, I am not concerned about the cities, the great things of the earth—I am concerned about souls. The cities, the churches and other things, after they have been destroyed, can be rebuilt. Didn’t I destroy everything in the Deluge? And wasn’t everything redone again? But if souls are lost, it is forever—there is no one who can give them back to Me. Ah! I cry for souls. They have denied Heaven for the earth, and I will destroy the earth; I will make the most beautiful things disappear which, like rope, bind man.”

And I: “Jesus, what are You saying?”

And He: “Courage, don’t lose heart. I will go on. And you—come into My Will; live in It, so that the earth may no longer be your home, but I Myself may become your home. In this way you will be completely safe. My Will has the power of rendering the soul transparent, and when the soul is transparent, whatever I do is reflected in her. If I think, My thought is reflected in her mind and becomes light, while her thought, as light, is reflected in Mine. If I look, if I speak, if I love, etc., these are reflected in her like many lights, and she in Me. Therefore, we are in continuous reflections, in perennial communication, in reciprocal love. And since I am everywhere, the reflections of these souls reach Me in Heaven, on earth, in the Sacramental Host, in the hearts of creatures. Everywhere and always, I give light, and light they send to Me; I give love, and love they give to Me. They are My terrestrial homes, in which I find refuge from the disgust of the other creatures.

“Oh, the beautiful living in My Will! I like it so much that I will make disappear all other sanctities under any aspect of virtue in the future generations, and I will make the sanctity of living in My Will reappear, which are and will be not human sanctities, but Divine. Their sanctity will be so high that, like suns, they will eclipse the most beautiful stars of the saints of the past generations. This is why I want to purge the earth: it is unworthy of these portents of Sanctity.”

Volume 12 - January 29, 1919

“... Every two thousand years I have renewed the world. In the first two thousand years I renewed it with the Deluge; in the second two thousand I renewed it with My coming upon earth when I manifested My Humanity, from which, as if from many fissures, My Divinity shone forth. The good ones and the very Saints of the

following two thousand years have lived from the fruits of My Humanity and, in drops, they have enjoyed My Divinity. Now we are around the third two thousand years, and there will be a third renewal. ...”

Volume 12 - May 22, 1919

The souls in the Era of the living in the Divine Will, will complete God’s Glory on the part of Creation.

Continuing in my usual state, my little mind was wandering in the Holy Will of God and, I don’t know how, I understood how the creature does not give back to God the glory which she is obliged to give; and I felt embittered. And my sweet Jesus, wanting to instruct me and console me, through an intellectual light told me: “My daughter, all of My works are complete; therefore, the glory that the creature must give to Me will be complete. The last day will not come until the whole Creation has given Me the honor and the glory which I Myself wanted and established, and what some do not give Me, I take from others; in these I redouble the graces which others reject from Me, and from these I receive double love and glory. To others, according to their dispositions, I reach the point of giving the graces which I would give to ten; to others, those which I would give to a hundred; to others, those which I would give to a thousand. Sometimes, I give the graces which I would give to cities, to provinces, and even to entire kingdoms. And these love Me and give Me glory for ten, for a hundred, for a thousand, etc. In this way My Glory on the part of Creation is completed. And when I see that the creature cannot make it, in spite of her good will, I draw her into My Will, in which she finds the virtue of multiplying one single act as many times as she wants, giving Me the glory, honor and love which others do not give to Me.

“This is why I am preparing the Era of the living in My Will; and for all that they (creatures) have not done in the past generations, and will not do, in this Era of My Will they will complete the love, the glory, the honor of the whole Creation, and I will give them astonishing and unheard-of graces. This is why I am calling you to live in My Will, and I whisper into your ear: ‘Jesus, I lay at Your feet the adoration, the subjection of the whole human family; I place in Your Heart the “I love You” of all; on Your lips I impress my kiss in order to seal the kiss of all generations; I clasp You with my arms in order to clasp You with the arms of all, to bring You the glory of all the works of all creatures...’ And I feel in you the adoration, the ‘I love You’, the kiss, etc. of the whole human family. How could I not give to you the love, the kisses, the graces which I should give to the others?

“Now, know My daughter, that what the creature does on earth is the capital that she forms for Heaven. Therefore, if she does little, she will have little; if much, she will have much. If one loved Me and glorified Me for ten, she will receive ten more contentments, corresponding to as much glory, and will be loved by Me ten times as much. If another loved Me and glorified Me for a hundred and for a thousand, she will receive contentments, love and glory for a hundred and for a thousand. In this way I will give to the Creation all that I have decided to give, and the Creation will give Me all that I must receive from them—and My Glory will be completed in everything.”

Volume 12 – May 28, 1920

“... **The acts done in My Will are those which always excel over all, and have supremacy over all.** Since they are done in My Will, they enter into the sphere of Eternity, and taking the first places, they leave all human acts behind, running always ahead of them. **Nor can whether they are performed before or after have any influence—whether in one era or in another, or whether they are small or great. It is enough that they be performed in My Will for them to be always among the first ones, and to run ahead of all the human acts.** They are similar to the oil, mixed together with other edibles—maybe even things of greater value, even gold or silver—or foods of great substance; they all remain underneath, while the oil excels on top of them. It never lowers itself to be under. Even in minimal quantity, with its little mirror of light, it seems to be saying: ‘I am here to excel over all. I do not band together with other things, nor do I blend with them.’ In the same way, the acts done in My Volition, because they are performed in My Will, become light—but a light which is bound to, and identified with the Eternal Light. They do not mix with the human acts; rather, they have the virtue of turning human acts into Divine. Therefore, they leave everything behind, while they are the first among all.”

Volume 12 - February 8, 1921

While the world wants to cast Jesus away from the face of the earth, He is preparing an Era of Love: the Era of His Third Fiat.

This morning, after receiving Communion, I heard in my interior my always lovable Jesus saying: “O iniquitous world, you are doing everything you can to cast Me away from the face of the earth, to banish Me from society, from schools, from conversations—from everything. *You are plotting how to demolish temples and altars, how to destroy My Church and kill My ministers; while I am preparing for you an Era of Love—the Era of My Third Fiat.* You will make your own way in order to banish Me, and I will confuse you by means of Love. I will follow you from behind, and I will come toward you from the front so as to confuse you in Love; and wherever you have banished Me, I will raise My throne, and there will I reign more than before—but in a more astonishing way; so much so, that you yourself will fall at the foot of My throne, as though bound by the power of My Love.”

Then He added: “Ah, My daughter, the creature rages more and more in evil! How many machinations of ruin they are preparing! They will reach the point of exhausting evil itself. But while they are occupied with following their own way, I will be occupied with making the *Fiat Voluntas Tua* have Its completion and fulfillment, and that My Will reign upon the earth—but in a completely new way. *I will be occupied with preparing the Era of the Third Fiat in which My Love will show off in a marvelous and unheard-of way.* Ah, yes, I want to confuse man completely in Love! *Therefore, be attentive—I want you with Me, in preparing this Celestial and Divine Era of Love.* We will lend a hand to each other, and will work together.” Then He drew near my mouth, and sending His omnipotent breath into my mouth, I felt new life being infused in me; and He disappeared.

Volume 12 - March 2, 1921

Jesus changes the state of victim of Luisa, in order to prepare the Era of His Will.

As I was in my usual state, my always lovable Jesus came and told me: “My daughter, the Third Fiat—My ‘*Fiat Voluntas Tua*, on earth as It is in Heaven’—will be like the rainbow which appeared in the sky after the deluge, which, as rainbow of peace, assured man that the deluge had ceased. So will the Third Fiat be. As It comes to be known, loving and disinterested souls will come to live in My Fiat. They will be like rainbows—rainbows of peace—which will reconcile Heaven and earth, and dispel the deluge of so many sins which inundate the earth. These rainbows of peace will have the Third Fiat as their own life; therefore, My ‘*Fiat Voluntas Tua*’ will have Its completion in them. And just as the Second Fiat called Me upon earth to live among men, the Third Fiat will call My Will into souls, and It will reign in them ‘on earth, as in Heaven’.”

Then, since I was sad because of His absence, He added: “My daughter, be cheered—come into My Will. I chose you among thousands and thousands, so that My Will may have full completion in you, and so that you may be like a rainbow of peace which, with its seven colors, attracts others to live in My Will. Therefore, let us leave the earth aside. Up until now I have kept you with Me in order to appease My Justice and prevent greater chastisements from being poured upon the earth. ***Now, let us allow the current of human evil to run; I want you with Me, in My Volition, to be occupied with preparing the Era of My Will.***

“As you move forward on the path of My Volition, the rainbow of peace will form, which will form the link of connection between the Divine Will and human will. From it, My Will will have life on earth, and this will begin the fulfillment of My prayer, and the prayer of the whole Church: ‘Your Kingdom come, Your Will be done, on earth as It is in Heaven’.”

Volume 12 - April 26, 1921

The war which the Divine Will shall wage on the creatures.

I continue in my painful state. My sweet Jesus came for just a little, and drawing me strongly to Himself, told me: “My daughter, I repeat it to you—do not look at the earth. Let them do what they want. They want to make war—so be it; when they get tired, I too will make My war. Their tiredness in evil, their disenchantments, the disillusiones, the losses suffered, will dispose them to receive My war. My war will be war of love. My Will shall descend from Heaven into their midst. All of your acts and those of others done in My Volition will wage war on the creatures—but not a war of blood; they will wage war with weapons of love, giving them gifts, graces and peace. They will give such surprising things as to astonish the ungrateful man. This Will of Mine, militia of Heaven, will confuse man with Divine weapons; it will overwhelm him, and will give him the light in order to see—not evil, but the gifts and the riches with which I want to enrich him. The acts done in My Will, carrying the Creative Power within themselves, will be the new salvation of man; and descending from Heaven, they will bring all goods upon earth. ***They will bring the New Era, and the triumph over human iniquity.*** Therefore, multiply your acts in My Will to form the weapons, the

gifts, the graces, so as to be able to descend into the midst of creatures and wage the war of love on them.”

Then, with a more afflicted tone, He added: “My daughter, it will happen to Me as to a poor father, whose wicked children not only offend him, but would want to kill him; and if they don’t do it, it is because they cannot. Now, since these children want to kill their father, it is no wonder that they kill one another, that one is against the other, that they impoverish themselves, and they reach the point of being all in the act of dying. And what is worse, is that they don’t even remember that they have a father.

“Now, what does this father do? Exiled by his own children, while these fight, wound one another, and are about to die of starvation, the father works hard in order to acquire new riches, gifts and remedies for his children. And when he sees them almost lost, he goes into their midst to make them richer; he offers remedies for their wounds, and brings peace and happiness to all. Now, conquered by so much love, these children will bind themselves to their father with a lasting peace, and will love him. The same will happen to Me. Therefore, I want you in My Will as faithful daughter of My Volition; and I want you at work together with Me to acquire the new riches to be given to the creatures. Be faithful to Me, and occupy yourself with nothing else.”

Volume 13 - July 20, 1921

Simile of water and the Divine Will.

Continuing in my usual state, I was feeling very much embittered, and was saying to myself: “Your Will alone is left to me; I have nothing else—everything has disappeared.”

And my sweet Jesus, moving in my interior, told me: “My daughter, My Will is all that must be left to you. It is symbolized by water: while it appears abundant in the seas, in the rivers, in the wells, the rest of the earth appears as if there were no water. Yet, there is not one point of the earth which is not soaked with water; there are no buildings in which water has not been the first element in order to build them; there is no food in which water does not hold its primary place; otherwise it would be arid food, which man could not even swallow. The strength that water contains is such and so great, that if it had free field to go out of the bounds of the sea, it would devastate and terrify the entire earth.

“My Will is more than water. It is true that in certain points, epochs and circumstances, It is as though embounded within most extensive seas, rivers and wells; but there is not one thing, from the greatest to the smallest, in which My Will does not run and does not hold Its primary place—but as though hidden, just as the water is hidden in the earth, such that, although it does not appear, it is the one that makes the plants vegetate and gives life to the roots. *However, when My love will make the Era of My Will arise—the New Era of the maximum benefit toward creatures—then will the seas, the rivers of My Volition overflow; and as Its gigantic waves come out, they will overwhelm everything into My Will—but no longer as hidden; rather, Its roaring waves will make themselves seen by all and will touch all.* And those who want to resist the current, will run the risk of losing their lives.

“Now, since My Will alone is left to you, you are like water which holds the primary place over all goods and in all things, both in Heaven and on earth; and when My Volition will come out of Its bounds, your will, disappeared within Mine, will have its primacy. What more do you want?”

Volume 15 - April 14, 1923

How God, in doing works which must serve the good of all, centralizes all the good He wants to give in one creature from the human family.

I was thinking about all that my always lovable Jesus keeps manifesting to me about His Most Holy Will, and many doubts and difficulties arouse within my mind, which I don't believe it is necessary to say here. Then, moving in my interior and clasping me tightly to His Heart, He told me: “Beloved daughter of My Will, you must know that when I want to do great works—works in which the whole human family is to take part, always if it wants—My usual way is to centralize all the goods and all the graces which this work contains in one single creature, so that all others may draw as much as they want of that good, as though from a fount. When I do individual works, I give limited things, but when I do works which must serve the good of all, I give things without limit.

“I did this in the work of Redemption. In order to be able to elevate a creature to conceiving a Man and God, I had to centralize all possible imaginable goods in Her. I had to elevate Her so high as to place in Her the seed of the very Paternal fecundity. So, just as My Celestial Father, virgin, generated Me within His womb with the virginal seed of His eternal fecundity, without the work of a woman, and from the same seed the Holy Spirit proceeded—in the same way, with this eternal seed of the Paternal fecundity, wholly virginal, My Celestial Mama conceived Me in Her virginal womb, without the work of a man. The Sacrosanct Trinity had to give of Its own to this Divine Virgin so that She might conceive Me, the Son of God. My Holy Mama could never have conceived Me without having a seed. Now, since She belonged to the human race, this seed of eternal fecundity gave Her the virtue of conceiving Me as Man; and because the seed was Divine, at the same time She conceived Me as God. And just as the Holy Spirit proceeded at the same time as the Father generated Me, in the same way, as I was generated in the womb of My Mama, the generation of souls proceeded at the same time. So, everything that *ab æterno* [from eternity] occurred to the Most Holy Trinity in Heaven, was repeated in the womb of My dear Mama. The work was immense and incalculable to created mind. I had to centralize all goods, and even Myself, so that all might find whatever they wanted. This is why, since the work of Redemption was to be so great as to overwhelm all generations, I wanted for many centuries the prayers, the sighs, the tears, the penances of so many patriarchs and prophets, and of the whole people of the Old Testament. And I did this in order to dispose them to receive a good so great, and to move Me to centralize in this Celestial Creature all the goods which everyone was to enjoy. Now, what moved this people to pray, to sigh, etc.? The promise of the future Messiah. This promise was like the seed of so many supplications and tears; had there not been this promise, no one would have given it a thought, no one would have hoped for salvation.

“Now, My daughter, let’s come to My Will. Do you think it is a Sanctity like the other sanctities? A good, a grace, almost like the others which I have given for many centuries to the other Saints and to the whole Church? No, no! ***This is about a New Era—about a good which must serve all generations; but it is necessary that I first centralize all this good in one creature alone, just as I did in Redemption by centralizing everything in My Mama.*** Take a look at how things proceed in a parallel way: in order to make Redemption come and to dispose souls for It, I made the promise of the future Messiah, so that, by hoping for Him to come, they would not only dispose themselves, but find, they too, their own salvation in the future Redeemer. Now, in order to dispose souls to live in My Will, to let them partake in the goods It contains, and to make man return to the path of his origin, just as he was created by Me, I Myself wanted to pray as the first, making My voice resound from one end of the earth to another, and even up high in Heaven, saying: ‘Our Father, who art in Heaven’. I did not say ‘My Father’, but I called Him Father of the whole human family, so as to engage Him in that which I was going to add: ‘May all hallow Your Name, so that Your Kingdom may come, and Your Will be done on earth as It is in Heaven’. This was the purpose of Creation, and I asked the Father that it be fulfilled. As I prayed, the Father surrendered to My supplications, and I formed the seed of a good so great; and so that this seed might be known, I taught My prayer to the Apostles, and they transmitted it to the whole Church, so that, just as the people of the future Redeemer found salvation in Him and disposed itself to receive the promised Messiah, in the same way, with this seed formed by Me, the Church might pray and repeat My very prayer many times, and might dispose Herself to receive the good of recognizing and loving My Celestial Father as their Father, in such a way as to deserve to be loved as children and receive the great good that My Will be done on earth as It is in Heaven.

“In this seed and in this hope that My Will be done on earth as It is in Heaven, the very Saints have formed their sanctity, and the martyrs have shed their blood. There is no good which does not derive from this seed. So, the whole Church prays; and just as the tears, the penances, the prayers to obtain the Messiah were directed toward that excelling Virgin whom I was to dispose in order to centralize such a great good in Her, so that they might receive their Savior, even though they did not know whom She would be—in the same way, now, when the Church recites the ‘Our Father’, it is precisely for you that She prays, so that I may centralize in you all the good that My Will contains, the ‘way’—the ‘how’ the Divine Will may have life on earth as It does in Heaven. And even though you are not known, by echoing My prayer, ‘Thy Will be done on earth as It is in Heaven’, the Church prays Me, presses Me to centralize all this good in a second virgin, so that, like a second savior, she may save unsafe humanity; and making use of My inseparable love and mercy, I may answer My own prayer, united to that of the whole Church, making man come back to his origin, to the purpose for which I created him—that is, that My Will be done on earth as It is in Heaven. This is precisely the living in My Will; and everything I keep manifesting to you pushes you to this, confirms you in this. This is the great foundation I keep forming in your soul; and in order to do this, I keep centralizing in you all the graces, past, present and future, which

I have given to all generations. Even more, I double them, I multiply them, because since My Will is the greatest, the holiest, the noblest thing, which has no beginning and no end, in order to place It in one creature, it is right and decorous that I centralize in her all possible goods, innumerable graces, Divine purity and nobility, so that this Will of Mine may have the same cortege It has in Heaven. It is the same Will that operated in Redemption, and wanted to make use of a Virgin. What portents and prodigies of graces did It not work in Her? My Will is great, It contains all goods, and in operating, It acts with magnanimity; and if it is about doing works and doing good for all humanity, then It puts all of Its goods at stake.

“Now It wants to make use of another virgin in order to centralize Its Will in her, and to begin to make known that Its Will must be done on earth as It is in Heaven. And if in Redemption It wanted to come to save lost man, to satisfy for his sins—which man had no power to do—and to give him refuge and many other goods which Redemption contains, now, wanting to display even more love than in Redemption Itself by making My Will be done on earth as It is in Heaven, My Will comes to give man his state of origin, his nobility, the purpose for which he was created. It comes to open the current between Itself and the human will, in such a way that, absorbed by this Divine Will, being dominated by It, the human will shall give It life within itself, and My Will shall reign on earth as It does in Heaven.”

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God does His greatest works in virgin and unknown souls.

I was thinking over what has been said above, and my poor mind was swimming in the sea of the Divine Will—I felt as though drowned in It. In many things I lack the words; in others, since they are many, I am unable to keep the order and it seems to me that I put them on paper disconnected. But it seems that Jesus bears with me—it is enough that I write them; and if I don't, He reproaches me, saying: “Mind this—these are not things that must serve you alone, but must serve others too.”

Now, I was thinking to myself: *“If Jesus loves so much that this way of living in the Divine Will be known—since It will be a New Era which will bring so much good as to surpass the very goods of His Redemption—He could have spoken to the Pope who, as the Head of the Church, having the authority, could immediately influence the members of the whole Church by making known this Celestial Doctrine, and by bringing this great good to the human generations; or He could have spoken to some authoritative people. To them it would be easier; but how can I, poor ignorant one and unknown, make this great good known?”*

And Jesus, sighing and pressing me more tightly to Himself, told me: “Daughter so very dear to My Supreme Volition, it is My usual way to do My greatest works in virgin and unknown souls; and not only virgin by nature, but virgin in their affections, heart and thoughts, because true virginity is the Divine shadow, and only in My shadow can I fecundate My greatest works. During the times in which I came to redeem there were also pontiffs and authorities, but I did not go to them, because My shadow was not there. Therefore, I chose a Virgin, unknown to all, but well known to Me; and if true

virginity is My shadow, it was Divine jealousy that, choosing Her unknown, wanting Her all for Myself, kept Her unknown to all others. But even though this Celestial Virgin was unknown, I made Myself known, by making My way to make Redemption known to all.

“The greater the work I want to do, the more I cover the soul with the appearance of the most ordinary things. Now, since the persons you mention are known people, the Divine jealousy could not maintain its watch, and the Divine shadow—oh, how hard it is to find it! And besides, I choose whomever I please. It is established that two Virgins must come to Humanity’s aid—one for the salvation of man, and the other to make My Will reign upon earth, to give man his terrestrial happiness, to unite two wills, the Divine and the human, and make them one, so that the purpose for which man was created may have its complete fulfillment. I Myself will take care of making My way to make known what I want. What I most care about is to have the first creature in whom to centralize My Volition, and that My Will may have life in her on earth as It does in Heaven; the rest will come by itself. This is why I always say to you: ‘your flight in My Will’, because the human will contains weaknesses, passions, miseries, which are veils that prevent one from entering into the Eternal Volition; and if they are grave sins, they are barricades that form between one will and the Other. And if My Fiat ‘on earth as It is in Heaven’ does not reign upon earth, this is precisely what prevents It from doing so. Therefore, to you is it given to tear these veils, to knock down these barricades, to make of all human acts as though one single act by the power of My Will, overwhelming them all, and bringing them to the feet of My Celestial Father, as though kissed and sealed by His very Will; so that, in seeing that one creature has covered the whole human family with His Will, attracted and pleased, He may let His Will descend upon earth through her, making It reign on earth as It does in Heaven.”

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The greater the work God wants to do, the more necessary it is that the creature He chooses be unique and singular. The Paternal goodness wants to open another Era of Grace.

I was praying and abandoning all of myself in the arms of my most sweet Jesus, but with a thought in my mind which was saying: ‘Only for you this martyrdom of having to bother others, of being a burden to your ministers, as I cannot do without letting them meddle in my business—the things that pass between me and Jesus. The others are free—they enter a state of suffering, and they free themselves by themselves. Yet, how many times I prayed Him to free me, but in vain.’

Now, while I was thinking of this and other things, blessed Jesus came, all goodness and love, and placing Himself near me, told me: “My daughter, the greater the work I want to do, the more necessary it is that the creature I choose be unique and singular. The work of Redemption was the greatest, and I chose only one creature, endowing Her with all gifts, never conceded to anyone, so that this creature might contain so much grace as to be able to become My Mother, and so that I might deposit in Her all the goods of Redemption. And in order to keep My own gifts safe, from the

moment She was conceived until She conceived Me, I kept Her hidden in the light of the Most Holy Trinity, which was Her custodian and had the office of directing Her in everything. Then, when I was conceived in Her virginal womb, being the true Priest and the head and the first of all priests, I Myself took on the charge of keeping Her and directing Her in everything, even in the motion of Her heartbeat. And when I died, I entrusted Her to another priest—Saint John. A soul so privileged, who contained all graces, unique in the Divine mind, unique in history—I did not want to leave Her without the assistance of a representative of Mine up to Her last breath. Have I perhaps done this with other souls? No, because they did not contain so much good, so many gifts and graces, and therefore so much custody and assistance was not necessary.

“Now, My daughter, you too are unique in My mind, and will also be unique in history. There will not be, either before or after you, another creature for whom I will dispose, as though forced by necessity, the assistance of My ministers. Having chosen you in order to deposit in you the sanctity, the goods, the effects and the attitude of My Supreme Will, it was appropriate, just and decorous for the very sanctity that My Will contains, that one of My ministers should assist you, and be the first depository of the goods which My Will contains, so as to let them pass from his lap into the whole body of the Church. What great attention is required of you, and of them!: of you, in receiving from Me, like a second mother to Me, the great gift of My Will, and in knowing all Its qualities; of them, in receiving them from you, so that the ‘*Fiat Voluntas Tua* on earth as It is in Heaven’ may be fulfilled in My Church. Ah! you do not know how much I had to give you to dispose your capacity, so that I might deposit My Will in you. I removed from you any seed of corruption; I purified your soul, your very nature, in such a way that neither do you feel anything for them, nor do they for you, because, since the seed is missing, it is as if fire were missing to firewood. And even though I did not exempt you from original sin, as I did with My dear Mother, by removing from you the seed of corruption I worked another prodigy of grace, never conceded to anyone else, because it was not decorous for My Will, trice holy, to descend into and take possession of a soul which would be shaded, even slightly, by the slightest corrupted breath. My Will would not have adapted Itself to taking possession of her, to communicating Its attitude to her, had It seen any seed of corruption in her, just as I, Word of the Father, would not have adapted Myself to being conceived in the womb of the Celestial Mama, had I not exempted Her from original sin. And then, how many graces have I not given you? You think it is nothing, and therefore you give it no thought; and instead of thanking Me, you occupy yourself with thinking about what I have disposed for you, and about those I have placed around you—while I want that you only follow My Will.

“You must know that this fulfillment of My Will is so great as to be numbered among the greatest works which the Divinity has operated. And I want It to be known, so that in knowing Its greatness and the immense goods It contains, they may love It, esteem It and desire It. Three times did the Supreme Divinity decide to operate ‘*ad extra*’. The first was in Creation, and it was without the intervention of the creature, since none of them had yet come out to the light of the day. The second was in

Redemption, and with it intervened a woman, the holiest, the most beautiful—My Celestial Mama. She was the channel and the instrument I used in order to fulfill the work of Redemption. The third is the fulfillment of My Will to be done on earth as It is in Heaven—that is, for the creature to live and operate with the sanctity and the power of Our Will; a work inseparable from Creation and Redemption, just as the Sacrosanct Trinity is inseparable. Nor can We say that the work of Creation has been completed by Us, if Our Will, as We decreed, does not act in the creature and live with that freedom, sanctity and power with which It operates and lives in Us. Even more, this is the most beautiful point, the highest, the brightest, and the seal of the fulfillment of the work of Creation and Redemption.

“These are Divine decrees, and they must have full completion. And in order to fulfill this decree We want to use another woman—and that is you. The woman was the incitement, the cause for which man fell into his misfortunes, and We want to use the woman to put things in order, to let man out of his misfortunes and give back to him decorum, honor, Our true likeness—just as he was created by Us. Therefore, be attentive, and do not take things lightly. This is not about just anything—this is about Divine decrees, and about giving Us the field to let Us accomplish the work of Creation and Redemption. Therefore, just as We entrusted Our Mama to St. John, that She might deposit in him, and from him to the Church, the treasures, the graces and all of My teachings which I had deposited in Her during the course of My Life, when She was entrusted to Me and I acted as Priest to Her—as I deposited in Her, as in a sanctuary, all the laws, the precepts and the doctrines which the Church was to possess; and She, faithful as She was, and jealous of even one word of Mine, deposited them in My faithful disciple John, so that they might not be lost, and therefore My Mama has primacy over the whole Church—*so I did with you: since the ‘Fiat Voluntas Tua’ must serve the whole Church, I entrusted you to a minister of Mine, that you may deposit in him everything I manifest to you about My Will—the goods contained in It, how the creature must enter into It, and how the Paternal goodness wants to open another Era of Grace, placing His goods, which He possesses in Heaven, in common with the creature, and giving back to her the lost happiness.* Therefore, be attentive, and be faithful to Me.”

Volume 15 - July 14, 1923

Expectation of a New Era. The surest sign that it is near.

As I was in my usual state, my good Jesus came, but all afflicted. It seemed to me that He could not detach from me, and, all goodness, told me: “My daughter, I have come to make you suffer. Don’t you remember when I wanted to chastise man and you did not want Me to, wanting to suffer yourself in their place, and in order to make you content, I told you that instead of doing ‘ten’, for love of you I would do ‘five’? [See Volume 6 - April 16, 1904 and Volume 8 - October 29, 1907] Now the nations want to fight against one other, and those which believe themselves to be the most powerful are arming themselves to the teeth in order to destroy the weak nations. This is about total destruction, My daughter. This is why I have come to make you suffer—to give you

that ‘five’ which I promised you. My justice will give to fire and water the power of the office which they contain, in order to destroy peoples and entire cities; therefore, a little bit of your suffering is necessary in order to reduce the chastisements by half.”

Now, while He was saying this, He moved in my interior, as though holding many instruments in His hands; and as He moved them, sufferings and pains were formed, with such tearing of all my members that I don’t know how I remained alive. And when He would see me moaning and shivering because of the intensity of the pains, with the air of one who has triumphed over everything, Jesus would say to me: “You are My Life, and with My Life I can do whatever I want.” And He would continue His crafting to make me suffer. May everything be for the glory of God, for the good of my soul, and for the salvation of all.

Then, afterwards, He added: “My daughter, the whole world is upside down, and everyone is awaiting changes, peace, new things. They themselves gather to discuss about it, and are surprised at not being able to conclude anything and to come to serious decisions. So, true peace does not arise, and everything resolves into words, but no facts. And they hope that more conferences may serve to make serious decisions, but they wait in vain. In the meantime, in this waiting, they are in fear, and some prepare themselves for new wars, some hope for new conquests. ***But, with this, the peoples are impoverished, are stripped alive, and while they are waiting, tired of the sad present era, dark and bloody, which enwraps them, they wait and hope for a New Era of peace and of light.***

“The world is exactly at the same point as when I was about to come upon earth. All were awaiting a great event, a New Era, as indeed occurred. The same now; since the great event, the New Era in which the Will of God will be done on earth as It is in Heaven, is coming—everyone is awaiting this New Era, tired of the present one, but without knowing what this new thing, this change is about, just as they did not know it when I came upon earth. This expectation is a sure sign that the hour is near. But the surest sign is that I am manifesting what I want to do, and that turning to a soul, just as I turned to My Mama in descending from Heaven to earth, I communicate to her My Will and the goods and effects It contains, to make of them a gift for the whole of humanity.

Volume 16 - December 26, 1923

For the one who lives in the Divine Will it is always Christmas. The continuous dying of Jesus, and the continuous dying of Luisa in the Divine Will.

I went through most bitter days because of the privation of my sweet Jesus. I felt like a most wretched rag which Jesus had put aside because it was disgusting to Him, so dirty it was; and in my interior I heard, being said to me: “In My Will there are no rags, but everything is life—and Divine Life. A rag is torn, it becomes dirty, because it does not contain life, while in My Will, which contains life and gives life to everything, there is no danger that the soul may be torn to pieces, or even less get dirty.”

Not paying attention to this, I thought to myself: “What beautiful Christmas holidays Jesus is making me spend—it shows how He loves me!”

And He, moving in my interior, added: “My daughter, for the one who does My Will it is always Christmas. As the soul enters My Will, I am conceived in her act; as she goes on performing her act, I carry out My Life; as she completes it, I rise again, and the soul remains conceived in Me, carries out her life in Mine, and rises again in My own acts. See, then, how Christmas holidays are for those who prepare themselves and place themselves in My grace once a year, and so they feel something new about My birth within themselves. But for the one who does My Will it is always Christmas—I am born again in each one of her acts. So, would you want Me to be born in you once a year? No, no, for the one who does My Will, My birth, My Life, My death and My resurrection must be a continuous act, never interrupted; otherwise, what would be the difference, the immeasurable distance, from the other sanctities?”

On hearing this, I felt more embittered, and I thought to myself: “How much fantasy—this hearing is nothing other than a most subtle pride of mine. Only my pride could suggest this to me, and reach the point of making me write so many things on the Will of God. The others are good, humble, and this is why no one has ever dared to write anything.” And while I was thinking of this, I felt such pain as to feel my heart break, and I tried to distract myself so as not to feel anything. What a terrible struggle, to the point of feeling myself dying! Then, while I was in this state, my beloved Jesus made Himself seen as though wanting to say more about His Most Holy Will; and I: “My Jesus, help me, don’t You see how much pride there is in me? Have pity on me—free me from this subtle pride. I don’t want to know anything—it is enough for me to love You.”

And Jesus: “My daughter, crosses, sorrows, pains, are like a press for the soul. Just as the wine-press serves to crush and peel the grapes, in such a way that the wine remains on one side and the skin on the other; in the same way, crosses and pains, like a press, peel the soul of pride, of love of self, of passions, and of all that is human, leaving the pure wine of virtues. And so My truths find the way to communicate themselves and lay themselves within the soul as on a snow-white canvas, with indelible characters. How can you fear, then, if every time I have manifested to you My truths on My Will, these truths have always been preceded by crosses, sorrows and pains—and the higher the truths, the more intense and the stronger the pains? It was nothing other than the pressure of the press which I exercised in you, in order to peel you of all that is human. It was My interest, more than yours, that these truths would not be mixed with the skin of human passions.”

And I: “My Jesus, forgive me if I am telling You this, but You Yourself are the cause of my fears. If You did not leave me, if You did not hide and deprive me of You, there would be no place in me to let these fears arise. Ah! Jesus, You make me die—but of cruel death and double death, because I do not die. Ah! if only I could experience death and die, how sweet it would be for me! Ah! Jesus, I am telling You—I can bear no more; either You take me with You, or You remain with me.” Now, while I was saying this, my lovable Jesus clasped me in His arms, and it was as if He was winding something with His hands; and I was put as though under a press—pressed, crushed. I

myself am unable to tell the pain I felt within me; He alone knows what He made me suffer.

Then, afterwards, He told me: “Beloved daughter of My Will, look inside of Me, how My Supreme Will conceded not even a breath of life to the will of My Humanity; as holy as It was, not even that was conceded to Me. I was to remain under the pressure of a Divine, infinite, endless Will, more than a press, which constituted Itself life of each one of My heartbeats, words and acts; and My little human will died in each heartbeat, breath, act, word, etc. But it died in reality—it actually felt death, because it never had life. I had My human will only to make it die continuously, and even though this was a great honor for My Humanity, and the greatest of portents—each death of My human will was substituted by a Life of Divine Will—however, this continuous dying was the greatest, the hardest, the most bitter and painful martyrdom of My Humanity. Oh! how the pains of My Passion become little before this continuous dying of Mine. And in this alone I completed the perfect glory of My Celestial Father, and I loved Him with a love that surpasses any other love for all creatures. To die, to suffer, to do something great a few times, at intervals, is not so great. The Saints, the good and other creatures also have worked, have suffered, have died; but since it was not a continuous suffering, doing and dying, it constitutes neither a perfect glory to the Father, nor a redemption which can be extended to all. *Therefore, My newborn daughter in My Eternal Volition, see now where your Jesus calls you and wants you: under the press of My Divine Will, so that your will may receive continuous death, just as My human will did. Otherwise, I could not make the New Era arise, in which My Will may come to reign upon earth.* It takes the continuous act, pains, deaths, in order to be able to snatch the *Fiat Voluntas Tua* from Heaven.

“Beware, My daughter—do not look at others, either at My other Saints, or at the way I conducted Myself with them, which causes you to be surprised at the way I behave with you. With them I wanted to do one thing; with you it is something completely different.” And as He was saying this, He took the form of the Crucified and He leaned His forehead on mine, laying Himself over my whole person; and I remained under His pressure, and all at the mercy of His Will.

Volume 16 - January 4, 1924

With the words of Jesus in the Garden: “*Non mea voluntas, sed Tua Fiat*” [Not My will, but Yours be done], Jesus contracted with His Celestial Father that the Divine Will would take Its prime place of honor in the creature

I was thinking about the words of Jesus in the Garden, when He said: “Father, if it be possible, let this chalice pass from Me; yet, *non Mea voluntas, sed Tua Fiat*” [“not My will, but Yours be done”]. And My sweet Jesus, moving in my interior, told me: “My daughter, do you think it was because of the chalice of My Passion that I said to the Father: ‘Father, if it be possible, let this chalice pass from Me?’ No, not at all; it was the chalice of the human will which contained such bitterness and fullness of vices, that My human will, united to the Divine, felt such repugnance, terror and fright, as to cry out: ‘Father, if it be possible, let this chalice pass from Me.’ How ugly is the

human will without the Divine Will which, almost as within a chalice, enclosed Itself in each creature. There is no evil in the generations, of which it is not the origin, the seed, the fount. And in seeing Myself covered with all these evils produced by the human will, before the sanctity of My Will I felt Myself dying—and indeed I would have died if the Divinity had not sustained Me. But do you know why I added, and as many as three times: ‘*Non Mea voluntas, sed Tua Fiat*’? I felt upon Myself all the wills of creatures united together, all of their evils, and in the name of all I cried out to the Father: ‘May the human will be done on earth no more—but the Divine. May the human will be banished, and may Yours reign.’ So, even from that time—and I wanted to do this at the very beginning of My Passion, because the calling upon earth of the *Fiat Voluntas Tua* on earth as It is in Heaven was the thing that interested Me the most and the most important one—I Myself said in the name of all: ‘*Non Mea voluntas, sed Tua Fiat.*’ ***From that time, I constituted the Era of the Fiat Voluntas Tua upon earth.*** And by saying it as many as three times, in the first one I impetrated It, in the second I made It descend, in the third I constituted It ruler and dominator. And in saying, ‘*Non Mea voluntas, sed Tua Fiat*’, I intended to empty the creatures of their wills and to fill them with the Divine.” ...

Volume 18 - November 12, 1925

“... It took the course of four thousand years, and during this time, all the acts which the creatures had to do in order to dispose themselves and to deserve the great good of Redemption had been established, as well as all the graces and knowledges which the Supreme Majesty was to give in order to make known that same good, which would bring about the descent of the Word into their midst. This is why the Patriarchs, the Holy Fathers, the Prophets and all the good of the Old Testament came, who, with their acts, were to prepare the way, the staircase, in order to reach the fulfillment of the longed for Redemption.

“But this was not enough. As good and holy as their acts were, there was the highest wall of original sin, which maintained the division between them and God. This is why a Virgin was needed, conceived without original sin, innocent and holy, enriched by God with all graces, who made Her own all the good acts done during the previous four thousand years, and covered them with Her innocence, sanctity and purity, in such a way that the Divinity would see them through the acts of this innocent and holy Creature, who not only embraced all the acts of the ancients, but surpassed them all with Her own; and therefore She obtained the descent of the Word upon earth. ...”

“... But this was not the end. So that the Redeemer might have His field of action upon earth, and whoever wanted to, might use those acts as coins with which to purchase Heaven for himself, the imprint of innocence, of sanctity and of the Divine Will was needed; and the imprint of the operating of the Word Himself was needed in order to make man rise to Heaven. If that of the Virgin was enough to make Me descend into the midst of creatures, in order to make man rise, My Divine operating was needed. And so, this is why I embraced all those acts and I made them My own, I made up for all, I accomplished everything, and for all I placed the Divine imprint on all the

good acts, from the first to the last man who is to come upon earth. And this imprint was made by Me with unheard-of pains, and with the shedding of My Blood. And so, like magnanimous King, I gave to all the coins with which to purchase Heaven for themselves. All this had been established by the Uncreated Wisdom, and not even one act of all this could be missing in order for Redemption to take place.

Now, My daughter, just as it was with Redemption, so it will be with My Will. In order to make It known and to make It reign as prime act of life in the creature, the fulfillment of the acts is needed. You too, on the example of My Celestial Mama and of Mine, must embrace in My Will all the acts done in the Old Testament, those of the Queen of Heaven, those done by Me, those which are done and will be done by all the good and the saints, up to the last day; and upon each one of them you will place your seal of requital of love, of blessing, of adoration, with the Sanctity and the Power of My Will. Nothing must escape you. My Will embraces everything; you too must embrace everything and everyone, and place My Will alone at the first place of honor upon all the acts of creatures. It will be your imprint, with which you will imprint the image of My Will on all the acts of creatures. ...”

Volume 18 - December 20, 1925

“... This graft was made by Me, Eternal Word, **after four thousand years**, when Adam had already passed to the thresholds of Eternity. But in spite of this Divine graft done by Me with tears, sighs and unheard-of pains, how many reduce themselves to the conditions of Adam after sin—to only doing My Will? Others, do not want to know It; others rebel against It. ...”

Volume 19 - May 6, 1926

How the ones who live in the Divine Will are the first in the eyes of God and form His crown.

I was fusing myself in the Holy Divine Volition according to my usual way, and I prayed the Celestial Mama to be with me and to give me Her hand, so that, guided by Her, I might requite my God with all the love, the adoration and the glory that everyone owes Him. Now, while I was saying this, my beloved Jesus moved in my interior and told me: “My daughter, you must know that the first before the Supreme Majesty are those who have lived in My Volition and who have never gone out of My Will. My Mama came into the world after four thousand years; yet, in the eyes of God She came before Adam. Her acts, Her love, are in the first order of creatures, therefore Her acts come before all the acts of creatures, because She was the closest to God, bound to Him with the tightest bonds of sanctity, of union, and of likeness. By living in Our Will, Her acts became inseparable from Ours, and, being inseparable, these acts are the closest, as something natural to Her Creator. ‘Before’ and ‘after’ do not exist in Our Will, but everything is first act. Therefore, the one who lives in Our Will, even if she came as

last, comes always before everything. *So, it is not the era in which souls come out to the light of time that will be considered, but whether the Life of My Will has been in them as center of life, reigning and dominating in all of their acts, just as It reigns and dominates in the womb of the Divinity.* These will be the first; their acts done in Our Will shall rise above all the acts of the other creatures, and all will remain behind; therefore, these souls will be Our crown.” ...

Volume 19 – June 15, 1926

“... My daughter, the triumph of My Will is connected with Creation and with Redemption—it can be called one single triumph. Since a woman was the cause of the ruin of man, **it was a Virgin Woman that, after four thousand years, letting My Humanity, united to the Eternal Word, be born of Her, provided the remedy for the ruin of fallen man.** Now that the remedy for man is formed, is My Will alone to be left without Its full completion, while It has Its Prime Act both in Creation and in Redemption? This is why, **after two thousand years more, We have chosen another virgin as the triumph and fulfillment of Our Will.** Forming Its Kingdom in your soul and making Itself known, with Its knowledge, My Will has given you Its hand to raise you to living in the unity of Its light, so that you may form your life in It and the Divine Will may form Its Life in you. And having formed Its dominion in you, It forms the connection through which to communicate Its dominion to the other creatures; and just as, in descending into the womb of the Immaculate Virgin, the Word did not remain in it for Her alone, but I formed the connection of communication for creatures, and I gave Myself to all and as a remedy for all—the same will happen with you: by having formed Its Kingdom in you, My Supreme Volition forms the communications to make Itself known to creatures. Everything I have told you about It, the knowledges I have given you, the ‘way’ and the ‘how’ of the living in My Will, My making known to you how It wants—how It yearns for man to return into Its arms and enter once again into his origin of the Eternal Will from which he came—are all ways of communication, bonds of love, transmission of light, a breeze to make them breathe the air of My Will and therefore disinfect the air of the human will, and a mighty wind to conquer and uproot the most rebellious wills. ...”

Volume 19 – June 20, 1926

My ideal in Creation was the Kingdom of My Will in the soul of the creature; My primary purpose was to make of man the image of the Divine Trinity by virtue of the fulfillment of My Will upon him. But as man withdrew from It, I lost my Kingdom in him, and **for as long as six thousand years I had to sustain a long battle.** But, long as it has been, I have not dismissed My ideal and My primary purpose, nor will I dismiss it; and if I came in Redemption, I came to realize My ideal and My primary purpose—that is, the Kingdom of My Will in souls. This is so true, that in order to come, I formed My first Kingdom of the Supreme Volition in the Heart of My Immaculate Mama—outside of My Kingdom I would never have come upon earth. Then I suffered hardships and pains, I was wounded and finally killed, but the Kingdom of My Will was

not realized; I laid the foundations, I made some preparations, but the bloody battle between the human will and the Divine has yet continued.

“Now, My little daughter, when I see you operate in the Kingdom of My Will and, as you operate, Its Kingdom is established more and more in you, I feel victorious in My long battle and everything around Me takes the attitude of triumph and feast. My pains, the hardships, the wounds, smile at Me, and My very death gives Me back the life of My Will in you. So I feel victorious in Creation and in Redemption ...”

Volume 19 – July 2, 1926

“... Now, **one who will possess the Kingdom of My Will shall be for Us like a child born after about six thousand years.** What joy, what feast will not be Ours in seeing Our image in him, intact, beautiful, just as We delivered it from Our paternal womb. All the caresses, the kisses, the gifts, will be for this child; more so since, having given in Creation the Kingdom of Our Will to man as his special inheritance, and since this Kingdom of Ours has been in the hands of strangers, of servants, of traitors for so long a time, in seeing this son who will possess It as a son and will give Us the glory of the Kingdom of Our Will, Our inheritance will be placed in safety on the part of this son. Is it not right that We give him everything, even Our very Selves, and that he enclose everything and everyone? ...”

Volume 19 - September 12, 1926

The bond of the soul with the Divine Will is an eternal bond. The Humanity of Our Lord possesses the Kingdom of the Divine Will, so much so, that His whole Life was dependent upon It. To form the Kingdom of the Divine Will in the soul is to transmit to her what the Humanity of Jesus possesses.

While it seems that my always lovable Jesus comes back and I believe I will lose Him no more, all of a sudden He escapes me like a flash, and I remain without Him—without He who forms the life of my poor existence, with the harsh nail of my delirium for the return of He who makes the sun rise in my poor soul.

But while I was raving for His return and I feared He might have left me, all of a sudden He came back and told me: “My daughter, don’t you want to convince yourself that I cannot leave you? If your union with Me were bound, formed, sealed on a basis other than My Will, you could fear; but since it is bound, written, signed on the eternal basis of My Will, what is eternal is not subject to mutations. On the contrary, your whole being, your desires, your affections and even your inmost fibers are bound with eternal bonds, and My Will flows in them to constitute Itself their life and form them with the Divine and eternal substance It possesses. Can eternity ever be split? Can a God ever change? Can the Supreme Being ever separate from His Will? All this is inseparable, indivisible. In the same way, everything that My Will unites enters into the Divine Order and becomes inseparable from Me. So, how can I leave you? If it were not so, everything that My Will has done in you, Its crafting, Its foundation, Its very manifestations, would be a game, something superficial, a way of speaking—not a reality.

Therefore, remove these thoughts that I might leave you, because it is not something that My Will produces or that belongs to It. My Will is firmness and indissoluble bond. It seems unseemly for one who possesses My Will as life to occupy herself with anything else; rather, you should remain firm on how to expand the boundaries of Its Kingdom, so that It may triumph, It may be formed in you, and you may transmit It to the poor generations which are now floundering and forming the current of the chasms into which they will be swept. But the chastisements also are necessary; this will serve to prepare the ground so that the Kingdom of the Supreme Fiat may form in the midst of the human family. **So, many lives, which will be an obstacle to the triumph of My Kingdom, will disappear from the face of the earth, and therefore many chastisements of destruction will take place; others will be formed by creatures themselves to destroy one another. However, this must not worry you; rather, pray that everything may take place for the triumph of the Kingdom of the Supreme Fiat.**” Having said this, He disappeared. ...

Volume 20 - October 9, 1926

The Kingdom of the Will of God will be a new Creation. Delight of Jesus in hearing one speak about His Will.

I was doing my round in the Supreme Volition according to my usual way, and my sweet Jesus showed a globe of light within my interior; and as I repeated my acts in the Divine Fiat, it became larger, and the rays that came out of it became longer.

And my always beloved Jesus told me: “My daughter, the more often you go around in My Will in order to repeat your acts, the larger the sphere of this globe of light becomes; and the more power of light it possesses, the more its rays can extend, that must illuminate the Kingdom of the Eternal Fiat. Your acts, fused—dissolved in My Will, will form the special sun that must illuminate a Kingdom so holy. This sun will possess the Creative Power, and as it extends its rays, it will leave the mark of its sanctity, of goodness, of light, of beauty and of Divine Likeness. Those who will let themselves be illuminated by its light will feel the power of a new continuous creation of joy, of contentments and of goods without end.

“Therefore, the Kingdom of My Will, dominating all the acts of those who live in It, will be a continuous creation. So, the creature will remain under a new continuous Act of this Supreme Volition that will keep her so absorbed as to leave no field of action to her own self. This is why I love so much that the Kingdom of My Will be known—for the great good that creatures will receive, and for the free field of action It will have.

“In fact, the Supreme Will is now hindered by their own ‘self’; but when It becomes known, Its rays, vivifying, penetrating and full of vivid light, will eclipse the human will, that will be dazzled by Its refulgent light, and in seeing the great good that comes to it, it will give freedom of action to My Will, giving It total dominion. ***So, in this Kingdom, a New Era, a new continuous Creation, will begin for My Will.*** It will put out everything that It had established to give to creatures, had they always done Its Will, and that It had to keep within Itself for many centuries, as though in deposit, to then release them for the good of the children of Its Kingdom. ...”

Volume 20 - November 14, 1926

“... Therefore, nothing will you lack on the part of your Jesus; more so, since **this is My desire from of old, wanted, yearned-for and longed-for, for as long as six thousand years: wanting to see Our Image reproduced in the creature, Our Sanctity impressed, Our Will operating, Our works enclosed in her, and Our Fiat fulfilled. ...**”

Volume 20 - January 30, 1927

Why Jesus did not write. How in these manifestations there are neither threats nor frights, but the echo of the Celestial Fatherland. When this Kingdom will come. How the pains of the Most Holy Virgin and those of Our Lord were pains of office, and how They possessed true happiness. Power of voluntary pains; happiness of the Kingdom of the Supreme Fiat.

I was thinking to myself: “My sweet Jesus told me many times that I was to imitate Him in everything; yet, He never wrote. Only once it is said in the Gospel that He wrote, and not even with a pen, but with His finger; as for me, instead, He wants me to write. So, He wants to make me go out of His imitation—He did not write at all, and I must write so much.”

Now, while I was thinking of this, He came as a gracious little child; and placing Himself in my arms, drawing His face close to mine, He told me: “My daughter, give Me your kisses, and I will give you Mine.”

Then, after I kissed Him various times, He incited me to kiss Him again, and then He said to me: “My daughter, do you want to know why I did not write? Because I was to write through you. It is I who animate your intelligence, who feed you the words, who give motion to your hand with Mine, to make you hold the pen and write the words on paper. So, it is I who write, not you. You do nothing but pay attention to what I want to write. Therefore, all your work is attention—the rest, I do all by Myself. Do you yourself not see how, many times, you do not have the strength to write and you decide not to do it, and in order to make you touch with your own hand that it is I who write, I invest you, and animating you with My own Life, I Myself write what I want? How many times have you not experienced this?

“Now, since an age was to pass before making known the Kingdom of the Supreme Fiat, to allow some time in order to first make known the Kingdom of Redemption and then the other one, of the Divine Fiat, I decreed not to write at that time, but to write together with you, through you, when this Kingdom would be nearer, also to give a new surprise to creatures of the excess of love of this Will of Mine—what It has done, what It has suffered, and what It wants to do for love of them.

“Many times, My daughter, novelties bring new life, new goods, and creatures are very much drawn to novelties, and let themselves be as though carried by the novelty. More so, since the novelties of the new manifestations about My Divine Will, that have a Divine Strength and a sweet enchantment, and that will rain down like Celestial dew upon souls burnt by the human will, will be bearers of happiness, of light and of infinite goods. There are no threats in these manifestations, nor any fright; and if there is

anything about fear, it is for those who want to remain in the maze of the human will. But then, in all the rest, one can see nothing but the echo, the language of the Celestial Fatherland, the balm from on high that sanctifies, divinizes and makes the down payment of the happiness that reigns only in the Blessed Fatherland.

“This is why I delight so much in writing what regards the Divine Fiat—because I write things that belong to My Fatherland. *Too perfidious and ungrateful will be those who will not recognize in these manifestations of Mine the echo of Heaven, the long chain of love of the Supreme Will, the communion of goods of our Celestial Father, that He wants to give to creatures; and as though wanting to put aside everything that has passed in the history of the world, He wants to begin a New Era, a new creation, as if the new history of Creation were just now beginning.* Therefore, let Me do, because whatever I do is of highest importance. ...”

Volume 23 – September 17, 1927

... And Jesus added: “My daughter, I suffer because of the great sorrow of My Will. My Humanity suffered, It had Its cross, but Its Life on earth was short; on the other hand, **the Life of My Will in the midst of creatures is long—it has been already six thousand years, and will last even longer;** and do you know who Its continuous cross is? The human will. Each act of it opposed to My Will, and each act of My Will that It does not receive, is a cross that it forms for My Eternal Volition. Therefore, Its crosses are innumerable. ...”

Volume 24 - March 19, 1928

“... Now, who is responsible for so many pains of My Divine Will? Those who must interest themselves with making It known, but do not do it. Has My purpose perhaps been to give much news about My Fiat without the desired fruit of making It known? No, no, I want the life of what I have said, I want to make the new sun shine, I want the fruit of the many knowledges I have manifested, I want My work to receive its longed for effect. In fact, how much have I not worked to dispose you to receive knowledges so important about My Will?

“And you yourself—how many sacrifices have you not made, and how many graces have I not given you to have you make them? *My work has been long, and when I would see you sacrificed, I would look at the great good that My Knowledges about the Fiat would produce in the midst of creatures—the New Era that was to arise by virtue of them; and while suffering in sacrificing you, My tender Heart would take immense pleasure in seeing, by virtue of this, the good, the peace, the order, the happiness that My other children were to receive. ...*”

Volume 24 - April 4, 1928

“... So, after **about two thousand years** of cure, it is just and decorous for Us and for man that he no longer be sick, but that he be healthy again so as to enter into the Kingdom of Our Will. This is why the knowledges about It were needed—so that Our Creative Power which speaks and creates, speaks and communicates, speaks and

transforms, speaks and wins, might speak and make new horizons, new suns rise for as many knowledges as It manifests, in such a way as to form so many sweet enchantments that, amazed, the creature will be conquered and invested by the light of My Eternal Will. In fact, nothing else is needed for Its Kingdom to come but the two wills kissing each other, one dissolving within the Other—My Will, giving, and the human will, receiving. ...”

Volume 24 - April 12, 1928

“... Therefore, Calvary formed the dawn which called the Sun of My Eternal Will to shine once again in the midst of creatures. Dawn means certainty that the sun will come out; in the same way, the dawn which I formed on Calvary assures, even though **some two thousand years** have passed, that it will call the Sun of My Will to reign once again in the midst of creatures. ...”

Volume 24 - May 20, 1928

Divine messengers. Celestial circular. The acts done in the Divine Will form the ecstasy of the Creator. Necessity of the continuation of acts; how they form many hours to call for the dawn. The Virgin, Dawn of Redemption.

I was concerned because of a circular I received from the House of the Divine Will, so much wanted by venerable Father Di Francia, and so longed for by him, who did not have the consolation of seeing it completed and opened for the purpose wanted by him. And now, finally, according to what the circular said, the day of its completion, probably near, was arising.

So I thought to myself: “Is it really true that it is Will of God for me to go there? And the members of this House—will they be the true little daughters of the Divine Will? **Will they be the beginning of the rising of the Divine Era of the Kingdom of the Supreme Fiat upon earth?**”

But while I was thinking of this and other things, my sweet Jesus moved in my interior and told me: “My daughter, each saying, work and sacrifice that is done in My Will is to obtain Its Divine Kingdom. They are many messengers sent to the Celestial Fatherland, that carry the Divine circular and make it circulate through all the Saints, the Angels, the Sovereign Queen and the Creator Himself, giving to each one the task to prepare the different things that are needed for a Kingdom so holy, so that everything may be done with decorum, with decency and with Divine Nobility. So, all the inhabitants of the Divine Fatherland, with this Celestial circular in their hands, all get down to the work of fulfilling their task, of preparing each thing assigned to them. ...”

Volume 24 – May 26, 1928

... And I: “My beloved Jesus, who knows when this Kingdom will come!”
And He: “My daughter, in order for Redemption to come, **it took four thousand years**, because the people that prayed and longed for the future Redeemer was smaller, of limited number. But those who belong to My Church are more peoples and—oh, how much greater in number than that one! Therefore, the number will shorten the time;

more so, since religion is making its way everywhere, and this is nothing but the preparation of the Kingdom of My Divine Will.”

Volume 24 – June 16, 1928

“So, My daughter, man degraded himself and lost all goods because he went out of My Divine Will. In order to ennoble himself, to reacquire everything and receive the rehabilitation of the marriage with his Creator, he must enter once again the Divine Fiat from which he came. **There are no ways in the middle; not even My very Redemption is sufficient to make man return to the beginning of the happy era of his creation.** Redemption is means, way, light, help—but not the end. The end is My Will, because My Will was the beginning and, by justice, one who is the beginning must also be the end. Therefore, humanity must be enclosed in My Divine Volition to be given back her noble origin, her happiness, and to place the marriage with her Creator in force once again.

“Therefore, the great good that My Redemption did to man is not enough for Our Love, but it yearns for more. True love never contents itself; only then is it content, when it can say: ‘I have nothing else to give him.’ And knowing that **man can return to be happy, victorious, glorious, in the noble state in which he was created by God—and this, by means of My Will reigning in their midst**—this is why all the Divine yearnings, the sighs, the manifestations, are directed toward making Our Will known in order to make It reign, so as to be able to say to Our Love: ‘Calm yourself, for Our beloved son has reached his destiny. He is now in possession of Our inheritance that was given to him in Creation, which is Our Fiat! And while he possesses what is Ours, We possess him. Therefore, the marriage is fulfilled once again, the spouses have returned to their place of honor; there is nothing left but to celebrate and enjoy a good so great, after so long a sorrow.’”

Volume 24 - August 2, 1928

How it is absolute Will of God for these writings to come out. The work of Redemption and the Kingdom of the Divine Fiat are linked together. The field of the Divine Will. Explanations.

I was feeling all concerned because of these blessed writings. The thought of letting them come out is always a torment for me; and then, the so many incidents that happen—now one way, now another... Many times, this makes me think that maybe it is not Will of God that they be published, otherwise so many things would not happen. Who knows whether the Lord wants my sacrifice in words, but with facts He wants to spare me a sorrow so great, that only the thought that I might oppose His Divine Will makes me say: “*Fiat! Fiat!*”

But while I was thinking of this, my always lovable Jesus moved in my interior and told me: “My daughter, the Will of God that the Writings of My Divine Will come to light is absolute, and as many incidents as may occur, It will triumph of everything. And even if it should take years and years, It will know how to dispose everything so that Its absolute Will be fulfilled. **The time in which they will come to light is**

relative and conditional upon when creatures dispose themselves to receive a good so great, and upon those who must occupy themselves with being its proclaimers, and make the sacrifice so as to bring the New Era of peace, the new Sun that will dispel all the clouds of evils. ...”

Volume 26 - April 7, 1929

Kisses to the sun. Exit into the garden. Contest between wind and sun. Feast of the whole Creation. Clashing note and note of accord. The new Eve.

My poor mind is always back into the center of the Divine Volition. I feel I cannot do without crossing Its endless Sea and diving ever more deeply into It, so as to see, hear and touch nothing but Divine Will. Oh! adorable Will, raise Your gigantic waves up into the Celestial Regions, and transport the little exiled one, Your newborn, from Your Will on earth up into Your Will in Heaven. O please! have pity on my littleness, and fulfill over me Your last act on earth, so as to resume Your continuous act in Heaven.

So, I write only to obey and to my great repugnance. After forty years and more without going out in the open air, today they wanted to take me out into the garden on a wheelchair. Now, as I went out, I found myself with the sun investing me with its rays, as if it wanted to give me its first greeting and its kiss of light. I wanted to give it tit for tat by giving it my kiss, and I prayed the little girls and the sisters who were accompanying me to all give their kiss to the sun, kissing in it that Divine Will that, like Queen, was veiled with light. And all of them kissed it.

“Now, who can say my emotion after so many years, in finding myself in front of that sun that my lovable Jesus had used in order to give me so many similes and images of His adorable Will? I felt invested not only by its light, but also by its heat; and the wind, wanting to compete with the sun, kissed me with its light breeze, in order to refresh the hot kisses that the sun was giving me. So, I felt like they would never stop kissing me—the sun on one hand, and the wind on the other. Oh! how vividly I could feel the touch, the life, the breath, the air, the love of the Divine Fiat in the sun and in the wind. I could touch with my own hand how created things are veils that hide that Volition that created them.

Now, while I was under the empire of the sun, of the wind, of the vastness of the azure heavens, my sweet Jesus moved in my interior in a sensible way, as if He did not want to be outdone by the sun, by the wind, by the heavens; and He told me: “Beloved daughter of My Volition, today everyone makes feast because of your exit. The whole Celestial Court felt the gaiety of the sun, the joy of the wind, the smile of the heavens, and all ran to see what was new; and in seeing you invested by the light of the sun that was kissing you, the wind caressing you, the heavens smiling at you, they all comprehended that the power of My Divine Fiat was moving the elements to celebrate Its little newborn.

“Therefore, the whole Celestial Court, uniting with all Creation, not only makes feast, but feels the new joys and happinesses that My Divine Will gives it because of your exit. And I, being spectator of all this, not only make feast within you, but I do not

regret having created the heavens, the sun and all Creation; on the contrary, I feel happier, because It is enjoyed by My little daughter. The joys, the contentments, the glory of when everything was created are repeated for Me—when Adam innocent had not yet made the note of sorrow of his rebellious will resound in the whole Creation, that broke the gaiety, the happiness, the sweet smile that My Divine Will had in the sun, in the wind, in the starry heavens, to be given to creatures.

“In fact, My daughter, by not doing My Divine Will, man put his clashing note in Our work of Creation, therefore he lost the accord with all created things, and We feel the sorrow and the dishonor that there is a string out of tune in Our work, that does not produce a beautiful sound; and this sound out of tune moves away from the earth the kisses, the joys, the smiles that My Divine Will contains in the Creation. Therefore, one who does My Will and lives in It is the note of accord with all; her sound contains a note, not of sorrow, but of joy and of happiness, and is so harmonious that all perceive, even the very elements, that there is the note of My Will in the creature; and as though putting everything aside, they want to enjoy she who possesses that Will by which they all are animated and preserved.”

Jesus kept silent, and I said to Him: “My Love, You have told me many times that one who lives in Your Divine Will is a sister to all created things. I want to see whether my sister light recognizes me. And do You know how? If, in looking at it, it does not dazzle my sight.”

And Jesus: “Certainly it will recognize you. Try and you will see.”

I looked straight into the center of the sphere of the sun, and the light seemed to caress my pupil, but without dazzling me, in such a way that I was able to look into its center, at its great sea of light. How clear and beautiful it was. How true it is that it symbolizes the infinite, endless Sea of light of the Divine Fiat. I said: “Thank you, oh Jesus, for letting me be recognized by my sister light.”

And Jesus resumed His speaking: “My daughter, even from the breath is one who lives in My Will recognized by all Creation, because each created thing feels in that creature the power of the Fiat, and the supremacy that God gave her over the whole Creation.

“Look and listen, My daughter: in the beginning, when Adam and Eve were created, Eden was given to them as their dwelling, in which they were happy and holy. This garden is a simile of that Eden, though it is not as beautiful and flowery. Now, know that I have permitted your coming to this house, that is surrounded by a garden, for you to be the new Eve; not Eve the tempter, who deserved to be put out of the happy Eden, but Eve the reformer and the restorer, who will call again the Kingdom of My Divine Will upon earth. ***Ah! yes, you will be the seed, the cement on the woodworm that the human will has; you will be the beginning of the Happy Era, and this is why I centralize in you the joy, the goods, the happiness of the beginning of Creation, and I love to repeat the conversations, the lessons, the instructions that I would have given if man had not withdrawn from Our Divine Will. Therefore, be attentive, and let your flight in It be continuous.***”

Volume 26 – April 28, 1929

“... Therefore, so that man may return to his place of honor and enter once again to operate together with his Creator, and they may amuse themselves together, there are no means other than his reentering into Our Fiat, that It may bring him to Us triumphantly, into Our arms that are waiting for him to clasp him tightly within Our Divine womb, and say to him: **‘Finally, after six thousand years you have come back.** You have gone wandering, you have experienced all evils, because there is no good without Our Fiat. You have experienced enough, and have touched with your own hand what it means to go out of It; so, never go out of It again, and come to rest and enjoy what is yours, because in Our Volition everything was given to you.’ ...”

Volume 26 – May 12, 1929

“... My daughter, an innocent humanity, with all the qualities with which it came out of Our creative hands, was needed in order to impetrate again the Kingdom of Our Will into the midst of creatures. Up to that time it was missing, and I purchased it with My Death, and I ascended into Heaven in order to fulfill, with My first task, My second task of impetrating and giving the Kingdom of My Divine Will upon earth. **It is about two thousand years that this Humanity of Mine has been praying,** and Our Divine Majesty, feeling the love of Creation that We had in creating man overflow from Itself again—or rather, with greater intensity—and feeling Itself being enraptured and charmed by the beauties of My Humanity, has poured Itself out again; and opening the Heavens, It has made the rain of light of the many knowledges about My Fiat rain down in torrents, so that, like rain, It may descend upon souls, and with Its light It may vivify and heal the human will, and transforming it, It may cast the root of My Will into the hearts, and may lay Its Kingdom upon earth. ...”

Volume 26 – May 16, 1929

“... My daughter, don’t you yourself feel how you cannot be without Me? And when, in the world, they will read these Papers, they will remain astounded in hearing of the long chain of My graces, My daily comings—and for such a long time, that I have done with no one else; My long conversations that I have had with you, the many teachings I have given you, and everything that was to serve the Kingdom of My Divine Will. I felt the irresistible need to resume and redo with you all the conversations, to give you the graces and the teachings that I would have given to Adam innocent, had he not rejected the precious inheritance of My Fiat. But he broke My speaking and reduced Me to silence; **and after six thousand years of silence I felt the extreme need to resume My speaking with the creature.**

“Oh! how painful it was to contain so many secrets within My Heart, that I was to confide to her; and it was for her alone that these secrets were kept—not for others; and if you knew how much it cost Me to remain silent for such a long time! My Heart was suffocated and, delirious, It repeated dolefully: ‘Alas! I created man to have someone with whom to speak; but he was to possess My Divine Will in order to understand Me; and because he has rejected It from Me, he has rendered Me the God taciturn.’ What sorrow I feel! What suffocated love, that made Me faint—and I raved!

“Therefore, unable to endure any longer, I wanted to break My long silence with you—I have snapped it; and from here the necessity of the ardor of My speaking—for so long, and so often, and repeatedly. And as I pour Myself out with you in speaking, I feel as if I were just now giving start to Creation; and this is why, in these Papers, I am making you write the true reason for Creation, what My Will is, Its infinite value, how one is to live in It, Its Kingdom, and how It wants to reign to render everyone holy and happy. All will remain surprised in reading these Papers, and will feel the need for My Fiat to live in their midst. ...”

Volume 26 – May 31, 1929

“... And My contained love was moaning, raving, and was devoured by inextinguishable flames, for It wanted to make known that It wanted to give them this great good, a good that surpasses all other goods—that is the Kingdom of My Divine Fiat. **This great good I gave at the beginning of Creation**, because never do incomplete goods and works come out from Our Divinity. But it **was rejected by man**, and We had the sorrow of feeling the life, the substance, the goods and the most essential part of Creation being rejected back; and man rendered all Our works incomplete for himself, and has never given a thought to reacquiring what he rejected from Us.

“But while he would not think about it, We did think about it, **and this formed Our martyrdom of love, a martyrdom that has lasted about six thousand years, a secret martyrdom that increased Our flames**. And they devoured Us so much, that unable to contain them any longer, I wanted to come to you in order to break the secret, as I felt the need to make for you an outpouring of love, and say to you: ‘I want to give what man rejected; I want My Will to reign upon earth.’ And in order to make It come to reign, I had to make It known to you; therefore, the necessity to manifest to you so many knowledges about It.

“So, if your sacrifices of writing will bring no good and utility—that will not be—they were necessary to My Love, and have served to form My outpouring, and to relieve Me of the flames that devoured Me. So, each knowledge about My Divine Fiat was an outpouring of contained love that I made for you; it was a new creation that I put out; it was like binding the Divine Will to the human, in order to reorder it again according to the order created by Us. It was life that came out of Me, substance and essential part to be able to form the Kingdom of My Divine Will upon earth. If you knew what a Divine outpouring means! Outpouring of love was the Creation, and—oh! how many goods came out of this outpouring! Heavens, stars, seas, flowery earth; and then man, formed with such art, that Heaven and earth are astounded at the way man is formed.

“This outpouring would have continued, and yet more beautiful things were to come out of Us; but **man, by rejecting Our Divine Will from Us, closed this outlet of Ours, and he blocked Our works; and for as many as four thousand years, Our outpouring had no more way out**. But Our Love felt the need to pour out, It wanted Its rights, It wanted to release Its vital flames, **and bursting out Its long outpouring, It**

created the Most Holy Virgin, from whom proceeded the Incarnation of the Word. **How many wonders in this second outpouring**; what utility, how many goods have creatures not received!

“But this second outpouring of Ours remained halved, and Our Love had to content Itself and wait two more thousand years to be able to burst Its outpouring again, and put out all Its secrets, the most intimate wonders of Our Divinity, the greatest goods that are needed in order to make Our Divine Will reign in the midst of creatures. If you knew what a Divine outpouring means! And just as in Creation Our outpouring made great and magnanimous works, and it is useful and it continues its life; just as the outpouring of Redemption will bring its admirable effects and the redeeming life to the human generations; in the same way, this outpouring of making known that My Divine Fiat wants to form Its Kingdom, and everything you have written about Its knowledges, will have life in the midst of creatures. ...”

Volume 26 - July 14, 1929

How the Divine Will wants absolute freedom in order to form Its Life. Different ways of acting of Our Lord.

My usual abandonment in the Supreme Fiat continues. I feel that It leaves me not a free minute; It wants everything for Itself, in a way that is ruling, but sweet and strong at the same time. It is so attractive, that the soul would, herself, let It put Its sweet chains on her, so as not to oppose even slightly what the Divine Volition would want to do over her and within her.

So, while I was thinking about this, my lovable Jesus, moving in my interior, told me: “My daughter, do not be surprised if My Divine Will does not leave you free in anything—because It does not want to form simple acts and works, but life, and to one who must form a life continuous acts are needed; and if the continuous act ceases, the life cannot grow, nor be formed, nor have its true existence. And so this is why My Divine Will, wanting to form Its Divine Life in you, wants to be free, It wants absolute freedom, and with Its incessant act that It possesses by nature, It pours Itself over the creature, and extending with Its more than maternal wings of light, It invests each fiber of the heart, each heartbeat, breath, thought, word, work and step; It warms it, and with Its kiss of light It impresses Its Life in each act of the creature. And while destroying the human life, It constitutes Its very self as Divine Life within her.

“And since nothing but tenebrous acts can come out of the human will, My Will does not want to mix with it, and therefore It stands at attention to be able to form Its Life, all of light, in one who, freely, has given It freedom to let It reign. Therefore, Its attitude is admirable, It is all eyes so that nothing may escape It; and with unspeakable love, in order to see Its Life formed in the creature, It makes Itself heartbeat for each heartbeat, breath for each breath, work for each work, step for each step; even over the little trifles of the creature, It runs, It extends, It places the power of Its Fiat, and creates Its vital act in them.

“Therefore, be attentive in receiving Its continuous act, because this is about life, and life has need of breath, of continuous heartbeat and of daily nourishment. Works

are done and are put aside, nor do they need to be kept always in hand in order to be works; but life cannot be put aside—if the continuous act ceases, it dies. Therefore, the continuous act of My Will is necessary for you—you, in receiving it, and My Will in giving it to you—so that Its Life in you may live, be formed and grow with Its Divine Fullness.”

After this, I was feeling oppressed in thinking about my poor existence, especially the state I find myself in. How many changes I had to go through, even on the part of Our Lord.

But while I was thinking of this and other things, that it is not necessary to say on paper, my sweet Jesus, making Himself seen in my interior, told me: “My daughter, My Love for you has been exuberant, and in order to lead you there where My Divine Will wanted you, I had to have different ways of acting in the periods of your life. In the first period, My Love and My acting toward you were so tender, sweet and gentle, and so jealous, that I wanted to do everything by Myself in your soul, and I wanted no one else, or that anyone might know what I was doing in you and saying to you.

“My jealousy was so great, that I put you in the impotence of opening yourself with anyone, not even with your Confessor. I wanted to be alone, free, in My work, and I wanted no one else to meddle in it or be able to scrutinize what I was doing. I cared so much about this first period of your life—about My being with you one on one—that I can say that My Love used all the Divine weapons; and waging war on you, I assailed you in every way so that you would not be able to resist. *All this was necessary to My Love, because knowing what It wanted to do with you—no less than restoring the Creation, giving My Divine Will the rights to reign, making the New Era arise in the midst of the human family—It used all arts and stratagems in order to obtain the intent.*

“Now, after I became sure about you and I secured My work, My acting changed—I made you break the silence; and the ardor of My instructions and of My speaking was such and so great, that I can call you the cathedra of My Divine Will, the secretary of Its most intimate secrets, such that, as you were unable to contain them all within yourself, I commanded you to manifest them to My minister. And this acting of Mine was necessary; otherwise, how would My Divine Will have become known?

“Now, My daughter, in this last period of your life, you feel another way of acting of Mine. Do not be concerned, let Me do, and I will know how to give My work the last coat. Courage, then, you have the Divine Will in your power—what do you fear? Therefore, always forward in My Will.”

Volume 26 – August 25, 1929

“... My daughter, you must know that My coming upon earth and everything I did in Redemption, My very Death and Resurrection, was nothing other than preparatory act for the Kingdom of My Divine Will; and when I formed the ‘Our Father,’ I formed the seed of the Kingdom of My Divine Fiat in the midst of creatures.

“And if, when I speak, I create and I make the greatest, most beautiful and marvelous works come out of nothing, much more so when, with the empire of My

speaking prayer, I have the virtue of creating what I want. Therefore, **the seed of the Kingdom of My Will was created by Me in the act of My praying, as I formed and recited the ‘Our Father.’** And if I taught it to the Apostles, it was so that the Church, by reciting it, might water and fecundate this seed, and they might dispose themselves to model their lives according to the dispositions of My Divine Fiat. ...”

Volume 27 – October 27, 1929

“... Now, with My coming upon earth, the Divine Word clothed Himself with human flesh and, by this, He formed the graft with the tree of humanity. My Humanity lent Itself as seed to the Eternal Word, and My Divine Will formed the new graft with My human will. From this, since I was the head of all human generations, began the right on both sides, human and Divine—for them, to be able to receive the Kingdom of My Divine Will; for God, to be able to give It.

“Now, when a graft is made, it does not immediately assimilate the strength of the new humors, but it keeps assimilating the new humors of that graft little by little; therefore, at the very beginning it gives few fruits, but as it keeps forming, the fruits increase, they are bigger and more tasty, until the whole tree is formed, loaded with branches and fruits. Such is the graft made by Me with the tree of humanity. **About two thousand years have passed, and humanity has not received all the humors of My graft; but there is reason to hope, because the seed, the graft, is there, and therefore the creature can ask for It.** God finds Himself in the possibility of giving It, because there is My Humanity that, possessing My Divine Will by nature by virtue of the Word made flesh, has given back the rights to man and to God. Therefore, everything I did in Redemption is nothing other than preparation, watering, cultivation, to give development to this Celestial Graft made by Me between the two wills, the human and the Divine. ...”

Volume 28 - February 22, 1930

“... Furthermore, I Myself, by coming upon earth, wanted to die; but with the sacrifice of My death I called for the rising again of many lives, and of the good that the creature had caused to die. And I wanted to rise again in order to confirm the life for that good and the resurrection for the human family. What great crime it is to make good die—so much so, that the sacrifice of other lives is required in order to make it rise again. Now, with all My Redemption and the sacrifice of My Death, since My Divine Will does not reign, not all good has risen again in the creature. My Will is repressed and cannot carry out the sanctity It wants; good suffers from intermittency—now it rises, now it dies; and My Fiat remains with the continuous sorrow of not being able to make rise all the good It wants in the creature. And this is why I remained in the little Host as Sacrament; I departed for Heaven, but I remained on earth in the midst of creatures, to be born, live and die, though mystically, in order to make rise in them all the good that man rejected by withdrawing from My Divine Will.

“And, united to My Sacrifice, I asked for the sacrifice of your life, to make Its Kingdom rise again in the midst of the human generations. ***And from each tabernacle I***

am as though on the lookout to accomplish the complete work—Redemption and Fiat Voluntas Tua on earth as It is in Heaven—content with sacrificing Myself and dying in each Host in order to make the Sun of My Divine Fiat, the New Era, and Its full triumph, rise again. Upon departing from the earth, I said: ‘I go to Heaven, and I remain on earth in the Sacrament. I will content Myself with waiting for centuries. I know it will cost Me much—unheard-of outrages will not be lacking, maybe more than in My very Passion; but I will arm Myself with Divine Patience, and from the little Host I will accomplish the complete work: I will make My Will reign in the hearts, and will continue to remain in their midst to enjoy the fruits of so many sacrifices I have been through.’ Therefore, together with Me, be united to the sacrifice for a cause so holy, and for the just triumph that My Will may reign and dominate.”

Volume 28 – February 26, 1930

“... Didn’t We do the same for the Kingdom of Redemption? There were four thousand years of waiting, and the closer the time would get, the more pressing were the notices, the more frequent the letters—and everything in order to dispose them.

“So it is for the Kingdom of My Divine Will; I delay because I want them to know this, to pray, to long for It to come to reign, to comprehend the great Gift of It, so as to be able to say to them: ‘You have wanted it, you have deserved it, and My Will is now coming to reign in your midst. By knowing It, praying It, longing for It, you have formed Its chosen people in which It might dominate and reign.’ Without a people, a kingdom cannot be formed, and this is the other reason for making known that My Divine Will wants to reign upon earth—that they may pray, they may long for It, they may dispose themselves to form Its people in whose midst It can descend and form Its royal palace, Its dwelling, Its throne. ...”

Volume 29 – May 19, 1931

“... My daughter, My Love was not extinguished because of the fall of man, but became more ignited; and even though My Justice justly punished him and condemned him, **My Love, kissing My Justice, without delay promised the future Redeemer, and said to the deceitful serpent, with the empire of My Power: ‘You have made use of a woman to snatch man from My Divine Will, and I, by means of another woman, who will have in Her power the Power of My Fiat, will knock down your pride, and with Her immaculate foot, She will crush your head.’** These words burned the infernal serpent more than hell itself, and he stored so much rage in his heart, that he could no longer stay still—he would do nothing but go round and round the earth, to discover She who was to crush his head—not in order to let it be crushed, but so as to be able, with his infernal arts, with his diabolical tricks, to make fall She who was to defeat him, debilitate him, and bind him in the dark abysses. So, **for four thousand years he kept always wandering;** and when he would see women who were more virtuous and good, he would arm his battle, he would tempt them in every way, and only then would he leave them, when he would be assured, by means of some weakness or defects, that

they were not She through whom he was to be defeated. And he would continue his wandering.

“Then came, indeed, the Celestial Creature who crushed his head, and the enemy felt such power in Her, that knocked him down, and he did not have the strength to go near Her. This consumed him with rage, and he employed all his infernal weapons to fight Her. But—no! He would try to go near Her, he would feel himself being worn down, his legs being broken, and would be forced to draw back; and from afar he would spy on Her admirable virtues, Her power and sanctity. And I, in order to confound him and make him doubtful, would let him see the Celestial Sovereign, Her human things, like taking food, crying, sleeping and other things; and he would persuade himself that it was not She, because, being so powerful and holy, She was not to be subject to the natural needs of life. But then he would go back to doubts, and wanted to return to assault—but in vain. My Will is Power that debilitates all evils and all the infernal powers; It is Light that makes Itself known by all, and wherever It reigns, It makes Its Power felt, that not even the very demons can get themselves to deny. Therefore, the Queen of Heaven was, and is, the terror of all hell.

“Now the infernal serpent feels over his head My immediate word spoken to him in Eden—My irrevocable condemnation that a woman would crush his head. Therefore, he knows that, by his head being crushed, his kingdom on earth will be overturned, he will lose his prestige, and all the evil he did in Eden by means of a woman will be made up for by another woman. And even though the Queen of Heaven debilitated him, crushed his head, and I Myself bound him to the cross, therefore he is no longer free to do what he wants, however, those who by disgrace draw near him, he slaughters. More so, since he sees that the human will is not subdued by the Divine, and Its Kingdom is not formed yet; he fears that another woman might get to finish burning his temples, so that the Divine condemnation, over his head crushed by the foot of the Immaculate Queen, may have its fulfillment. In fact, he knows that, when I speak, My Word has the communicative virtue to other creatures. Therefore, as he was assured that She whom he feared was the Most Holy Virgin, and being unable to fight Her any more, he resumed his round. He is all eye and as though on the lookout to see whether another woman might have the task from God to make the Divine Will known in order to make It reign; and having seen you write so much about My Fiat, at the mere doubt that this might be it, he roused the whole of hell against you. This is the cause of everything you have suffered, as he made use of wicked men, having them make up calumnies and things that do not exist. Then, in seeing you cry so much, they were persuaded that you are not one who can cause them the ruin that they so much fear for their diabolical kingdom.

“This is what regards the Queen of Heaven, on the part of the infernal serpent; now I want to tell you what regards the part of creatures toward Her.

“My daughter, the Celestial Creature was poor, Her natural qualities were apparently common, nothing extraordinary appeared on the outside. She takes a poor artisan as Her spouse, who earns his daily bread with his humble work. Suppose that it had become known before, to the great ones of the world, to the doctors and the priests,

that She was the Mother of the Word—that She was the One who was the Mother of the future Messiah; they would have waged a fierce war against Her—no one would have believed Her. They would have said: ‘Is it possible that there have not been, and that there aren’t women in Israel, such that this poor one was to be the Mother of the Eternal Word? There has been a Judith, an Esther, and many others.’ So, no one would have believed Her, and they would have placed countless doubts and difficulties. If they placed doubts on My Divine Person, not believing that I was the longed-for Messiah; and many reach the point of still not believing that I descended upon earth, in spite of the fact that I made many miracles, such as to induce the most incredulous to believe Me—ah! when hardness, obstinacy, enter into hearts, they render themselves incapable of receiving any good; the truths, the very miracles, are for them as though dead and without life—well then, much more so for the Celestial Mama, as nothing miraculous appeared in Her exterior.

“Now, My daughter, listen to Me; the most serious doubts, the gravest difficulties that they found in your writings are precisely these: that I told you that I was calling you to live in the Kingdom of My Divine Will, giving you the special and unique mission to make It known, so that, as I Myself said in the ‘Our Father,’ and the Holy Church says still now, ‘Thy Kingdom come’—that is, Your Will be done on earth as It is in Heaven. It does not say in the ‘Our Father’ that this Kingdom is on earth, but it says: ‘Come;’ and I would not have composed a prayer if I were not to obtain its effects. Therefore, in order to reach this, **was I not to elect another woman, whom the infernal serpent so much fears; and as he, by means of the first woman, ruined mankind for Me, I, to confound him, make use of another woman to make up for the ruin he caused, and make the good that he tried to destroy, arise for all?**

“Here, then, the necessity of the preparations, of the graces, of My visits and communications. This sounded bad to those who have read; therefore, doubts and difficulties—that it cannot be possible that among so many other great Saints, no one has lived in the Kingdom of My Will. So, it is She (the Sovereign Queen) alone that is preferred to all; and when they have read that I was placing you near the Sovereign Queen, so that, She having lived in the Kingdom of My Divine Fiat, you might imitate Her, wanting to make of you a copy that resembles Her; and I placed you in Her hands, that She might guide you, assist you, protect you, so that you might imitate Her in everything—this seemed so absurd to them; and sinisterly misinterpreting the sense, they spoke as if I had told you that you were as though another Queen. How much nonsense—I **did not say that you are like the Celestial Queen, but that I want you similar to Her**, just as I have said to many other souls dear to Me that I wanted them similar to Me; but with this they would not become God like Me. And then, since the Celestial Lady is the true Queen of the Kingdom of My Will, it is Her task to help and teach the fortunate creatures who want to enter, to live in It. By this, they show as if I did not have the power to elect whom I want, and when I want. But, after all, time will say everything, and just as they cannot deny that the Virgin of Nazareth is My Mama, so will they not be able to deny that I have elected you for the sole purpose of making My Will known, and that, through you, I will obtain that the ‘*Thy Kingdom come*’ may have

Its fulfillment. It is certain that creatures are an instrument in My hands, and I do not look at who it is, but I look at whether My Divine Will has decided to operate by means of this instrument. And this is enough for Me to fulfill My highest designs; and of the doubts and difficulties of creatures I make use, in due time, to confound them and humiliate them. But I do not stop, and I move forward in the work that I want to do by means of the creature.

“Therefore, you too—follow Me and do not draw back. Besides, it shows from their way of thinking that they have calculated only your person, but have not calculated what My Divine Will can do, and what It knows how to do, and **when It decides to operate in one creature in order to fulfill Its greatest designs in the midst of the human generations, It lets no one dictate to It the law—neither who it must be, nor the time, nor the way, nor the place—but It acts in an absolute way.** Nor does it pay heed to certain limited minds, who are unable to elevate themselves in the Divine and supernatural order, or to bow their forehead to the incomprehensible works of their Creator; and while they want to reason with their own human reason, they lose the Divine Reason, and remain confounded and incredulous.”

Volume 30 - January 24, 1932

Each little visit of Jesus, Bearer of Celestial Truths. One who Lives in the Divine Will is under the rain of the New Act of God. Example of the flower. How each act done in the Divine Will is a step. Office of Mother.

I was feeling all concerned about the many Truths that blessed Jesus has told me on His Divine Will; and while I felt in me the Sacred Deposit of His Truths, I also felt a holy fear of how I kept them in my poor soul, and many times badly exposed, without that attention that befits Truths that contain Infinite Value. And O! how I would like to imitate the Blessed, who, while they know so much about the Divine Will, don't say anything to any of the pilgrim souls—they keep them all with themselves; they are Beatified, they are delighted, but from up there they send not even one word to make known a single Truth of the many they know.

But while I was thinking of this, my Lovable Jesus, visiting my little soul, all Goodness, told me: “My daughter, each Word I have spoken to you about My Divine Will has been nothing other than a little visit that I have made to you, leaving in you the Substance of the Good that each of My Words contains; and not trusting you, because you were incapable of keeping a single Word of Mine, I Myself remained as Custodian of the Infinite Value of My Truths that I deposited in your soul. Therefore, your fears are not just—I Myself guard everything. These are Celestial Truths, Things of Heaven, Outpourings of Love of My Will, and from many centuries, which had been repressed; and before deciding to speak to you, I had already decided to remain in you in order to keep what I would deposit in you. You enter the secondary order—I Myself am the First Custodian.

“Now, since these little visits of Mine are bearers of Celestial Things, you will bring them with you into the Celestial Fatherland as Triumph of My Will and as guarantee that Its Kingdom not only will come upon earth, but has established Its

beginning of Its Reigning. *Those that will remain on paper will leave the Perennial Memory that My Will wants to Reign in the midst of the human generations; and they will be spurs, incitements, Divine Supplications, Irresistible Strength, Celestial Messengers, Leaders of the Kingdom of My Divine Fiat, and also Powerful Reproaches to those who should occupy themselves with making known a Good so Great, and who, out of indolence and vain fears, will not let them go around through the whole world, so that they may bring the Good News of the Happy Era of the Kingdom of My Will.* Therefore, abandon yourself in Me, and let Me do. ...”

Volume 30 – March 27, 1932

“... The first thing We give is the Knowledge of what We want to make of her; and then We give and do what We have disposed. Knowledge can be called the beginning, the void, the seed for where to place the sacrifice and Our Things, and make the beautiful prayer arise, that debilitates Us, enchains Us with chains, with inseparable Bonds, and makes Us grant what she wants. More so since, Our Will being Life and Work that gives Life to everything and to everyone, in order to come to Reign upon earth, It wanted, on the part of the human family, one life of creature at Its disposal, that, without opposing, would remain at the Mercy of Its Divine Will, that It might do with her whatever It wants. This will serve It as support and condition in order to ensure the Kingdom on the part of creatures.

“Now come the conditions of assurance on the part of God. But to whom could I give them, if not to the one of whom I had asked the sacrifice? **So, My long prolixity in Manifesting so many Truths on My Divine Will, My prolonged Speaking on Its Kingdom and on the Good It wants to do and must do, Its long Sorrow of about six thousand years, for It wants to Reign and they rejected It; the many Promises of Goods, of Happiness, of Joy that It wants to give if they let It Reign, have been nothing other than Assurances that I have given to the creature of this Kingdom of My Fiat.** And these Assurances were made and sealed inside the most Beautiful thing, the most Sacred, the most precious—that is, in the center of the stake of your sacrifice wanted by Us. ...”

Volume 33 – July 21, 1935

“... And then, there is another waiting, more sorrowful still: the yearning, the ardent desire, the long anxieties for the Kingdom of My Divine Will. **It is about six thousand years that I am waiting that the creature re-enters into It.** I Love her so much that I want, I yearn, to see her happy. But in order to obtain this, we must Live with one single Will, such that every act opposed to Mine is a nail that transfixes Me. But do you know why? Because it renders her much more unhappy and dissimilar from Me. And I, seeing Myself in the Immense open Sea of My Happiness, and My children unhappy, O! how I suffer. And while I wait, and I wait again, I am around them, I abound with Graces, with Light, for it in a way that **they themselves can run in order to Live together with Me, and with one single Will. It will change their fate, we will have common Goods, Happiness without end.** ...”

Volume 36 – July 11, 1938

“... Our Love, repressed **for six thousand years**, bursts out, and finds relief for Our Flames, in making known how much It Loves the creature; to the extent that It wants to give her Its own Will as Life. This, so that on both sides we can say: what is mine is yours.

Volume 36 - August 6, 1938

“... I can say that I find all My Satisfaction only when I see her giving Me her life in every instant—giving her will. Seeing her giving Me her human will is My Greatest Triumph and, taken by Love, I sing My Victory, Victory that costs Me My Life and a wait of around **six thousand years**, during which, with so many anxious, bitter, ardent sighs, I yearned for the return of the human will into Mine. So, having obtained it, I feel the need to rest and sing My Victory. ...”

Volume 36 - October 2, 1938

The Kingdom of the Divine Will is a Decree that must come on earth. The Queen of Heaven Prays and cries. The Divine Will is like the lymph for the plants.

I am always in the Divine Will, although in inexpressible bitternesses, as if they wanted to muddy Its Sea; but this Sea of the Fiat forms Its waves and, covering and hiding me inside of Itself, sweetens my bitterness—gives me back Strength and makes me continue my way in Its Will. Its Power is such as to reduce to nothing my bitterness, making rise again from within itself Its Life full of Sweetness, all Beautiful and Majestic; and I adore It, I thank It, I pray It never to leave me alone and abandoned.

Then my sweet Jesus, repeating His little visit told me: “My good daughter, Courage. If you lose heart you will lose the Strength to Live always in My Will. Don't worry about what they say and do. Our Victory is in the fact that they cannot prevent Us from doing what We want to do. So, I can talk to you about My Divine Will and you can listen; no power can obstruct this. **All that I tell you about My Will is nothing other than the accomplishment of Our Decree, established since Eternity in the Council of Our Most Holy Trinity: Our Will must have Its Kingdom on earth. Our Decrees are Infallible; nothing can prevent them from being Fulfilled.** Just as Creation and Redemption were Our Decrees, so Our Decree is the Kingdom of Our Will on earth! Therefore, in order to Fulfill this Decree, I have to Manifest the Goods contained in It—Its Qualities, Its Beauties and Marvels. Here is the necessity I had to talk to you so much: to accomplish this Decree.

“Daughter, I wanted to do this, by winning man through My Love, but human perfidy does not allow Me. Therefore, I will use Justice. I will sweep the earth, I will take away all the harmful creatures who, like poisoned plants, poison the innocent plants. Once I have purified everything, My Truths will find the way to give to the survivors the Life, the balm and the Peace that They contain; and everybody will receive Them, giving Them the kiss of Peace, to the confusion of those who did not believe in Them and even condemned Them. My Truths will Reign and I will have My Kingdom

on earth: My Will be done on earth as It is in Heaven. Therefore, once again, let's not move in anything. Let's do our way and we will sing Victory; they can do their way, in which they will find confusion and shame of themselves. It will happen to them as to the blind, who don't believe in the light of the sun because they don't see it: they will remain in their blindness, while those who see it will enjoy and show off the goods of the light with complete happiness.”

Jesus remained silent. My poor mind was troubled by the so many evils that invest and will invest the earth. In the meantime, the Sovereign Queen made Herself seen, with Her eyes all red, as if bleeding for so much crying. What a heartbreak, in seeing my Celestial Mama crying. Then, with Her Maternal tone, with Inexpressible Tenderness—crying—She told me: “Dearest daughter of Mine, pray together with Me. It breaks My Heart to see the chastisements that will invest the whole humanity. The volubility of the leaders—today they say one thing, tomorrow something else—will throw the peoples in a sea of pains, and of blood, too. Poor children of Mine! Pray My daughter, don't leave Me alone in My suffering. May all happen for the Triumph of the Divine Will.”

Then I was following the Divine Will in Its Acts, all abandoned in Its arms, when my sweet Jesus continued: “My daughter, as the creature enters Our Will to make It her own, It makes Our Will her own, and We make her will Our own. In everything she does, loving, adoring, working, suffering and praying, Our Will forms Its Divine seed in her acts. O! how Beautiful, fresh and saintly she grows. Our Will is like the lymph for the plants. If there is lymph in the plants they grow beautifully—green, thick of leaf, producing mature, big, tasty fruits; but if the lymph begins to be missing, the poor plant loses the green—the leaves fall; it can't produce its nice fruits, so in the end it dries up. The lymph is like the soul of the plant, like the vital humors that sustain the plant and make it bloom. Such is the soul without My Will: she loses the Principle, the Life, the soul of the Good; she loses the vegetation, the freshness, the Strength; she becomes faded, moronic, weak and ends up losing the seed of Good. If you knew how much I pity a soul who lives without My Will. I could call her ‘the painful scene of the Creation.’ I, who Created all things with such Beauty and harmony, am forced, because of human ingratitude, to see the most Beautiful creatures I made, poor, weak, covered with wounds—to move to pity. And still, My Will is at everyone's disposal. It is not denied to anybody. Only those who reject It, who, ungrateful, do not want to know It, voluntarily deprive themselves of It. Great Pain for Us.”