

The Pious Universal Union of the Children of the Divine Will
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

**Newsletter No. 180-- May A.D. 2017
Month of Mary**



***Luisa asserts that the Church has barely begun to understand the merit of the Blessed Virgin:
"Mary is all to be rediscovered."***

Reflections on the Virgin Mary

by Father Bernardino Bucci



Luisa had a great devotion to Mary, the Blessed Virgin. In fact, as soon as the Association of the Daughters of Mary was organized in Corato she immediately became a member. This is still during the period of Luisa's childhood. The director of the association was Fr. Cataldo de Benedictis.

Her devotion to the Blessed Virgin did not end with this emotional yearning towards Mary, but became a dominant theme of her spiritual reflections. Luisa will write stupendous pages about the Blessed Virgin and Her role in the Reign of the Divine Will. The Servant of God breaks new ground in the study of Mary, and deepens in a unique way her reflections about the Virgin. In fact, Marion experts always spoke about the Virgin by considering her life according to human terms. Luisa inverts this concept and states that: ***“The Virgin, from the moment of Her conception, had the faculty of reason.”*** For this reason, She was able to have from God the accurate perception of the sin perpetrated by the human free will which spoiled the treasures of grace that God wanted to give mankind.

The Virgin, in seeing all the evil that human will perpetrated, bound Her will at the feet of the Blessed Trinity, so that in Her, might always reign the Divine Will. The Virgin never gave room to Her human will and became the Queen of the Divine Will, for which God filled Her with many, and such bountiful gifts, as to form in Her His reign, His glory, His power and prepare a worthy residence for the Eternal Word that would become flesh. In fact, Mary was the first heiress of the Kingdom of the Divine Will that one day would be given to all humanity. Mary is, therefore, the Queen of Heaven and earth; it is She who would become The Mother of God.

Luisa asserts that the Church has barely begun to understand the merit of the Blessed Virgin: ***“Mary is all to be rediscovered.”*** There is no greater creature that could be compared to Her splendor; Mary is Creation's masterpiece. Mary is the Queen of martyrs, not because she shed Her blood for Her faith, not because of the pain caused Her by the crucifixion of Her Beloved Son, but because She never gave room to Her own will; everything She accomplished was done in the sole and single Will of God.

The love that the children of God should have towards Mary must be expressed in Faith, because She is the Mother of God. Faith, according to the definition of Piccarreta: *“is God, and God is Faith.”* Mary, the first true believer, lived the Faith that is God, (according to Piccarreta).

Mary will be the one who will contribute to the realization of God’s plan. The heavenly Heiress of the Divine Will has transmitted this gift to all creatures that freely accept Her. Mary is the Mother of God and at the same time Mother of all. She does not resign herself to seeing her children deprived of the divine graces of which She herself is so richly endowed. Therefore, She continuously prays and exhorts humans to not sin and to accept the Will of God which alone can lead humanity to peace.

Mary puts at the disposition of all, Her merits as Mother of God and Bride of the Holy Spirit, so that the Reign of the Divine Will might have dominion among men. Here is what the Blessed Virgin said to Luisa at the dawn of the last century: *“I will search among all nations, in every Diocese, among all religious orders, even door to door if necessary, until such time as all have returned to God”.*

From the moment of the Conception of the Blessed Virgin, began the movement of the grace of God to all of humanity. This Child of God, having inherited the Divine Will, offered to God each moment, every heartbeat, every thought, every breath in order to satisfy the creative Power of God, so much so that God was able to form in Her the greatest wonder of His Holiness, of His Beauty and of His Grace.

In Mary, the kindness of God towards mankind, are realized; Mary became a Creature that belonged entirely to God, She Who would become the privileged Instrument of God Who would choose Her as the residence of His Son, the Word incarnate. Mary, for Her part, binds to herself the entire human family, like members of Her Body.

The wonders of God fulfilled in this Creature are unheard of and not comprehensible to the human mind.

Mary, Mother of Mankind

Mary, being the Mother of God, is endowed by God with all treasures possible for a created being; for this reason, Mary, is the only Creature that being the Mother of God, is honored on earth and in heaven.

She is the pride of humanity and of Heaven.

This Creature more celestial than human, clothes humanity with the mantle of Her Divine Heart.

In this Celestial Creature one celebrates the Divine Will which for the first time and in a unique way is operative in a human creature.

Mary therefore becomes Queen and Lady for everyone: in Her breathing in Her movement one can contemplate all the actions of creation that like stars flood around Her, surround Her, adorn Her to such a degree as to make of Her the enchantment of the heavens.

One can say that Mary has the virtue that can transform human wretchedness into seas of Love, of beauty, of power and of infinite wisdom and we can say that there is no corner of creation that is not touched by the love of this Creature.

Mary renders to Her Creator all the homage of human generations and creation becomes disposed to receive the Divine Life that She possesses.

This Mother is a continuous wonder, Her glory is unsurpassable because She possesses the Divine Will; Her Heart Loves us with the same Love of God and projects in the heavens the love of creatures purified by Her Love.

Through the Divine Love that resides in Her, God cannot but Love this Creature and through Her, all humanity is loved.

This beautiful Woman is so great that She continuously attracts the Heart of Her Creator; even of the Angels, Prophets and Saints become mute before such a wonder and greatness that even the heavens cannot contain it.

Mary, Bride of the Holy Spirit

The Holy Spirit is the Sea of Eternal Love, in which the Blessed Virgin was conceived and is destined in time to become His Bride: The Elect among the chosen, Mother of God.

The Holy Spirit, surrounded this Creature with the immense Sea of the Love of God, not only to defend her from every evil but in order to enrich Her continuously in virtue of the Incarnation of the Word of God, enrich Her continuously with beauty with grace, with power and with wisdom, in order to render Her worthy to Conceive the Son of God, who was conceived in the Center of the Eternal Love of the Father.

In fact, it would not have been dignified for the Son of God to be conceived in the womb of a creature who was merely an immaculate virgin; a gift that God can bestow to all, but for the Conception of His Son He had to create in Her all His Glory and all His Splendor.

Mary, for Her part, having been so richly endowed by all the Divine Attributes, without fear flung herself towards God bringing Him the thanksgiving and the praise of all humanity.

Creation rejoiced because a Creature was giving back to God all the honor and the glory that sin had taken away; the powers of hell cried because this Creature was out of their power.

Mary, in placing at the Feet of God, His Divine Will, achieved the most beautiful and heroic act that a Creature could achieve, and God elected Her Queen of Heaven and earth.

It must be made clear at this juncture that the first King of suffering and of anguish was Our Lord Jesus Christ, because of the sins of mankind which continuously offend Him; and being Man and God, He could enclose within Himself all possible pain mankind could inflict and thus have primacy over all things.

Thus all that happens in Mary, Her suffering, Her tears, Her prayers, Her adoration are non other than the reflections of all that Christ fulfilled by raising to the Father all the praise and the glory owed Him and which sin had taken away.

Being also Son of Mary, He called Her to participate in all His human and Divine actions, which together were lifted up to the Eternal Father.

Thusly, Mary was uplifted by the merits of the Son, not only to honor Her, but also by the right due Her for being His Mother; the Heart of Mary participated in all the acts of Her Son which are sealed with a FIAT of resplendent Light.

Mary became Queen of Heaven and earth, because Her actions were constantly intertwined with the Supreme Fiat of God, working through His Son, and She was filled with such Glory -- as much as a human Creature could contain. Mary reconnected with Christ the human will with the Divine Will.

The Lord will say to Luisa: *“Dearest daughter, many times doing good, suffering without having My Will in your heart, these can be a pitiful bondage that degenerate into passions; while only My Will gives true Dominion, true Virtue, true Glory, such as to transform the human into the Divine.”*

The Stylus of God

According to Piccarreta, When God reveals to man great things He usually concentrates in a single creature all the Graces that His Work possesses, so that all, as though from a spring, can help themselves to these gifts in the measure to which they are capable and according to their disposition. Piccarreta adds that God gives limited Graces when fulfilling individual projects. By contrast, when the Works of God have to serve the general good, His Graces are without limit. Such was the case with regards to Redemption: to be able to elevate a creature to become the Mother of God, He had to lift Her up so high as to implant in Her the same offspring as the Father's Fecundity. In fact, like God, eternally generating the Son in His Breast, so too, this same offspring as the Father's fecundity flooded the Virgin of Nazareth, until the supporting framework of the Incarnation was laid down. It is clear that the Blessed Virgin accepted freely this plan of God, and Living in the Divine Will, without man's intervention She conceived in her Virgin Womb the Son of God.

Thus it happened that the Father loved Her like a daughter, the Word loved Her as Mother and the Holy Spirit as Bride. The Lord said to Luisa: *“The Most Blessed Trinity had to give of Itself to this Divine Virgin, to be able to conceive Me, Son of God. My Holy Mother, could have never conceived Me without having in Her some offspring being of the human race, the Offspring of Eternal Fecundity gave the grace to Conceive me man; and given that the Offspring was Divine, at the same time I was conceived God.”* (14 April 1923). One can say that at the moment of Conception, the Holy Spirit and all that happened from eternity to the Most Holy Trinity are repeated once again in the Womb of the Heavenly Mother.

As one can see, the Work is very great and incalculable, incomprehensible to the created mind, and since the Work of Redemption had to be so great as to call forth all generations and for many centuries God wanted the prayers the sighs, the tears, the penance of all the patriarchs and the prophets and of all the peoples of the Old Testament in order to dispose them to receiving such a love that their minds could not comprehend in its entirety, God centered in the Virgin all those Graces that were to be placed at the disposition of everyone. And when everything was ready in the fullness of time, the Son of God came to live among men.

The Role of the Blessed Virgin and of the Servant of God, Luisa Piccarreta in God’s Plan

Living in the Will of God is the Holiest of Holiness is not an equal grace to the other graces that God gave across the centuries to all the Saints and Martyrs.

This is a New Era of Grace that must serve everyone and it is necessary that all be centered in one creature like God did with His Blessed Mother. To welcome redemption and predispose souls to this event, the promise of a Messiah was made. Mankind while hoping in Him, would find its salvation and would return to its first origins as when created by God. To the Church, Christ, the Word of God, taught the *Our Father* so that His voice might resound from one end of the earth to the other: “Our Father who art in Heaven.” Jesus did not say My Father, but called him Father of mankind, so that His Will would be done on earth as it is in Heaven, this being the goal of Creation.

The Father could not but heed the prayer of the Son. And as the people of antiquity found Salvation in the hope for a future Redeemer, likewise we, a new people could be worthy to be loved by the Father as children, if we accept to Live in God’s Will and bring about on earth the advent of His Reign. The entire Church, all the Saints and Martyrs pray and implore that God’s Will be done on earth as it is in Heaven, because of this they become predisposed the advent of the Divine Will.

All the Saints and Martyrs of the Church, the Bride of Christ, have prayed that as with His Holy Mother, all the gifts and graces the Reign of God’s Will promises, be poured in another creature so that all might attain the Holy Will and enter into this most holy Reign.



Padre Bernardino Bucci and Giuseppe Lacerenza

May 13th A.D. 2017 – Fatima 100th Anniversary

On August 19 A.D. 1931, Sister Lucy stated that the Lord Jesus appeared to her and made this complaint: *“Make it know to My ministers, seeing that they follow the example of the king of France in delaying the execution of My demand, they will also have to follow him into misfortune.”*

While he was in jail, Louis XVI, the grandson of Louis XIV who originally received the demand from Jesus to place the Image of the Lord’s *Sacred Heart* on all of France’s Coat of Arms, tried desperately to conform to God’s desire. He consecrated the nation of France to the *Sacred Heart* while in prison. But it was too late. And it was proverbially too little as there was no public pomp and ceremony to attend the consecration. The same is true of Mary’s request to consecrate Russia to Her *Immaculate Heart*.

Many people can debate this issue, but it clear that it was not done according to Heaven’s desires. Many try to claim Pope John Paul II accomplished this act in 1984. *The consecration of the world was*, but since John Paul did not mention Russia specifically by name — at the request of a cardinal no less.

The Church, just as the king of France, has failed to correct its error and until today continues to ignore the *“execution”* of Jesus’ *“demand”* through His Mother’s command to consecrate Russia to Her Immaculate Heart in a public ceremony with ALL THE BISHOPS OF THE CHURCH partaking in a solemn act of prayer. Sister Lucia is — as the Church has said itself — is an authentic visionary who received actual messages from Jesus and Mary, just as St. Margaret Mary did.

As we look around, **are we not EXACTLY where the Lord Jesus prophesied to Sister Lucy?** Just as He allowed France to come to ruin and its famous royal lineage — the blood of the great St. Louis — to come to naught, what is Jesus doing with His *“ministers”*? Are they not following the *“misfortune”* of the royal family of France? It took 100 years historically for the ruin of the Bourbons.

It was Pope Leo XIII who received, like Margaret Mary and Lucy, incredible visions and messages from the Lord. After celebrating Mass on October 13, A.D. 1884 (**33 years to the day before the Great Miracle at Fatima**) Leo XIII had just completed a celebration of Mass in one of the Vatican’s private chapels. Standing at the foot of the altar, he suddenly turned ashen and collapsed to the floor, apparently the victim of a stroke or heart attack. However, neither malady was the cause of his collapse. For he had just been given a vision of the future of the Church he loved so much. After a few minutes spent in what seemed like a coma, he revived and remarked to those around him, "Oh, what a horrible picture I was permitted to see!"

What Leo XIII apparently saw, as described later by those who talked to him at the time of his vision, was a period of about one hundred years when the power of Satan would reach its zenith. That period was to be the twentieth century. Leo was so shaken by the specter of the destruction of moral and spiritual values both inside and outside the Church, that he composed a prayer which was to be said at the end of each Mass celebrated anywhere in the Catholic Church. This prayer to Michael the Archangel was said continuously until the Mass was restructured in the Second Vatican council and this prayer was deemed as unnecessary. The prayer is as follows:

"Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen."

So what can we do? We can repeat Luisa’s prayer that our Lord Jesus taught her for the Kingdom of the Divine Will to come to reign on earth as in Heaven. Book of Heaven - **September 13 A.D. 1926**

...It is true that the Church has been reciting the ‘Our Father’ from the time I came upon earth, in which one asks, ‘Thy Kingdom come’, so that my Will be done on earth as It is in Heaven, but who thinks about the request they make? It can be said that the whole importance of such a request remained in my Will and that creatures recite it just to recite it, without understanding and without any interest in obtaining what they ask for....

May 23, A.D. 2017 – The Ascension of Our Lord
Calendar for the Traditional Roman Rite



Book of Heaven - January 24 A.D. 1938

How our Lord left for Heaven remaining on earth in the Tabernacles, to accomplish the Kingdom of the Divine Will. One who lives in the Divine Will can say with Jesus: 'I leave and I stay.'

My flight in the Divine Volition continues. While I was visiting Jesus in the Sacrament, I wanted to embrace all the Tabernacles and each Sacramental Host in order to live together with my Prisoner Jesus. And I was thinking to myself: 'What a sacrifice. What a long imprisonment - not of days, but of centuries! Poor Jesus... could He at least be repaid for this!

And my beloved Jesus, visiting my little soul, all immersed in His flames of Love, said to me: *“My good daughter, my first prison was Love. It imprisoned Me so much that I had not even have the freedom to breathe, to palpitate or to work if these too were not imprisoned in my Love. Therefore, my Love imprisoned Me inside the Tabernacle, but with reason and with highest divine Wisdom. Now, You must know that the chains of my Love made Me depart from Heaven during my Incarnation. I left to descend upon earth in search of my children and my brothers and sisters, in order to form for them, with my Love, so many prisons of Love as to make it impossible for them to leave. But while I left, I also remained in Heaven, since my Love - being my prison - bound Me within the celestial regions.*

Now, having completed my office down here, I left for Heaven, remaining imprisoned inside each Sacramental Host. Do you know why? Because my Love, being my sweet imprisonment, told me:

‘The purpose for which you descended from Heaven to earth is not accomplished. Where is the Kingdom of our Will? It does not exist, neither is it known. So, remain there as a Prisoner in each Sacramental Host. In this way, there will not be only one Jesus, as in your Humanity, but a Jesus for each Sacramental Host which will exist. In a fury of love, your many Lives will make a way to the Divinity, as well as in each heart which will receive You. These Lives will have a little word to say to make our Will known, because when they descend into each heart, they will not be mute, but speaking, and You will speak about our FIAT in the secret of their hearts. You will be the Bearer of our Kingdom.’ I recognized the demands of my Love as just, so I remained willingly on earth in order to form the Kingdom of my Will - until the complete fulfillment of the work.

You see, by departing for Heaven while remaining on earth, my Life, spread in many Sacramental Hosts, will not be useless down here. I will certainly form the Kingdom of my Will. I would never have stayed if I knew I wasn't going to obtain the intent; more so, since this is for Me a sacrifice greater than my very mortal Life. How many secret

tears, how many bitter sighs in the midst of many devouring flames of love! I would like to devour all souls inside my Love to make those who are going to live in my Divine Volition rise again to new Life. This Kingdom will come from the center of my Love. It will burn the evils of the earth, relying upon Itself and arming Its Omnipotence; so, victory after victory, It will win our Reign in the midst of the creatures, to give It to them.

But I was not satisfied to remain prisoner by myself. My Love, flaring up even more, made Me choose you to make you prisoner with chains so strong as to be impossible for you to escape Me. This, as an outpouring of my Love and for company in my imprisonment; to be able to talk to you extensively about my Will - Its anxiety, Its sighs for desire to reign - and also as a pretext of my Love to be able to say before the Supreme Majesty: 'A creature of the human race is already our prisoner. We speak with her about our Will, to make It known, and extending Its Kingdom. This prisoner is like a deposit for the whole human family, so that we will have our Kingdom by right. I can say that each of my Sacramental Lives is also like a deposit that I give You, sufficient to secure my Kingdom for my children. But to these many deposits, my Love wanted to add the deposit of a simple creature who carries the marks of my imprisonment, so as to strengthen the bonds between creature and Creator, and therefore accomplish and complete the Kingdom of our Will in the midst of the creatures.'

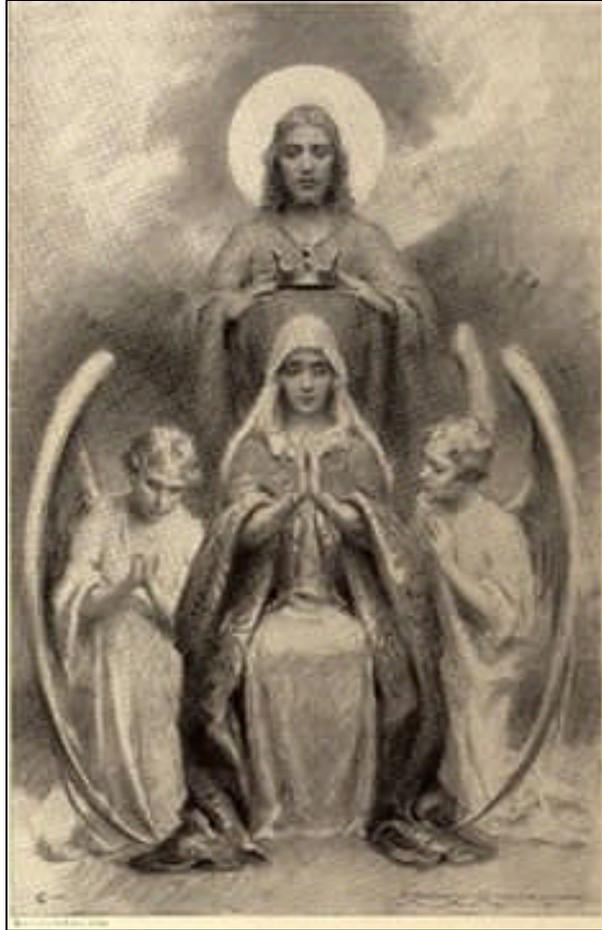
My prayers from each Tabernacle are incessant, so that the creatures may know my Will and may let It reign; and all I suffer - tears and sighs - I send to Heaven in order to move the Divinity to concede a grace so great. I send it to every heart, to move them to compassion for my tears and sufferings - to make them surrender to receive such a great good."

Jesus remained silent. I was thinking to myself: **'By making Himself a Prisoner, my dear Jesus did an act of heroism so great, only a God could do it. By while He is Prisoner, He is also free; more so, since He is free in Heaven, where He enjoys the fullness of His freedom. Not only this, but even on earth, how many times does He not come to me without His sacramental veils? But having imprisoned my poor existence..., He's really done it this time. He knows in what a narrow prison He has put me, and how hard my chains are; and I cannot be like Him, Who while being a Prisoner, is also free... My prison is continuous.'**

But as I was thinking this, He continued saying: *"My daughter, poor daughter of mine, you were given my own destiny! When my Love wants to do good, It does not hold anything back - neither sacrifices nor pains. It almost seems as if It doesn't want to hear about anything else: Its whole purpose is to make the good It wants arise. So, certainly I had to do this. This was not about any random good, but about a Kingdom of Divine Will to be established on earth. This good will be so great that no other good can be compared to it; all other goods will be like many little drops before the sea - like little sparks before the Sun. Therefore, don't be surprised if I've 'really done it this time', as you say. Your continuous imprisonment was necessary to my Love, to keep Me company and to let Me speak about the knowledge of my Will which is so important to me, and which I felt the need to make known. You must know that as I speak to you about It, my Love repays you and frees you from the shackles of your human will, setting you free in the fields and dominions of the Kingdom of my Will. All the knowledge is directed to this: to unchain the creature from her will, from her passions and from her miseries. Therefore, thank me for what I have made of you. My Love will know how to repay you, and will take into account every single breath of yours, and every instant of your imprisonment."*

After this, I continued to think about the prodigies of the Divine Volition, and my beloved Jesus added: *"Daughter of my Will, as your Jesus said, in descending from Heaven to earth - 'I leave and I stay'; when He ascended into Heaven He said - 'I stay and I leave.' My word repeats upon descending as Sacrament in the creatures - 'I leave and I remain in the Tabernacles.' In the same way, the creature who lives in my Will can repeat my word in all her acts. As soon as she begins her act, her Jesus is formed in that act. My Life has the virtue of multiplying Itself to infinity as many times I want. Therefore, in all truth, she can say: 'I leave and I stay. I leave for Heaven to beatify It, to reach my home and to make known to everyone my dear Jesus, Whom I enclosed in my act so that all may enjoy Him and love Him. I stay on earth, as my life, support and defense for all my brothers and sisters.' How beautiful one act in my Will!"*

May 31, A.D. 2017 – The Queenship of the Blessed Virgin Mary
Calendar for the Traditional Roman Rite



Book of Heaven - December 28 A.D. 1938
The Maternity of the Queen of Heaven.

...After this, I continued my round in the Divine Volition and I arrived at the point of the birth of little Jesus, who was shivering for the cold, and wept and cried bitterly, with his eyes all swallowed in tears. He looked at me, asking for help, and between sobs and sighs he told me: *“My good daughter, the lack of love from the creatures makes my cry bitterly. As I see that I am not loved, I feel wounded and the pain is so great that I burst into tears. My love runs over each creature, chasing her; it hides her while I replace her life with my life of love. But creatures, ungrateful, don’t even say one ‘I love you’. How could I not cry? Therefore, love me and calm my tears.*

Now, my daughter, listen to me and pay attention. I want to tell you a great surprise of our love, and nothing must escape you. I want you to know the extent of the Maternity of my Celestial Mother - what she did, how much it cost to her, and what she is still doing. You must know that the Great Queen was not my Mother only in conceiving me, delivering me to the light, feeding me with her milk, and offering me all the possible cares that I needed during my infancy; this was not enough, either to her Maternal love, or to my love as her Son. Her Maternal love was always running through my mind, and if sorrowful thoughts were troubling me, she laid her Maternity in each one of them, hiding them inside her love and kissing them. I could always feel my mind as if it was hidden under her maternal wings, which never left me alone; each one of my thoughts was kept by my loving Mother, who gave me all her Maternal attentions. Her Maternity was placed in each one of my breaths and heartbeats; and if my breath and heartbeats felt smothered by my love and suffering, she would run with her maternity to free me from my suffocating love and put balm on my pierced Heart. If she looked, spoke, worked and walked - she ran, as a Mother, to receive in her maternal love my glances, words, works and steps, investing them with her love and hiding them in her Heart. She would also make her maternal love flow in the food she prepared for me, so that while eating it, I could feel her loving maternity. How much more could I tell you of the expression of her maternity in my sufferings? There was not a pain, not a drop of the blood I shed that was not felt by my Mother. But after doing these things as my Mother, she would

then take all my pains and my blood, and hide them inside her Maternal Heart to love them and continue her Maternity.

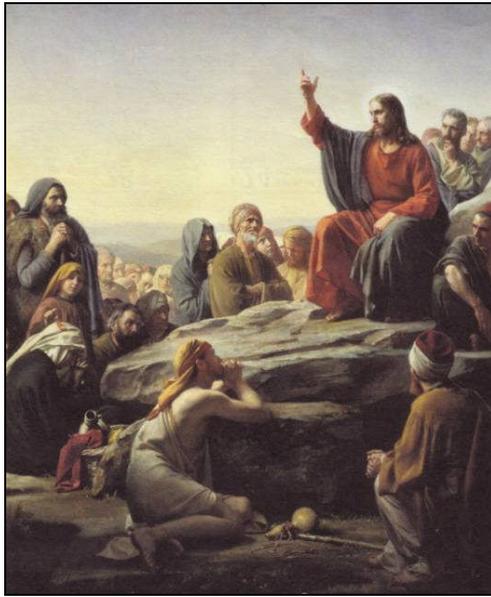
Who could say how much she loved me and how much I loved her? My love was such that in everything, I could not be without feeling her Maternity within me. I can say that She would run, never to leave me alone, not even in my breathing. And I called her. Her Maternity was for me a need, a relief, a support for my Life down here.

Now, my daughter, listen to another love surprise of your Jesus and of our Heavenly Mother. In all we did, love was never obstructed between us; the love of one ran into the love of the other to form one single life. But in wanting to do the same with creatures, how many obstructions, rejections, ingratitude do we find. You must know that as my inseparable Mother laid her Maternity inside and outside of my Humanity, so she was made and confirmed as Mother of every thought, every breath, every heartbeat and word of creatures, placing her Maternity in their works, in their steps and in all their sufferings. Her Maternity runs everywhere. If creatures are in danger of falling into sin, she covers them with her Maternity to prevent them from falling; and if they do, she leaves her Maternity as help and defense, to make them stand up again. Her Maternity runs and lays also on the souls who want to be good and holy, as if she found her Jesus in them. She becomes Mother of their intelligence, and guide of their words, covering and hiding them in her maternal love, in order to grow as many other Jesuses. Her Maternity shows on the beds of the dying. Using the rights of authority as Mother given to her by me, in such a tender tone that I cannot refuse her anything, she says: ‘My Son, I am the Mother, and they are my children; I must save them. If you don’t grant me this, my Maternity would be compromised.’ And as she says this, she covers them with her love, hiding them with their Maternity to rescue them.

My love was such that I told her: ‘Mother, I want you to be the Mother of all, and I want you to do for all creatures all that you have done for me, laying your Maternity in all their acts so that I will see them covered and hidden in your Maternal love.’ My Mother accepted and remained confirmed, not only as the Mother of all, but also as the One who would invest each of their acts with her maternal love. This was one of the greatest graces I have given to the whole of human generations. But what pains does my Mother not receive? Creatures even reach the point of not wanting to recognize her Maternity - of denying it. Therefore the whole of Heaven prays and anxiously waits for the Divine Will to be known and to reign. Then, the Great Queen will do to the children of my Will what she did for her Jesus, and her Maternity will have life in her children.

I will give my own place in her Maternal Heart to those who live in my Will. She will raise them for me, guiding their steps and hiding them in her Maternity and sanctity. Her Maternal love and her sanctity will be impressed in all their acts; they will be her true children, being like me in everything. Oh! how I would love everyone to know that if they want to live in my Will, they have a Queen and a powerful Mother who will compensate for all they lack. She will raise them on her maternal lap, being with them in everything they do, molding their acts as her own; to the extent that they will be known as the children grown, kept and educated by the loving Maternity of my Mama. These will be the ones who will make Her happy, the ones who will be Her glory and honor.”

The Book of Heaven and the Baltimore Catechism No. 3



LESSON SIXTH: On Sin and Its Kinds – Part 2 of 3

Q. 287. How can we know what sins are considered mortal?

A. We can know what sins are considered mortal from Holy Scripture; from the teaching of the Church, and from the writings of the Fathers and Doctors of the Church.

Volume 35 - September 6, 1937

See, the great necessity to possess our Divine Will and to live in It? With It we can do everything: deliver our most beautiful works; maintain our scope in force; form the Lives of our Being - as many as we want. Without our Will all is hampered: obstructed, our Love; obstructed, our Power; arrested, our works. One could say that we remain as a God mute for the creatures. What ingratitude! What a crime, to reduce Us to silence! While we wanted to honor the creatures with our Life in them - as the residences for our delights and wonders - they have rejected us, not giving us the freedom to form that Life. In our place they gave residence to passions, sin and the most ugly vices. Poor man, without our Will. Without divine purpose! It would be as if he wanted to live without breath, heartbeat or blood circulation, which are the foundations of human life

Q. 288. Why is it wrong to judge others guilty of sin?

A. It is wrong to judge others guilty of sin because we cannot know for certain that their sinful act was committed with sufficient reflection and full consent of the will.

Volume 1

'Lord', I said to Him, 'I lack everything - I have nothing.' "Well then", He said to me, "do not fear, little by little we will do everything. I Myself know how weak you are, but it is from Me that you must draw strength." (I don't remember it in sequence, but I will say what I can) And He added: "I want you to be always upright in your operating - with one eye look at Me, and with the other eye look at what you are doing. I want creatures to disappear from you completely. If you receive a command, do not look at the people, no - but you must think that I Myself want you to do what you are being commanded. So, with your eye fixed in Me, you will not judge anyone, you will not look at whether the thing is painful or enjoyable - whether you can do it or not. Closing your eyes to all this, you will open them to look at Me alone; you will take Me together with you, thinking that my gaze is fixed on you, and you will say to Me: 'Lord, for You alone I do this; for You alone I want to work - no longer a slave of the creatures.' So, if you walk, if you work, if you speak - in anything you do, your only aim must be that of pleasing Me alone. Oh! how many defects you will avoid, if you do this."

Q. 289. What sin does he commit who without sufficient reason believes another guilty of sin?

A. He who without sufficient reason believes another guilty of sin commits a sin of rash judgment.

Volume 10 - January 19, 1911

“My beautiful daughter – but beautiful of my own beauty, you afflict yourself because of the things they say? Do not afflict yourself. Ask father B., poor child of Mine, how much he suffered because of Me from his superiors, from his brothers and from others, to the point of declaring him a fool, an enchanter, and of making it a duty for themselves to penalize him. And what was his crime? Love! Feeling ashamed of their lives compared to his, they waged war on him, and still do. Ah! how costly is the crime of love! Love costs Me much, and much it costs my dear children! But I love him very much, and because of what he has suffered, I have given him Myself as reward, and I dwell in him. Poor son of Mine, they don’t leave him alone; they spy on him everywhere, which they don’t do to others - to find, who knows, some matter on which to correct him and mortify him. But since I am with him, I render their arts vain. Give him courage, but – oh! how terrible will be the judgment I will make on those who dare to mistreat my dear children!”

Q. 290. What is venial sin?

A. Venial sin is a slight offense against the law of God in matters of less importance, or in matters of great importance it is an offense committed without sufficient reflection or full consent of the will.

Volume 3 - January 5, 1900

“My daughter, sin is a poisonous and deadly embrace to the soul, if it is grave; and not only to her, but also to all the virtues present in the soul. If then it is venial, it is a wounding embrace, which renders the soul very weak and infirm, and together with her the virtues which she had acquired also become infirm. What a deadly weapon sin is! Sin alone can wound and give death to the soul! Nothing else can harm her, nothing else but sin alone renders her opprobrious and odious before Me.”

Q. 291. Can we always distinguish venial from mortal sin?

A. We cannot always distinguish venial from mortal sin, and in such cases we must leave the decision to our confessor.

Volume 13 - November 16, 1921

As man begins to fall into sin, he remains bound with the chains of his own sin; if it is grave, they are iron chains; if venial, they are chains of rope. So, as he tries to walk in good, he feels the hindrance of the chains, and his step remains hindered. This hindrance he feels wears him out, debilitates him, and leads him to new falls. If he operates, he feels the hindrance in his hands and remains almost as if he had no hands to do good. In seeing him bound like this, passions make feast and say: ‘The victory is ours’; and from king as he is, they render him slave of brutal passions. How abominable man is in the state of sin! And I, in order to break his chains, wanted to be bound and never wanted to be without chains, so as to keep my chains ever ready to break his. And when the blows and the shoves made Me fall, I stretched my hands toward him to untie him and render him free again.”

Q. 292. Can slight offenses ever become mortal sins?

A. Slight offenses can become mortal sins if we commit them through defiant contempt for God or His law; and also when they are followed by very evil consequences, which we foresee in committing them.

Volume 24 - April 22, 1928

My Will is light, while the human will is darkness; my Will is sanctity, while the human is sin; Mine is beauty and contains every good, while the human is ugliness and contains every evil. Therefore, by not doing my Will, the soul makes the light die, and gives death to sanctity, to beauty and to all goods; and by doing her will, she makes darkness rise, and gives life to sin, to ugliness and to all evils. Yet, doing their own will

seems nothing to creatures, while they dig themselves an abyss of evils which leads them to the precipice. And then, does it seem trivial to you that while my Will brings them Its light, Its sanctity, Its beauty and all of Its goods, and only because It loves these creatures - It receives the affront of seeing Its light, Its sanctity, Its beauty and all of Its goods die in them? My Humanity felt so much this death which the human will gave to the light and sanctity of Its Will within the creatures, that one can say that this was the true death It felt, because It felt the torment and the weight of a death of an infinite light and sanctity, which creatures had dared to destroy within themselves. And my Humanity moaned and felt crushed by as many deaths for as many times as they had dared to give death to the light and sanctity of my Divine Will within them. What harm would it not be for nature if they made the light of the sun, the wind that purifies, the air that they breathe, die? There would be such disorder that creatures would all die. Yet, the light of my Will is more than sun for souls - more than wind that purifies and air that forms their breathing. So, from the disorder produced if they could make the light of the sun, the wind and the air die, you can comprehend the harm produced by not doing my adorable Will, which is the act of primary life and the center of all creatures.”

Q. 293. Which are the effects of venial sin?

A. *The effects of venial sin are the lessening of the love of God in our heart, the making us less worthy of His help, and the weakening of the power to resist mortal sin.*

Volume 22 - June 20, 1927

Each act of the human will has been a stone that covered the beautiful earth created by Me; each venial sin has been a thorn, each grave sin has been a poison, and each good done outside of my Will has been like sand scattered over the land which, invading it completely, prevented the vegetation of even the smallest plant or some blade of grass which might sprout from underneath the stones. Now, my daughter, each act of yours done in my Will must remove one stone – and how many acts it takes to remove them all! And by never giving life to your will, you will call back the refulgent rays of the Sun of the Supreme Fiat to shine over these tenebrous lands, and these rays will call the mighty wind of grace which, with empire, will stir all that sand – that is, all that good done neither to do my Will, nor in It, nor out of love for Me, but good done to earn human esteem, glory and interest. Oh! how heavy this apparent good is – more than sand which prevents the vegetation of souls and renders them so sterile as to arouse pity. Then, the Sun of my Will, with Its fecundity, will change the thorns into flowers and fruits, and the wind of my grace will be the counterpoison and will pour life into souls.

Q. 294. How can we know a thought, word or deed to be sinful?

A. *We can know a thought, word or deed to be sinful if it, or the neglect of it, is forbidden by any law of God or of His Church, or if it is opposed to any supernatural virtue.*

Volume 4 - October 3, 1901

My daughter, there is no greater obstacle which prevents the union between creatures and Myself, and which is opposed to my Grace, than one’s own will. You, by offering me your heart for my satisfaction, have emptied yourself of yourself; and because of your emptying yourself of yourself, I will pour all of Myself into you, and from your heart a praise will come to Me which will carry the same notes as the praise that my Heart gives to my Father continuously, to satisfy for the glory that men do not give Him.”

Q. 295. Which are the chief sources of sin?

A. *The chief sources of sin are seven:*

1. Pride, Covetousness, Lust, Anger, Gluttony, Envy, and Sloth, and they are commonly called capital sins.

Volume 1

On the other hand, with those who know themselves, I am generous in pouring my graces in torrents.

Knowing very well that they can attribute nothing to themselves, they are grateful to Me, they hold it in that esteem which befits it, and they live with the continuous fear that, if they do not correspond to Me, I may take

away from them that which I gave, knowing that it is not something of their own. All the opposite in the hearts which reek of pride. I cannot even enter into their hearts because they are so swollen with themselves that there is no space in which to put Myself. The miserable ones take my graces into no account, and they go from fall to fall, up to their ruin. Therefore, on this day I want you to make continuous acts of humility; I want you to be like a baby wrapped in swaddling clothes, who can move neither a foot to take a step, nor a hand to work, but expects everything from his mother. In the same way, you will stay close to Me like a baby, always praying Me to assist you, to help you; always confessing to Me your nothingness – in sum, expecting everything from Me.”

Q. 296. What is pride?

A. *Pride is an excessive love of our own ability; so that we would rather sinfully disobey than humble ourselves.*

Volume 3 - November 19, 1899

“My daughter, pride corrodes grace. In the hearts of the proud there is nothing but a void all full of smoke, which produces blindness. Pride does nothing but render oneself an idol, and so the proud soul does not have her God with her. By sin, she has tried to destroy Him in her heart, and raising an altar within her heart, she places herself on it, and she adores herself.”

Oh, God, what an abominable monster this vice is! It seems to me that if the soul is attentive not to let it enter into herself, she is free of all other vices; but if, to her misfortune, she lets herself be dominated by it, since it is a monstrous and wicked mother, it will deliver all of its naughty children for her, which are the other sins. Ah, Lord, keep it away from me!

Q. 297. What effect has pride on our souls?

A. *Pride begets in our souls sinful ambition, vainglory, presumption and hypocrisy.*

Volume 1

, Our Lord made Himself seen once again with the crown of thorns on His head, all dripping with blood; and turning to me, He said: “Daughter, take a look at what men do to Me. In these sad times their pride is so great that they have poisoned all the air; and the stench that spreads everywhere is such that it has reached even before my throne in Heaven. They act in such a way as to close Heaven by themselves. The miserable ones do not have eyes to know the truth, because they are obfuscated by the sin of pride, followed by the other vices which they bring with themselves.

Q. 298. What is covetousness?

A. *Covetousness is an excessive desire for worldly things.*

Volume 6 - December 24, 1903

As soon as the soul begins to desire Me, I am conceived; the more she advances in her desire, the more I keep growing in the soul; and when this desire fills her whole interior and reaches the point of overflowing outside, then I am reborn in the whole of man – in his mind, in his mouth, in his works and steps. In the opposite way, the devil also makes his births in souls. As soon as the soul begins to desire and to want evil, the devil is conceived with his perverted works; and if this desire is nourished, the devil grows and fills all of man’s interior with passions, the most ugly and disgusting ones, and reaches the point of overflowing outside, as man lets all vices rush in. My daughter, how many births the devil makes in these most sad times! If men and demons had the power to do it, they would have destroyed my births in souls.”

Q. 299. What effect has covetousness on our souls?

A. *Covetousness begets in our souls unkindness, dishonesty, deceit and want of charity.*

Volume 1

So, Jesus would come, He would take me in His arms, He would draw me close to His Heart, and – oh! how I would feel life come back to me. Then, He would pour a most sweet liqueur from His lips, and in this way the pains would mitigate. Other times, He would take me around together with Him. If there were sins of blasphemy, against charity and others, He would pour those poisonous bitters; if then there were sins of dishonesty, He would pour something of a stinking rottenness, and when I would return into myself, I could feel that stink so well, and the stench would be such, that it would revolt my stomach and I would feel faint. And sometimes, after taking food, when I would bring it up, I could feel that rot come out of my mouth, mixed with the food.

Q. 300. What is lust?

A. Lust is an excessive desire for the sinful pleasures forbidden by the Sixth Commandment.

Volume 4 - April 16, 1902

“My daughter, everything is in repressing the first motions; if the soul is attentive in this, everything will go well; but if she is not, at the first motions which are not repressed, passions will come out and break the divine fortress which surrounds the soul like a hedge in order to keep her well guarded, and to move away from her the enemies which always try to lay traps for her, and to harm the poor soul. However, if as soon as she perceives it, she enters into herself, humiliates herself, repents, and remedies it with courage, the divine fortress closes again around the soul; if on the other hand she does not remedy it, the divine fortress, broken as it is, will let all vices rush in. Therefore, if you want the fortress not to leave you alone even for one instant, be attentive to the first motions, thoughts and words which are not upright and holy, because once the first ones have escaped you, it is no longer the soul that reigns, but rather, passions dominate.”

Q. 301. What effect has lust on our souls?

A. Lust begets in our souls a distaste for holy things, a perverted conscience, a hatred for God, and it very frequently leads to a complete loss of faith.

Volume 12 - July 11, 1919

Therefore, if the heaven of our mind thinks in a saintly way, as thoughts are formed, stars, suns and beautiful comets are formed as well; and as our Angel sees them formed, he takes them and places them in the heaven of our intelligence. And if the heaven of our mind is holy, the gaze is holy, the word, the desire and the heartbeat are holy. Therefore, the gazes are stars, the word is light, the desire is comet that extends, the heartbeat is sun, and each one of the senses adorns its own heaven. On the other hand, if the mind is evil, nothing beautiful is formed; rather, such darkness spreads as to obscure the other heavens. So, the gaze sends flashes of impatience; the word thunders with blasphemies; the desires cast lightnings of brutal passions; the heart unleashes from its womb a devastating hail over all the works of the creature. Poor heavens, they are obscure - how pitiful they are!

Q. 302. What is anger?

A. Anger is an excessive emotion of the mind excited against any person or thing, or it is an excessive desire for revenge.

Volume 9 - November 20, 1909

“My daughter, one who takes the cross according to human views finds it muddy, and therefore heavier and more bitter. On the other hand, one who takes the cross according to divine views finds it full of light, light and sweet. In fact, the human views are without grace, strength and light, therefore she has the boldness to say: ‘Why did that person do that wrong to me? Why did this one cause me this displeasure, this calumny?’ And the soul fills herself with indignation, with anger, with revenge, and so the cross becomes muddy, dark, heavy and bitter. On the other hand, the divine views are full of grace, of strength and of light, therefore she does not have the boldness to say: ‘Lord, why did you do this to me?’ On the contrary, she humbles herself, she resigns herself, and the cross becomes light and brings her light and sweetness.”

“she...hid them under her mantle, so that not one evil might be able to harm those people that her Maternal goodness held in her custody, guarded and defended “



Book of Heaven –June 6 A.D. 1935

How who lives in the Volition of God holds God himself in her power. The Queen of Heaven turns through all the nations in order to put in safety her children.

... “My daughter courage, everything will serve to the triumph of my Will, if I strike it is because I want to restore health, my love is so much, that when I can not conquer by way of love and graces, I seek to conquer by way of terror and fright, human weakness is so much that many times she doesn’t care for my graces, she is deaf to my voices, laughs at my love, but it is enough to touch (her) skin, to take away the necessary things to natural life, that she abases her arrogance, feels so humiliated that she makes herself a rag, and I do that which I want with her, especially if they don’t have a perfidious and obstinate will, it is enough one chastisement, to see herself on the edge of the sepulcher, that they return in my arms. You should know that I always love my children, my beloved creatures, I would eviscerate Myself in order not to see them stricken, so much so that in the deadly times to come, I have put them all in the hands of my Celestial Mama, to Her I have entrusted them, so that she holds them for Me under her secure mantle, I will give (to Her) all those that She will want, death itself won’t have power over those that will be in (the) custody of my Mama.”

Now while he said this, my dear Jesus made me see with facts that the Sovereign Queen descended from Heaven with an indescribable Majesty, and a tenderness all Maternal, and turned in the midst of creatures, in all the nations and marked her dear children and those that should not be touched by the scourges, whomever my Celestial Mama touched, the scourges didn’t have power to touch the creatures. Sweet Jesus gave the right to his Mama to put in safety whom She pleased. How moving it was to see the Celestial Empress turn in all the parts of the world that she took between (her) Maternal hands, she assembled them to her breast, hid them under her mantle, so that not one evil might be able to harm those people that her Maternal goodness held in her custody, guarded and defended. Oh! If everyone might be able to see with how much love and tenderness the Celestial Queen did this office, they would cry from consolation and would love She who so very loves us.

Fiat!!!

17 YEARS



**Saint Annibale Maria Di Francia and the Servant of God, Luisa Piccarreta,
The Little Daughter of the Divine Will
Seventeen Years (A.D. 1910-1927)**

1924



By order of the Archbishop of Trani, Luisa received a new confessor: Canon Don Benedetto Calvi, Pastor of St. Mary the Greek Church in Corato. For 21 years, Don Calvi was to care for Luisa's soul in good times and bad. Luisa's extraordinary confessor, Fr. Annibal Di Francia, was also able to console her.

Book of Heaven; Volume 16; February 10, 1924

[Luisa:] I was thinking to myself about all that was written in these past days, and I said to myself that they were neither necessary nor serious things. I could have done without putting them on paper, but obedience wanted it so, and I had the duty to say 'FIAT' also in this... But as I was thinking about this, my beloved Jesus told me: *"Yet, my daughter, everything was necessary in order to make known how to live in my Will. By not saying everything, some quality of how to live in It would be missing, and therefore the writings could not have the full effect of the living in my Will..."*

Do you see how necessary it is to make them [others] understand that complete abandonment is needed in order to live in my Will? And you say it is not necessary to write about it? I feel compassion for you, because you do not see what I see, and that's why you take it lightly. Instead, in my All-seeingness, I see that these writings will be for my Church as a new Sun which will rise in her midst; and men, attracted by its radiant light, will strive to transform themselves into this light and become spiritualized and Divinized, and therefore, renewing the Church, they will transform the face of the earth.

The doctrine on my Will is the purest, the most beautiful, not subject to any shadow of the material or of interest, either in the supernatural or in the natural order. Therefore, just like the Sun, It will be the most penetrating, the most fecund, and the most welcomed and appreciated. And being Light, It will make Itself understood and will make Its own way. It will not be subject to doubt or suspicions of error; and if some words will not be understood, it will be because of too much light, which, eclipsing the human intellect, will not allow them to understand the whole fullness of the Truth. However, they will not find one word which is not true. At the most, they will not be able to comprehend it fully.

Therefore, in view of the good which I see, I push you to neglect nothing in writing. One saying, one effect, one simile on my Will can be like beneficial dew upon the souls, just as dew is beneficial on the plants after a day of burning sun, or like a pouring rain after long months of drought. You cannot understand all the good, the light, the strength contained in one word; but your Jesus knows it, and knows the ones whom it will serve and the good it will do."

Now, as He was saying this, *He showed me a table in the midst of the Church, and all the writings about the Divine Will placed on it. Many venerable people surrounded that table and were transformed into light and divinized; and as they walked, they communicated that light to whomever they encountered. Then Jesus added: "You will see this great good from Heaven, when the Church will receive this celestial food, which will strengthen her and make her rise again to her full triumph."*

*Excerpt from Letter 1 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, May 20, 1924*

Dearest one in the Lord,

I am sending you the penultimate sheet. I am reading again Volume 17 in my morning meditation. I had already read Volume 13 before.

The revelations about the Divine Will are sublime! I gave the little handwritten treatise of the lady, your friend, to the ecclesiastical Reviser, and I encountered some difficulties with him over a few points: for example, the words of the consecration which Our Lord repeats over the souls, His Hosts - and other points. I will mortify them quite a bit, and I hope to print all the chapters of the Hours. Someone from a city asked me for 50 copies of the new edition.

I hope to come to Trani in the month of June, God willing. I have a case in Palermo which will be decided on June 2nd. I beg you to pray!...We may be losing 70 thousand Lira, unjustly, because of the Masonry! All the arguments are with us! Pray!

I kiss the hands of your Confessor.

When I come to Corato, if Jesus wants, I have to make several observations to you and to the Confessors regarding certain points of the 12th and 13th books. *But the doctrine seems sublime and divine to me!*

I have commissioned paper for 5 thousand copies of all the treatises on the Divine Will. I may have a beautiful volume printed in our Press of the boys' House—with our equipment. Prepare for me all the material to be printed. This morning I received a postcard from the renewed Libreria Editrice Pontificia of Rome, asking me for 100 copies of the Hours of the Passion, 4th Edition, with the Treatise on the Divine Will! How did they know? I don't know! It is the good God who is working. Here, we are hastening the work! Pray!

I bless you and your sister, and I say,

Yours in J.C. and in the Divine Will,
Canonico A.M. Di Francia

*Excerpt from Letter 2 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, June 20, 1924*

I already sent you the two little bottles of that ink you asked me for—for the fountain pen. Write me, if you need notebooks.

Currently, in my morning meditation, in addition to the adorable Passion of Our Lord Jesus, beloved of our hearts, I meditate—that is, I read slowly and with reflection—two or three chapters of your writings on the Divine Will; and the impressions I draw are intimate and profound! I see a sublime and Divine Science, though I still do not understand it completely, given the scarcity of my intelligence.

These are writings that must now be made known to the world. I believe they will produce great good. For as sublime as this science of the Divine Will is, so do these writings of divine dictation present it, clearly and limpidly. In my opinion, no human intellect would have been able to form them.

The Hours of the Passion, 4th Edition, is already at the end of the printing, including the little treatise on the Divine Will. However, I am preparing several new chapters chosen from your writings, and I will add them to the Treatise with a little preface. In the meantime I have commissioned new paper for the printing of one entire first volume of the Divine Will, about the size of the Hours; but we will make the choice of the material when I come, God willing, together with your spiritual Father and with you.

I received a letter from Turin, from a cleric in love with the Divine Will, who is waiting for the new publications. He had written to me three years ago, and he had published in a Catholic periodical some chapters of the Little Treatise of the Divine Will, which is in the Hours.

However, I always insist on one point—that is, sanctity does not consist of a formula. *In order to form, with this new Science, Saints who may surpass those of the past, the new Saints must also have all of the virtues, and in heroic degree, of the ancient Saints—of the Confessors, of the Penitents, of the Martyrs, of the Hermits, of the Virgins, etc., etc.*

Book of Heaven; Volume 17; September 17, 1924

[Luisa:] ...my sweet Jesus gathered all the books written by me on His Divine Will; he united them together, then He pressed them to His Heart, and with unspeakable tenderness, added: *"I bless these writings from the Heart. I bless each word; I bless the effects and the value they contain. These writings are part of Myself."*

Then He called the Angels, who prostrated themselves, their faces to the ground, to pray. And since two Fathers, who were to see the writings, were there present, *Jesus told the Angels to touch their foreheads to impress in them the Holy Spirit, so as to infuse in them light in order to make them understand the truths and the good contained in these writings. The Angels did that, and Jesus, blessing us all, disappeared.*

“Do not stop reading the book of “The Queen of Heaven”...”

Lessons from the Letters of Servant of God Luisa Piccarreta

THE LITTLE DAUGHTER OF THE DIVINE WILL



Luisa Letter - 40.

Fiat

Most esteemed one in the Lord,

In the name of the Celestial Mama I thank you for your attentions in promoting her book. She will certainly reward you with her maternal blessings; She will look at you with special love, and will feel bound by a pledge for as many attentions as you use. With yearning and sighs, the great Lady keeps making her maternal visits, because she wants to form the people of the Divine Will; and one who is interested, She considers as daughter and secretary. Would you not want to be one of them?

Now, my good Lady, I recommend that you never lose peace, not even in weaknesses. Rather, the faultier we feel, the more we must cling to Jesus. We must use those very defects as many steps in order to ascend into the arms of Jesus, throwing them, with full confidence, into His loving flames, so that they may burn up, and His Love and His adorable Will may take the place of our defects. Moreover, mortifications, adversities and sorrows are the messengers that Jesus sends to us, His little warning letters, the unexpected telegrams, which bring us the good news of how much Jesus loves us, and to what degree of sanctity He wants to raise us. Therefore, without the cross it would be as if we had no correspondence with our beloved Jesus, and as if He had made no design upon us... Ah, no, may Heaven save us from this misfortune! Rather, it takes firm resolve to win over our defects and to use the circumstances of life as little coins, as gifts, that sweet Jesus sends to us, to give us the right to acquire the Celestial Fatherland.

By the same token I must tell you that it is not good for you to embitter yourself so much over the loss of your beloved son. He is certainly happier now than when he was with you; and if you really loved him, instead of crying, you would rejoice at his happiness. In grieving, you do not love your son, but yourself. Furthermore, we are just one step away from our dear departed ones; when we least expect it, we will find ourselves together with them. Therefore, I recommend to you peace, courage and true resignation, and you will see what the Lord will make of you.

Do not stop reading the book of “The Queen of Heaven”, in order to better learn how to live in the Divine Volition. By the end of August the fifth edition of “The Hours of the Passion” may come out. If you want them, ask for them, and they will both bring you light, joy and guidance. I commend myself to your prayers, and leaving you in the Divine Volition, I say,

most affectionately yours,
the little daughter of the Divine Will

Prayer Requests – May A.D. 2017



Prayers are placed on the altars of the Chapels of the Divine Will

Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**
Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), Padre Bernardino Bucci (SI), Luisa Piccarreta (to be declared Blessed – God’s Kingdom on earth – end to abortion), Mother Gabrielle Marie & Benedictine Daughters (Support & Vocations), Fr. James W. D. (SI), Fr. Edwin J.P. (SI), Father Dullea. (SI), Fr. Hennessee (SI), (SI), Fr. Celso Fr. Lou (SI), Fr. Mancini (SI), Fr. Peter D (SI), Fr. Javier (SI), Fr. Carlucci (SI), Fr. Henrique Fragelli (SI), Fr. Jim Giotti (SI), Fr. Nano (miracle), Fr. Alan White (Parkinsons), Fr. Leonard Chaires (SI), Fr. Denis D (SI), Fr. Tobin (SI), Fr. Omar (health), Fr. Tom (freedom), Msr. J. Anthony Luminais (SI), Walter Zimmerman (SI), Br. Walter (SI), Eugenie (SI), Brother David & the Knights (SI), Fr. Selvaraj (SI), Dave Gottlib (SI), George (SI), Dr. Ramon Sanchez (SI), Peter Holiday (SI), Sammy and Dewayne (SI), Judith Marie (Family & SI), Clair Marie (SI), Nicole, Carly, Jake, Tad (SI), Nicole’s Father and Lisette (hip, hearing & conversion), Nephew (SI), Frank Kelly (protection/mission/back), Rose Patak (broken arm), Jerry Gouthro (eyesight), Dannette, Bobbie and Mikela (SI), Michal Therese (employment), Lifers - Linda – Mura- Mary M, Jeff, Cheryl (SI), Ann (endometrial cancer), Paul S (SI), Bud (SI), Gary Z (SI), Sam Fuma (SI), Muriel & Gene (SI -family), AMC (SI), JJ Rosana Garcia Family (SI), Donna, Summer, Dustin, Chris & Family (SI), Jack and Gail (SI), Liz Ann Garcia (SI), Aida Garcia (Health), Anna Pfeil (SI), Ana Ramos (SI), Christina (SI), robert (SI), Ninfa (stroke recovery), Sylvester (SI), Sandy, Karen, Kurt, Olivia (SI), Ann, Scott, Jacob & Samuel (SI), Jerry, Donsey & family (SI), Frank Pollock (SI), Jennifer Raczek (SI), Linda Burke (SI), Hilda Lopez & family (SI), Unice & David (SI), Meg & Tony (SI), Carol Braun (SI), Fran & Judy O’Brien (SI), Diane (SI), Charlotte & Rose Hafley (SI), Earl Duque Family John & Aniela (SI), Nichollette Gottlinger and family (SI), Anita Ramos (SI), Helen (SI), Troy (SI), Jennie (SI), Teresa (SI), Frank Ramirez. (SI), Sara (SI), Celine Powers (SI), Anita Sabin (SI) Kelly Bowring & Family (SI), Marry Noon (recovery), Frank Rega (SI), Rhonda Ricco (SI), ... Fr. Joseph Cazenavettez (SI), Donna Samford (SI), Fr. Michael Rodriguez (SI), Dawn Hurlebaus (SI), Lisa (recovery), Hilda (recovery), Eric Anderson & Family (SI), Palma Sunseri, (Cancer), Amelia (SI), Ellen Valeriano (cancer), Eric Olson (SI), Jackie (SI), Maria Ramirez (SI), Clint (SI),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death
Todd Anderson,

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



*Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,
May Thy Will be done on earth as it is in Heaven!”*

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

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