

**The Pious Universal Union of the Children of the Divine Will**  
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"  
*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



**ROGATE!**



**FIAT !**

***"May the Divine Will always be blessed!"***

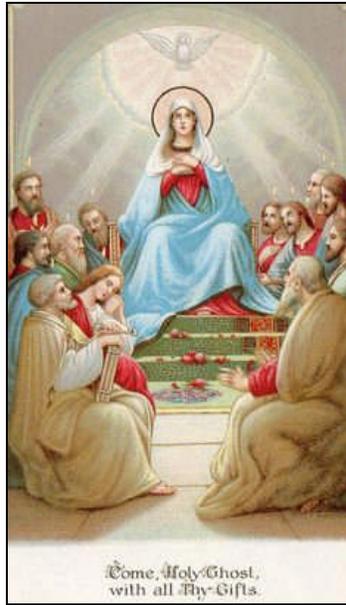
**Newsletter No. 181-- June 4<sup>th</sup> A.D. 2017**

**Pentecost Sunday**



**Pentecost is the second greatest Feast of the liturgical year -- the first being Easter -- and takes place 50 days (7 weeks) after Easter (the earliest possible date for this Feast is 10 May). This day celebrates the coming of the Holy Ghost upon the disciples and Our Lady and, in a sense, the reversal of the story of the Tower of Babel in that the the Apostles were given the gift of tongues by which they could preach and be understood by anyone in any language -- a demonstration of the Church's true catholicity.**

**June 4, A.D. 2017 – Pentecost**  
**Calendar for the Traditional Roman Rite**



When Jesus walked out of His Tomb and before He ascended into Heaven on the 40th day, He promised the coming of the Comforter.

**Acts 1:4-5 4**

And eating together with them, he commanded them, that they should not depart from Jerusalem, but should wait for the promise of the Father, which you have heard (saith he) by my mouth. For John indeed baptized with water, but you shall be baptized with the Holy Ghost, not many days hence.

As they waited for this promise of the Father to come true, Mary and the disciples prayed a [Novena](#) of prayers, and then the Comforter came on the 50th day, overwhelming Our Lady and the Apostles in a scene that sounds very much like the experience at Mt. Sinai, each with manifestations of fire, wind, and sound:

**Acts 2:1-4 1**

And when the days of the Pentecost were accomplished, they were all together in one place: And suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them: And they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak.

The Holy Ghost inspired St. Peter to the point where his preaching, on that one day, brought 3,000 souls as among the "firstfruits" to God, a sort of reversal of the effects of the Sinai events:

**Exodus 32:26-29**

Then standing in the gate of the camp, he said: If any man be on the Lord's side let him join with me. And all the sons of Levi gathered themselves together unto him: And he said to them: Thus saith the Lord God of Israel: Put every man his sword upon his thigh: go, and return from gate to gate through the midst of the camp, and let every man kill his brother, and friend, and neighbour. And the sons of Levi did according to the words of Moses, and there were slain that day about three and twenty thousand men [New American Bible: "three thousand men"]. And Moses said: You have consecrated your hands this day to the Lord, every man in his son and in his brother, that a blessing may be given to you.

His Holiness St. Peter, witnessing the events of the Pentecost, recalling the darkness of Good Friday, and foretelling the coming destruction of Jerusalem forty years hence, saw this as a fulfilment of the prophecy of Joel:

## **Joel 2:28-32**

I will pour out my spirit upon all flesh: and your sons and your daughters shall prophesy: your old men shall dream dreams, and your young men shall see visions. Moreover upon my servants and handmaids in those days I will pour forth my spirit. And I will shew wonders in heaven; and in earth, blood, and fire, and vapour of smoke. The sun shall be turned into darkness, and the moon into blood: before the great and dreadful day of the Lord doth come. And it shall come to pass, that every one that shall call upon the name of the Lord shall be saved: for in mount Sion, and in Jerusalem shall be salvation, as the Lord hath said, and in the residue whom the Lord shall call [New American Bible: "There will be those who escape, as the Lord has said, Even among the survivors whom the Lord calls"].

Apologist Jacob Michael reminds us of the deeper meanings of St. Peter recalling Joel's words:

The fact that there "shall be those who escape" necessarily implies that there will be those who do not escape; if there is a group identified as "survivors," the necessary corollary is that there will be many who do not survive. But the question is, "survive what?" The answer is in the context of Joel's prophecy - the coming "day of the Lord" in the form of a powerful foreign army (Rome, in this case), which will wreak havoc on the city...

...Remember that Pentecost marked the birth of the Church - and indeed, this is symbolism behind the Lucan report that the Holy Spirit descended, not only upon the apostles, but also upon the Virgin Mary who was with them (cf. Acts 1:14), a kind of recapitulation of the Annunciation scene. There, the Spirit overshadowed Mary in order that the Head of Christ's Mystical Body might be conceived; here, the Spirit descends once again upon Mary in order that the Members of the Mystical Body might be conceived and brought to birth.

But with the birth of the Church, there now existed a great tension: the New Covenant was now in effect, but it stood over against the Old Covenant which was still in functional existence. It would be much easier for later generations, when the duties of the Old Covenant could no longer even be practiced, due to the destruction of the Jerusalem Temple. But here, at the beginning of the Church, the average Jew faced a very, very difficult decision: to follow this new break-away sect that claimed to be the ministers of a New Covenant from God, or to stay with the priests of the Old Covenant which had been the tradition of the fathers for thousands of years?

The Spirit was given in order to authenticate the messengers of the New Covenant, and to make it clearer to those who might doubt what their next move should be. This very nearly parallels the event that Pentecost celebrated - the giving of the Law, after which a similar dilemma presented itself to the average Israelite: do I follow the majority, including Aaron the high priest, and worship this tangible, visible Golden Calf? Or do I remain in the minority and walk by faith, while Moses is no longer with us or visible to us? Do I follow the visible authority in Aaron here, since he is the high priest, or do I resist?

These are the same kind of questions the Jew of St. Peter's day had to resolve. Do I stick with the majority, my brothers, my parents, my friends, and all of my ancestors by identifying myself with the high priest at Jerusalem, along with all of the visible, tangible signs of the Old Covenant (the temple, the priesthood, the animal sacrifices)? Or do I break away from this visible authority and walk by faith, pledging my allegiance to this no-longer visible Messiah, who has founded an invisible and "spiritual" Jerusalem, with a new priesthood and a new sacrifice?

Such a situation certainly requires an extra outpouring of the Holy Spirit, and especially those gifts of Wisdom, Understanding, Knowledge, Counsel, and Fortitude that would be so necessary in order to leave the ancient Judaic faith of Israel in favor of Christianity. If the Spirit is given here, it is certainly, in a special way, because of the urgent nature of the decision being presented: the count-down to "the day of the Lord" had begun, and time would run out in a mere 40 years.

This takes us back to our own time, and the liturgical year we celebrate. The liturgical cycles are micro-scale models of not only Salvation History, but also natural time. The Feast of Pentecost inaugurates the longest season of the liturgical year, corresponding to the "season" of history that is the Church Age. As the liturgical season of Pentecost winds down, thus bringing to an end the entire liturgical year (which begins over anew with Advent), the Church begins to place the thought of immanent judgment before us - the End of the World, the penultimate "last days," when all men will stand before Christ the Judge.

# **Day Thirty - The Queen of Heaven in the Kingdom of the Divine Will. The Teacher of the Apostles, Dwelling and Center of the Nascent Church, and the Boat of Refuge. The Descent of the Holy Spirit.**

## **Lesson of the Queen of Heaven:**

My blessed child, your words echo in my Heart, and feeling wounded, I pour Myself into you with my seas of graces. Oh, how they run toward my child, to give you the life of the Divine Will! If you are faithful to Me, I will leave you no more. I will always be with you, to give you the food of the Divine Will in each one of your acts, words and heartbeats.

Now listen to Me, my child. Our Highest Good, Jesus, has departed for Heaven and is now before His Celestial Father, pleading for His children and brothers, whom He has left upon earth. From the Celestial Fatherland, He looks at everyone - no one escapes Him; and His love is so great that He leaves His Mama on earth as comfort, help, lesson and company for His children and Mine.

*Now, you must know that as my Son departed for Heaven, I remained together with the apostles in the cenacle, waiting for the Holy Spirit.* They were all around Me, clinging to Me, and we prayed together; they did nothing without my advice. And when I began to speak to instruct them and to narrate some anecdotes about my Son which they did not know – as for example, the details of His birth, His baby tears, His loving traits, the incidents that happened in Egypt, the so many wonders of the hidden life in Nazareth... – oh, how attentive they were in listening to Me! They were enraptured in hearing of the so many surprises, the so many teachings that He had given Me, which were to serve for them. In fact, my Son had said little or nothing about Himself to the apostles, reserving for Me the task of making known to them how much He had loved them, and the details which only His Mother knew. So, my child, I was in the midst of my apostles more than the Sun of the day. I was the anchor, the wheel, the boat in which they found refuge, to be safe and sheltered from every danger. Therefore, I can say that I delivered the nascent Church upon my maternal knees, and that my arms were the boat in which I led Her to a safe harbor, and I still do.

*Then the time came for the descent of the Holy Spirit, promised by my Son, in the cenacle. What a transformation, my child! As they were invested, they acquired new science, invincible strength, ardent love. A new life flowed within them, which rendered them intrepid and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to lay down their lives for their Master.* I remained with beloved John, and was forced to leave Jerusalem, as the storm of persecution began.

My dearest child, you must know that I still continue my Magisterium in the Church - there is nothing which does not descend from Me. I can say that I pour all Myself out for love of my children, and I nourish them with my maternal milk. Now, during these times, I want to display an even more special love by making known how my whole life was formed in the Kingdom of the Divine Will. Therefore I call you onto my knees, into my maternal arms, so that, forming a boat for you, you may be sure to live in the sea of the Divine Will. Greater grace I could not give you. O please! I beg you, make your Mama content! Come to live in this Kingdom so holy! And when you see that your will would want to have some act of life, come and take refuge in the safe boat of my arms, saying to Me: "My Mama, my will wants to betray me, and I deliver it to You, that you may put the Divine Will in its place."

Oh, how happy I will be if I am able to say: "My child is all Mine, because she lives of Divine Will." *And I will make the Holy Spirit descend into your soul, that He may burn away from you all that is human; and by His refreshing breath, He may rule over you and confirm you in the Divine Will.*

### **The soul:**

Divine Teacher, today your little child feels her heart swollen, to the point of pouring myself out in crying, and wetting your maternal hands with my tears. A veil of sadness invades me, and I fear that I will not profit from your many teachings and from your many more than maternal cares. My Mama, help me, fortify my weakness; put to flight my fears; and I, abandoning myself in your arms, will be certain to live fully of the Divine Will.

### **Little Sacrifice:**

*Today, to honor Me, you will recite seven Glory Be's in honor of the Holy Spirit, praying to Me that His prodigies may be renewed over the whole holy Church.*

### **Ejaculatory Prayer:**

Celestial Mama, pour fire and flames into my heart, that they may consume me, and burn away all that is not Will of God.

## June 15, A.D. 2017 – Feast of Corpus Christi Calendar for the Traditional Roman Rite



The Feast of Corpus Christi -- which is always on the Thursday following Trinity Sunday -- has an interesting history. Its inspiration is due to two things: the first is the Miracle of Bolsena, which happened in A.D. 1263. Peter of Prague, a German priest, during a pilgrimage to Rome, stopped at the Church of St. Christina there to offer Mass. While he was a holy and devout man, he harbored doubts about the Real Presence -- doubts which were completely resolved when the Host he consecrated during that Mass began to bleed. He rushed to meet Pope Urban IV in Orvieto, bringing the Host with him. The miracle was declared, and the Host is still on display at the Cathedral of Orvieto today.

The second source of inspiration was an Augustinian nun, a Belgian named St. Juliana of Mont Cornillon (A.D. 1193-1258). She had a vision of the Moon that was full and beautiful, but marked by a black spot that signified that there was no joyous celebration of the Eucharist in the entire Church calendar. In response to both of the above, Pope Urban IV eventually published a Bull, *Transiturus*, in A.D. 1264, which made this Feast a part of the calendar. The Mass includes the *Lauda Sion* Sequence by St. Thomas Aquinas, and a procession followed by the greatest Eucharistic hymns of the Church, also written by St. Thomas especially for this Feast. These include *Sacris Solemnis*, *Ave Verum*, *Adoro Te*, and *Verbum Supernum*.

[Eucharistic processions](#) are held today, and in still relatively Catholic countries, those who live along the procession route decorate their homes with greenery, floral wreaths, and banners, and put candles in the windows. Rose petals are strewn in the path of the Sacrament. Also today, Catholics may start a public [Novena to the Sacred Heart](#) in anticipation of the [Feast of the Sacred Heart](#) which will be on Friday of next week. Doing so may earn one a plenary indulgence under the usual conditions. Even if the Novena is said privately, and if one says the Novena on all 9 days, a plenary indulgence may be gained.

## June 23, A.D. 2017 – Feast of the Sacred Heart of Jesus Calendar for the Traditional Roman Rite



From the earliest days of the Church, "Christ's open side and the mystery of blood and water were meditated upon, and the Church was beheld issuing from the side of Jesus, as Eve came forth from the side of Adam. It is in the eleventh and twelfth centuries that we find the first unmistakable indications of devotion to the Sacred Heart. Through the wound in the side, the wounded Heart was gradually reached, and the wound in the Heart symbolized the wound of love."

St. John Chrysostom (b. ca. 347) in his 85th Homily on the Gospel of St. John wrote: *For "there came forth water and blood." Not without a purpose, or by chance, did those founts come forth, but because by means of these two together the Church consisteth. And the initiated know it, being by water indeed regenerate, and nourished by the Blood and the Flesh. Hence the Mysteries take their beginning; that when thou approachest to that awful cup, thou mayest so approach, as drinking from the very side.*

The waters of Baptism, and the Blood of the Eucharist, pouring forth from Christ's side, brought the Church into existence just as Eve was formed from Adam's side. And just as God took man and "breathed into his face the breath of life, and man became a living soul," so at the Pentecost did the Holy Ghost come down over the Church and bring Her to life.

General devotion to the Sacred Heart, the birthplace of the Church and the font of Love, were popular in Benedictine and Cistercian monasteries, especially in response to the devotion of St. Gertrude the Great (b. 1256), but *specific* devotions became even more popularized when St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a personal revelation involving a series of visions of Christ as she prayed before the Blessed Sacrament. She wrote, "He disclosed to me the marvels of his Love and the inexplicable secrets of his Sacred Heart." Christ emphasized to her His love -- and His woundedness caused by Man's indifference to this love. He promised that, in response to those who consecrate themselves and make reparations to His Sacred Heart:

- He will give them all the graces necessary in their state of life.
- He will establish peace in their homes.
- He will comfort them in all their afflictions.
- He will be their secure refuge during life, and above all, in death.
- He will bestow abundant blessings upon all their undertakings.
- Sinners will find in His Heart the source and infinite ocean of mercy.
- Lukewarm souls shall become fervent.
- Fervent souls shall quickly mount to high perfection.
- He will bless every place in which an image of His Heart is exposed and honored.
- He will give to priests the gift of touching the most hardened hearts.
- Those who shall promote this devotion shall have their names written in His Heart.
- In the excessive mercy of His Heart that His all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in His disgrace, nor without receiving their sacraments. His divine Heart shall be their safe refuge in this last moment.

The devotions attached to these promises are:

- Receiving Communion frequently
- First Fridays: going to [Confession](#) and receiving the Eucharist on the first Friday of each month for nine consecutive months. Many parishes will offer public First Friday devotions; if they do, you must perform First Fridays publicly. If it isn't so offered in your parish, you can do this privately, going to Confession, receiving the Eucharist, and offering your prayers for the intention of the Holy Father.
- Holy Hour: [Eucharistic Adoration](#) for one hour on Thursdays ("Could you not watch one hour with me?"). Holy Hour can be made alone or as part of a group with formal prayers.

# Luisa Piccarreta; “The Personage”

By Padre Bernardino Bucci



Padre Bernardino Bucci and Troy Collins 2017

Luisa Piccarreta was born in Corato on April 23<sup>rd</sup>, 1865 and died there on March 4, 1947.

Her birth, childhood, and youth were fraught with various **inexplicable phenomena**.

- Interior dialogues before Jesus in the Blessed Sacrament in the church of Saint Maria Greca.
- Desperate Tower, where phenomena that verged on the incredible occurred.
- “The Mysterious Youth,” diabolical temptations, the mulberry tree, little bridges.
- Death-like rigidity, Father Loiodice, the misunderstanding of the clergy of Corato, intervention of Bishop Msgr. Bianchi Dottula.
- Confessor Father Cataldo De Benedittis, who introduced her into the Dominican Third Order, with the name Sister Maddalena; he gives her permission to always stay in bed as victim of expiation for the sins of men.
- Rejection of food, by obedience she must eat once a day, but it immediately gets vomited.
- Master/teacher of the art of bobbin lace-making, with which she supports herself and her family.

## Daily Life

Every day, Luisa, participated in Holy Mass celebrated in her little room by her Confessor delegated by the Bishop or by some other priest who acted as his substitute on occasion.

Every day she received the Holy Eucharist, and it was the only food that she did not vomit. For two hours after Holy Mass, she remained in silent thanksgiving; at around 8 in the morning many girls streamed into her house to learn bobbin lace-making.

At around midday, lunchtime, they gave her food that the richest families of Corato vied with each other to send her. (Many times, my sister Gemma and I went to the families Cimadomo and Capano, to fetch what they had prepared.)

Luisa ate very little because, generally, the food was eaten by her sister Angelina and by her parents, or by the people who later cared for her. Immediately afterwards, her sister or my Aunt Rosaria came in with a tray, and Luisa vomited up the little she had eaten, whole, full, and sweet-smelling. After lunch Luisa closed herself off in meditation and prayer for about three hours.

In the late afternoon, some pious women would go to her house, along with the sisters Cimadomo. They recited the entire Holy Rosary with meditations that Luisa had on the Divine Will.

After everyone had gone away, Luisa enclosed herself in prayer, her little room was closed, and during this period she wrote that which daily occurred between her and Our Lord, in obedience to her confessor, who had ordered her to write everything without omitting anything.

The following morning, towards 5 a.m., her assistant came into her little room and prepared the altar for Holy Mass in anticipation of the confessor. Luisa was always in bed, sitting with her head leaning toward the right, rigid, immobile, as though she were in a cadaveric rigidity.

The confessor approached her bed, made the Sign of the Cross over her body, she was revived from her state, and she took up her normal life. If by chance the confessor or any other priest did not go to make the Sign of the Cross over her body, she remained immobile and rigid for days. She needed the authority of the priest in order to return to her usual activities.

For Luisa Piccarreta, depending totally on priestly authority was an enormous sacrifice and the object of great humiliation, especially when the priests were not available. The Servant of God used to ask the Lord to be liberated from this dependence on priestly authority, in order not to burden the priests with (the necessarily of their) daily presence.

Our Lord comforted her, saying *“This is a great privilege that I give you, that of submitting your entire life, all of your person, to priestly authority; I gave this privilege to only one other creature: to My Mother.”*

### **Luisa and the Authority of the Church**

The life of the Servant of God could have a name: **obedience**.

For all her life, Luisa had to remain under the auspices of priestly authority. Luisa Piccarreta is not conceivable outside of priestly authority. Even in her physical body all had to depend upon the authority of the Church.

Luisa is totally in the hands of the Church that molds her and guides her along the paths of her existence until the last day of her life.

Luisa is a Catholic woman, she loves the Church, she prays for Her, she immolates herself for Her, and she lets everything depend upon the Church;

This is how she expresses it: *“If the Church tells you that my life is a deception, and that my writings are false, you must obey the Church and must destroy everything because the Church is tender Mother who loves us with a divine love. The teaching of the Church is the life of the believer.”* (from the notes of Rosaria Bucci).

All those who, for a false interpretation of the message of the Servant of God, express concepts that are not in line with the Magisterium of the Church, are prompted by Satan, and not by the Spirit of God.

### **Luisa and the Character of Her Times**

Luisa had contact with priests who had robust priestly formation;

One should not forget Father Cataldo de Benedictis, who was the first priest who understood that he was confronted a privileged soul and who sought to follow her in the first steps of her walk toward holiness. It was this priest who allowed Luisa to become a perennial victim of the Divine Will, staying always in bed for 64 years, continuously and uninterruptedly. It was he also who obliged her to, because of prudence, eat once a day, even if she vomited it up.

The other personage to remember is the Archbishop of Trani, Bianchi Dottula, who had much to suffer in the launch of the unification of Italy.

The other priest who was pivotal in her life was Gennaro di Gennaro, who succeeded Father Cataldo de Benedictis in 1898 as the Confessor of the Servant di God. He placed her under obedience to write all that happened between Our Lord and the Servant di God, in this way beginning the famous diaries that ended in 1938 when she had the order to not write anymore.

Thirty-six volumes of the highest spirituality have sprung from the diaries, all regarding the Divine Will.

Another personage of vital importance was Saint Annibale Maria di Francia, who from 1910 until 1927 was her extraordinary confessor and editor of her diaries. Saint Annibale approved, acting as delegate of the Archbishop Msgr. Leo, the first 19 diaries with the Curial Imprimatur of Trani's Primate. Therefore, the first 19 volumes fall under the paternity of the Rogationist Fathers.

A distinguished personage, a devoted disciple of hers, was Msgr. Fernando Cento who, from his youth, used to go to Luisa's, and to whom Luisa had prophesied his becoming a cardinal. In fact, he became the Apostolic Nuncio of several nations, and he was elevated to the College of Cardinals by Pope John XXIII.

Cardinal Cento spoke often and everywhere about Luisa Piccarreta, so much so as to enamor with her spirituality Cardinal Palazzini, who would be the first Prefect of the Congregation of Saints, and who would interest himself with Luisa Piccarreta. Cardinal Palazzini used to call her. "*The dear Luisa.*"

One cannot forget her last Confessor Father Benedetto Calvi, a great figure of a pastor of souls who was Luisa's confessor for about twenty years, until her pious death. He was to be the priest who would be involved with the severe orders of the Holy Office that struck Luisa Piccarreta.

These regrettable events did not disarm him because he was very aware of the treasure of Sanctity enclosed within the Servant of God, and immediately after her death, with the authority of Archbishop Addazzi, he diffused the first holy picture of Luisa with a prayer, distributing them with the title "Servant di God," conferred on her by the Archbishop.

She had third party contact with Saint Pio: through Federico Abbesc, Saint Pio's great convert who used to visit the Servant di God, and who kept her in contact with the Saint. Many times Luisa Piccarreta said to persons who were close to her that Father Pio was a holy priest according to the heart of God, and many times she sent Rosaria Bucci to Father Pio. But nothing is known of the conversations had. Father Pio, in turn, invited people to visit "Luisa la Santa," "Luisa the Saint," as he also called her.

### **The Persons Who Were Close to Her**

The persons who were close to the Servant of God were her parents, who Luisa defined as angels of honesty and of purity;  
Her sister Angelina, who stayed single, and who was near her until her death;

The noble sisters Cimadomo;

Miss Argues, who transcribed her writings;

Rosaria Bucci who from 1907 was always near her, until death, becoming her confidante;

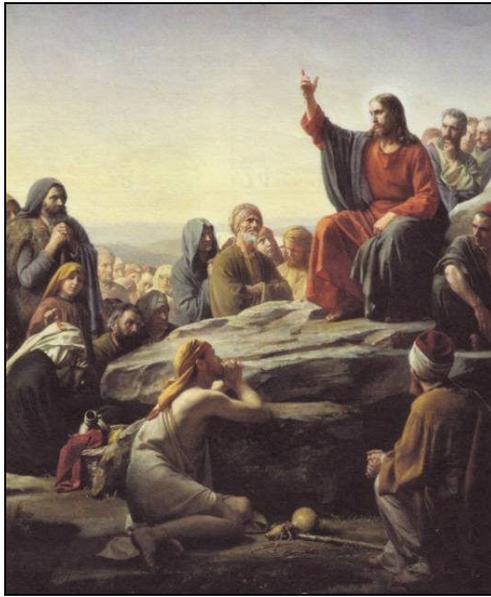
Her Niece Giuseppina, who also remained single;

And so many other pious women who used to meet at her house daily to pray, and to deepen their spirituality in the Divine Will.

Translator responsible for any errors: Josephine Nobisso

July 12, 2006

## *The Book of Heaven and the Baltimore Catechism No. 3*



### ***LESSON SIXTH: On Sin and Its Kinds – Part 3 of 3***

***Q. 303. What effect has anger on our soul?***

***A. Anger begets in our souls impatience, hatred, irreverence, and too often the habit of cursing.***

***Volume 9 - August 3, 1910***

***“My daughter, do not trouble yourself, when there is true sin, it is not necessary for Me to say it; the soul already perceives it by herself, because sin, when it is voluntary, upsets the natural humors: man undergoes as though a transformation in evil, he feels as though soaked with the sin he has voluntarily committed. Just as true virtue transforms the soul in good, her humors remain all in harmony among themselves, and her nature feels as though soaked with sweetness, with charity, with peace – so it is with sin. So, have you perceived this turmoil? Have you felt as though soaked with impatience, with anger, with disturbances?” And while He was saying this, He seemed to look deep into me, to see whether that was in me, and it seemed that it was not.***

***Q. 304. What is gluttony?***

***A. Gluttony is an excessive desire for food or drink.***

***Hours of the Passion - Third Hour***

***O Jesus, You now arrive at the cenacle together with your beloved disciples and You begin your supper with them. How much sweetness, how much affability You show through all your person, as You lower Yourself to taking material food for the last time! Everything is love in You; also in this, You not only repair for the sins of gluttony, but You impetrate the sanctification of food.***

***Q. 305. What kind of a sin is drunkenness?***

***A. Drunkenness is a sin of gluttony by which a person deprives himself of the use of his reason by the excessive taking of intoxicating drink.***

***Hours of the Passion - Sixth Hour***

***My sweet Good, I kiss your Most Holy mouth, embittered by horrible blasphemies, by the nausea of drunkenness and gluttony, by obscene discourses, by prayers done badly, by evil teachings, and by all the evil that man does with his tongue. Jesus, I compassionate You, and I want to sweeten your mouth by offering You all the angelic praises and the good use of the tongue made by many holy Christians.***

***Q. 306. Is drunkenness always a mortal sin?***

A. Deliberate drunkenness is always a mortal sin if the person be completely deprived of the use of reason by it, but drunkenness that is not intended or desired may be excused from mortal sin.

**Volume 19 - April 9, 1926**

*Then, afterwards, I was thinking about the difference that exists between one who lets herself be dominated by the Will of God and one who lets herself be dominated by the human will. At that moment, I saw a person before my mind - bent over, her forehead touching her knees, covered with a black veil, enwrapped within a thick fog which prevented her from seeing the light. Poor one, she seemed to be drunk and staggering; she fell now to the right, now to the left. Truly, she aroused pity. Now, while I was seeing this, my sweet Jesus moved in my interior, telling me: "My daughter, this is the image of one who lets herself be dominated by her own will. The human will bends the soul so much, that she is forced to always look at the earth; and by looking at the earth, this is what she knows and loves. This knowledge and this love form many exhalations; they form that thick and black fog which enwraps her completely, and removes from her the sight of Heaven and the beautiful light of the eternal truths. Therefore, the endowment of the human reason is left drunk with the things of the earth, and so she does not have a firm step, but she staggers to the right and to the left, wrapping herself more in the thick darkness that surrounds her. Therefore, there is no greater misfortune than a soul who lets herself be dominated by her will.*

**Q. 307. What are the chief effects of habitual drunkenness?**

A. Habitual drunkenness injures the body, weakens the mind, leads its victim into many vices and exposes him to the danger of dying in a state of mortal sin.

**Volume 1**

*"Daughter, take a look at what men do to Me. In these sad times their pride is so great that they have poisoned all the air; and the stench that spreads everywhere is such that it has reached even before my throne in Heaven. They act in such a way as to close Heaven by themselves. The miserable ones do not have eyes to know the truth, because they are obfuscated by the sin of pride, followed by the other vices which they bring with themselves. O please! give Me a relief from so many bitter spasms, and a reparation for so many wrongdoings against Me." And in saying this, He removed the crown from Himself, which did not look like a crown, but all one piece, such that not even a little portion of the head remained free - it was all pierced through by those thorns. As He removed the crown, He drew near me and asked me if I accepted it. I felt so annihilated; I felt such pains because of the offenses that are given, that I felt my heart split. I said to Him: 'Lord, do with me what You want.' And so He took it, He drove into my head, and He disappeared.*

**Q. 308. What three sins seem to cause most evil in the world?**

A. Drunkenness, dishonesty and impurity seem to cause most evil in the world, and they are therefore to be carefully avoided at all times.

**Volume 7 - May 15, 1906**

*"My daughter, it is a continuous squeezing of herself that the soul must do. In fact, the soul is like a sponge: if she squeezes herself she becomes soaked with God, and by becoming soaked with God, she feels the life of God within herself, and therefore love for virtue and holy inclinations. She feels herself conquered and transformed in God, while if she does not squeeze herself, she remains soaked with herself, and therefore she feels all the effects which a corrupted nature contains; and all vices peep out - pride, envy, disobedience, impurity, etc., etc."*

**Q. 309. What is envy?**

A. Envy is a feeling of sorrow at another's good fortune and joy at the evil which befalls him; as if we ourselves were injured by the good and benefited by the evil that comes to him.

**Volume 35 - December 14, 1937**

*How beautiful is the beginning of the Day of one who lives in our FIAT. It is the enchantment of the all Heaven. If the Celestial Court were subject to envy, It would envy the one who is so fortunate as to possess, within her soul - while still living in time - the beginning of the eternal Day - the precious Day in which God begins to live His Life together with the creature.*

**Q. 310. What effect has envy on the soul?**

A. Envy begets in the soul a want of charity for our neighbor and produces a spirit of detraction, back-biting and slander.

**Q. 311. What is sloth?**

A. Sloth is a laziness of the mind and body, through which we neglect our duties on account of the labor they require.

**Volume 15 - June 21, 1923**

**My daughter, how many evils the shade of one's own will does: it cools down the soul, it produces sloth, sleep, sluggishness. The opposite for one who lives in my Will."**

**Q. 312. What effect has sloth upon the soul?**

A. Sloth begets in the soul a spirit of indifference in our spiritual duties and a disgust for prayer.

**Volume 16 - March 2, 1924**

**Imagine a family: a son was born first, but did not want to occupy himself with doing the will of the father, nor did he want to study or work; he remained almost moronic in his sloth, forming the sorrow of the father. Then another son comes to the light, and this one, though more little, does the will of his father, studies and arrives at becoming a professor worthy of occupying the highest positions. Now, who is first in that family - who receives his place of honor close to the father? Is it perhaps not the one who came last? So, my daughter, only those who will have preserved intact within themselves the purpose of Creation will be my true legitimate children.**

**Q. 313. Why are the seven sources of sin called capital sins?**

A. The seven sources of sin are called capital sins because they rule over our other sins and are the causes of them.

**Volume 23 – February 2, 1928**

**"I was following my round in the Supreme Fiat, and as I arrived at Eden, I said to myself: 'My Jesus, I make the Unity of your Will my own, in order to make up for that Unity that my father Adam lost when he withdrew from It, and to make up for all the acts that all of his descendants have not done in the Unity of the Divine Fiat...'"**

**Q. 314. What do we mean by our predominant sin or ruling passion?**

A. By our predominant sin, or ruling passion, we mean the sin into which we fall most frequently and which we find it hardest to resist.

**Volume 15 - April 25, 1923**

**"My daughter, all times are in my hands, I give to whomever I want, and I use whomever I want. I could very well bring the happiness that my Will contains upon earth, but I found no human will that wanted to live perennial life in Mine, so as to retie the bonds of Creation, give Me back all the acts of the first man as if he had done them all with the seal of my Supreme Will, and therefore place the lost happiness in the field. It is true that I had my dear Mama, but She had to cooperate with Me for Redemption. Besides, man was a slave, imprisoned by his very sins, infirm, covered with wounds - the most repugnant ones; and I came as a loving father to shed my Blood in order to rescue him, as a doctor to heal him, as a teacher to teach him the way – the escape so as not to fall into hell. Poor ill one, how could he extend himself in the eternal flights of my Volition if he was unable to walk? Had I wanted to give the happiness which my Will contains, it would have been as though giving it to the dead and letting it be trampled upon. He was not disposed to receive such a great good, and this is why I wanted to teach the prayer to dispose him, and I contented Myself with waiting for different eras, letting centuries upon centuries go by, to make known the living in my Will – to give the start to this happiness."**

**Q. 315. How can we best overcome our sins?**

A. We can best overcome our sins by guarding against our predominant or ruling sin.

**Volume 9 - July 29, 1910**

*You, however, must lean on two pillars to be able to live with full confidence. One is my Will. In my Will there cannot be sins; my Will smashes all passions and sins to pieces – even more, It pulverizes them, to the point of destroying their roots. If you lean on the pillar of my Will, darkness will convert into light, doubts into certainty, hopes into possession. The second pillar on which you must lean is the firm will and continuous attention not to offend Me, even slightly; disposing one’s own will to suffer everything, to face everything, to be submitted to everyone, rather than displease Me. When the soul sees that she is leaning continuously on these pillars, which form more than her very life, she can live with greater confidence than if she lived with my continuous favors. More so, since I permit this state also to dispose you to departing from this earth.”*

**Q. 316. Should we give up trying to be good when we seem not to succeed in overcoming our faults?**

A. We should not give up trying to be good when we seem not to succeed in overcoming our faults, because our efforts to be good will keep us from becoming worse than we are.

**Volume 13 - October 6, 1921**

*“My daughter, sin is not only ugly, but horrible - it is the black point of man! While he sins, he undergoes a brutal transformation: all the beauty I gave him is covered with such ugliness, horrible to the sight - and not only the sense which sins, but the whole of man runs along with it. So, sin is the thought, the heartbeat, the breath, the motion, the step. The will has dragged man to one single point, and from his whole being he emits thick darkness that blinds him, and a poisonous air that poisons him. Everything is black around him - everything is deadly; and whoever approaches him puts himself in a dangerous state. Horrible and frightening - such is man in the state of sin.”... “If man is horrible in the state of guilt, he is also beautiful in the state of grace and of doing good. Good, be it even the tiniest, is the luminous point of man. While he does good, he undergoes a celestial, angelic and divine transformation. His goodwill drags his whole being to one single point; therefore, good is the thought, the word, the heartbeat, the motion, the step - everything is light, inside and outside of him. His air is balmy and vital; and whoever approaches him places himself in safety. How beautiful, gracious, attractive, lovable, striking is the soul in grace, in doing good; so much so, that I Myself remain enamored. Each good he does is one more shade of beauty that he acquires; it is a greater likeness to his Creator, which makes him to be distinguished as His child; it is a divine power that he puts in circulation. Every good he does is a spokesman between Heaven and earth; they are the couriers, the electric wires that maintain the communications with God.”*

**Q. 317. What virtues are opposed to the seven capital sins?**

A. Humility is opposed to pride; generosity to covetousness; chastity to lust; meekness to anger; temperance to gluttony; brotherly love to envy, and diligence to sloth.

**Volume 13 - September 14, 1921**

*My daughter, the sanctity in my Will grows at each instant - there is nothing that can escape growing, and that the soul cannot let flow in the infinite sea of my Will. The most indifferent things - sleep, food, work, etc. - can enter into my Will and take their place of honor in It as agents of my Will. If only the soul wants it, all things, from the greatest to the smallest, can be occasions to enter into my Will - which does not happen with the virtues. In fact, if one wants to exercise the virtues, many times the occasion is missing. If the soul wants to exercise obedience, it takes someone who commands her, and it may happen that for days and weeks there is no one to give new commands for her to obey; therefore, as much goodwill to obey as she might have, the poor obedience will remain idle. The same with patience, humility and all the other virtues; since they are virtues of this low world, other creatures are needed in order to keep them exercised. On the other hand, my Will is virtue of Heaven, and I alone am enough to keep the soul, in each instant, in continuous exercise. It is easy for Me to keep her up above, night and day, in order to keep her exercised in my Will.”*

**“ ... This is about placing a Divine Will in safety, that all may return to the beginning, to the origin from which all came, and that the purpose of my Will may have its fulfillment’... “**



**Book of Heaven – May 4 A.D. 1925**

***The mission of the Divine Will will veil the Most Holy Trinity upon earth, and will make man return to his origin.***

After writing what is written above, I began to do the adoration to my Crucified Jesus, fusing all of myself in His Most Holy Will; and my beloved Jesus came out from within my interior, and placing His most holy face close to mine, all tenderness, told me: **“My daughter, did you write everything on the mission of my Will?”** And I: ‘Yes, yes, I wrote everything.’ And He, again: **“And what if I told you that you have not written everything? Rather, you have left out the most essential thing. So, continue writing, and add: ‘The mission of my Will will veil the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, inseparable from One Another but distinct among Themselves, forming the whole beatitude of Heaven; in the same way, on earth there will be three persons who, because of their missions, will be distinct and inseparable among themselves: the Virgin, with Her Maternity which veils the Paternity of the Celestial Father and encloses His power in order to fulfill Her mission of Mother of the Eternal Word and Co-Redemptrix of mankind; my Humanity, for the mission of Redeemer, which enclosed the Divinity, and the Word, without ever separating from the Father and from the Holy Spirit, manifested my celestial wisdom - adding the bond of rendering Myself inseparable from my Mama; and you, for the mission of my Will, as the Holy Spirit will make display of His love, manifesting to you the secrets, the prodigies of my Will, the goods It contains, to make happy those who will give themselves to knowing how much good this Supreme Will contains, to love It and to let It reign in their midst, offering their souls to let It dwell within their hearts, that It may be able to form Its Life in them – adding the bond of inseparability between you, the Mother and the Eternal Word.**

***These three missions are distinct and inseparable. The first two have prepared the graces, the light, the work, and with unheard-of pains, for the third mission of my Will, to then fuse themselves all in It without leaving their office, so as to find rest, because my Will alone is celestial rest. These missions will not be repeated, because the exuberance of grace, of light, of knowledge is such and so great that all human generations can be filled with them; even more, they will not be able to contain all the good which they contain. These missions are symbolized by the sun; in fact, in creating it, I filled it with so much light and heat, that all human generations have superabundant light. Nor did I consider that, since at the beginning of creation there were only Adam and Eve who would enjoy it, I could place the necessary light for them only, to then increase new light as the generations would grow. No, no – I made it full of light, just as it is now, and will be. For the decorum and the honor of Our power, wisdom and love, Our works are always done with the fullness of all the good which they contain; nor are they subject to increasing or decreasing. So I did with the sun: I centralized in it all the light which was to serve up to the last man. But how many goods does the sun not do for the earth? What glory, in its mute light, does it not give to its Creator? I can say that because of the immense goods it does to the earth, in its mute language the sun glorifies Me and makes Me known more than all other things together; and this, because it is full in its light, and stable in its course. When I looked at the sun which, with so much light, only Adam and Eve were enjoying, I also looked at all the living; and in seeing that that light was to serve all, my paternal goodness exulted with joy, and I remained glorified in my works. So I did with my Mama: I filled Her with so much grace, that She can give graces to all without ever exhausting even one of them. So I did with my Humanity: there is no good which It does not possess; It enclosed everything, and the very Divinity, to give It to***

*whomever wants of It. So I did with you: I enclosed in you my Will, and, with It, I enclosed Myself. I enclosed in you Its knowledges, Its secrets, Its light. I filled your soul up to the brim; so much so, that what you write is nothing other than the outpouring of what you contain of my Will. And even though it now serves you alone, and a few glimmers of light serve a few others, I am content because, being light, more than second sun, it will make its way by itself, in order to illuminate the human generations and to bring about the fulfillment of Our works: that Our Will be known and loved, and that It reign as life in the creatures. This was the purpose of Creation – this, its beginning, and this will be the means and the end.*

*Therefore, be attentive, because this is about placing in safety that Eternal Will which, with so much love, wants to dwell in the creatures. But It wants to be known, It does not want to be like a stranger, but wants to give Its goods and become Life of each one. However, It wants Its rights, Its place of honor; It wants the human will to be put aside – the only enemy for Itself and for man. The mission of my Will was the purpose of the creation of man. My Divinity did not depart from Heaven - from Its throne, while my Will not only departed, but descended into all created things and formed Its Life in them. But while all things recognized Me, and I dwell in them with majesty and decorum, man alone drove Me away. But I want to conquer him and win him, and therefore my mission is not ended. So I called you, entrusting to you my own mission, that you may place the one who drove Me away on the lap of my Will, and everything may return to Me in my Will. Therefore, do not be surprised at the many great and marvelous things I may tell you for the sake of this mission, or at the many graces I may give you; because this is not about making a Saint, or saving the generations. This is about placing a Divine Will in safety, that all may return to the beginning, to the origin from which all came, and that the purpose of my Will may have its fulfillment.’”*

*Fiat!!!*

## 17 YEARS



**Saint Annibale Maria Di Francia and the Servant of God, Luisa Piccarreta,  
The Little Daughter of the Divine Will  
Seventeen Years (A.D. 1910-1927)**

**1925**

*Book of Heaven; Volume 17; April 26, 1925*

[Luisa:] I was thinking to myself about certain things regarding the Will of God, which good Jesus had told me, and which have been published, and therefore go around in the hands of those who want to read them. I felt so ashamed within me, that this caused me an indescribable pain; and I said: ‘My beloved Good, how could you allow this? Our secrets, which I wrote out of obedience, and only for love of You, are now before the eyes of others. And if they continue to publish more things, I will die of shame and of pain. And after all this, as recompense for my hard sacrifice, You have left me, so painfully! Ah, had You been with me, You would have had pity on my pain, and You would have given me the strength to bear so much shame and pain!’

But while I was saying this, my sweet Jesus came out from within my interior, and placing one hand on my forehead and the other on my mouth, as though wanting to stop the many afflicting thoughts that came to me, told me: "***Be quiet, be quiet, do not want to continue any further - these are not your things, but Mine. It is my Will that wants to follow Its course to make Itself known, and my Will is more than sun.*** It takes too much to hide the light of the sun; even more, it is completely impossible. And if they stop it from one side, it surpasses the obstacle which they placed in front of it, and escaping from the other sides, it follows its way with majesty, leaving those who wanted to prevent its course confused, because they have seen it escape from all sides without being able to catch it. A lamp can be hidden, but the sun – never. Such is my Will, more than Sun; and if you want to hide It, it will be impossible for you. Therefore be quiet, my daughter, and let the Eternal Sun of my Will follow Its course, both through the writings, and through publications, through your words and through your manners. Let It surpass every obstacle, escape all impediments and, as refulgent light, cover the whole world. I long for it - I want it.

But then, how much of the truths of my Will was really put out? One could say it was just the atoms of Its Light. And although just atoms - if you knew the good they do! What will happen when, after all the truths which I revealed about my Will will be gathered – the fecundity of Its Light, the goods It contains, the infinite extension of the merits It multiplies, and all the rest – everything will be reunited as a whole and will form, not just the atoms or a rising sun, but its full day? What will happen? What good will this Eternal Sun not produce in the midst of creatures? And you and I will be - oh, how happy, in seeing my Will known, loved and done! Therefore, let Me do."...

***Book of Heaven; Volume 17; June 29, 1925***

[Jesus to Luisa:] "I want to tell you something which is very consoling for you, and of great glory for Me. It will happen with you, at your death in time, just as it happened with Me, at my death. During my life, I worked, I prayed, I preached, I instituted the Sacraments, I suffered unheard-of pains, and even death itself; but I can say that my Humanity saw almost nothing, compared to the great good It had done, nor did the very Sacraments have life as long as I remained on earth. As soon as I died, my death sealed all my works, my words, my pains, the Sacraments; and the fruit of my death confirmed all that I did, and placed my works, my pains, my words, the Sacraments which I instituted, as well as the continuation of their life until the consummation of the centuries, in the act of rising again to life. So, my death put all my works in motion, and it made them rise again to perennial life. All this was right, since my Humanity contained the Eternal Word and a Will which has no beginning and no end, and which is not subject to perish. Of everything It did, nothing was to perish - not even one word; rather, everything was to have continuation until the end of the centuries, in order to pass into Heaven to beatify all the Blessed, eternally.

The same will happen with you. My Will which lives in you, speaks to you, makes you work and suffer in It, will let nothing perish – not even one word of the so many truths which I have manifested to you about my Will; rather, It will put everything in motion, It will make everything rise again. Your death will be the confirmation of all that I have said to you. And since the living in my Will is such that everything the soul does, suffers, prays and says, contain the Act of the Divine Will, all this will not be subject to perish, but will remain in the world, like many Lives – and all of them in the act of giving Life to the creatures.

***Therefore, your death will tear the veils which cover all the truths which I spoke to you; and they will rise again like many suns, such as to cast away all the doubts and difficulties with which they seemed to be covered during your life. Therefore, as long as you live in this low world, you will see little or nothing in others, of all the great good which my Will wants to do through you. But after your death, everything will have its full effect."***

***“...it is absolute Will of God that we interest ourselves in making It known, even at the cost of our own lives.”***

***Lessons from the Letters of Servant of God Luisa Piccarreta  
THE LITTLE DAUGHTER OF THE DIVINE WILL***



**Luisa Letter - 88. To Federico Abresch**

**J.M.J.  
In Voluntate Dei**

Most esteemed son in the Divine Volition,  
I thank you in the Divine Will for all your attentions and for the comforting things that you send me.

You must know that even humility does not exist in the Divine Will, but pure nothingness, which knows clearly that anything good which can be done, is the All operating in the nothing. So the poor nothing is in the act of being continuously born; it is the All that grows and forms Its life in the nothing. Oh power of the Divine Will – as soon as the soul decides and wants to live in It, the Most Holy Trinity takes Its prime operating place in her. And since this is an Act of Divine Will, all want their place of honor in that Act: the Queen of Heaven, the Angels, the Saints, and all created things. So, with one single Act of Divine Will, we enclose everything, we embrace everything, and we give everything to God, even all that the Eternal Word did upon earth. The goods which descend for the benefit of all are incalculable.

Dearest son, I learned with sorrow of the withdrawal of Fr. Bruno; after all, Fiat, Fiat! It shows that the devil is consumed with rage not to make the Divine Will known... It is not even necessary that I send you the obedience, for I would send you a thousand; but it is absolute Will of God that we interest ourselves in making It known, even at the cost of our own lives. And this, instead of being presumption, as you say, would be the most sacrosanct duty; and whoever does it will be kept by Jesus as the favorite of His Heart, and will receive primacy in His Kingdom.

As for the writings, there is nothing to fear that they might be destroyed. Jesus keeps them in custody, and woe to whoever would dare to touch them; because these are His writings, not mine, and He will know how to well defend what belongs to Him.

As far as your Piuccio, I consider him as the son of a miracle; how could you not think that the Lord will not use him to do great things in him? Therefore, raise him holy and all in the Will of God, and the Lord will do the rest. Pray for me; and leaving you in the Divine Volition to form your life, all soaked in It, from the heart I greet father, mother and son,

Most affectionately yours,  
The little daughter of the Divine Will.

Corato, June 3, 1940

## Prayer Requests – June A.D. 2017



*Prayers are placed on the altars of the Chapels of the Divine Will*

*Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

**Popes Francis & Benedict** (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** ( to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI), **Br. Walter** (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Dave Gotlib** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Marry Noon** (recovery), **Frank Rega** (SI), **Rhonda Ricco** (SI), ... **Fr. Joseph Cazenavettez** (SI), **Donna Samford** (SI), **Fr. Michael Rodriguez** (SI), **Katie** (recovery), **Patti Haskins** (surgery), **Father Selva Raj** (the repose of His Mother's soul), **Donna** (SI-Aunt), **Dalia** (cancer), **Cynthia** (recovery), **Dakota Miller** (SI), **Leonardo Silva** (SI),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

Ellen Valeriano, Mary Ann McMurtray

*“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”*

DEO GRATIAS!



***Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”***

***Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”***

***God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.***

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