

**The Pious Universal Union of the Children of the Divine Will**  
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"  
*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



**ROGATE!**

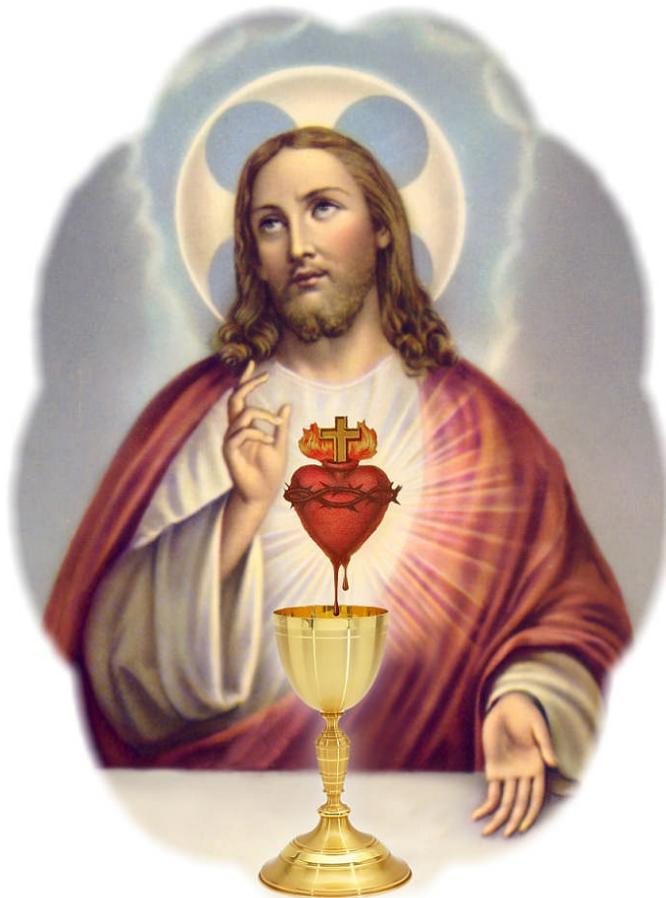


**FIAT !**

***"May the Divine Will always be blessed!"***

**Newsletter No. 182-- July 1<sup>st</sup> A.D. 2017**

**Most Precious Blood of our Lord Jesus**



**"John the Baptist has pointed out the Lamb, Peter has firmly established his throne, Paul has prepared the bride; their joint work, admirable in its unity, at once suggests the reason for their feasts occurring almost simultaneously in the cycle. The alliance being now secured, all three fall into shade; whilst the bride herself, raised up by them to such lofty heights, appears alone before us, holding in her hands the sacred cup of the nuptial-feast."**

"This gives the key of today's solemnity, revealing how its appearance in the heavens of the holy liturgy at this particular season is replete with mystery. The Church, it is true, has already made known to the sons of the new covenant, in a much more solemn matter, the price of the Blood that redeemed them, its nutritive strength, and the adorning homage is its due. On Good Friday, earth and heaven beheld all sin drowned in the saving stream, whose eternal flood-gates at last gave way beneath the combined effort of man's violence and of the love of the divine Heart. The festival of Corpus Christi witnessed our prostrate worship before the altars whereon is perpetuated the Sacrifice of Calvary, and where the outpouring of the precious Blood affords drink to the humblest little ones, as well as to the mightiest potentates of earth, lowly bowed in adoration before it."

The Blood of Jesus is set before our eyes at this moment as the Blood of the Testament; the pledge of the alliance proposed to us by God [Exodus 24: 8; Hebrews 9: 20] the dower stipulated by eternal Wisdom for this divine union to which He is inviting all men, and its consummation in our soul which is being urged forward with such vehemence by the Holy Ghost."

"Having therefore, brethren, a confidence in entering into the Holies by the Blood of Christ,' says the apostle, 'a new and living way which He hath dedicated for through the veil - that is to say, His flesh - let us draw near with a pure heart in fullness of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with clean water, let us hold fast the confession of our hope without wavering, for He is faithful that hath promised. Let us consider one another to provoke unto charity and to good works [Hebrews 10: 19-24]. And may the God of peace who brought again from the dead the great Pastor of the sheep, our Lord Jesus Christ, in the Blood of the everlasting Testament, fit you in all goodness, that you may do His will: doing in you that which is well-pleasing in His sight, through Jesus Christ, to whom is glory forever and ever. Amen! [Hebrews 13: 20,21]."

"Nor must we omit to mention here, that this feast is a monument of one of the most brilliant victories of holy Church in our own age. [Blessed Pope] Pius IX had been driven out from Rome in [November] 1848 by the triumphant revolution; but the following year, just about this season, his power was re-established. Under the aegis of the apostles on June 28 and the two following days, the eldest daughter of the Church [a former nickname for France], faithful to her past glories, swept the ramparts of the eternal city; and on July 2, Mary's festival [the feast of the Visitation on the traditional calendar], the victory was completed. Not long after this, a twofold decree notified to the city and the world the Pontiff's gratitude and the way in which he intended to perpetuate, in the sacred liturgy, the memory of these events."

"On August 10, from Gaeta itself [a town between Rome and Naples], the place of his exile in the evil day, [Blessed Pope] Pius IX, before returning to reassume the governments of his States, addressing himself to the invisible head of the Church, confided her in a special manner to His divine care, by the institution of this day's festival; reminding Him that it was for His Church that He had vouchsafed to shed all His precious Blood. Then, when the Pontiff re-entered his capital [on 12 April 1850, when he was finally assured that the French would not interfere in his affairs], turning to Mary, just as [Pope St.] Pius V and [Pope] Pius VIII had done under other circumstances, the Vicar of Christ solemnly attributed the honour of the recent victory to her who is ever the help of Christians; for on the feast of her Visitation it had been gained; and he now decreed that this said feast of July 2 should be raised from the rite of double major to that of second class through the whole world [under the pre-1962 system of classifying feasts and holy days]. This was a prelude to the definition of the dogma of the Immaculate Conception, which the immortal Pontiff had already projected, whereby the crushing of the serpent's head would be completed."

**Precious Blood of Jesus, save us!**  
*Sanguis Christi, inebria me!*

**July 2, A.D. 2017 – The Visitation of the Blessed Virgin Mary  
Calendar for the Traditional Roman Rite**



**Meditation 1 - The Queen of Heaven in the Kingdom of the Divine Will. In the Ardor of Her Love, feeling Herself the Mother of Jesus, Mary sets out in search for Hearts to be Sanctified. Visit to St. Elisabeth; Sanctification of John.**

**The soul to her Celestial Mother:**

Celestial Mama, your poor child has extreme need of You! Since You are my Mother and the Mother of Jesus, I feel the right to be near You, to place myself at your side, and to follow your steps in order to model mine. Holy Mama, give me your hand, and take me with You, that I may learn to behave well in the different actions of my life.

**Lesson of the Queen of Heaven:**

Blessed child, how sweet is your company to Me! In seeing that you want to follow Me to imitate Me, I feel refreshment for the flames of love which devour Me. Oh, yes, having you near Me, I will be able to teach you more easily how to live of Divine Will. While you follow Me, listen to Me.

As I became Mother of Jesus and your Mother, my seas of love doubled, and unable to contain them all, I felt the need to pour them out, and to be the first bearer of Jesus to creatures, even at the cost of great sacrifices. But, what am I saying – sacrifices? When one really loves, sacrifices and pains are refreshments; they are reliefs and outpourings of the love one possesses. Oh, my child, if you do not feel the good of sacrifice, if you do not feel how it brings the most intimate joys, it is a sign that the Divine Love does not fill all your soul, and therefore that the Divine Will does not reign as Queen in you. It alone gives such strength to the soul as to render her invincible and capable of bearing any pain.

Place your hand upon your heart, and observe how many voids of love there may be in it. Reflect: that secret self-esteem, your becoming disturbed at every slightest adversity, those little attachments you feel to things and to people, that tiredness in good, that bother caused in you by that which is not to your liking, are equivalent to as many voids of love within your heart; voids which, like little fevers, deprive you of the strength and of the desire to be filled with Divine Will. Oh, how you too will feel the refreshing and conquering virtue in your sacrifices, if you fill these voids with love!

My child, give Me your hand now, and follow Me, as I continue to give you my lessons.

So I departed from Nazareth, accompanied by Saint Joseph, facing a long journey, and crossing mountains to go visit Elisabeth in Judea, who, in her advanced age, had miraculously become a mother.

I went to her, not to make a simple visit, but because I burned with the desire to bring her Jesus. The fullness of grace, of love and of light that I felt within Me, pushed Me to bring, to multiply – to increase a hundredfold the life of my Son in creatures.

Yes, my child, the love of Mother which I had for all men, and for you in particular, was so great that I felt the extreme need to give my dear Jesus to everyone, that all might possess Him and love Him. The right of Mother, given to Me by the Fiat, enriched Me with such power as to multiply Jesus as many times as there are creatures who want to receive Him. This was the greatest miracle I could perform: to have Jesus ready to give to whomever desired Him. How happy I felt!

How I wish that you too, my child, in approaching and visiting people, would always be the bearer of Jesus, capable of making Him known, and yearning to make Him loved.

After many days of travel, finally I arrived in Judea, and I hastened to the house of Elisabeth. She came toward Me in feast. At the greeting I gave her, marvelous phenomena occurred. My little Jesus exulted in my womb, and fixing little John in the womb of his mother with the rays of His Divinity, He sanctified him, gave him the use of reason, and made known to him that He was the Son of God. And John leaped so vigorously with love and with joy that Elisabeth was shaken. Touched by the light of the Divinity of my Son, she too recognized that I had become the Mother of God; and in the emphasis of her love, trembling with gratitude, she exclaimed: "Whence comes to me so much honor, that the Mother of my Lord would come to me?"

I did not deny the highest mystery; rather, I humbly confirmed it. Praising God with the song of the Magnificat – sublime canticle, through which the Church continuously honors Me - I announced that the Lord had done great things in Me, His servant, and that because of this, all peoples would call Me blessed.

My child, I felt devoured with the desire to pour out the flames of love that consumed Me, and to reveal my secret to Elisabeth, who also longed for the Messiah to come upon earth. A secret is a need of the heart which is revealed, irresistibly, to persons who are capable of understanding each other.

Who can ever tell you how much good my visit brought to Elisabeth, to John, and to their whole household? Everyone was sanctified, filled with gladness, felt unusual joys, and comprehended things unheard-of. John, in particular, received all the graces which were necessary for him, to prepare himself to be the Precursor of my Son.

Dearest child, the Divine Will does great and unheard-of things wherever It reigns. If I worked many prodigies, it was because It had Its royal place in Me. If you let the Divine Will reign in your soul, you too will become the bearer of Jesus to the creatures – you too will feel the irresistible need to give Him to all!

**The soul:**

Holy Mama, how I thank You for your beautiful lessons! I feel that they have such power over me as to make me yearn continuously to live in the Divine Will. But so that I may obtain this grace – come, descend into my soul together with Jesus; renew in me the visit you made to St. Elisabeth and the prodigies You worked for her. Ah, yes, my Mama, bring me Jesus - sanctify me. With Jesus I will be able to do His Most Holy Will.

**Little Sacrifice:**

To honor Me, you will recite the Magnificat three times, in thanksgiving for the visit I made to St. Elisabeth.

**Ejaculatory Prayer:**

Holy Mama, visit my soul, and prepare in it a worthy dwelling for the Divine Will.

**July 16, A.D. 2017 – Feast of Our Lady of Mount Carmel**  
**Calendar for the Traditional Roman Rite**



Mount Carmel is the biblical site where the prophet Elias battled the 450 priests of Baal in a public spiritual contest which led to their defeat and ruin as Scriptures aptly recorded. (1 Kings 18:19-40). It was also here where Elias sent his servant seven times to the mountaintop to look for rain after years of drought which ended as he proclaimed, "Behold a little cloud arose out of the sea like a man's foot." (1 Kings 18:44).

We can find Mount Carmel on the Mediterranean coast of Israel, overlooking the modern-day city of Haifa. It rises 1742 feet above sea level and towers above the Mediterranean coastline and its limestone rocks form a cliff-like landscape. The name "Carmel" means, in Hebrew (*Hakkarmel*) "the garden" or "the garden-land" because of its renowned lush and verdant beauty during ancient times. (Isaiah 35:2) It is known for its cover of flower blossoms, flowering shrubs, and fragrant herbs. Such was its charm and appeal that it was compared to the beauty of the bride in Solomon's song. (Song of Songs 7:5) Nowadays it comes in various names as Antelope-Nose, Har Karmel, Holy Headland, Jebel Kurmul, Mar Elyas, Mount of User, Rosh-Kedesh. The title of Our Lady of Carmel can be traced back to the hermits who used to live in the renowned and blessed mountain at the time of the Old Testament.

Any account on the story of Our Lady of Mount Carmel could not fail to mention the role that St. Simon Stock played especially in relation to the brown scapular. We could trace Simon Stock's origin to the County of Kent in England where he was born around 1165. Being of English descent, he was also known as Simon Anglus.

In the thirteenth century, during the era of the Crusades, he joined a group of hermits on Mount Carmel who claimed to be the successors of Elias while on pilgrimage to the Holy Land. As the situation became too precarious for them due to Saracen threats, the community moved and settled in Aylesford, England. In 1247, at 82 years old, Simon was elected the sixth superior-general of the Carmelites at the first chapter held there. He instituted reforms to best suit Western conditions and the cenobitical rather than the eremitical way of life. As such, the community came to be regarded eventually as a mendicant order along with the Dominicans and the Franciscans.

However, the order had difficulty gaining general acceptance and suffered much persecution and oppression from secular clergy and other orders which prompted the monks to have recourse to the Blessed Virgin in the year 1251.

Tradition says that Our Lady responded to their call through an apparition to Simon Stock on Sunday July 16th, 1251 as he knelt in prayer. She appeared holding the Child Jesus in one arm and the brown scapular in the other hand while uttering the following words: "*Hoc erit tibi et cunctis Carmelitis privilegium, in hoc habitu moriens salvabitur*" (This shall be the privilege for you and for all the Carmelites, that anyone dying in this habit shall be saved.) On 13 January 1252 the Order received a letter of protection from Pope Innocent IV, defending them from harassment. St. Simon Stock lived a holy life for 100 years and died in the Carmelite monastery at Bordeaux, France on May 16, 1265.

## **The Brown Scapular**

The scapular of Our Lady of Mt. Carmel, also known as the Brown scapular, is one of the most popular and celebrated of Roman Catholic devotions. The sacramental as the lay faithful commonly use it is a miniature derivative of the actual brown scapular used by the Carmelites -the sleeveless outer garment falling from the shoulders which is worn as a sign of their vocation and devotion.

As was mentioned, Our Lady gave St. Simon a scapular for the Carmelites with the following promise, saying : "**Receive, My beloved son, this habit of thy order: this shall be to thee and to all Carmelites a privilege, that whosoever dies clothed in this shall never suffer eternal fire .... It shall be a sign of salvation, a protection in danger, and a pledge of peace.**"

## **The Sabbatine Privilege**

Attached to the wearing of the Brown Scapular is the *Sabbatine Privilege*. The name *Sabbatine Privilege* originates from the apocryphal Bull "Sacratissimo uti culmine" of John XXII, 3 March, 1322. The papal document declares that the Mother of God appeared to him, and most urgently recommended to him the Carmelite Order and its *confratres* and *consorores*.

According to Pope John XXII, the Blessed Virgin gave him the following message in a vision related to those who wear the Brown Scapular: "**I, the Mother of Grace, shall descend on the Saturday (Sabbath) after their death and whomsoever I shall find in Purgatory, I shall free, so that I may lead them to the holy mountain of life everlasting.**"

Based on Church tradition, three conditions need to be fulfilled to obtain the benefits of this Privilege and the Scapular:

- 1. Wear the Brown Scapular,**
- 2. Observe chastity according to one's state in life,**
- 3. And pray the Rosary.**

In order to receive the spiritual blessings associated with the Scapular, it is necessary to be formally enrolled in the Brown Scapular by either a priest or a lay person who has been given this faculty. Once enrolled, no other Scapular need be blessed before wearing. The blessing and imposition are attached to the wearer for life.

## **Our Lady of Mount Carmel at Lourdes and Fatima and Garabandal**

As if in a gesture of approval and blessing, the Queen of Heaven and Earth chose to make her last apparition at Lourdes on July 16th 1858, the feast of Our Lady of Mount Carmel. Likewise, one cannot fail to recall Sister Lucia's account while describing the vision of October 13, 1917 at Fatima: "...it seemed to me I saw Our Lady in a form similar to Our Lady of Mount Carmel."

Forty four years later after Fatima at Garabandal Our Lady appeared under the title of Mont Carmel with the scapular hanging from her right wrist.

Thus through the centuries Our Lady of Mount Carmel kept a constant watch over her children, ever solicitous to intercede for them and lead them to Her Divine Son. Amidst the sea of chaos, confusion and impiety raging in the world today, may Our Lady of Mount Carmel grant us strength and fortitude so we may all remain faithful to Her Son and His Holy Church.

**July 2, A.D. 2017 – Saint Mary Magdalene  
Calendar for the Traditional Roman Rite**



St. Mary Magdalen -- the Myrrh Bearer, the Penitent, the woman whose story tells us more than any other in Scripture of the mercy of God -- is an inspiration to all, especially to women whose lives before conversion were once filled with sin. But so much confusion and agenda-driven obfuscation have arisen about our Saint! What do we know of her from Sacred Scripture?

- that her name comes from the word "Magdala" (Hebrew, literally, for "tower" or "fortress"), either referring to the name of the town (also known as Taricheae) where she may have been born, or from the euphemism (seen in the Talmud) for "curling women's hair" which designates an adultress.
- that she was a repentant sinner who went to the house of the Pharisee Simon and washed Our Lord's feet in her tears, dried them with her hair, and anointed them with ointment she carried in an alabaster box. Because of this act, "many sins are forgiven her, because she hath loved much." (Luke 7:36-50)
- that, immediately after the Luke 7 anointing above, "Mary, who is called Magdalen" is said to have had seven devils cast out of her and to be travelling with Jesus and the Apostles (Luke 8:1-2)
- that after leaving Galilee, Jesus visited "a certain town" (somewhere on the road between Jericho and Jerusalem, and, therefore, undoubtedly Bethany, c.f. John 11:1-45) and went to the house of Mary's sister, St. Martha (Luke 10:38-43), who busied herself with serving food while Mary, having chosen the "best part," sat at Our Lord's feet (John 11:1-45)
- that Saints Martha and Mary's brother was St. Lazarus, whom Christ raised from the dead at St. Martha's sign of faith (John 11:1-45)
- that Saints Mary, Martha, and Lazarus lived in Bethania (Bethany) (John 11:1-45)
- that Mary is described as one who *had* anointed Our Lord's feet with ointment from an alabaster box and then wiped His feet with her hair (John 11:1-45, c.f. Luke 7:36-50) *and* that she anointed them again (with ointment made of spikenard, <sup>1</sup> kept in an alabaster box <sup>2</sup>) in Bethany, just before the Last Supper, an act about which Our Lord said, "...she is come beforehand to anoint my body for burial. Amen, I say to you, wheresoever this gospel shall be preached in the whole world, that also which she hath done, shall be told for a memorial of her." (Matthew 26:6-13, Mark 14:1-9, John 12:1-8).

- that she, St. John the Evangelist, Mary of Cleophas, and Our Lady were the few who remained faithful and fearless, staying with Our Lord even at the Foot of the Cross (John 19:25, Luke 15:33-40)
- that she, the "other Mary," and Salome went to anoint Our Lord's Body on the morning of the Resurrection, found the tomb empty, and met the risen Christ Who said to her, "Do not touch me ("Noli me tangere"), for I am not yet ascended to my Father. But go to My brethren, and say to them: I ascend to My Father and to your Father, to My God and your God. " This mission given to her by Christ thereby made her an "Apostle to the Apostles." (Matthew 28:1-10, Mark 16:1-11, Luke 24:1-10, John 20:1-18)

So what is all the clamor about? The first issue of contention is the Church's identification of "the sinner" of Luke 7:36-50 with Mary Magdalen.

Luke 7:36-50

And one of the Pharisees [Simon] desired him to eat with him. And he went into the house of the Pharisee, and sat down to meat. And behold a woman that was in the city, a sinner, when she knew that he sat at meat in the Pharisee's house, brought an alabaster box of ointment; And standing behind at his feet, she began to wash his feet, with tears, and wiped them with the hairs of her head, and kissed his feet, and anointed them with the ointment. And the Pharisee, who had invited him, seeing it, spoke within himself, saying: This man, if he were a prophet, would know surely who and what manner of woman this is that toucheth him, that she is a sinner. And Jesus answering, said to him: Simon, I have somewhat to say to thee. But he said: Master, say it.

A certain creditor had two debtors, the one who owed five hundred pence, and the other fifty. And whereas they had not wherewith to pay, he forgave them both. Which therefore of the two loveth him most? Simon answering, said: I suppose that he to whom he forgave most. And he said to him: Thou hast judged rightly. And turning to the woman, he said unto Simon: Dost thou see this woman? I entered into thy house, thou gavest me no water for my feet; but she with tears hath washed my feet, and with her hairs hath wiped them. Thou gavest me no kiss; but she, since she came in, hath not ceased to kiss my feet.

My head with oil thou didst not anoint; but she with ointment hath anointed my feet. Wherefore I say to thee: Many sins are forgiven her, because she hath loved much. But to whom less is forgiven, he loveth less. And he said to her: Thy sins are forgiven thee. And they that sat at meat with him began to say within themselves: Who is this that forgiveth sins also? And he said to the woman: Thy faith hath made thee safe, go in peace.

But the first two verses of John 11 tells us who that "sinner" was:

John 11:1-2

Now there was a certain man sick, named Lazarus, of Bethania, of the town of Mary and Martha her sister. (And Mary was she that anointed the Lord with ointment, and wiped his feet with her hair: whose brother Lazarus was sick.)

Despite this verse, dissenters of various stripes attribute the Church's view of Mary as the repentant sinner solely to a sermon given by Pope St. Gregory the Great, and then deem this sermon misogynist, as some sort of insult against her dignity as a follower of Christ. But here is what this great Pope also said about Mary Magdalen:

When Mary Magdalen came to the tomb and did not find the Lord's Body, she thought it had been taken away and so informed the disciples. After they came and saw the tomb, they too believed what Mary had told them. The text then says: "The disciples went back home," and it adds: "but Mary wept and remained standing outside the tomb."

We should reflect on Mary's attitude and the great love she felt for Christ; for though the disciples had left the tomb, she remained. She was still seeking the One she had not found, and while she sought she wept; burning with the fire of love, she longed for Him Who she thought had been taken away. And so it happened that the woman who stayed behind to seek Christ was the only one to see Him. For perseverance is essential to any good deed, as the voice of truth tell us: "Whoever perseveres to the end will be saved."

This strange, modern obsession to twist Mary Magdalen's story has a few definite purposes:

- it attempts to undermine the authority of the Church and paint Her hierarchs as "woman-haters"
- it attempts to provide a radical feminist justification for the ordination of women by emphasizing Mary Magdalen's importance -- but in an inordinate, unhistorical way
- it attempts to downplay sexual sins by keeping Mary Magdalen away from them and, thereby, keeping them out of mind, ignoring the need of repentance for such acts

But these modernist critics forget that everything we can know about Mary comes from Scripture and Sacred Tradition (their Gnostic "gospels" were written hundreds of years after Christ). They forget that the Church recognizes that St. Paul had been a murderer of Christians -- surely more of a sin than Mary's promiscuity -- and he is honored above all apostles but St. Peter! They forget that we hold Mary in such great esteem that we celebrate her Feast, name churches for her, and build shrines in her memory! And misogynist? It is funny how Catholics are accused by some of "hating women" while Protestants accuse us of "worshipping" one!

Mary's story of redemption and grace is very important and relevant to today's world, a world in which such sinful behaviors are seen as normal and good. Mary's story gives hope to all who have dark pasts that Christ, the Divine Physician, heals and redeems. Alleluia!

Today is a good day, then, to ponder Christ's mercy, to recall the sins of your life and how you are forgiven of them through the [Sacrament of Penance](#).

### **Mary Magdalen after the Resurrection and Ascension**

There are two distinct legends that speak of Mary's life after Our Lord ascended into Heaven to sit at the right hand of the Father.

The Eastern tradition maintains that she went to Rome, and then to Ephesus with Our Lady, where she died. Her relics were taken to Constantinople in the 9th c., to be translated later to Rome and France. The Roman tradition is that, in A.D. 48, she -- along with SS. Martha and Lazarus -- were seized by the Jews of Palestine who put them on a rickety boat without any oars and cast them away into the stormy sea. They made their way to France, and once there, settled in and converted all of Provence. While St. Martha gathered about her a community of women, and while St. Lazarus became a Bishop, Mary is said to have retired to a cave in a hill in La Sainte-Baume to live a life of penance for thirty years. When she was dying, the angels are said to have carried her to the Oratory of St. Maximinus in Aix where she received [Viaticum](#) and died. Her body is said to have been deposited in St. Maximin Oratory in Villa Lata until A.D. 745, when she was moved to protect her relics from the Saracens. Later, when the Dominicans built a convent in La Sainte-Baume, the shrine was found intact, with an inscription indicating why the relics were hidden. This church was destroyed during the French Revolution, but was later restored, and the head of Mary Magdalen is said to be there to this day.

St. Mary Magdalen is the patroness of penitents, reformed prostitutes, perfumers, hairdressers, and apothecaries. She is usually depicted artistically in a posture of penance or an attitude of reflection, anointing Our Lord's feet, at the Foot of the Cross or before a Crucifix, at the empty tomb, meeting the risen Christ (often with the words "Noli me tangere" -- "Touch Me not" -- in the painting), being fed Viaticum at death, or carried by angels after her death. She is symbolized by her alabaster jar; a skull symbolizing penance and acting as a memento mori; a mirror; long, unveiled hair (often red); tears; red robes; and an egg (especially a scarlet one; see [the Easter page](#)).

## "Testimonials of Rosaria Bucci"

By Padre Bernardino Bucci



Padre Bucci, his Aunt Rosaria and Brother Augustino

The Bucci family had always been very close to Luisa Piccarreta, and this link was further strengthened when my Aunt Rosaria became her faithful assistant. Yet I believe, according to the memories of my Aunt Rosaria, that there is also a distant blood relationship between the Piccarreta family and the Bucci family. This kinship is more likely with the family of my paternal grandfather Luigi Bucci, rather than that of my paternal grandmother Luisa Di Caterino, because the Bucci family, like the Piccarreta family, was of peasant stock, and my paternal grandmother came from a family of noble lineage.

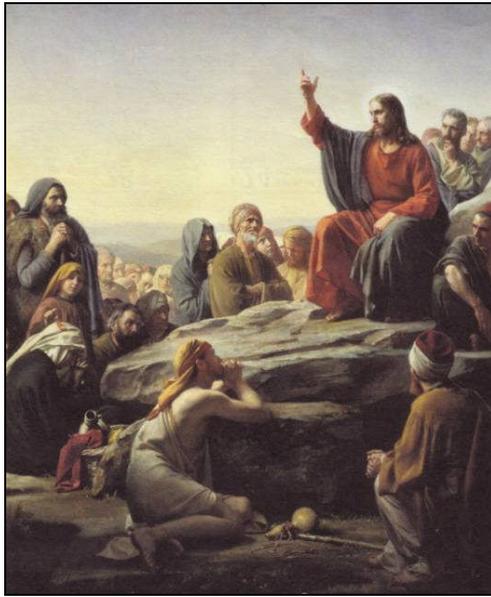
Grandmother Luisa Di Caterino was a descendant of the Azzariti's of Bari, a noble family that counts among its members an Abbess of the Monastery of Divine Love in Corato, whose construction the same family had largely contributed to. In fact, following the suppression of the religious institution (the former law of August 15, 1867), Grandmother Luisa petitioned the government of the time (late 1800's) to reclaim the Monastery and adjoining property as private property of the family. The outcome was not what she had hoped for, but a compromise was reached which provided a reasonable compensation in money for my grandmother, while a house and some land was returned to her Azzariti cousins.

Grandmother Luisa Di Caterino was a contemporary of the *Servant of God* Luisa Piccarreta, and she closely followed all the phenomena that characterized the life of Piccarreta in the last quarter of the nineteenth century. Grandma Luisa was related to the Archpriest of the time, and Aunt Rosaria told me that he regularly visited their home and was often told everything that Luisa said; he did not believe the phenomena taking place in the Servant of God, calling her a "**strange girl.**" Grandmother, as Aunt Rosaria told me, always defended Luisa Piccarreta and this caused difficulties for the Archpriest, raising many doubts in his mind.

Luisa Caterino knew Luisa Piccarreta very well because they were both regulars of the Association "*Daughters of Mary*" at the Church of St. Giuseppe. When the situation of Luisa Piccarreta normalized, veneration for her replaced the doubting, in which the finger of God could be seen. My grandmother had always seriously believed in Luisa, so much so that she regularly visited her and asked her advice. Aunt Rosaria stated that my grandmother, often and willingly, delivered to the home of Luisa baskets of fruit and fresh bread produced in the ovens that the Di Caterino-Bucci family owned, and that were built with the money obtained from the government.

The Caterino-Bucci family was blessed by the birth of five children, two boys and three girls. Aunt Rosaria was considered the most unfortunate because, in addition to being affected by epilepsy, as a result of an accident she suffered the traumatic amputation of four fingers on her left hand; so she became unfit for any manual work and almost had, as mentioned, "lost fortune" - that is, was unlikely to be married. In this misfortune, my grandmother found no other consolation except in her friend Luisa, who was now famous throughout Corato. It seems that Luisa had comforted her, and in fact, after their conversation, my grandmother was not only calm, but looked at her daughter with a heart filled with hope.

## *The Book of Heaven and the Baltimore Catechism No. 3*



### *LESSON SEVENTH: On the Incarnation and Redemption – Part 1 of 3*

***Q. 318. What does "incarnation" mean, and what does "redemption" mean?***

***A. "Incarnation" means the act of clothing with flesh. Thus Our Lord clothed His divinity with a human body. "Redemption" means to buy back again.***

***Volume 4 - December 25, 1900***

***As I was in my usual state, I felt I was outside of myself; after wandering around, I found myself inside a cave, and I saw the Queen Mama in the act of giving birth to Little Baby Jesus. What a wonderful prodigy! It seemed that both Mother and Son were transmuted into most pure light. But in that light one could see very well the human nature of Jesus containing the Divinity within Itself, and serving as a veil to cover the Divinity; in such a way that, in tearing the veil of human nature, He was God, while covered by that veil, He was Man. Here is the prodigy of prodigies: God and Man, Man and God! Without leaving the Father and the Holy Spirit - because true love never separates - He comes to dwell in our midst, taking on human flesh. Now, it seemed to me that Mother and Son, in that most happy instant, remained as though spiritualized, and without the slightest difficulty Jesus came out of the Maternal womb, while both of them overflowed with excess of Love. In other words, those Most Pure Bodies were transformed into Light, and without the slightest impediment, Light Jesus came out of the Light of the Mother, while both One and the Other remained whole and intact, returning, then, to their natural state.***

***Volume 15 - April 14, 1923***

***.. in order to make Redemption come and to dispose souls for It, I made the promise of the future Messiah, so that, by hoping for Him to come, they would not only dispose themselves, but find, they too, their own salvation in the future Redeemer. Now, in order to dispose souls to live in my Will, to let them partake in the goods It contains, and to make man return to the path of his origin, just as he was created by Me, I Myself wanted to pray as the first, making my voice resound from one end of the earth to another, and even up high in Heaven, saying: 'Our Father, who art in Heaven'. I did not say 'My Father', but I called Him Father of the whole human family, so as to engage Him in that which I was going to add: 'May all hallow your Name, so that your Kingdom may come, and your Will be done on earth as It is in Heaven'. This was the purpose of Creation, and I asked the Father that it be fulfilled.***

**Q. 319. Did God abandon man after he fell into sin?**

A. God did not abandon man after he fell into sin, but promised him a Redeemer, who was to satisfy for man's sin and reopen to him the gates of heaven.

**Volume 17 - June 20, 1924**

*I needed two humanities: my own, in order to form the Redemption, and another, to form the Fiat Voluntas Tua on earth as It is in Heaven; one more necessary than the other, because if in the first one I was to come to redeem man, in the second I was to come to restore him to the only purpose for which he was created, to open the current of graces between the human will and the Divine, and to make the Divine reign on earth as It does in Heaven. And just as my Humanity, in order to redeem man, let my Will reign on earth as It does in Heaven, so do I keep looking for another humanity which, letting It reign on earth as It does in Heaven, may let Me accomplish all the designs of my Creation. Therefore, be attentive in letting my Will alone reign within you, and I will love you with the same love with which I loved my Most Holy Humanity.”*

**Q. 320. What do we mean by the "gates of heaven"?**

A. By the "gates of heaven" we mean the divine power by which God keeps us out of heaven or admits us into it, at His pleasure.

**Volume 16 - December 6, 1923**

*Know that in order to draw the Word from Heaven, my Mama took on this commitment of going around through all generations; and making all the acts of human will Her own, She placed the Divine Will in them, since She possessed so much of this capital of the Supreme Volition as to surpass everything that all creatures together would possess. And for each round She did, She multiplied this capital. So, in seeing that one of Our most faithful creatures had smothered, with so much grace and love, all the human acts with the Divine Will, taking to heart what was needed in order to do this, and in seeing that Our Will was present in the world, I, Eternal Word, drawn, descended from Heaven. The second commitment befitted Me in order to form the Redemption. How much I had to go around, through all human acts, taking them all as though in my hand and covering them, sealing them, glazing them with my Divine Will, in order to draw my Celestial Father to look at all the human acts covered with that Divine Will which man had rejected into the celestial regions, so that my Divine Father might open the gates of Heaven, which had been closed by the human will. There is no good that descends if not by means of my Will.*

**Q. 321. Who is the Redeemer?**

A. Our Blessed Lord and Saviour Jesus Christ is the Redeemer of mankind.

**Volume 17 - May 1, 1925**

*My Humanity was given by my Divinity the mission of the salvation of souls and the office of Redeemer – of redeeming them. Because of this office, I was entrusted their souls, their pains, their satisfactions; so, I enclosed everything. And if my Humanity had not enclosed even just one soul, one pain, one satisfaction, the office of Redeemer would not have been complete - I would not have enclosed within Myself all the graces, the goods and the light which it was necessary to give to each soul. And even though not all souls are saved, this says nothing; I was to enclose the goods of all, so that, on my part, I might have the necessary and superabundant graces for all, in order to be able to save all. This was befitting to Me for the decorum and the just honor of my office of Redeemer.*

**Q. 322. What does the name "Jesus" signify and how was this name given to Our Lord?**

A. The name "Jesus" signifies Saviour or Redeemer, and this name was given to Our Lord by an Angel who appeared to Joseph and said: "Mary shall bring forth a Son; and thou shalt call His name Jesus."

**Meditation 2 - The Queen of Heaven in the Kingdom of the Divine Will**

*Now, dearest child, in so much pain, the most beautiful joy arises, such as to arrest our tears. As He was circumcised, we gave Him the Most Holy Name of Jesus, wanted by the Angel. In pronouncing this Most Holy Name, the joy, the contentment, was such as to sweeten our sorrow. More so, since in this name, whoever wanted would find balm for his pains, defense in dangers, victory in temptations, a hand so as not to fall into sin, and the medicine for all his evils. This Most Holy Name of Jesus makes hell tremble; the Angels revere It, and It sounds sweet to the ear of the Celestial Father. Before this Name, all bow down and adore. Powerful Name, holy Name, great Name; whoever invokes It with faith will feel marvels - the miraculous secret of the virtue of this Most Holy Name. Now, my child, I recommend to you: pronounce always this Name, "Jesus". When you see that your human will, weak and vacillating, hesitates in doing the Divine, the Name of Jesus will make it rise again in the Divine Fiat. If you are oppressed, call upon Jesus; if you work, call upon Jesus; if you sleep, call upon Jesus; and when you wake up, may your first word be "Jesus". Call Him always; it is a Name that contains seas of grace, which He gives to those who call Him and love Him.*

**Q. 323. What does the name "Christ" signify?**

A. The name "Christ" means the same as Messiah, and signifies Anointed; because, as in the Old Law, Prophets,

High Priests and Kings were anointed with oil; so Jesus, the Great Prophet, High Priest and King of the New Law, was anointed as man with the fullness of divine power.

**Volume 15 - April 14, 1923**

*This is why, since the work of Redemption was to be so great as to overwhelm all generations, I wanted for many centuries the prayers, the sighs, the tears, the penances of so many patriarchs and prophets, and of the whole people of the Old Testament. And I did this in order to dispose them to receive a good so great, and to move Me to centralize in this celestial creature all the goods which everyone was to enjoy. Now, what moved this people to pray, to sigh, etc.? The promise of the future Messiah. This promise was like the seed of so many supplications and tears; had there not been this promise, no one would have given it a thought, no one would have hoped for salvation.*

**Q. 324. How did Christ show and prove His divine power?**

A. Christ showed and proved His divine power chiefly by His miracles, which are extraordinary works that can be

performed only by power received from God, and which have, therefore, His sanction and authority.

**Volume 4 - March 8, 1901**

*"My daughter, it was not my works, nor my preaching, nor the very power of my miracles that made Me recognized with clarity as the God I am, but when I was put on the Cross and lifted up on It as though on my own throne - then was I recognized as God. So, the Cross alone revealed Me to the world and to the whole of hell for Who I really was. All were shaken and recognized their Creator. Therefore, it is the Cross that reveals God to the soul, and makes known whether the soul is truly of God. It can be said that the Cross uncovers all the intimate parts of the soul and reveals to God and to men who she is."*

**Q. 325. What, then, did the miracles of Jesus Christ prove?**

*A. The miracles of Jesus Christ proved that whatever He said was true, and that when He declared Himself to be the Son of God He really was what He claimed to be.*

**Volume 4 - December 4, 1902**

*“My power extended everywhere, and from any place I was I could operate the most sensational miracles; yet, in almost all my miracles I wanted to be personally present. As for example, when I resurrected Lazarus, I went there, I had them remove the sepulchral stone, then I had him released, and then, with the empire of my voice I called him back to life. In resurrecting the young girl, I took her by the hand with my right hand, and I called her back to life; and in many other things which are recorded in the Gospel, and which are known to all, I wanted to be there with my presence. This teaches the way in which the priest must behave in his operating, since the future life of the Church was enclosed in mine.*

**Q. 326. Could not men have been deceived in the miracles of Christ?**

*A. Men could not have been deceived in the miracles of Christ because they were performed in the most open manner and usually in the presence of great multitudes of people, among whom were many of Christ's enemies, ever ready to expose any deceit. And if Christ performed no real miracles, how, then, could He have converted the world and have persuaded sinful men to give up what they loved and do the difficult things that the Christian religion imposes?*

**Volume 9 - July 4, 1910**

*In life I was despised; the very miracles did not produce the effects of my death; even up to the Cross there were insults... But as soon as I breathed my last, death had the power to change things: all beat their breasts, confessing Me the true Son of God; my very disciples plucked up courage, and even those who were hidden became brave and asked for my body, giving Me honorable burial. Heaven and earth, in full voice, confessed Me the Son of God.*

**Q. 327. Could not false accounts of these miracles have been written after the death of Our Lord?**

*A. False accounts of these miracles could not have been written after the death of Our Lord; for then neither His friends nor His enemies would have believed them without proof. Moreover, the enemies of Christ did not deny the miracles, but tried to explain them by attributing them to the power of the devil or other causes. Again, the Apostles and the Evangelists who wrote the accounts suffered death to testify their belief in the words and works of Our Lord.*

**Volume 13 - June 6, 1921**

*My daughter, the greatest miracle that my Omnipotence can perform is for a soul to live in my Fiat. Do you think it is trivial that my Will, Holy, Immense, Eternal, would descend into a creature, and putting my Will and hers together, I dissolve her in Me, and make Myself life of the whole operating of the creature, even of the littlest things? So, her heartbeat, the word, the thought, the motion, the breath, are of the God living in the creature. She conceals Heaven and earth within herself, and, in appearance, one sees a creature. Greater grace, a prodigy more portentous, a sanctity more heroic than my Fiat, I could not give. See, the work of Creation is great; the work of Redemption is even greater; my Fiat - making the creature live in my Will - surpasses both one and the other. In fact, in Creation my Fiat created and put out my works, but did not remain as center of life in the created things. In Redemption, my Fiat remained as center of life in my Humanity, but did not remain as center of life in the creatures; rather, if their will does not adhere to Mine, they render vain the fruits of my Redemption. But with my Fiat - making the creature live in my Will - I remain as center of life of the creature; and therefore I repeat to you, as other times, that my Fiat Voluntas*

*Tua will be the true glory of the work of Creation and the fulfillment of the abundant fruits of the work of Redemption. Here is the reason why I want nothing else from you but that my Fiat be your life, and that you look at nothing other than my Will: because I want to be as center of your life.”*

**Q. 328. Did Jesus Christ die to redeem all men of every age and race without exception?**

*A. Jesus Christ died to redeem all men of every age and race without exception; and every person born into the world should share in His merits, without which no one can be saved.*

**Volume 17 - May 1, 1925**

*My Humanity was given by my Divinity the mission of the salvation of souls and the office of Redeemer – of redeeming them. Because of this office, I was entrusted their souls, their pains, their satisfactions; so, I enclosed everything. And if my Humanity had not enclosed even just one soul, one pain, one satisfaction, the office of Redeemer would not have been complete - I would not have enclosed within Myself all the graces, the goods and the light which it was necessary to give to each soul. And even though not all souls are saved, this says nothing; I was to enclose the goods of all, so that, on my part, I might have the necessary and superabundant graces for all, in order to be able to save all. This was befitting to Me for the decorum and the just honor of my office of Redeemer.*

**Q. 329. How are the merits of Jesus Christ applied to our souls?**

*A. The merits of Jesus Christ are applied to our souls through the Sacraments, and especially through Baptism and Penance, which restore us to the friendship of God.*

**Volume 18 - October 10, 1925**

*Even more, it can be said of them what is said about my Son: that the first generations found salvation in the merits of the future Redeemer. In the same way, these souls, these future daughters, by virtue of the Divine Will operating in them, are the ones who incessantly implore salvation and graces for the future generations. They are with Jesus, and Jesus is in them; and they repeat together with Jesus that which Jesus contains. Therefore, if you want Me to repeat for you what I did for my Son, let Me always find you in His Will, and I will be generous with my favors toward you.”*

**Q. 330. What do you believe of Jesus Christ?**

*A. I believe that Jesus Christ is the Son of God, the second Person of the Blessed Trinity, true God and true man.*

**Volume 16 - May 29, 1924**

*But when they saw Me ascend into Heaven, the pain of losing Me tore the veil, and the y(apostles) recognized Me with such certainty as the true Son of God, that the intense sorrow of no longer seeing Me in their midst gave birth to firmness in good and strength to suffer anything for love of the One whom they had lost. It gave birth to the light of divine science; it removed from them the swaddling clothes of their infancy, and it formed them as intrepid men - no longer fearful, but courageous. The pain transformed them and formed in them the true character of Apostles. What they could not obtain with my presence, they obtained with the pain of my privation.*

“ ... I didn't know how to pray... “



**Book of Heaven - May 13, 1928**

One who lives in the Divine Will has everything in her power; she is the new repeater of the acts of the Virgin, of the Saints and of Our Lord.

From book of Heaven I was praying, and I felt I didn't know how to pray, to love and to thank Jesus. So I said to myself: 'How I would like to have in my power the love and the prayers of the Sovereign Lady and of all the Saints, to be able to love and pray to Jesus with Her love and with Her prayers, and with those of the whole of Heaven.' And my blessed Jesus, moving in my interior, told me:

*“My daughter, when the soul lives in my Divine Will, she has everything in her power, because my Will is the depository and the preserver of all that my Mama and all the Saints did. It is enough for her to want it, and to want to take what they did, that love runs to her, the prayers invest her, the virtues place themselves in order, waiting for the ones who have the honor of being called to give them the life of their acts, and to form their beautiful and refulgent crown. So, the Queen of Heaven feels Her love and Her prayers being repeated, the Saints their virtues, by the creature on earth, and - oh, how they enjoy seeing their acts being repeated once again! There is no greater glory that can be given to the celestial inhabitants than to repeat their love, their prayers, their virtues; and I feel once again as if my Mama were there loving Me and praying Me. Their echo resounds in you, and as you repeat it, you make your echo resound in Heaven, and all recognize their acts in your acts. Would you not feel honored if someone else repeated your acts and modeled his works on the model of yours? With what love would you not look at him?*

*If you knew how much I enjoy it when I hear you say: 'I want to unite myself with the thoughts of Jesus, with His words, with His works and steps, so as to position myself together with His thoughts, words, etc., over each thought, word, work and steps of creatures, in order to repeat along with Him, for all and for each one, that which Jesus did with His thoughts, words... and everything else He did. There is nothing You did which I do not want to do as well, so as to repeat the love and all the good that Jesus did.' I feel Myself upon earth; I feel my acts being repeated by you, and I keep waiting for the repetition of my acts with so much love, that I Myself become actor and spectator in you, to enjoy them and take the glory of my own life. Therefore, the creature who lives and operates in my Will is recognized by the whole of Heaven as bearer of divine joys for all of Heaven; and keeping Heaven opened, she makes the celestial dew of graces, of love descend upon earth over all creatures.”*

## 17 YEARS



**Saint Annibale Maria Di Francia and the Servant of God, Luisa Piccarreta,  
The Little Daughter of the Divine Will  
Seventeen Years (A.D. 1910-1927)**

**1926**

**The Archbishop of Trani designated Fr. Francia Director for all which concerned the writings of Luisa, in sight of a publication which the Father desired to do, although prevented by his death, as well as ecclesiastical Censor for the three united dioceses of Trani, Barletta and Bisceglie.**

**J.M.J.A.**

**Messina, July 12, 1926**

Blessed one in the Lord, Sister Luisa Piccarreta,

I received several days ago the continuation of Volume 18, sent from Trani.

Under the date of November 1<sup>st</sup> of last year, there is a harrowing chapter about your pains of the privation of Jesus, which you compare to those of hell, and you find them greater than those. However, you believe that they are not greater than those of Our Lord Jesus Christ on the Cross, and not even comparable to them!...

In my unworthy prayers, I supplicate Our Lord for you, that He would not let you suffer so much in these privations, but that He would come back, always and quickly, to comfort you again.

I have not been well in my health, nor was I able to leave Messina due to pending businesses. But I hope that Our Lord - if my Fiat is there - may allow me to come to speak with you and with Father Benedetto about the printing. I am pleased that he undertook your direction, and I believe he fixed you up with morning Holy Mass and Communion.

I bless you in Jesus Christ. I am reading your writings. **They are always sublime revelations – similes worthy of the Divine Creator, as for example that of the beating of the heart compared to the single act of the Fiat!** I also bless your dear sister Angelina, the sisters Cimadomo, the nephews and the trainees.

In the Most Holy Hearts of Jesus and Mary, I say,

Yours in J. C.

**Canonico A.M. Di Francia**

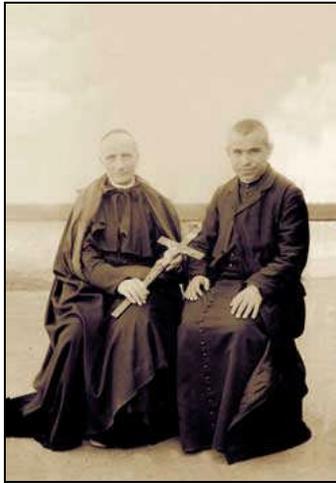
P.S. The style and the clarity of your writing, as far as I have read up to now, has improved very much.

*Excerpt from Letter 3 of Blessed Di Francia to the Servant of God Luisa Piccarreta:  
Messina, July 12, 1926*

I have not been well in my health, nor was I able to leave Messina due to pending business. But I hope that Our Lord—if my Fiat is there—may allow me to come to speak with you and with Father Benedetto about the printing. I am pleased that he undertook your direction, and I believe he fixed you up with morning Holy Mass and communion.

I bless you in Jesus Christ.

*“I am reading your writings. They are always sublime revelations—similes worthy of the Divine Creator, as for example that of the beating of the heart compared to the single act of the Fiat!”*



To the Saint **Don Louis Orione**, he wrote:

*“I feel worn out and extremely weak. I make great efforts to eat. My inner life: spiritual desolation! . . . God’s Will be done in me, and Jesus’ love be consuming me!*

To Luisa Fr. Annibal confided his conviction that his work on behalf of the Divine Will had incited the devil to afflict him with spiritual trials. I have entered into a moral and spiritual state in which it seems to me that I see and feel the diabolical work of the infernal enemy. Night and day they attack me, making me feel discouraged and oppressed. I feel profound abandonment and desolation in myself. In a word, I feel an interior state of anguish and pain unlike anything I have ever experienced before . . . What I mean is that the demons were filled with rage to see me busy with the work of the publication of your writings. And since they can’t do anything to me externally, since I don’t walk along those paths, they worked on my interior to beat me down and make my health fail.

*In all this I also seem to see that God is permitting everything to purify my soul in a very singular way, maybe precisely because of the great task of the publication of your writings . . .*

Last night was terrible for me, both physically and spiritually. It was a time of most intense suffering. I couldn’t get any rest at all! The infernal enemy put a thought into my mind:

*“Stop this publication. You should never have begun it.” But I told the enemy, “No, no, no,” and I blessed Jesus . . .*

I won’t tell you how I feel the devil’s more, many devils, trembling. This is why I perform continuous exorcisms in the Name of Jesus . . .

Another sign that it [the Divine Will doctrine] is from God, is the tremendous war that the enemy has waged against me to batter me down, which God is permitting. to keep me from beginning my prayers in the Divine Will.

**“...To live in the Divine Will is not so difficult as you and others believe....”**

**Lessons from the Letters of Servant of God Luisa Piccarreta  
THE LITTLE DAUGHTER OF THE DIVINE WILL**



**Luisa Letter - 19. To Mrs. Antonietta Savorani, widow from Faenza  
Fiat - In Voluntate Dei!**

My good daughter in the Divine Volition,

Your letter brought me great contentment, especially in hearing that you want to strip yourself of the mourning clothes of the human will; and I briefly answer to your difficulties. **To live in the Divine Will is not so difficult as you and others believe, nor does sweet Jesus want impossible things, nor can He teach difficult things; rather, in all He teaches, His love is so great that not only does He facilitate His teachings, but in order to make all that He wants and teaches easier, He puts Himself at our disposition, doing together with us all that He wants and teaches.** My daughter, everything is in a strong, firm, constant resolution to deliver our will into the hands of Jesus, so that His Will may underlie each one of our acts. Therefore, in all our being, in the most natural acts of life - in food, in sleep, in sufferings, in prayer, and also in legitimate pleasures, the Divine Will must have Its royal place, Its field of action, and our will must be the ground in which to receive these divine acts, and the footstool on which the Divine Will must place these acts; and these acts, united together, will form its Life. Life cannot be formed with one single act, but with many acts, repeated and incessant.

Moreover, the love of Jesus, His sighs and also His tears for desire that His Will reign in us as life, are such that He never leaves us alone; He Himself descends into the depth of our will; He molds it, strengthens it, purifies it, prepares it, and does all that we do together with us. **So, if we want it, everything is done;** however, **it is not that we must no longer feel our will: to operate on a dead will would be neither ours nor Jesus' victory.** The dead are buried. Therefore Jesus wants our will alive, so that it may feel all the good, as His operating Will lays Its acts in it. The human will becomes the residence of the Divine, and gives It all the freedom to dominate and to do whatever It wants.

Do you see, then, how easy it is? **Nor does one have to be a religious to do this. The Sanctity of living in the Divine Will is for all; or rather, to tell the truth, It is for all those who want It.** Therefore, get down to work; tell Jesus from the heart: “I firmly want it, I continuously want it; I want it!”, and Jesus will make wonders, and will use everything you do and suffer as raw material so that you may ask for His Will and let It operate with Its creative virtue.

As far as the vow, do it on the day of Ascension, so that sweet Jesus may bring your will to Heaven as the most beautiful victory He has achieved over you...

I finish here, as I cannot continue further. Pray for me and make yourself a saint, for Jesus wants it. I leave you in the place of honor of the Divine Will, with a thousand regards,

the little daughter of the Divine Will

Corato, May 7, 1935

## Prayer Requests – July A.D. 2017



*Prayers are placed on the altars of the Chapels of the Divine Will*

*Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

John 14 (13:14) **“Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

**Popes Francis & Benedict** (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** ( to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Father Dullea.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), **Fr. Tom** (freedom), **Msgr. J. Anthony Luminais** (SI), **Walter Zimmerman** (SI), **Br. Walter** (SI), **Eugenie** (SI), **Brother David & the Knights** (SI), **Fr. Selvaraj** (SI), **Dave Gotlib** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter Holiday** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (stroke recovery), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Frank Pollock** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Marry Noon** (recovery), **Frank Rega** (SI), **Rhonda Ricco** (SI), ... **Fr. Joseph Cazenavettez** (SI), **Donna Samford** (SI), **Fr. Michael Rodriguez** (SI), **Patti Haskins** (recovery), **Tonya Prater** (cancer), **Jackson Munoz** (SI), **Valerie Testa Semple** (SI), **Laurel Rockwell** (SI), **Joanne & Phillip** (SI), **Willie** (SI), **Keira** (Cancer), **Chuck Perry** (SI), **Robin** (SI), **Jackson Munoz** (recovery), **Kathy O** (surgery), **Varlie Sample** (SI), **Sylvis** (tumor), +

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

*Jim Craig, Jackie Queen (Mother of Nancy Queen Mestamaker), John Rockwell, Marie Eichman, Jackie Maxwell Queen Thompson, Greg Wager, Bonnie Nagin & John*

*“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”*

DEO GRATIAS!



*Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come, May Thy Will be done on earth as it is in Heaven!”*

*Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”*

*God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.*

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