

## Humanity stands before the Throne of God in the Sanctified number Twelve

### THE NEW HEAVENS AND THE NEW EARTH

From the Writings of the Servant of God

Luisa Piccarreta

Were not the carriers of the Old Covenant the twelve tribes of Israel, and the carriers of the New Covenant, the twelve Apostles round the Lord, upon whom He built His Church? What does Our Lord say Now?

**V14 – 3.24.22** – “Oh! How My Love Suffers. I would Like to Multiply My Life every day into as many hosts for as many existing creatures, and give Myself to them - but I wait in vain; My Divine Will remains without effect. However, what I have Decided – Everything, shall have its Fulfillment; therefore **I take Another Way**, and I Multiply Myself in each Living Act of creature, Luisa, done in My Divine Will, to have them substitute for the Multiplication of My Sacramental Lives. Ah! yes, only the souls who Live in My Divine Will shall substitute for all the Communion that creatures do not do; for all the Consecrations that priests do not do. In them I shall find Everything - even the Multiplication of My Sacramental Life.

Therefore, I Repeat to you - your Mission is Great. I could not Choose you for a Higher, More Noble, Sublime and Divine Mission. There is nothing that I shall not Centralize in you - even the Multiplication of My Life. I shall make New Prodigies of Grace, never made until now. Therefore, I pray you, Be Attentive, Be Faithful to Me - let My Divine Will Always have Life in you; and I, in My Own Divine Will in you, shall Find the Work of Creation Fully Completed, with My Full Rights, and Everything I Want.”

**V19 – 6.6.26.** – “Just as the Pure Blood of the Immaculate Virgin was Needed to Form My Humanity, to be Able to Redeem man, So was the Purity, the Candidness, the Sanctity, the Beauty of your soul, Luisa, Needed to Form in you the Life of My Will. And Just as by Forming My Humanity in the Womb of My Mama, this Humanity Gave Itself to All – it is understood, to those who want It – as Means of Salvation, of Light, of Sanctity; in the Same Way, this Life of My Will which has been Formed in you, Luisa, shall Give Itself to All, to Make Itself Known and to Acquire Its Dominion.”

Let us journey through time, from the Old Testament, to the New Testament, and into the Testament of Love with Our Lord, Our Lady and the little daughter of the Divine Will, Luisa Piccarreta. May all be for the Glory of God and the Fulfillment of His Divine Plan.

**Psalm 23** – “This is the generation of them that seek Him, of them that seek the Face of the God of Jacob. Lift up your Gates, O ye princes, and be ye lifted up, O Eternal Gates: and the King of Glory shall enter in. Who is this King of Glory? The Lord Who is Strong and Mighty: the Lord Mighty in battle. Lift up your Gates, O ye princes, and be ye lifted up, O Eternal Gates: and the King of Glory shall enter in. Who is this King of Glory? The Lord of Hosts, he is the King of Glory.”

*“And it had a wall great and high, having twelve gates, and in the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.*

*And the wall of the city had twelve foundations, and in them, the twelve names of the twelve Apostles of the Lamb.” Rev 21:12, 15*

**V4 – 8.3.00** – Luisa – “...I looked (within) again and I saw solid foundations and extremely high walls that reached up to the Heavens; but that which stupefied me was to see that the Lord had done this beautiful work upon my nothing, and the walls were all walled up, with no openings. One could see only One Opening in the Vault, which corresponded Only to Heaven, and in this Opening Dwelled Our Lord, upon a Stable Column that Rose out from the foundations that were formed over nothing. Now, while I was looking, all stupefied, Blessed Jesus added: “The foundations formed over nothing mean that the Divine Hand Operates there where there is nothing, and It never mixes Its Works with material works. The walls without openings around mean that the soul

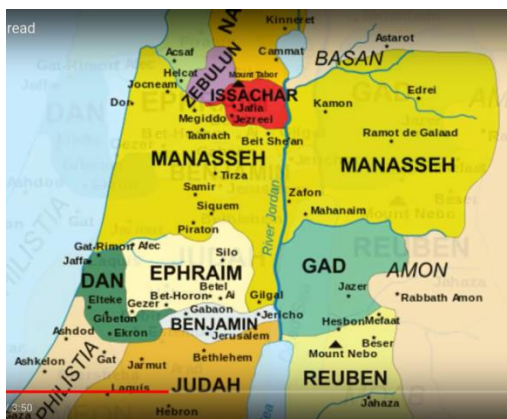
must have no correspondence with earthly things, in such a way that there may be no danger that even a little bit of dust may enter, because everything is nicely walled up. The only correspondence that these walls allow is with Heaven – that is, from nothing to Heaven, from Heaven to nothing; and this is the meaning of the Opening made in the Vault. The Stability of the Column means that the soul is so stable in good that there is no contrary wind that can move her. And My Dwelling upon it is the Sure Sign that the Work done is Fully Divine.”

**V32 – 5.28.33** –“See then, the great good of the Many Knowledges I have Manifested to you - they are as Many Doors that Facilitate for you the Entrance into Its Kingdom; and **in each Door I Placed an Angel as Guard**, that he may hold your hand and Lead you Safely into the Regions of the Divine Will. Each Knowledge is an Invitation and a Divine Strength that is Given to you, making you feel the extreme need, the absolute necessity, to Live of Divine Will...Now, the Knowledges on My Divine Will Instruct the human volition, and the creature acquires cognition and reason - that not only is it Justice to let It Reign and Dominate as Primary Life in her soul, but it is a Highest Good that she receives, a Great Honor and Glory, that this Holy Volition, by Dominating, reaches the point of giving her the state of Divine Royalty, so that she may feel herself the daughter of the Great King. So, the Royalty is also her own property.

When the creature has come to comprehend all this by Way of Knowledges and of Lessons given to her by My Divine Volition, everything is done, My Divine Will has won the human will, and the human will has won the Divine Will.”

### 12 TRIBES OF ISRAEL

**Reuben - Simeon – Levi - Judah - Zebulun – Issachar – Dan – Gad – Asher – Naphtali - Joseph -Benjamin**



+Jerusalem in Benjamin (below Ephraim)

+Mt. Carmel in Manasseh

+Nazareth in Zebulun

+Bethlehem in Judah

From Nazareth, pass through Manasseh, Ephraim and Benjamin (Jerusalem) to reach Bethlehem (Judah).

"And thou Bethlehem the land of Juda art not the least among the princes of Juda: for out of thee shall come forth the Captain that shall Rule My people Israel." **Matthew 2:6**

“And in the sixth month, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David; and the Virgin's Name was Mary.” **Luke 1:26-27**

“And Mary rising up in those days, went into the hill country with haste into a city of Juda. And she entered into the house of Zachary, and saluted Elizabeth.” **Luke 1:39-40**

"And leaving the city Nazareth, he came and dwelt in Capharnaum on the sea coast, in the borders of Zabulon and Nephtholim;" **Matthew 4:13**

"And it came to pass, in those days, Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan."

**Mark 1:9**

(segments below from <http://www.israel-a-history-of.com/zebulun.html>)

Under King Solomon, Israel would have occupied the land from the Mediterranean to the Sea of Galilee. I Kings 4:21 gives the expanse of Solomon's kingdom...the migration of the Israelites themselves throughout all of Canaan. One must recall the census of the New Testament which drew Joseph and Mary back to Joseph's tribal home. Mary and Joseph seem to have been living in Nazareth at the time. The census required them to travel to their home city, thus Joseph and Mary traveled to Bethlehem. The reason being Joseph was from the tribe of Judah. Bethlehem is located within the tribal allotments of Judah. (Luke 2:1-5).

Though...looked down upon by the Jews of the New Testament, Jesus Christ would make Nazareth the most famous city on earth...Mount Tabor was a very significant mountain in antiquity. It was a holy mountain. It is quite likely that this tribe, along with Naphtali and Issachar shared a place of worship on Mount Tabor (Transfiguration). These tribes cooperated with each other and are mentioned in conjunction throughout the Old Testament.

"And she sent and called Barac the son of Abinoem out of Cedes in Nephtali: and she said to him: The Lord God of Israel hath commanded thee: Go, and lead an army to Mount Thabor, and thou shalt take with thee ten thousand fighting men of the children of Nephtali, and of the children of Zabulon:" **Judges 4:6**

"And all Nephtali, and the land of Ephraim and Manasses, and all the land of Juda unto the furthestmost sea, And the south part, and the breadth of the plain of Jericho the city of palm trees as far as Segor. And the Lord said to him (Moses): This is the land, for which I swore to Abraham, Isaac, and Jacob, saying: I shall give it to thy seed."

**Deuteronomy 34:2-4**

**V21 – 8.8.27** – Jesus to Luisa -“My daughter, the greatest figures of the Old Testament, while being images that veiled the future Messiah, enclosed also the gifts, the image, and symbolized all the Gifts which the children of the Supreme Fiat would Possess. When he was Created, Adam was the True and Perfect Image of the children of My Kingdom. Abraham was symbol of the Privileges and the Heroism of the children of My Divine Will. And calling Abraham to a promised land flowing with milk and honey, making him the owner of that land, a land so fecund as to be enviable and aspired to by all other nations – everything was symbol of what I would do with the children of My Divine Will. *Jacob was another symbol of them; in fact, as the twelve tribes of Israel would descend from him, from their midst the future Redeemer was to be Born, Who was to Bind again the Kingdom of the Divine Fiat to My children. Joseph was symbol of the dominion which the children of My Divine Will would have; and just as he did not let many peoples - and also his ungrateful brothers - perish of starvation, so shall the children of the Divine Fiat have Dominion and be the Ones who shall not let the peoples perish that shall ask for the Bread of My Divine Will from them. Moses was the image of the Power; Samson, symbol of the Strength of the children of My Divine Will; David symbolized the Reigning of them. All the prophets symbolized the Grace, the Communications, the Intimacies with God which, more than they did, the children of My Divine Fiat would Possess.*

See, all these were but symbols – images of them; what shall happen when the Lives of these symbols shall Come out? After all these Came the Celestial Lady, the Sovereign Empress, the Immaculate, the Spotless – My Mother. She was not symbol or image, but the Reality - the True Life, the First Privileged Daughter of My Divine Will; and in the Queen of Heaven I looked at the generation of the children of My Kingdom. She was the First Incomparable creature, Who Possessed, Intact, the Life of the Supreme Volition, and therefore She Deserved to Conceive the Eternal Word, and to Mature within Her Maternal Heart the generation of the children of the Eternal Fiat. Then Came My Very Life, in which the Kingdom was Established which these fortunate children were to Possess.

From all this you can comprehend how the Primary Purpose of Everything that God did from the Beginning of the Creation of the world, and that He does and shall do, is to Form the Kingdom of His Divine Will in the midst of creatures. These are all Our Aims – this is Our Divine Will; and to these children shall all Our Goods, Our Prerogatives, Our Likeness, be Given. And if I Call you, Luisa, to follow all the Acts that My Divine Will has done,

both in the Creation of the universe and in the generation of the creatures, not excluding either those which It did in My Celestial Mother, or those which It did in My Very Life, it is to Centralize all of Its Acts in you, to Give them to you as Gift, so as to be able to *Release from you, All Together, the Goods that a Divine Will can Possess*, in order to Form the Kingdom of the Eternal Fiat with Decorum, Honor and Glory. Therefore, Be Attentive in following My Divine Will.”

### **Joseph, son of Jacob (Israel) had 2 sons - Ephraim and Manasseh**

**Genesis 48** - “After these things (in Egypt, restored to his father Jacob), it was told *Joseph* that his father Jacob (Israel) was sick: and he set out to go to him, *taking his two sons Manasses and Ephraim*. And it was told the old man: Behold thy son Joseph cometh to thee. And being strengthened he sat on his bed. And when Joseph was come in to him, he said: *God Almighty appeared to me at Luza, which is in the land of Chanaan: and he blessed me, And he said: I shall cause thee to increase and multiply, and I shall make of thee a multitude of people: and I shall give this land to thee, and to thy seed after thee for an everlasting possession*. So thy two sons who were born to thee in the land of Egypt before I came hither to thee, shall be mine: Ephraim and Manasses shall be reputed to me as Ruben and Simeon.

But the rest whom thou shalt have after them, shall be thine, and shall be called by the name of their brethren in their possessions. For, when I came out of Mesopotamia, *Rachel died from me in the land of Chanaan in the very journey, and it was springtime: and I was going to Ephrata, and I buried her near the way of Ephrata, which by another name is called Bethlehem*. Then seeing his sons, he said to him: Who are these? He answered: They are my sons, whom God hath given me in this place. And he said: *Bring them to me that I may bless them*. For Israel's eyes were dim by reason of his great age, and he could not see clearly. And when they were brought to him, he kissed and embraced them.

And said to his son: I am not deprived of seeing thee: moreover God hath shewed me thy seed. And when Joseph had taken them from his father's lap, he bowed down with his face to the ground. And he set Ephraim on his right hand, that is, towards the left hand of Israel; but Manasses on his left hand, to wit, towards his father's right hand, and brought them near to him. *But he stretching forth his right hand, put it upon the head of Ephraim the younger brother; and the left upon the head of Manasses who was the elder*, changing his hands. And Jacob blessed the sons of Joseph, and said: *God, in whose sight my fathers Abraham and Isaac walked, God that feedeth me from my youth until this day; The Angel that delivereth me from all evils, bless these boys: and let my name be called upon them, and the names of my fathers Abraham, and Isaac, and may they grow into a multitude upon the earth*. And Joseph seeing that his father had put his right hand upon the head of Ephraim, was much displeased: and taking his father's hand he tried to lift it from Ephraim's head, and to remove it to the head of Manasses. And he said to his father: It should not be so, my father: for this is the firstborn, put thy right hand upon his head. But he refusing, said: I know, my son, I know: and this also shall become peoples, and shall be multiplied: *but this younger brother shall be greater than he: and his seed shall grow into nations*. And he blessed them at that time, saying: *In thee shall Israel be blessed, and it shall be said: God do to thee as to Ephraim, and as to Manasses. And he set Ephraim before Manasses*.

And he said to Joseph his son: Behold I die, and *God shall be with you*, and shall bring you back into the land of your fathers. I give thee a portion above thy brethren, which I took out of the hand of the Amorrhite with my sword and bow.”

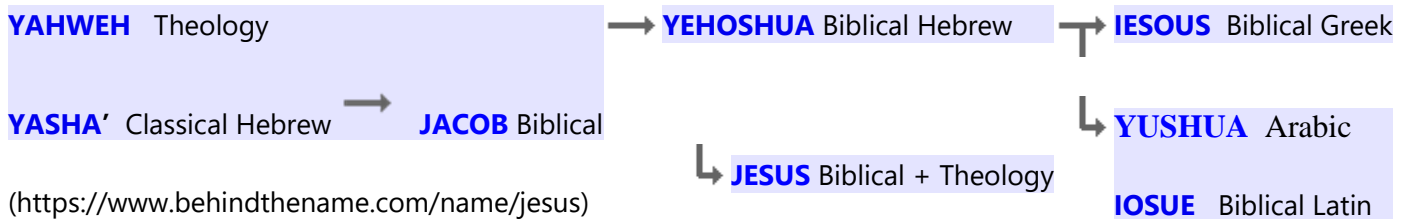
In Heaven, an Angel bears the breast-plate of the Old Covenant, like a high priest, for **the tribe of Ephraim, the tribe of love**. He wears the Fisherman's ring of the New Covenant for the holy Apostle Paul, who was the most powerfully dynamic of all priests. The Gate of Priests, which is his to guard, is made of sapphire, the stone of conquest, of signet-rings, and of the Last Times. St. Paul wrote in his canticle of love (1 Cor. 13): “...and if I have all faith, so as to remove mountains, but have not love, I am nothing.” And again: “Love bears all things, believes all things, hopes all things, endures all things.” “And if I speak in the tongues of Angels...and have not love...I gain nothing.”

**Ecclus 36:13-15** – “Gather together all the tribes of Jacob: that they may know that there is no God besides Thee, and may declare Thy Great Works: and thou shalt inherit them as from the beginning. Have Mercy on Thy people,

upon whom *Thy Name is invoked*: and upon Israel, whom thou hast raised up to be *Thy firstborn*. Have Mercy on Jerusalem, the city which Thou hast sanctified, the city of Thy Rest.”

**Matthew 1:23-25** – “Behold a Virgin shall be with child, and bring forth a Son, and they shall call *His Name Emmanuel, which being interpreted is, God with us*. And Joseph rising up from sleep, did as the Angel of the Lord had commanded him, and took unto him his wife. And he knew her not till she brought forth *Her Firstborn Son*: and he called *His Name JESUS*.”

The Name ‘Jesus’ is in English; in the Greek form of Ἰησοῦς (*Iesous*), and of the Aramaic name ישוּעַ (*Yeshu'a*). *Yeshu'a* is itself a contracted form of *Yehoshu'a*:



**From Nazareth (located between Mt. Carmel and Mt. Tabor) one must pass through Ephraim (region of Plain of Sharon) to arrive at Jerusalem**

### 12 APOSTLES

*"Jesus said to them, 'Amen, I say to you that you...shall yourselves sit on twelve thrones, judging the twelve tribes of Israel'" - Mt. 19:28*

**St. Peter – St. Paul – St. John – St. Andrew – St. James the Greater – St. Matthew – St. Bartholomew  
– St. James the Less – St. Simon – St. Thomas – St. Jude – St. Phillip**

**V12 – 4.7.19** - “Don’t you remember that I Founded My Church with twelve Apostles? In the same Way, those few who shall remain shall be enough to Reform the world.”

**V13 – 12.13.21** – “Now, You Must Know that the Greater is the Work I want to do, the more Preparations are needed. How many prophecies, how many preparations, how many centuries did not precede My Redemption? How many symbols and figures did not anticipate the Conception of My Celestial Mama? Then, after Redemption was Accomplished, I had to strengthen man in the goods of Redemption; and for this I chose the Apostles as the strengtheners of the fruits of Redemption, in which, with the Sacraments, they were to seek after the lost man and lead him to safety. So, Redemption is Salvation - it is to Save man from any precipice. This is why I told you another time that making the soul Live in My Divine Will is Greater than Redemption Itself - because being Saved by living a life in the middle, now falling and now standing up, is not so difficult after all. And this was Impetrated by My Redemption, because I wanted to Save man at any cost; and this I Entrusted to My Apostles, as depositories of the fruits of Redemption. So, having yet to do the lesser, I left out the Greater then, reserving other times for the Fulfillment of My High Designs.

Now, the Living in My Divine Will is not only Salvation, but is Sanctity which Must Rise over all other sanctities, and which must carry the Mark of the Sanctity of its Creator. Therefore, minor sanctities were to come first, as cortège, bearers, messengers, preparations for this Sanctity, Fully Divine. And just as in Redemption I Chose My Incomparable Mama as Link of Connection with Me, from which were to Descend all the Fruits of Redemption, so I Chose you, Luisa, as Link of Connection from which the Sanctity of Living in My Divine Will was to have Its Beginning; and having come out of My Divine Will to bring Me the Complete Glory of the Purpose for which man was Created, It was to Return along the same Step of My Divine Will, in order to Return to Its Creator. What is your wonderment then? These are things Established Ab æterno, and no one shall be able to move

them. And since the thing is Great – it is to Establish My Kingdom in the soul also on earth - I have acted like a king when he must take possession of a kingdom. He does not go there first, but first he has his royal palace prepared; then he sends his soldiers to prepare the kingdom and to dispose the peoples to his subjection; then follow the guards of honor, the ministers – and the last one is the king. This is decorous for a king. So I have done: I had My Royal Palace Prepared, which is the Church; the soldiers have been the Saints, to make Me known to the peoples; then came the Saints who have sowed Miracles, as the most intimate ministers. Now I Myself Come to Reign as King; therefore I had to Choose a soul, Luisa, in whom to make My First Dwelling, and to Found this Kingdom of My Divine Will. So, let Me Reign, and give Me Full Freedom.”

**V14 – 10.19.22** – “Until now nothing but vowels and consonants was known about My Divine Will; it was Necessary that I Move On to compositions, and this shall Unfold for Me the Life of My Divine Will. The First composition I Want from you, Luisa. If you are attentive, you shall do it well, so as to give Me the Honor of an Essay Given to you By your Jesus - the Most Noble Essay, the Essay of the Eternal Will, which shall Bring to Me the Greatest Glory, and Forming the Connection with creatures, shall make Known New Horizons, New Heavens, and New Excesses of My Love.”

**V25 – 1.13.29** – “And just as in the Kingdom of Redemption I, Jesus, left My Queen Mama, Mary, in the midst of the Apostles, so that, together with Her, Helped and Guided by Her, they might give start to the Kingdom of Redemption – because the Sovereign Queen of Heaven Knew more than all of the Apostles, She was the Most Interested; it can be said that She kept It Formed within Her Maternal Heart, therefore She could very well Instruct the Apostles in the doubts, in the Way, in the circumstances; She was the True Sun in their midst, and One Word of Hers was enough for My Apostles to feel strong, illuminated and fortified – in the same Way, for the Kingdom of My Divine Fiat, having placed in you, Luisa, the Deposit of It, I Keep you in the exile still, so that the priests might draw from you, as from a new mother, what can serve as Light, as Guidance, as Help, to give Start to making Known the Kingdom of My Divine Will. And as I see their little interest - if you knew how much I suffer.... Therefore, pray, pray.”

**Rev 22:1-5** – “And he shewed me a River of Water of Life, clear as Crystal, Proceeding from the Throne of God and of the Lamb. In the midst of the street thereof, and on both sides of the River, was *the Tree of Life, bearing twelve Fruits, yielding its Fruits every month, and the Leaves of the Tree were for the Healing of the nations.* And there shall be no curse anymore; but the Throne of God and of the Lamb shall be in it, and his servants shall serve him. And they shall see His Face: and *His Name shall be on their foreheads.* And night shall be no more: and they shall not need the light of the lamp, nor the light of the sun, because the Lord God shall Enlighten them, and they shall Reign for ever and ever.”

**V6 – 2.21.4** – “In the presence of the Most Holy Trinity, of the Queen Mother Mary Most Holy, of my guardian Angel and of the whole Celestial Court, and in order to obey my confessor, I promise that if the Lord, by His Infinite Mercy, should give me the grace of letting me die, when I find myself together with my Celestial Spouse, I shall pray and plead for the Triumph of the Church and the confusion and conversion of Her enemies; that the Catholic party may triumph in our town, and that the church of St. Cataldo may be reopened for service; that my confessor be freed of his usual sufferings, with a holy freedom of spirit and the Sanctity of a True Apostle of Our Lord; and that – always if the Lord permits it – *I shall go to him, at least once a month, to confer about Celestial things* and things pertaining to the good of his soul. I promise all this, for my part, and I swear.”

**Psalm 71:16-19** – “And there shall be a firmament on the earth on the tops of mountains, above *Libanus shall the fruit thereof be exalted: and they of the city shall flourish like the grass of the earth.* Let His Name be Blessed for evermore: His Name continueth before the sun. And in Him shall all the tribes of the earth be Blessed: all nations shall magnify him. Blessed be the Lord, the God of Israel, who alone doth Wonderful Things. And Blessed be the Name of His Majesty forever: and the whole earth shall be filled with His Majesty. So be it. So be it.”

*Libanus* - Cedar of Lebanon – refers to Christ, the Cross and Eternal Life.

*Carmel* – refers to Our Lady - Hebrew Prophet Elijah lived and taught on Mt. Carmel in Israel. Elijah faced off against the prophets of Baal, and God sent down Fire from Heaven. Also, Elijah threw his cloak over Elisha before being swept away on a Chariot of Fire. Tradition says the Holy Family spent a night in the cave there when returning from Egypt. Our Lady appeared to St. Simon Stock there, offering the Brown Scapular as protection and promise of Eternal Life. Today, the Stella Maris Carmelite Monastery there honors a statue of the Virgin Mary carved from the cedars of Lebanon.

*Sharon* – refers to Luisa - Sharon or Plains of Sharon in Israel, located south of Mt. Carmel, north of Jerusalem, with the Mediterranean Sea to the west. Isaiah referred to Sharon as ‘ultimate symbol of beauty’. Nazareth was located between Mt. Carmel and Mt. Tabor. Jesus passed between these mountains and through the Plains of Sharon to reach Jerusalem. This is the region from which Christianity set sail to all the world. From the coastal city of Caesarea off the Mediterranean, many carried the New Faith to distant lands from this port. Thanks to St. Peter, the first gentiles became Christians here, and from here, he as well as St. Paul set off to Rome. “*The Sharon...a region of splendor and of glories yet unseen*” - **Isaiah 35:2**

**V12 – 3.12.19** – “...for one who Lives in My Volition, My Divine Will renders her fixed, and levels all the mountains of the passions, in such a way as to *render her all one plain*; and the Sun of My Volition Darts through her as It Wants, and there is no receptacle in which Its Light does not Shine. What is the wonder if the soul becomes Holier in one day Lived in My Divine Will, than in one hundred years outside of My Divine Will?”

**V16 – 8.13.23** – “Now, My daughter, if My Eternal Wisdom Disposed that one Celestial Creature, Mary, the Holiest of all, would Prepare the Seed of My Holy Will, in which I Formed the Plane of the New Rising of man in My Supreme Will, now, through another creature, Luisa, by letting her Enter the Eternal Dwellings of My Divine Will and Binding her human will to Mine, Uniting her to all My Acts, I make her whole interior Rise Again in the Eternal Sun of My Divine Will, *Opening the Field of this Plane to the generations*, so that, whoever wants it, can Enter into it to place himself in relation with the Will of his Creator. And if until now creatures have enjoyed the Goods of Redemption, now they shall move further to enjoy the Fruits of the ‘Fiat Voluntas Tua on earth as it is in Heaven’ - that lost Happiness, that Dignity and Nobility, that Peace all Celestial which, by doing his human will, man had caused to disappear from the face of the earth. Greater Grace I could not Give him, because by Placing him again in Relation with My Divine Will, I Give Back to him all the Goods with which I Endowed him in Creating him. Therefore, Be Attentive, because this is about Opening a Large Field of Goods for all your brothers.”

**V16 – 2.22.24** – “Now, because We have Chosen a creature who apparently has no great disparity from them, they shall take courage; and finding the Teachings, the Way, and knowing the Great Good Contained in the Living in My Divine Will, they shall make it their own, and so the Pure Joys of Creation and Our innocent amusements shall no longer be broken on the face of the earth. And even if there should be but One for each generation to Live in Our Divine Will, it shall always be Feast for Us, and in the Feasts there is always a Greater Display, and One is more Generous in Giving. *O! how many Goods they shall obtain for the earth, while their Creator Amuses Himself on its Plains*. Therefore, My Dear daughter, Be Attentive to My Teachings, because this is about letting Me Found a Law - not terrestrial, but Celestial; not a law of mere Sanctity, but a Divine Law - a Law which shall no longer let one distinguish the terrestrial citizens from the Celestial Ones; a Law of Love which, destroying everything that can prevent, even in the slightest, the Union of the creature with her Creator, shall Place all His Goods in Common, removing from her all the weaknesses and miseries of original sin. The Law of My Divine Will shall Place so much Strength in the soul, as to Serve her as Sweet Enchantment, in such a Way as to put to sleep the evils of her nature and substitute them with the Sweet Enchantment of the Divine Goods.”

**V20 – 9.23.26** - See, My daughter, the *first plane* done in My Divine Will in the Name of, and for all creatures, was done by the Sovereign Queen; and She Obtained for all creatures the Highest Good of making the longed-for Redeemer Descend upon earth. One who Acts for all, in the Name of all, and makes up for all earns Universal Goods that can serve all.

The *second plane* done in My Supreme Will was done by My Humanity. I Embraced everyone and everything, as if all were One; I Satisfied for all, I left not even one act of creature without Constituting My Act in it, so that the Glory, the Love, the Adoration to My Celestial Father might be Complete for each act of creature. And this Impetrated the Fruit of My Coming upon earth, it Earned Salvation and Sanctity for All; and if many do not take it, it is their fault - not the fault of the Giver. Therefore, My Life Impetrated Universal Goods for All; I Opened the Gates of Heaven for All.

The *third plane* in My Divine Will shall be done by you, Luisa; and this is why, in everything you do, I make you Act for All, Embrace All, Make Up in the Name of each of their acts. Your plane must be equal to Mine, it Must be Unified to that of the Celestial Empress; and this shall serve to Impetrate the Kingdom of the Supreme Fiat. Nothing must escape one who must do a Universal Good, so as to Bind to All creatures the Good she wants to give. In order to Make Up for All, the Acts done in My Divine Will form Double Chains – but Chains of Light, which are the Strongest, the Longest, not subject to breaking. No one can have the ability to break a Chain of Light. It is more than solar ray, which no one can shatter, and even less bar its way to whatever place the length and width of the ray want to reach; and these Chains of Light Bind God to Give Universal Goods, and the creature to receive them.”

**V24 – 10.3.28** – “My daughter, if Rome has the primacy of My Church, she owes it to Jerusalem, because the beginning of Redemption was precisely in Jerusalem. Within that fatherland, from the little town of Nazareth I Chose My Virgin Mother; I Myself was Born in the little town of Bethlehem, and all of My Apostles were from that fatherland. And even though, ungrateful, she did not want to recognize Me and rejected the Goods of My Redemption, it cannot be denied that the origin, the beginning, the first people who received the Good of It, were from this city. The first criers of the Gospel, those who established Catholicism in Rome, were My Apostles, all from Jerusalem – that is, from this fatherland.

Now there shall be an exchange: if Jerusalem gave to Rome the life of religion and therefore of Redemption, Rome shall give to Jerusalem the Kingdom of the Divine Will. And this is So True, that just as I Chose a Virgin from the little town of Nazareth for the Redemption, so I have Chosen another virgin in a little town (Corato) of Italy belonging to Rome, to whom the Mission of the Kingdom of the Divine Fiat has been Entrusted. And since It Must be known in Rome, just as My Coming upon earth was known in Jerusalem, Rome shall have the great honor of requiting Jerusalem for the Great Gift received from her, which is Redemption, by making known to her the Kingdom of My Divine Will. Then shall Jerusalem repent of her ingratitude, and shall embrace the life of the religion which she gave to Rome; and, grateful, she shall receive from Rome the Life and the Great Gift of the Kingdom of My Divine Will. And not only Jerusalem, but all the other nations shall receive from Rome the Great Gift of the Kingdom of My Fiat, the first criers of It, Its Gospel - all full of Peace, of Happiness and of Restoration of the Creation of man.”

As St. John the Apostle described it, this humanity shall once enter into the Heavenly Jerusalem, the Eternal and Blessed City of Peace and Perfection, through twelve gates; the City shall Come down through the clouds like a spouse after the Last Judgment. (**Rev. 21:12-15**)

**Rev 22:13-14** – “I AM Alpha and Omega, the First and the Last, the Beginning and the End. Blessed are they that wash their robes in the Blood of the Lamb: that they may have a Right to the Tree of Life, and may Enter in by the Gates into the City.”

**V11 – 3.8.14** – One instant of the Operating of My Divine Will is enough to Surpass All the Works of all creatures, past, present and future. So, as the soul, Luisa, dies in My Divine Will, there is no beauty that matches her, nor heights, riches, sanctity, wisdom or love; nothing - nothing can equal her. **As the soul who dies in My Divine Will enters into the Heavenly Fatherland, not only shall the Heaven’s Gates Open, but the Entire Heaven shall Bow to Welcome her into the Celestial Dwelling, to Honor the Working of My Divine Will.** What should I tell you, then, of the Feast and the Surprise of All the Blessed in seeing this soul Completely Marked by the Working of the Divine Will; in seeing, in this soul who has done everything in My Divine Will, that everything she has done during her life - each saying, each thought, word, work, action of hers - are many Suns that Adorn her, each one different from the other in Light and in Beauty; and in seeing in this soul many Divine Rivulets that shall Inundate



All the Blessed and Flow also upon earth for the good of pilgrim souls, since Heaven cannot Contain them? Ah, My daughter, My Divine Will is the Portent of Portents. It is the Secret to finding Light, Sanctity and Riches - It is the Secret to All Goods;"

## OUR LADY OF AMERICA

The Blessed Virgin Mary Promised through the visionary **Sister Mary Ephrem** that Her statue as *Our Lady of America, the Immaculate Virgin*, once placed in the National Shrine of the Immaculate Conception would be a Safeguard for our country, and her picture or statue honored in all homes, a Safeguard for the family. She also Promised that the medal would be a Safeguard against evil for those who wear it with great faith and devotion. She taught Sr. Mary Ephrem this short prayer:

*"By Thy Holy and Immaculate Conception O Mary, Deliver us from evil."*

To honor Our Lady of America, we repeat this prayer that She taught Sr. Mary Ephrem, with the certain hope that we may be Our Lady of America's little, faithful children: *"By Thy Holy and Immaculate Conception O Mary, deliver us from evil."* Furthermore, we pray in the Divine Will that Holy Mother Church soon recognize Sr. Mildred Mary Ephrem Neuzil as Servant of God. For it is to this Chosen soul and of her confessor that Our Lord Spoke thus: *"In the winter of 1954, Our Lord Warns her not to become vain for He has Chosen them (Sr. Mary Ephrem and Rev. Paul Leibold) out of their unworthiness and lack of virtue: "Let this thought be with you always that you may remember that it is I Working through you, Who Sanctify you for His Glory and the Salvation of souls...through you a great work shall be accomplished. I AM the Great Sculptor of souls. With Hammer and Chisel I form them that they may glorify My Father by their beauty and perfection. Be pliant in My Hands, oh My two lowly ones, My priest and My little white dove, and then shall you be formed into My likeness and through you, I shall be formed in souls."*

*"O My sweet child, when shall My Desires be Realized? My Immaculate Heart Desires with Great Desire to see the Kingdom of Jesus My Son Established in all hearts. Now I have Pleaded with My children to open their hearts to Him, but most are cold and indifferent. Has ever a mother shown more love and interest in her children's welfare than I have done? O My little one, daughter of My Pure Heart, you must pray with greater fervor and offer yourself with greater love to the Heart of My Son. My Heart, My Immaculate Heart, is the Channel through which the Graces of the Sacred Heart are Given to men"* (Our Lady on the morning of Feb. 3, 1957).

As in the 12 tribes of Israel, Jacob chose to bless the little one, Ephraim, of the sons of Joseph, saying, *'this younger brother shall be greater than he: and his seed shall grow into nations.'* Similarly, to Sister Mary Ephrem, Our Lady of America spoke of the United States: *"Beloved daughter, the United States is a small one among nations, yet has it not been said that 'a little child shall lead them'? It is the United States that is to lead the world to peace, the Peace of Christ, the Peace that He Brought with Him from Heaven in His Birth as man in the little town of Bethlehem. The Savior did not Come to enter this world in a big city but a small town, again, a little one among many. Dear child, Unless the United States accepts and carries out faithfully the Mandate given to it by Heaven to lead the world to peace, there shall Come upon it and all nations a great havoc of war and incredible suffering. If however, the United States is faithful to this Mandate from Heaven and yet fails in the pursuit of peace because the rest of the world shall not accept or co-operate, then the United States shall not be burdened with the punishment about to fall."* (then Sister said) *'I was afraid that the burden of leadership would be too great for the United States without some Special Help from Heaven. Our Lady assured me that Michael and the Whole Army of Blessed Spirits shall give their Assistance at all times. As the Queen of Angel, She has Loving Command over them and they Accomplish whatever She Wishes.'* (Sister Mary Ephrem to 'Your Grace' – Cincinnati, OH 11.22.80)

*"I Plead with you to listen to My Voice. Cleanse your souls in the Precious Blood of My Son. Live in His Heart, and take Me in that I may Teach you to **live in great purity of heart** which is so pleasing to God. Be My army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One, **Patroness of your land**. Be My faithful children as I have been your Faithful Mother."* (Sister to Rev. Leibold 11/15/56)

## 12 Ways Our Lady of America Appeared to Sister Mary Ephrem

“And a great Sign appeared in Heaven:  
A Woman Clothed with the Sun,  
and the moon under Her feet,  
and on Her Head a Crown of twelve stars” Rev 12:1

1. *Our Lady of America, the Immaculate Virgin*
2. *Our Lady of Precious Blood*
3. *Our Lady of Perpetual Help*
4. *Our Lady Surrounded by Legions of Angels*
5. *Mother of Sorrows*
6. *Our Lady of Grace*
7. *Our Lady of Mount Carmel*
8. *Mother of Mercy*
9. *The Queen of Heaven*
10. *Our Lady, the Immaculate Tabernacle of the Indwelling God*
11. *“The Lady” (the Immaculate Conception)*
12. *The Holy Family*

“*I am Our Lady of America. I desire that my children honor me, especially by the purity of their lives*” — the First Words spoken by Our Lady of America, September 26, 1956.

What is this Purity of Life? It is the True Life of Jesus, the New Adam and the True Life of Mary, the New Eve, found in the soul of the firstborn of the Divine Will, Luisa Piccarreta. The Gift of Living in the Divine Will is given to souls through Luisa. By reading the Book of Heaven, the Writings of Luisa, which Jesus entitles ‘The Gospel of the Kingdom’, ‘The Testament of Love’, ‘The Testament of the Kingdom’, the soul becomes disposed to receive the Divine Inheritance, the Very Life of God Dwelling Within. The little children of the Divine Will, the children of Luisa, become sons and daughters of the Great King Jesus and the Great Queen Mary, True inheritors of the Pure Divine Blood Line of the Divine Family, as in its Origin. It is clear that Our Lady of America is disposing souls to this Divine Life found in Luisa.

**Psalm 46** – “He Chooses us for His Inheritance, the splendour of Jacob whom He Loves.”

**V23 – 10.2.27** - “My daughter, *firstborn daughter of My Divine Will*, I want to Reveal to you, as daughter of My Divine Will, the Sanctity of he, Adam, who Possessed the Kingdom of My Divine Fiat. At the beginning of Creation, this Kingdom had Its Life, Its Perfect Dominion and Its Complete Triumph. So, It is not completely foreign to the human family; and because It is not foreign, there is all the Sure Hope for It to Return Again into their midst to Reign and Dominate.”

**V24 – 9.28.28** - “My daughter, Great Graces have I given to you and, *through you, to the whole world* by Manifesting to you So Many Truths about My Divine Will. In fact, not only are My Truths Divine Lives which My Highest Goodness puts out, Bilocating this Life of Its Own for as Many Truths as It Manifests, but each of these Lives contains a Happiness, One Distinct from the Other, to be Communicated to creatures; and a Glory, One Different from the Other, which creatures can give to the One who has Manifested it. However, these Happinesses shall be Communicated to creatures when they come to know these Truths.”

**V36 – 6.20.38** - “My daughter, do not trouble yourself. I shall be their (Luisa’s Writings) Vigilant Custodian, they Cost me Too Much. They cost Me My Divine Will that Enters these Writings as Primary Life. I could Call them ‘Testament of Love which My Divine Will does for the creatures’. It Donates Itself and Calls them in Its Heritage, but with Such Suppliant, Attractive, Loving Modes that only the hearts of stone shall not be moved to compassion and shall not feel the need to receive Such a Great Good. Therefore these Writings are Full of Divine Lives which cannot be destroyed.”

**V34 – 8.2.37** – “Ah! My daughter, as long as man does not Return into his Origin, does not Reenter into My Divine Will, My Creative Work shall be a broken and dislocated work. Poor man, without the First Vowels of My Divine Will – as much as I may Give him Light and Talk to him, he shall not understand Me, because he lacks the Origin, he lacks the First Vowels, to be able to read My Lessons on My Fiat, and therefore, without Basis, without Foundation, without Teacher, without Defense, his insanity is such, that he does not even know his poor state and therefore he does not implore to Reenter into My Divine Will in order to learn the First Vowels with which he was Created by God, to be able to continue Learning the True Celestial Science, and in this Way Form all his Fortune, both on earth and in Heaven.

This is why I keep Whispering to the ear of his heart: ‘My son, Come back into My Divine Will. Come into your Origin if you want to Resemble Me, if you want Me to Recognize you as My child.’ O! how Painful it is to have children who are not like Me – disennobled, poor, degraded, unhappy. And why all this? Because they rejected the Great Inheritance of their Celestial Father, and forced Me to Cry over their lot.

My daughter, Pray that all may Recognize My Divine Will. And you – Recognize It and Appreciate It. Love It more than your own life, and don’t let It escape you even for one instant.”

The Name ‘Mary’ is in English; Usual English form of *Maria*, the Latin form of the New Testament Greek names *Μαριαμ* (*Mariam*) and *Μαρια* (*Maria*) - the spellings are interchangeable - which were from Hebrew מִרְיָם (*Miryam*), a name borne by the sister of Moses in the Old Testament. It was most likely originally an Egyptian name, perhaps derived in part from *mry* "beloved" or *mr* "love".

**MIRIAM** Biblical Hebrew → **MARIA** Biblical Greek → **MARIA** Biblical Latin

**MARÍA, MARIA, MARIE, MARY** Spanish, Italian, Portuguese, Dutch, German, French, English

**V4 – 1.26.02** – “This morning, while I was in my usual state, I saw an Endless Light before me, and I comprehended that in that Light Dwelled the Most Holy Trinity. I also saw the Queen Mama before that Light; She was all Absorbed in the Most Holy Trinity, and She Absorbed all Three Divine Persons within Herself, in such a Way as to be Enriched with the Three Prerogatives of the Sacrosanct Trinity - which are: Power, Wisdom and Charity. And just as God Loves mankind as Part of Himself, and as a Particle that Came out of Him, and He Ardently Desires that this Part of Himself Return into Himself, So does the Queen Mama, by Participating in this, Love mankind with Passionate Love. Now, while comprehending this, I saw the confessor, and I prayed the Most Holy Virgin to Intercede with the Most Holy Trinity for him. She Bowed, Taking my prayer to the Throne of God, and I saw that from the Divine Throne a Flow of Light Came out, which Covered the confessor Completely, and I found myself inside myself.”

**Echoing the Prayer of Luisa, ‘Queen Mama, Intercede for our Holy Father, for all priests and all Your children, and may the Kingdom of the Divine Will Come quickly on earth as it is in Heaven.’**

The Name ‘Luisa’ is in English; and is the Feminine form of Luis. From the Germanic name *Chlodovech*, which was composed of the elements *hlud*, meaning "famous" and *wig* "war, battle".

**ALOYSIUS** Medieval Occitan (Latinized) Latinized form of *Aloys*, an old Occitan form of **LOUIS**. This was the name of a 16th-century Italian Saint Aloysius Gonzaga.

**LUISA - ALOYSIA** Italian, German

**LOES, LOUISE, LUÍSA, LUISA, LOU** Dutch, French, Portuguese, Spanish, Italian, English

**V19 – 6.21.26** – “My daughter, Aloysius (who Luisa is named after) is a flower and a Saint bloomed from the earth of My Humanity and made bright by the Reflections of the Rays of the Sun of My Divine Will. In fact, though holy, pure, noble and united hypostatically to the Word, My Humanity was earth; and Aloysius, more than flower, bloomed from My Humanity - *pure, holy, noble, possessing the root of pure love, in such a way that in each petal of his flower one can see written, ‘love’*. But what renders him more beautiful and brilliant are the Rays of My Divine Will, to which he was always submitted - Rays which gave such development to this flower as to render it unique on earth and in Heaven. Now, My daughter, if Aloysius is so beautiful because he bloomed from My Humanity, what will be of you and of all those who shall Possess the Kingdom of My Divine Will? These Flowers shall not bloom from My Humanity, but shall have their Roots within the Sun of My Divine Will. In It is Formed the Flower of their life; they Grow and Bloom in the Very Sun of My Divine Volition which, Jealous of these Flowers, shall Keep them Eclipsed within Its Own Light. In Each Petal of these Flowers one shall see, written, all the Specialties of the Divine Qualities; they shall be the Enchantment of All Heaven, and All shall Recognize in them the Complete Work of their Creator.”

The Name ‘Adam’ is in English; this is the Hebrew word for "man". It could be ultimately derived from Hebrew אָדָם (*‘adam*) meaning "to be red", referring to the ruddy colour of human skin, or from Akkadian *adamu* meaning "to make".

**ADAM** Biblical Hebrew → **ADAM** Arabic **ADAM** Biblical Greek → **ADAM** Biblical Latin

The Name ‘Eve’ is in English; from the Hebrew name חַוְוָה (*Chawwah*), which was derived from the Hebrew word חָוָה (*chawah*) meaning "to breathe" or the related word חַיָּה (*chayah*) meaning "to live".

**HAVA** Hebrew **EUA** Biblical Greek → **EVA** Biblical Latin

**From the Treatise of St. Augustine** – “Through a woman came death; through a woman, life: through Eve, ruin; through Mary, Salvation. The former, corrupted, followed the deceiver; the latter, uncorrupted, gave Birth to the Saviour.”

**Rev 19:11-16** – “And I saw Heaven Opened, and behold a White Horse; and He that sat upon him was Called Faithful and True, and with Justice doth He Judge and Fight. And His Eyes were as a Flame of Fire, and on His Head were many Diadems, and He had a Name Written, which no man knoweth but Himself. And He was Clothed with a Garment Sprinkled with Blood; and His Name is Called, THE WORD OF GOD. And the armies that are in Heaven followed Him on White Horses, Clothed in Fine Linen, White and Clean. And out of His Mouth Proceedeth a Sharp Two Edged Sword; that with it He may Strike the nations. And He shall Rule them with a Rod of Iron; and He Treadeth the Winepress of the Fierceness of the Wrath of God the Almighty. And He hath on His Garment, and on His Thigh Written: KING OF KINGS, AND LORD OF LORDS.”

**Psalm 95:2-3** – “Sing ye to the Lord and Bless His Name: shew forth His Salvation from day to day. Declare His Glory among the Gentiles: His Wonders among all people.”

## THE NECESSARY BLESSING

**Gen 48:9** - “Bring them to me that I may bless them.”

**Psalm 71:18** – “And in Him shall all the tribes of the earth be Blessed: all nations shall magnify Him.”

**Gen 25:28** – “Isaac loved Esau, because he ate of his hunting: and Rebecca loved Jacob.”

**Gen 27:13-15; 28-29**– Rebecca to Jacob - “And his mother said to him: Upon me be this curse, my son: only *hear thou my voice, and go, fetch me the things which I have said. He went, and brought, and gave them to his mother.* She dressed meats, such as she knew his father liked. And she put on him very good garments of Esau, which she had at home with her... (the blessing of Isaac): *God give thee the Dew of Heaven, and of the fatness of the earth, abundance of corn and wine. And let peoples serve thee, and tribes worship thee: be thou lord of thy brethren,*

*and let thy mother's children bow down before thee. Cursed be he that curseth thee: and let him that blesseth thee be filled with blessings."*

**Gen 48:14-16** - "But *he* (Jacob/Israel) *stretching forth his right hand, put it upon the head of Ephraim the younger brother; and the left upon the head of Manasses who was the elder*, changing his hands. And Jacob blessed the sons of Joseph, and said: God, in whose sight my fathers Abraham and Isaac walked, God that feedeth me from my youth until this day; The Angel that delivereth me from all evils, bless these boys: and let my name be called upon them, and the names of my fathers Abraham, and Isaac, and may they grow into a multitude upon the earth."

**Galatians 3:14** – "That the *blessing of Abraham* might come on the Gentiles through Christ Jesus: that we may receive the Promise of the Spirit by faith."

**Ephesians 1:3** - "*Blessed be the God and Father of our Lord Jesus Christ, Who hath Blessed us with Spiritual Blessings in Heavenly Places, in Christ:*"

**Matthew 25:34** - "*Then shall the King say to them that shall be on His Right Hand: Come, ye Blessed of My Father, Possess you the Kingdom Prepared for you from the Foundation of the world.*"

**Luke 24: 44-53** – "And He (Jesus) said to them: These are the Words which I Spoke to you (Apostles), while I was yet with you, that all things Must needs be Fulfilled, which are written in the law of Moses, and in the Prophets, and in the Psalms, concerning Me. Then He Opened their understanding, that they might understand the Scriptures. And He said to them: Thus it is Written, and thus it Behooved Christ to Suffer, and to Rise Again from the dead, the third day: And that penance and remission of sins should be preached in His Name, unto all nations, beginning at Jerusalem. And you are witnesses of these things. And I Send the Promise of My Father upon you: but stay you in the city till you be Endued with Power from On High. And He Led them out as far as Bethania: *and Lifting Up His Hands, He Blessed them*. And it came to pass, whilst He Blessed them, He Departed from them, and was Carried Up to Heaven. And they adoring went back into Jerusalem with great joy. And they were always in the temple, praising and blessing God. Amen."

**CCC 663** - Henceforth Christ is *Seated at the Right Hand of the Father*: "By 'the Father's Right Hand' we understand the Glory and Honour of Divinity, where He Who Exists as Son of God before all ages, indeed as God, of One Being with the Father, is Seated Bodily after He became Incarnate and His Flesh was Glorified."

In the Catholic Church, a bishop is an ordained minister who holds the fullness of the Sacrament of Holy Orders and is responsible for teaching doctrine, governing Catholics in his jurisdiction, sanctifying the world and representing the Church. Catholics trace the origins of the office of Bishop to the Apostles, who were endowed with a special charism by the Holy Spirit at Pentecost. This special charism has been transmitted through an unbroken succession of Bishops by the laying on of hands in the Sacrament of Holy Orders.

**CCC 816** - "For it is through Christ's Catholic Church alone, which is the Universal Help toward Salvation, that the Fullness of the Means of Salvation can be obtained. It was to the apostolic college alone, of which Peter is the head, that we believe that our Lord Entrusted all the Blessings of the New Covenant, in order to Establish on earth the One Body of Christ into which all those should be fully incorporated who belong in any way to the People of God."

**Our Lady of America to the priests - as recorded by Sister Mary Ephrem 9/26-27/57:**

"My dear daughter, sweet child, write My Words carefully, because they are of the Utmost Importance. I address them to My beloved sons, the priests, dedicated to the most intense and extraordinary imitation of My Son in the perfect carrying on of His Eternal Priesthood. Beloved sons, so cherished and greatly blessed among the sons of men, be careful to uphold the sanctity and dignity of your calling. Let the faithful see in you the favored and especially loved imitators of the Son of God...It is through you that the Grace of the Sacraments is given to souls.

Strive then to make yourselves more worthy receptacles to receive these Graces and transmit them in turn to the souls under your care.”

**Book of Heaven V12 – 11.28.20** - I was thinking of when my Sweet Jesus, to give start to His Sorrowful Passion, wanted to go to His Mama to ask for Her Blessing. And Blessed Jesus told me: “My daughter, how many things this Mystery Reveals. I wanted to go to My Dear Mama to Ask for Her Blessing, in order to Give Her the occasion to Ask, Herself too, for My Blessing. Too many were the Pains that She was to Bear, and it was Right that My Blessing would Strengthen Her. It is My Usual Way, that whenever I want to Give, I Ask; and My Mama Understood Me immediately; So Much So, that She did not Bless Me before She Asked Me for My Blessing; and after She was Blessed by Me, She Bless Me Herself.”

**V14 – 10.19.22** – “Until now nothing but vowels and consonants was known about My Divine Will; *it was Necessary that I Move On to compositions*, and this shall Unfold for Me the Life of My Divine Will. The First composition I Want from you, Luisa. If you are attentive, you shall do it well, so as to give Me the Honor of an Essay Given to you By your Jesus - the Most Noble Essay, the Essay of the Eternal Will, which shall Bring to Me the Greatest Glory, and Forming the Connection with creatures, shall make Known New Horizons, New Heavens, and New Excesses of My Love.”

**“Let us pray, as you did at the end of your letter, that the Lord comes to the Rescue of His Church. I bless with my apostolic blessing, Yours, Benedict XVI” – Letter to a German Cardinal dated Nov. 2017**

In Latin the meaning of the name Benedict is: **ble**ssed. From *benedictus meaning blessed*. Famous bearers: 6th-century Italian saint Benedict of Nursia founded the Benedictine order of monks and nuns.

**From the 2015 meeting of Archbishop Pichierri, the Association Luisa Piccarreta and attendees** (through the English translator) – ‘The Volumes, Scripture and the Catechism go hand in hand, and the writings of Pope Benedict XVI – they go deeply into the Divine Will.’

With the blessing of the Church through the Holy Father, who holds the Keys to the Kingdom, acknowledging the Servant of God Luisa Piccarreta, the little daughter of the Divine Will as Newborn in the Divine Will, we, the little children of the Divine Will, through the commitment to the Divine Knowledges and Acts in the Divine Will, according to the Church and the Writings themselves, are disposed to witness the Great Outpouring of the Holy Spirit, the Return of Luisa to earth, Bringing the Power and Prodigies of Living In the Holy Divine Will.

**V33 –6.24.34** –“By Its being Known (Divine Fiat), the Life is Communicated, the Works are Repeated, and the Goal is Achieved.”

## **LUIA COMES DOWN FROM HEAVEN**

**Rev 21:1-5, 9-10**, And I saw a New Heaven and a New earth. For the first heaven and the first earth was gone, and the sea is now no more. And I John saw **the Holy City, the New Jerusalem, Coming Down out of Heaven from God**, Prepared as a bride adorned for her husband. And I heard a Great Voice from the Throne, saying: Behold the Tabernacle of God with men, and He shall Dwell with them. And they shall be His people; and God Himself with them shall be their God. And God shall wipe away all tears from their eyes: and death shall be no more, nor mourning, nor crying, nor sorrow shall be any more, for the former things are passed away. And He that Sat on the Throne, said: Behold, I Make All things New...Come, and I shall Show thee the bride, the wife of the Lamb. And he took me up in spirit to a Great and High mountain: and **He Shewed me the Holy City Jerusalem Coming Down out of Heaven from God...**”

**V14 – 7.10.22** – “My daughter, Luisa, rise, rise more - but so high as to reach the Womb of the Divinity; your life shall be among the Divine Persons. See, in order to make you reach this point, I Formed My Life in you, I

Enclosed My Eternal Volition in whatever you do, and there It Flows in a Marvelous and Surprising Way, and My Volition is Acting in you in Continuous Immediate Act. Now, after I have Formed My Life in you, with My Divine Will Acting in you, in your acts, your human will has remained soaked, transfused, in such a Way that My Divine Will Possesses a life upon earth. Now it is necessary that you rise and carry with you My Life, My Divine Will, so that My Volition of the earth and that of Heaven may Fuse Together, and you may Live Life for some time in the Womb of the Divinity, where your volition shall be acting in Mine, so as to be able to expand it as much as a creature can be capable of. Then, **you, Luisa, shall descend again upon the earth, bringing the Power and the Prodigies of My Divine Will**, in such a Way that creatures shall be shaken, they shall open their eyes, and many shall know what it means to Live in My Divine Will - to Live in the Likeness of their Creator. This shall be the Beginning of the Coming of My Kingdom upon earth, and of the Final Fulfillment of My Divine Will.”

**V36 – 5.6.38** – “Now, you Must Know that since **these souls that Live, and shall Live, in our Fiat are Inseparable from Us, Triune God, they were Coming Down with Me when I, the Eternal Word, Came Down from Heaven to earth in the Excess of My Love.** They were Guided by the Heavenly Queen; they Formed My people, My Loyal Army, My Living Royal Palace, in which I was True King of these children of My Divine Will.

I would never have Come Down from Heaven without the court of My people; without a Reign in which I could Dominate with My Laws of Love. All the centuries are just like a Point for Us, in which Everything is Ours, in action. Therefore, when I Came Down from Heaven as Dominator and King of My children, I Felt Courted and Loved - as Only We can do - and My Love was such that My children were all Conceived Together with Me. I just couldn't be without them; I couldn't have tolerated not finding My Loving children. So they Grew with Me in the Womb of My Queen Mother; they were Born Together with Me, Cried with Me, did Everything I did. They Walked, Worked, Prayed and Suffered Together with Me, and I can say that they were With Me even on My Cross, **to Die and Rise Again to New Life for human generations.”**

**V36 – 7.11.38** – Luisa – “Then, after we Promised each other to Live of One Will, my Beloved Jesus added with more Tenderness: “My good daughter, you Must Know that the Power of each Act done in My Divine Will is Such that it Opens a Way to Heaven for oneself, and others who follow. Therefore **every Act is a Way that Leads to Heaven. All these Ways, Coming Down from Heaven, Braid the earth, they Spread everywhere and become Safe Paths and Safe Guides for anyone who wants to enter, Guiding her Up to the Womb of her Creator.** See then, what an Act in My Divine Will can do: it is One More Way which Opens between Heaven and earth. How Beautiful it is Living in My Divine Will. The Act is not only a Way but, as the soul is about to do it, the Divine Breath Descends into it and, Blowing, Fills all Creation with its Omnipotent Breath. Everybody feels the Refreshment, the Love and the Power of the Creative Breath, which has the Power to Enclose everyone and everything, Embalming with Its Divine and Celestial Air, My Operating, Divine Will, within Ourselves as much as in the creature. It makes Wonders to the extent that It can say: ‘I am a Divine Act, I can do anything.’

There is no Greater Honor that we can give to the creatures, and no Glory we can Receive from the creatures that makes Us More Glorified, Happy and Triumphant, than letting our Divine Will Operate in their act.”

"And behold ***the veil of the temple*** was rent in two from the top even to the bottom, and ***the earth quaked***, and the rocks were rent." - **Matthew 27:51**

**V14 – 7.10.22** – “Then, **you, Luisa, shall Descend again upon the earth, bringing the Power and the Prodigies of My Divine Will**, in such a Way that **creatures shall be shaken**, they shall open their eyes, and many shall know what it means to Live in My Divine Will - to Live in the Likeness of their Creator.”

Our Lord's Death on the Cross Opened the Gates to Paradise, and the New Way of living as children of God began through the Church and the Sacraments – as the veil of the Temple was torn and all were shaken - the definitive turning point from the Old Testament and the New. Likewise, the Divine Will Reigning in Luisa's soul is the New Way of Living in the Divine Will – from the New Testament to the Testament of Love.

**1 John 3:2-3** -“Dearly beloved, we are now the sons of God; and it hath not yet appeared what we shall be. We know, that, when He shall Appear, **we shall be Like to Him**: because we shall see Him as He is. And every one that hath this hope in Him, sanctifieth himself, as He also is Holy.”

**V17 – 6.29.25** – “Even more, I want to tell you something very consoling for you, and of Great Glory for Me. It shall happen with you, at your dying in time, just as it happened with Me at My Death. In Life, I Operated, I Prayed, I Preached, I Instituted Sacraments, I Suffered unheard-of Pains, and even Death itself; but I can say that My Humanity saw almost nothing, compared to the Great Good It had done, nor did the very Sacraments have Life as long as I remained on earth. As soon as I Died, My Death put a Seal upon All My Works, My Words, My Pains, the Sacraments; and the Fruit of My Death Confirmed everything I did, and made My Works, My Pains, My Words, My Sacraments which I Instituted, as well as the Continuation of their Life until the Consummation of the centuries, Rise Again to Life. So, My Death put All My Works in Motion, and made them Rise Again to Perennial Life. All this was Right; in fact, since My Humanity Contained the Eternal Word and a Divine Will which has no beginning and no end, and which is not subject to dying, nothing was to perish of All that It did - not even a single Word, but Everything was to have Continuation until the end of the centuries, in order to pass into Heaven to Beatify All the Blessed Eternally. The Same shall happen with you, Luisa: My Divine Will which Lives in you, Speaks to you, Makes you operate and suffer, shall let nothing perish, not even a single word, of the So Many Truths I have Manifested to you about My Divine Will; It shall put everything in Motion, It shall make everything Rise Again. Your death shall be the Confirmation of Everything I have Told you; and since, in the Living in My Divine Will, everything that the soul does, suffers, prays and says, Contains an Act of Divine Will, all this shall not be subject to dying, but shall Remain in the world, Like many Lives - All in the Act of Giving Life to creatures. **Therefore, your death shall Tear the Veils which Cover All the Truths I have Spoken to you; and they shall Rise Again Like Many Suns**, such as to Dispel all the doubts and difficulties with which they seemed to be covered in life. So, as long as you live in this low world, you shall see little or nothing in others, of all the Great Good which My Divine Will wants to do through you. But after your death, it shall have its Full Effect.”

**V16 – 11.28.23** – Luisa, your cross has been My Divine Will, which has changed everything into Light in order to Dispose you to be the True Newborn of My Divine Will, to whom I shall Entrust the Secrets, the Joys and the Sorrows of It as to a **faithful daughter, who, uniting herself to My Acts, may Open the Heavens to make It Descend upon earth**, and to make It Known, Received and Loved.”

**V36 – 6.20.38** – “My daughter, do not trouble yourself. I shall be their (Luisa’s Writings) Vigilant Custodian, they Cost Me Too Much. They Cost Me My Divine Will that Enters these Writings as Primary Life. I could Call them ‘**Testament of Love which My Divine Will does for the creatures**’. It Donates Itself and Calls them in Its Heritage, but with Such Suppliant, Attractive, Loving Modes that only the hearts of stone shall not be moved to compassion and shall not feel the need to receive Such a Great Good. Therefore these Writings are Full of Divine Lives which cannot be destroyed. If anyone tried to do so, the same would happen to him as to one who would try to destroy Heaven. Offended, It would Fall Back upon him, from every side, annihilating him under Its Blue Vault; or, as to one trying to destroy the Sun, which would Laugh at him and Burn him up; or, as to another one would want to destroy the waters of the Sea, and be Drowned by them. It would take too much to touch what I Made you Write on My Divine Will. **I can Call this a New Living and Speaking Creation: It shall be the Last Display of My Love to the human generations.**”

**Our Lady of America - “I Come to you, O children of America, as a Last Resort. I Plead with you to listen to My Voice.”** (Sister Mary Ephrem’s letter to +Archbishop Leibold 11/15/56)

## **NEW HEAVENS AND NEW EARTH**

**Rev 21:1** “And I saw a New Heaven and a New earth. For the first heaven and the first earth was gone, and the sea is now no more.”



**V13 – 5.1.21** – “So would man have been, had he not withdrawn from My Divine Will; and so are the souls who Live in My Divine Will: they are the New Heavens, the New Suns, the New earth - all Flowery; even more, more varied with Beauty and Enchantment.”

**V13 – 10.27.31** - “My daughter, it is Right; after I Carried you in My Interior for My Whole Life, it is your Duty to Carry Me in your interior for your whole life. And if I Placed you in My Interior, it was in order to Perfume your soul and Extend in you a New Heaven, so as to render it a Worthy Dwelling for My Person.”

**V14 – 10.19.22** – “Until now nothing but vowels and consonants was known about My Divine Will; it was Necessary that I Move On to compositions, and this shall Unfold for Me the Life of My Divine Will. The First composition I Want from you, Luisa. If you are attentive, you shall do it well, so as to give Me the Honor of an Essay Given to you By your Jesus - the Most Noble Essay, the Essay of the Eternal Will, which shall Bring to Me the Greatest Glory, and Forming the Connection with creatures, shall make Known New Horizons, New Heavens, and New Excesses of My Love.”

**V15 – 1.5.23** - ...Jesus, Coming Out from within my interior, Standing Up, with His Soles on the place of my heart, and Waving His Hand which, more than Sun, Sent Forth Light, Cried out loudly: “Come, Come All of you, Angels, Saints, pilgrim souls, All generations - Come and see the Portents and the Greatest Miracle never before seen: My Divine Will Operating in the creature.” At the Sonorous, Melodious and Powerful Voice of Jesus, which Filled Heaven and earth, the Heavens Opened and All Ran around Jesus, and looked at me to see how the Divine Will was Operating. All remained Enraptured and Thanked Jesus for such a Great Excess of His Goodness. I remained confused and humiliated to the summit, and I said to Him: ‘My Love, what are You doing? It seems to me that You want to Show me to Everyone, to let Everyone Point at me. What repugnance I feel.’ And Jesus: “Ah! My daughter, it is My Divine Will that I want Everyone to Know and to Point at, as New Heaven and Means of New Regeneration; and you shall remain as though Buried in My Divine Will.”

**V17 – 2.15.25** - I was abandoning all of myself in the Most Holy Will of God, and in this Total and Full Abandonment I felt a New Heaven within me, an Air All Divine, which Infused New Life in me. And my Always Lovable Jesus, Moving in my interior, seemed to be Stretching out His Arms Toward me, to Receive me and Hide me within Himself, Placing me Under this New Heaven of His Divine Will which, by His Grace, had Formed in me. With great contentment, I Breathed the Balsamic and Sweet Air of His Most Holy Will, and, taken by amazement, I said: ‘My Love, my Jesus, how Beautiful is the Heaven of your Divine Will! How Enjoyable it is to be Under It. Oh! How Refreshing and Salutary is Its Celestial Air!’ And Jesus, Pressing me more Tightly to Himself, told me: “Daughter of My Divine Will, each Act in My Divine Will is a New Heaven which Extends above the head of the soul – one more Beautiful than the other. The Air of these Heavens is Divine, and Brings with Itself Sanctity, Love, Light, Fortitude, and Contains All Tastes Together. This is why one feels a Balsamic and Sweet Air. My Divine Will in Heaven is Confirming, Beatifying, Bearer of Happiness and All-Pervasive, Transformer and Divinizer of Everything Within Itself. On the other hand, in the soul who Possesses these New Heavens of My Divine Will on earth, My Divine Will is Operating, and as It Operates, It Delights in Extending New Heavens. Therefore, My Divine Will Works and Operates More in the pilgrim soul than in the Celestial Jerusalem. Up there, the works of the Saints are accomplished - there is nothing left to do; while here, My Divine Will has Always Something to do in the soul in whom It Reigns.”

**V18 – 10.24.25** – “Wherever this single Act, this heartbeat of the soul, has Full Vigor and Reigns Completely, there is a Continuous Prodigy – the Prodigy which only a God can do; and therefore New Heavens, New Abysses of Graces, Surprising Truths are Discovered in her.”

**V18 – 12.6.25** – “Man is the New Heaven – More than the heavens above the earth. It can be said that each creature is an animated star. That which the first man Adam did, up to the last one who shall come - everything was to be in common among them. So, man was to Possess, not his own strength alone, but the Strength of All; All Goods were to be in Common among them. My Divine Will, More than Electricity, was to Bring the Bond among

them and the Communication of All that is Good and Holy; and even though each man was to do his own office and occupy himself with different actions, since all were to start from the Primary Point of My Divine Will, all were to be Converted into Light, and therefore each one was to be Light for the other. Therefore, My Sorrow in Seeing this Heaven of creatures messed up was So Great, as to be Incomprehensible to human creature! Once My Divine Will was removed, which Binds Everyone and Links Everything, entered disorder, confusion, disunion, weakness, darkness. Poor Heaven of creatures, it can no longer be Recognized. And Only the Living in My Divine Will shall Reorder this Heaven Again, and shall make it Shine with New Light. *This is why I tell you that I want to Find Everyone and Everything in you, Luisa. My Divine Will, Primary Act of All Celestial and terrestrial creatures, shall Bring you the Communication of All their acts, and you shall Remain Bound to them, and they to you. So, the Living in My Divine Will Encloses Everything and Everyone. Therefore, Be Attentive, for I want to Give you the Greatest Thing that Exists; but I want from you Great Things and Highest Attention. One who Gives Much, Much Wants to Receive.*”

**V21 – 5.8.27** – “Therefore, as Much as I may Give to a creature, I would Always Give her little in comparison with Giving her the Great Gift of My Divine Will; New Heavens, More Refulgent Suns, Unheard-of Things, Surprises Never before seen, can be Seen in her. Heaven and earth Tremble and fall on their knees before a soul who Possesses the Great Gift of My Divine Will – and with Reason, because they see, Coming Out from her, the Vivifying and Creative Virtue and Strength which Preserves them in the New Life Created by God. Oh! Power of My Divine Will - if they Knew You, how many would Aspire to Your Great Gift, and would give their lives to have You.”

**V24 – 8.12.28** - “Therefore, My daughter, the Life of one who lets My Adorable, Divine Will Live in her is So Precious and Striking to Me, and of a Beauty So Rare, that it is Impossible to find one Similar to her. I see nothing but Our Works Come Out of her. If it were necessary for Our Glory and for Our Inextinguishable Love, *she would Form for Us New Heavens and all Creation Together; and Flowing in the Works of Redemption and Sanctification, she would Give Us New Redemptions and Sanctifications, because that Divine Will which did all this in Our Very Selves, can do So in the creature in whom It Dominates and Reigns.* And just as It Called All of Our Works from nothing, So It can Call Them from the nothing of this creature, not only by Repeating All Our Works, but by Adding yet More Surprising Things. And We, Our Supreme Being, Knowing that this creature can Give Us Anything by Virtue of Our Fiat, Feel Glorified and Loved as if in fact she were doing them for Us, because in her We Look not only at what she does for Us, but also at what she Can do for Us.

See, then, how Much Preciousness she Encloses; how Striking she is in All of her Acts. Her Tints of Beauty Enrapture Us and Form the Most Delightful Scenes for Our Divine Gaze; So Much So, that in Our Emphasis of Love, We are Forced to Exclaim: ‘Oh! Our Divine Will, how Prodigious! Admirable! Lovable! and Delightful You are, in the creature in whom You Reign. She is Your Veil in which, Hiding Yourself, You Prepare the Most Beautiful and Delightful Scenes for Us to Enjoy.’ Therefore, she can be Called the Most Fortunate creature, who Arrives at Calling the Attention of her God to make Feast for Him and to let Him Enjoy His Own Works; and who can Reach the Point of saying: ‘By Virtue of Your Divine Will I Possess Everything, I Bring You Everything, and I want nothing, because what is Yours is mine.’”

**V25 – 12.29.28** – “My Divine Will is not only Life, but is the Fount, the Source and the Life of All lives, therefore the Heavens of Its Knowledges could not be mute. So, each Knowledge about My Divine Fiat is a Heaven, a Sun, it is a Wind, one Distinct from the other, which, having the Speaking Virtue and Possessing the Divine Life, have the Virtue of Producing New Heavens and Suns More Beautiful, and Winds More Mighty, Such as to Invests the hearts and make Conquests of them by their Sweet Ruling Moaning.

See then, My daughter, how My Love Surpassed the Love We had in Creation, in Manifesting to you the Many Knowledges about My Divine Will. In fact, in Creation, one single heaven, one sun, etc., were enough for Our Love, because We Wanted to Display More All the Ardor of Our Love over ‘Speaking Man’, and for ‘Speaking Man’ We Wanted to Create ‘Speaking Heavens and Suns’ in the depth of his soul. But by withdrawing from Our Divine Volition, he put a limit to Our Love, and the Speaking Heavens no longer had Life in him. But Our Love did not say ‘Enough’; at the most, it Paused and Waited. *But unable to Contain Itself any longer, it*

*Resumed Its Creation of the Speaking Heavens and Suns in the little daughter of My Divine Will.* Look at them in the depth of your soul – All of My Knowledges about My Fiat, All in Order and Harmony; and One is Heaven, and Speaks, and Forms Another Heaven; Another is Sun, and Speaks, and while It makes Itself Light and It Warms, It Forms Another Sun. Another is Sea, and Forms Its Speaking Waves; and while It Speaks, It Forms Another Sea, to Invest the Whole World with Its Speaking Waves, and to Impose Itself with Its Creative Word so as to make Itself listened to, in order to Bring the New Sea of Peace and of Joy of My Divine Will into All. Another is Wind, and Now It Speaks with Its Empire in order to Knock Down the hardest hearts, Now It Speaks with Its Caresses so as not to strike fears, Now It Speaks with Loving Moans so as to make Itself Loved; and while It Speaks, It Forms More Winds, and Its Word Runs to make Known the Life, the Power of My Divine Will.

In sum, All My Knowledges about It are a New Creation, More Beautiful, More Varied than the Creation Itself - and Much More Beautiful, because It is a Speaking One; and Its Word is the Life of My Divine Will which It Brings to the creature. Therefore, I Feel Happy in your soul because I AM in the Midst of My Speaking Heavens, Stars and Suns; but *My Happiness is Doubled when you make the Sacrifice of writing, because I See that these Speaking Heavens shall Go Out, and Their Word shall Form New Heavens which shall Bring the Life of My Divine Fiat into the midst of creatures. Then shall Heaven no longer be foreign to the earth, because These Speaking Heavens shall Form the New Celestial Family upon earth, and Their Word shall Place Creator and creature in Communication. The Winds of These Knowledges shall Place the Secret Joys of the Most Holy Trinity in Common; and as the creature becomes the Owner of the Divine Sanctity and Happiness, all evils shall disappear, and I shall have the Joy of Seeing the creature Happy, Just as he Came Out of Our Creative hands.*”

**V25 – 2.10.29** - “My daughter, Courage, in One who Lives in My Divine Will and Follows Its Acts, My Fiat Continues Its Creation, and in each of Its Acts which she Follows, It Assumes the Attitude of Forming Its Creations; and Only when It Sees All of Its Acts in the soul who Lives in It, All Lined Up and Ordered, like a New Creation, and therefore a New Heaven, a New Sun, a Sea More Beautiful, a Flowering More Surprising – then is My Divine Fiat Content. And then, since the Act of Creating Man was the Most Beautiful, the Most Tender, done in an Ardor of Love, the Most Intense, It Wants to Repeat over the creature who Lives in My Volition the Acts which We did in the Act of Creating Man. And, Oh! How My Fiat Puts Itself in Feast in Repeating Its Acts – because only in One who Lives in It can It have Its Act of Always Creating, Things which It has done as well as New Things. In fact, the soul Lends to It her nothingness emptied, which My Volition Uses as the Space in Order to Create what It Wants, almost as It Used the Void of the Universe in Order to Extend the heavens, to Create the sun, to Put Boundaries to the sea, so that the earth might form its beautiful flowerings. And this is the reason why you go around in the Acts of My Fiat and as though Many Waves of Light Pass Through your mind, in which you follow and feel, impressed into yourself, like Many Scenes, the Creation, Man in the Act of Being Created, the Queen of Heaven in the Act of Being Conceived, the Word Descending, and Many More Acts done by My Divine Will: it is the Power of My Creating Fiat that Wants to Always Do, Always Give, without Ever Ceasing. Therefore, Be Attentive, for this is about Something Too Great – no less than your having to Remain in the Act of Undergoing the Continued Act of My Creating Divine Will. It shall feel It has not Completed Its Work in you if It does not See All of Its Acts Enclosed in your soul as the Attestation and Triumph of Its Reigning in you.”

**V26 – 8.7.29** – “Therefore, the Foundations, the Hope, the Certainty of the Kingdom of My Divine Will shall be Formed by the Knowledges about It. This is why I, Jesus, have Told So Many of Them – because They shall be the Riches, the Nourishment, and the New Suns, the New Heavens, which the peoples of the Kingdom of My Volition shall Possess.”

**V29 – 8.22.31** – “Therefore, in the creature who Lives in My Divine Will, New Heavens, Suns More Refulgent than the Very Creation, shall be Seen. In fact, you Must Know that My Divine Will has a Yearning, an Ardent Desire, of Wanting to Always Operate; but It Keeps Looking for one who wants to Listen to It, and who wants to Receive Its Creative Virtue, so as not to expose Its Works to uselessness. And in order to be sure, It Keeps Looking for Its Own Divine Will in the soul; and, in Finding It, It Finds Its Works Secured by Its Same Divine Fiat; therefore It Spares Itself in Nothing, and there It does the Most Beautiful Works and the Greatest Prodigies. *Oh!*

*Power of My Omnipotent, Divine Will – if All Knew You, Loved You and let You Reign, the earth would Turn into Heaven.”*

**V30 – 12.21.31** – “My abandonment in the Divine Fiat continues. Its Power Imposes Itself upon me, and Wants me to Recognize It in each Act of mine, as Life of my Act, to be Able to Extend with Its Power the New Heavens of Beauty, of Love; to be Able to Recognize, in my Act, Its Own Act, which does Not Know how to do small things, but Great, that Must Arouse the Amazement of the Whole of Heaven and Be Capable of Competing with All Its Works.”

**V31 – 11.13.32** – “See, then, how Necessary it is for the Kingdom of My Divine Will to Come; more so since, not having Received the True Requit, Our Creative Work has Remained as though Suspended, and has not been Able to Proceed Forward in the Work of Creation. In fact, it is Established that from the external Creation that they possess, was to Proceed the internal Creation in the depth of souls; and this could be done if My Divine Will had the First Place, the Freedom to Operate in the human will. But, not having it, It cannot Go Forward in Its Creative Work, It Remains Hampered, unable to Create in her the New Heavens, Stars, Suns and So Forth, to Requite Itself for those It Gave to her in the Creation of All Things. And not being Able to Go Forward in Our Works, not being Able to Continue what We have Established to do in the creatures by Virtue of Our Divine Will - how can We Requite Ourselves if We have not yet Finished doing what We Want, and have not Fulfilled the Work of Creation that was started many centuries ago? In fact, the Work of Creation Must Comprise, All Together, what My Fiat was to do in All creatures, to be Able to be Called a Fulfilled Work of Ours.”

**V31 – 2.12.33** - You Must Know that Our Supreme Being Possesses, by Nature, the Creative Power, the Redeeming Virtue, and the Life that Vivifies and Sanctifies Everything. Now, in Creating the Creation, We did it on Our Own, without the creature; but after We Created her, Our Love Toward her is So Great, that We Want to Continue to Unfold the Creative Power Together with her; and while, by Preserving the Creation, it is as if We were in Act of Creating It, this Creative Power Unifies and Invests the souls and Continues the Creation in the interior of each one. And what do We Create? New Heavens of Love, New Suns of Knowledges, New Seas of Graces, New Air of Sanctity, New Winds of Refreshment which Embalm the creature, New Life Ever Growing of Our Divine Will, New Flowers of Beauty, of Holy Desires - in sum, the Echo of the Creation of All Things. Our Creative Virtue Echoes in the souls, and with a Wisdom and Goodness, Uniquely Our Own, We Create Always, without Ever Ceasing. If it Ever Ceased, which cannot be, We would have to Restrict this Creative Nature of Ours, which has the Virtue of Always Creating.”

**V32 – 5.4.33** - So, if I have Manifested to you So Many Truths on My Divine Will, it is because I Want to Give you the Gift of Its Life Operating in you. If it were not so, I would never have Spoken to you So Much; My *Mere Speaking is Messenger and Bearer and Depository of the Great Gift of My Divine Will - not only for you, but for the Whole Entire World. Therefore, Be Attentive, So that My Seed may be Pulverized in you to the Point of Changing into your nature; and then shall you Experience, with Facts, the Reigning of My Divine Will in your soul.* In fact, did I not do the Same with My Celestial Mother? First I Formed Her, I Prepared Her, I Endowed Her, I Prepared the Place, I Extended My Heaven in the Depth of Her Soul, I made Known to Her Many Things - and as I Made them Known to Her, So did I Give them to Her as Gift. I could say that We, Mother and Son, First did the Deeds, and when nothing was lacking to My Sanctity, to My Divine Decorum, *to the New Heaven that was Coming to Dwell upon earth*, then did I Manifest to Her the Secret - that I had Already Chosen Her as My Mother. And as I Manifested the Secret, So did She Feel Herself the Mother of Her Creator. See then, the Necessity of Manifesting what I Want to do with the creature, so that God and the creature may Want the Same Thing; and the Necessity for My Very Incarnation to Take Place, not before, but in the Very Act in which She Learned that I Already Wanted Her as My Mother, and She Accepted to Be So. Therefore, it takes Great Attention when I Make Known a Good that I Want to Give to the creature. She does not know where My Aims are Heading to, I do not make Everything Known at the Beginning, but I Proceed Gradually, Manifesting and Operating, in Order to get there where I Want; and if she is not attentive and does not Follow Me, it can happen that she might remain half of the Way, and I shall have the Sorrow of Not Being Able to Give My Gifts, and of Not Being Able to Fulfill My Designs.”

**V33 – 6.24.34** - Now I Want to Tell you Another Surprise: as the creature Enters into Our Divine Will, not only does she do what We did in Creation, in Redemption, in Everything, and remains Enriched in an Admirable Way with the Works of her Creator, but she gives Us the New Glory as if Our Works were Being Repeated Again. Everything We have done Passes Through the Channel of the creature, for it is Our Divine Will for this to Happen, and by Virtue of It *We Feel the Glory being Repeated to Us, as if We were Stretching out a New Heaven and were Operating a New Creation.* And as We Feel her Coming into Our Volition, We Welcome her, and Overflowing with New Love, We Say to her: ‘Come, Touch with your own hand what We have Done. Our Works are Alive for you, not dead, and by Knowing Them you shall Repeat the New Glory and the New Requit of Love.’ It is True that Our Works Sing Our Praises and Glorify Us of their own – or rather, We Ourselves Sing Our Own Praises and Glorify Ourselves Continuously – but the creature in Our Divine Will gives Us Something More; she give Us her human will Operating Within Our Works, her intelligence in Order to Know Them, and her love to Love Us. Hence, We Feel the Glory that a human will is Repeating for Us the Glory as if Our Works were being Repeated.

Therefore, Always in My Divine Fiat do I Want you, that you may Receive Its Secrets, and Drink in Large Gulps Its Admirable Knowledges. By Its being Known, the Life is Communicated, the Works are Repeated, and the Goal is Achieved.”

**V33 – 7.24.34** – “Therefore, Our Creative Work has not ended, but Continues, though not by Creating New heavens and suns in the universe - no, no. Rather, Our Divine Fiat has Reserved for Itself to Continue the Creation by Virtue of Its Creative Power; and as It Pronounces Its Fiat of Creating, Bilocating, Repeating Our Divine Life in the midst of creatures, there cannot be a More Beautiful Continuation of Creation. Therefore, pay Attention and Listen to Me.”

**V35 – 11.20.37** – “Now, My Divine Will shall Give So Much Love to this creature who Lives In It, as to be able to Inundate the Whole Creation. It shall Stretch Out a New Heaven of Love upon All human generations, in Such a Way as to feel Embraced and Loved by the Love of this creature, Luisa, which was Given by My Divine Will Itself, Everywhere, in Each one and in Every place. And while this creature, Luisa, Embraces and Loves My Divine Will, she shall say to It: *‘Come, O Supreme Volition, to Reign upon earth; Invest All generations; Win and Conquer All!’*

“And the Spirit and the Bride say: Come.

And he that hears, let him say: Come.

And he that thirsts, let him come:

and he that wants, let him take the Water of Life, freely.”

**Rev 22:17**

**Deo Gratias.**

**Everything for the Glory of God and for the Fulfillment of His Divine Will.**

**FIAT!!!**