

St. Mary Magdalene and St. John are Symbolic of Luisa and the Holy Father



In addition to the Plan of Salvation, one might recognize time, eternity and the Fullness of God's Plan captured in the Crucifixion Scene. Our Lord Jesus is the Son of God, Redeemer and New Adam, Obeying God, Sacrificially Nailed to the Cross, a Tree, like under which Adam and Eve fell. Our Lady, Mary Most Holy is Co-Redeemer and Mother of the Church and all God's children, New Eve, Silent and United with Her Lord. St. Mary Magdalene is faithful daughter of the Nascent Church and also represents the Third Eve, Luisa Piccarreta, mother of the little children of the Divine Will. John the Apostle is Priest offering the Sacrifice of Our Lord, faithful to the Church and leading the flock, representing the Third Adam, the Holy Father who will lead the Church and the faithful with the Third Eve Luisa, through Jesus and Mary, into the Kingdom of the Divine Will.

V15 – 1.24.23 – “Now, in seeing the Great Good of Acting Alone in Three Distinct Persons (Most Holy Trinity), Our Will wants to Act Alone in three distinct persons on earth; and these are: the Mother, the Son, the Spouse. Through them It wants to release more Seas of Happiness which will bring Immense Goods to all the pilgrim souls.” All amazed, I said: ‘My Love, who will be this fortunate Mother, this Son and this Spouse, which will conceal the Trinity on earth, and in whom Your Will shall be One?’ And Jesus: “What! Have you not understood? Two of them are already at their place of Honor: *My Divine Mama and I, the Eternal Word, Son of the Celestial Father, and Son of the Celestial Mother since, by Incarnating Myself in Her Womb, I became Her own Son. The Spouse is the little daughter of My Will. I AM in the middle, My Mama is at My right, and the Spouse at My left.* As My Will Acts in Me, It echoes to the right and to the left, and forms One single Will. This is why I have poured so many Graces in you, I Opened the Doors of My Will, I revealed to you the Secrets, the Prodigies which My Will contains: to Open many Ways, so that you might be reached by the Echo of My Will, and, losing your own, you might Live with My Will Alone. Aren't you happy?”

V16 – 11.10.23 - On hearing this, I said: ‘My Love and my All, tell me, who will this fortunate little one be? O! how I would like to know her.’ And He, immediately: “What? Have you not understood who she is? It is you, my little one. I have told you many times that you are the little one, and this is why I love you.” But as He was saying this, I felt as though I was being transported outside of myself, into a most pure Light, in which one could see all generations, as though divided into two wings – one on the right and the other on the left of the Throne of God. *At the head of one wing there was the August Queen Mama, from whom descended all the goods of Redemption.* O, how beautiful was Her littleness! Marvelous, prodigious littleness: little and powerful, little and great, little and Queen; little, with everyone hanging upon Her littleness, while She disposes of everything, rules over all, and only because She is little, She enfolds the Word within Her littleness, making Him descend from Heaven to earth, to let Him die for love of men. *At the head of the other wing one could see another little one, and – I say it trembling and to obey - she was the one whom Jesus had called His little daughter of the Divine Will.* And my sweet Jesus, placing Himself in the middle of these two wings, between the two little ones who were at the head of them, with one hand took mine, and with the other that of the Queen Mama, and He joined them together, saying: “My little daughters, hold each other's hand before Our Throne, and embrace the Eternal Divine Majesty in your little arms. To you alone, because you are little, is it given to embrace the Eternal One, the Infinite One, and to enter into Him. And if the first little one snatched Redemption from the Love of the Eternal One, so may the second, her hand held by the first, be helped by Her to snatch from the Eternal Love the Fiat Voluntas Tua on earth as it in Heaven.”

In 1888 Luisa became a Daughter of Mary and a Dominican Tertiary with the name of Magdalene.

July 22 is the feast of St. Mary Magdalene. Jesus drove seven demons from her and mercifully forgave her sins.

V17 – 5.21.25 – “Furthermore, You Must Know that in order to entrust to you, Luisa, *the Mission of My Will*, though I did not remove from you the original sin, as I did with My Beloved Mama, the Blessed Virgin Mary, I removed from you the source of concupiscence and the seed of corruption, because it befitted the Decorum and the Sanctity of My Will for It not to take Its place in a corrupted will and nature. These would have been like clouds before the Sun of My Will; and the Knowledges about It, like Rays, would not have penetrated and taken possession of your soul. Now,

since My Will is in you, all Heaven, the Most Holy Virgin, all the Saints and Angels, are Bound to you, because My Will is Life of each one of them.”

V26 – 4.7.29 – “...in the beginning, when Adam and Eve were created, Eden was given to them as their dwelling, in which they were happy and holy. This garden (St. Anthony’s orphanage in Corato built by St. Annibale) is a simile of that Eden, though it is not as beautiful and flowery. Now, know that I have permitted your coming to this house, which is surrounded by a garden, for you to be *the New Eve*; not Eve the tempter, who deserved to be put out of Happy Eden, but Eve the Reformer and the Restorer, who will call again the Kingdom of My Divine Will upon earth. Ah! yes, you will be the Seed, the Cement on the woodworm that the human will has; you will be the Beginning of a New Happy Era, and this is why I Centralize in you the Joy, the Goods, the Happiness of the Beginning of Creation, and I Love to Repeat the Conversations, the Lessons, the Instructions which I would have Given if man had not withdrawn from Our Divine Will.”

V25 - 11.14.28 - "These little ones you see are no other than the First Cohort of the Children of My Divine Volition. In It, all will be little, because My Divine Will has the Virtue of Preserving them Fresh and Beautiful, just as they Came out of Our Creative Hands. And since It Called your littleness, Luisa, to Live in It, it is Right that, *as the First One, you be the tiny little mama of the tiny little children.*"

St. Mary Magdalene was faithful to Jesus to the last. She stood with His Mother and the Apostle John at the foot of His Cross, witnessed His burial and was the first recorded witness of His Resurrection.

V12 – 4.15.19 - “But the Saints of the Living in My Will, who will Symbolize My Resurrected Humanity, will be few. In fact, many throngs and crowds of people saw My Humanity, but few saw My Resurrected Humanity - only the believers, those who were most disposed, and, I could say, only those who contained the Seed of My Will. In fact, if they did not have that Seed, they would have lacked the necessary sight to be able to see My Resurrected and Glorious Humanity, and therefore be spectators of My Ascent into Heaven. Now, if My Resurrection Symbolizes the Saints of the Living in My Will - and this with Reason, since each Act, Word, Step, etc. Done in My Will is a Divine Resurrection that the soul receives; it is a Mark of Glory that she receives; it is to Go Out of herself in Order to Enter the Divinity, and to Love, Work and Think, Hiding herself in the Refulgent Sun of My Volition - what is the wonder, if *the soul remains Fully Risen and Identified with the Very Sun of My Glory, and Symbolizes My Resurrected Humanity*? But few are those who Dispose themselves to this, because even in sanctity, souls want something for their own good; while the Sanctity of Living in My Will has nothing of its own - Everything is of God. It takes too much for souls to Dispose themselves to this - to Strip themselves of their own goods. Therefore, they will not be many. You are not in the number of the many, but of the few. Therefore, be Always Attentive to the Call, and to your Continuous Flight.”



According to the Gospel of St. John, the Resurrected Jesus singled St. Mary Magdalene out from all the others, charging her alone to bring the Good News of His Resurrection to His Apostles.

May the Good News in the Book of Heaven, the Fullness of God’s Holy Divine Will, through the little daughter of the Divine Will, Luisa Piccarreta, bring Conversions, Healings and Sanctification to all souls and the Kingdom of the Divine Will on earth!

V29 – 8.22.31 - “My daughter, the Acts done in My Divine Will have Such Virtue and Power as to Transform themselves into Divine Messengers, which set out from the earth for the vault of the Heavens. And since these Messengers set out from Within My Divine Will, but are sent by a creature, Luisa, who Operates and Lives in It, they Bring with themselves Free Entrance into Our Celestial Fatherland, and *Bring the Happy News* that the earth wants the Kingdom of Our Will, because a little exiled one Lives and Operates in It, and does nothing but make use of that Same Will that Reigns in Heaven in order to ask that It may Descend to Reign upon earth as It Reigns in Heaven. These Messengers of Light - how many Secrets do they not hide!”

“Now there stood by the Cross of Jesus, His Mother, and His Mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had Seen His Mother and the disciple standing whom He Loved, He Said to His Mother: Woman, Behold Thy son. After that, He Said to the disciple: Behold thy Mother. And from that Hour, the disciple took Her to his own.” - John 19:26-27

The Hours of the Passion - Twenty-first Hour: From 1 to 2 PM – “Mother and Son - You Understand Each Other, and You Sigh with Satisfaction and Feel Comforted in Seeing that You can Give Your Mama to the creature; and Considering the Whole Mankind in John, with a Voice so Sweet as to Move All hearts, You Say, "Woman, Behold Your son," and to John, "Behold your Mother."

V4 – 12.4.02 – “...I, Priest and Victim, Lifted Up on the Wood of the Cross, Wanted a priest to be present, to Assist Me in that State of Victim – and he was *Saint John*, who Represented the Nascent Church. In him I Saw Everyone - Popes, bishops, priests and All the faithful together; and while Assisting Me, *he Offered Me as Victim for the Glory of the Father and for the Good Outgrowth of the Nascent Church.*”

V11 – 3.8.12 (The priest represents the Holy Father in the 3rd Era) – *How Jesus was a Victim during His Hidden Life. Becoming a Victim is equivalent to a Second Baptism, and with effects superior to those of Baptism itself.*

This morning Father G. offered himself as a Victim to Our Lord, and I was Praying, Offering him, that He would accept him. Then, my Always Adorable Jesus told me : "My daughter, I accept him whole-heartedly. Tell him that his life will no longer belong to him, but to Me, and that I Chose him as a Victim of My Hidden Life. My Hidden Life was Victim for the whole interior life of man; so it repaired for the bad thoughts, desires, tendencies and affections. All that the exterior of man does is nothing other than the expression of his interior. If so much evil shows on the outside, what will the interior be like? Therefore, the Re-making of the interior of man Cost Me Very Much; it is sufficient to say that it took Me as long as thirty years. My Thought, My Heartbeat, Breath and Desire were Always Intent on Running Close to the thought, heartbeat, breath and desire of man, in order to Repair for them, Satisfy for them and Sanctify them. So I Choose him as Victim for this Purpose of My Hidden Life, and I want all his interior with Me, United and Offered to Me, to Satisfy Me for the evil interior of other creatures. I Choose him for this one Purpose, since, being a Priest, he knows better than others the interior of the souls, the rottenness and the slime which is in them. From this he can better know how much My State of Victim Cost Me, a State in which I want him to take part - and not only him, but also others whom he will approach. *My daughter, tell him of the Great Grace I Give to him by Accepting him as a Victim, since becoming a Victim is equivalent to receiving a Second Baptism, and with Effects even Greater than Baptism (Ontological change).* In fact, it is about Rising Again in My Own Life and, since the Victim has to Live in Me and of Me, I need to Wash him from every stain, Giving him a New Baptism and Strengthening him in Grace, to be able to Admit him to Live with Me. Therefore, from Now on I will consider anything he does as Mine rather than his own. So, whether he prays, speaks or works, he will say that these are My Things."

V13 – 10.9.21 - "My Daughter, while I was having supper with My disciples, I was Surrounded not only by them, but by the Whole human family. I had All creatures near Me, one by one; I Knew them All, and I Called them by name. *I also Called you, Luisa, and I Gave you the Place of Honor between Me and John, Constituting you the Little Secretary of My Will.*"

V15 – 7.11.23 – “The Work of Redemption was the Greatest, and I Chose only one creature, (Blessed Virgin Mary) Endowing Her with All Gifts, never conceded to anyone, so that this Creature might contain So Much Grace as to be able to become My Mother, and so that I might Deposit in Her All the Goods of Redemption. And in order to keep My Own Gifts Safe, from the moment She was Conceived until She Conceived Me, I kept Her Overshadowed within the Light of the Most Holy Trinity, which became Her Custodian and held the Office of Directing Her in everything. Then, when I was Conceived in Her Virginal Womb, I being the True Priest and the Head and the First of all priests, I Myself took on the Charge of keeping Her and Directing Her in everything, even in the motion of Her Heartbeat. *And when I Died, I Entrusted Her to another priest, who was Saint John. A soul so privileged, who contained all Graces, unique in the Divine Mind, unique in history – I did not want to leave Her without the assistance of a representative of Mine up to Her last Breath.*”

The Hours of the Passion - The Nineteenth Hour: From 11 AM to 12 PM – “Hear me, O Jesus, I do not want to leave You; I want to Come with You, to lay myself on the Cross and Remain Nailed to It with You. True Love does not tolerate Separation, and You will forgive the daring of my Love. Concede that I be Crucified with You. See, my Tender Love, *I am not the only one to ask this of You, but also Your Sorrowful Mama, Inseparable Magdalene, Faithful John—we all say to You that it would be more Bearable to be Nailed with You to Your Cross, than to see You Crucified Alone!* Therefore, Together with You I offer myself to the Eternal Father—Identified with Your Will, with Your Heart, with Your Reparations and with All Your Pains...I see Your Sweet Mama, Pierced by Pain, at the Foot of the Cross; Your Dear Magdalene, Beloved John—all taken by Ecstasy of Awe, Love and Pain!”

“I am not abandoning the Cross, but remaining in a New Way at the side of the Crucified Lord.” – **Pope Benedict XVI at his last Papal audience on February 27, 2013**

The Hours of the Passion - Twenty-first Hour: From 1 to 2 PM – “My Dying Crucified, Jesus, You are now about to Give the Last Breaths of Your Mortal Life; Your Most Holy Humanity is already Stiffened; Your Heart seems to Beat No Longer. With Magdalene I Cling to Your Feet and, if it were possible, I would like to give my life to Revive Yours. Meanwhile, O Jesus, I see that You Open Your Dying Eyes Again, and You Look Around from the Cross, as though Wanting to Give the Last Good-Bye to All. You Look at Your Dying Mama, Who No Longer has Motion or Voice, So Many are the Pains She Feels; and You Say, “Good-Bye Mama, I AM Leaving, but I will Keep You in My Heart. You, Take Care of My children and Yours.” You Look at crying Magdalene, Faithful John and Your very enemies, and with Your Gazes You Say to them, “I Forgive you; I Give you the Kiss of Peace.”

“The Lord wins in the end. Thank you all.” **Pope Emeritus Benedict XVI** – July 1, 2017

V15 – 4.14.23 – “So, the whole Church prays; and just as the tears, the penances, the prayers to obtain the Messiah were directed toward that Excelling Virgin, Mary, whom I was to Dispose in order to Centralize such a Great Good in Her, so that they might receive their Savior, even though they did not know whom She would be – in the Same Way,



Now, when the Church recites the ‘Our Father’, it is precisely for you, Luisa that the Church prays, so that I may Centralize in you all the Good that My Will Contains, the ‘way’ - the ‘how’ the Divine Will may have Life on earth as It does in Heaven. And even though you are not known, by echoing My Prayer, ‘Thy Will be done on earth as It is in Heaven’, the Church prays to Me, and presses Me to Centralize all this Good in a Second Virgin, so that, Like a Second Savior, she may Save unsafe humanity; and making use of My Inseparable Love and Mercy, I may Answer My Own Prayer, United to that of the whole Church, making man come back to his Origin, to the Purpose for which I Created him – that My Will be done on earth as It is in Heaven.”

Three Appeals - Luisa's Appeal – “*And in the first place, I appeal to the Highest Hierarch, to the Roman Pontiff, to His Holiness, to the representative of the Holy Church, and therefore the representative of the Kingdom of the Divine Will. At his holy feet, this little, tiny child places this Kingdom, so that he dominate It and make It known, and with his paternal and authoritative voice, call his sons to Live in this Kingdom So Holy. May the Sun of the Supreme “FIAT” Invest him and Form the First Sun of the Divine Volition in Its representative on earth; and Forming Its Primary Life in him who is the Head of all, It will Spread Its Interminable Rays in all the world; and Eclipsing all with Its Light, It will Form one flock and one Shepherd.”*

Feb. 22 – Feast of the Chair of St. Peter – Roman Breviary – Lesson ix - A homily of Pope St. Leo – “The gates of hell shall not do away with this confession (“...and upon this rock I will build My Church, and the gates of hell shall not prevail against it...”), the chains of death shall not bind it. For this Voice is the Voice of Life. And, as He will Raise up to Heaven those who confess Him, so He will plunge into hell those who deny Him. This is why He says to most blessed Peter, “I will give you the keys of the Kingdom of Heaven; and whatever you shall bind on earth shall be bound in Heaven, and whatever you shall loose on earth shall be loosed in Heaven.” A certain force of this Power was transmitted to the other Apostles as well, and the essence of this Decree has passed on to all the chiefs of the Church; but *there is a point in committing to one person that which is meant for all. It is entrusted to Peter in a*

Special Way because Peter is to be an example for all those who rule the Church. Therefore Peter's privilege stands, wherever judgement flows from his justice. Nor will either severity or leniency be too great where ***nothing will be bound and nothing loosed, unless blessed Peter has either loosed or bound it.***

V29 – 5.19.31 – "...Now the infernal serpent feels over his head My Immediate Word Spoken to him in Eden – My Irrevocable Condemnation that a woman would Crush his head. Therefore he knows that, by his head being crushed, his kingdom on earth will be overturned, he will lose his prestige, and all the evil he did in Eden by means of a woman will be made up for by another woman. And even though the Queen of Heaven Debilitated him, Crushed his head, and I Myself Bound him to the Cross, therefore he is no longer free to do what he wants, however, those who by disgrace draw near him, he slaughters. More so, since he sees that the human will is not subdued by the Divine, and Its Kingdom is not Formed yet; ***he fears that another woman might get to finish burning his temples***, so that the Divine Condemnation, over his head, Crushed by the Foot of the Immaculate Queen, may have its Fulfillment. In fact, he knows that, when I Speak, My Word has the Communicative Virtue to other creatures. Therefore, as he was assured that She Whom he feared was the Most Holy Virgin, and being unable to fight Her any more, he resumed his round. ***He is all eye and as though on the lookout to see whether another woman might have the Task from God to make the Divine Will Known in order to make It Reign; and having seen you, Luisa, write so much about My Fiat, at the mere doubt that this might be it, he roused the whole of hell against you.*** This is the cause of everything you have suffered, as he made use of wicked men, having them make up calumnies and things that do not exist.

...And then, since the Celestial Lady is the True Queen of the Kingdom of My Will, it is Her Task to Help and Teach the fortunate creatures who want to Enter, to Live in It. By this, they show as if I did not have the Power to Elect whom I Want, and when I Want. But, after all, time will say everything, and ***just as they cannot deny that the Virgin of Nazareth is My Mama, so will they not be able to deny that I have Elected you, Luisa, for the Sole Purpose of making My Will Known, and that, through you, I will Obtain that the 'Thy Kingdom Come' may have Its Fulfillment.***

It is certain that creatures are an instrument in My Hands, and I do not look at who that be, but I look at whether My Divine Will has Decided to Operate by means of this instrument. And this is enough for Me to Fulfill My Highest Designs; and of the doubts and difficulties of creatures I make use, in due time, to Confound them and Humiliate them. But I do not stop, and I Move Forward in the Work that I Want to Do by means of the creature. Therefore, you too – follow Me and do not draw back. Besides, it shows from their way of thinking that they have calculated only your person, but have not calculated ***what My Divine Will Can Do, and what It Knows How to Do, and When It Decides to Operate in One creature in order to Fulfill Its Greatest Designs in the midst of the human generations, It lets no one dictate to It the Law – neither who it Must be, nor the time, nor the Way, nor the place – but It Acts in an Absolute Way.*** Nor does it pay heed to certain short minds, which are unable to elevate themselves in the Divine and Supernatural Order, or to bow their forehead to the Incomprehensible Works of their Creator; and while they want to reason with their own human reason, they lose the Divine Reason, and remain confounded and incredulous.'

"Blessed are you, Luisa, and all generations will call you Blessed. My Arm will make Works of Power in you. You will be the Divine Reflection; and Filling the whole earth, you will make Me Receive from all generations that Glory which they deny to Me." – Jesus to Luisa V13 – 11.8.21

Fiat!!!