

Our Lady of America



The United States of America represents the New Jerusalem in God's Divine Plan for mankind

With filial love for Our Lady, The United States Bishops proclaimed in 1846 “The Immaculate Conception, Patroness of the United States of America”. This declaration occurred eight years prior to the Holy See adopting the dogma of the Immaculate Conception.

In a letter of Sister Mary Ephrem to her confessor, Reverend Paul F. Leibold (Archbishop of Cincinnati), a message is revealed from Our Lady of America: *“I am Pleased, My child, with the love and honor My children in America give to Me, especially through My Glorious and Unique Privilege of the Immaculate Conception. I Promise to reward their love by working through the Power of My Son’s Heart and My Immaculate Heart, Miracles of Grace among men. I do not Promise Miracles of the body, but of the soul.”* (Sister writes) Our Lady emphasized this very much. She is anxiously concerned about our inner life. She continued: *“For it is mainly through these Miracles of Grace that the Holy Trinity is Glorified among men and Nations. Let America continue and grow in its love for Me and I in return, in Union with the Heart of My Son, Promise to work Wonders in her. My child, I desire that this be known.”*

“Tell the Bishops of the United States, My loyal Sons, of My Desires and how I Wish them to be carried out. Through him who is head over you, make known the Longings of My Immaculate Heart to Establish the Reign of My Divine Son in the hearts of men and thus save them from the Scourge of Heaven, both now and hereafter.” Our Lady again addressing herself to me, spoke sadly yet hopefully: *“My daughter, will My children in America listen to My Pleadings and console My Immaculate Heart? Will My loyal Sons carry out My Desires and thus help Me bring the Peace of Christ once again to mankind?”*

The following connections with Our Lady of America and the Jewish Feasts will show that Our Lady of America is building the New Jerusalem through Her children, in particular with the help of Her loyal Sons, the Bishops of the United States of America. As they complete the procession of Our Lady of America’s statue in the Basilica of the National Shrine of the Immaculate Conception in Washington DC, according to Her 1956 Request, the world will be saved and the Kingdom of Our Lady, the Kingdom of the Divine Will shall Descend upon earth.

Moreover, the Apparitions of Our Lady of America, promoted with every possible effort by Sister Mary Ephrem and Archbishop Leibold, and related instances, point to the Wonders Our Lady is Working for the United States and for the world. These instances support the importance of the chapel and buildings where the Apparitions originated, namely:

- The Baltimore Catechism was taught in the building/convent by Venerable Fulton Sheen
- Venerable Sheen offered the Sacrifice of the Mass in the chapel as did Bishops and many priests
- ‘The Mystical City of God: Life of the Virgin Mother of God’, manifested to Sister Mary of Jesus of Agreda, 1602-1666, Imprimatur was signed by H. J. Alerding, 4th Bishop of Fort Wayne, in the building/convent at Rome City, Ind., Aug. 24, 1912

- Archbishop John Francis Noll, 5th Bishop of Fort Wayne, held summer residence there, having died 56 days before the first Apparition. He was given the title 'Apostle of the Shrine' that is, the National Shrine of the Immaculate Conception, as he chaired the Bishops' committee to raise \$7 million to complete the great church. It was completed in 1959, thanks to his efforts.
- Sister Reporata, who later joined the Sisters of Precious Blood Cloister, was cured by Our Lady when at Rome City. (letter from Sister Mary Ephrem to Arb. Leibold 6/29/54)
- Statue of Our Lady of America, The Immaculate Virgin, placed in the chapel July, 2020. This is the statue that was at the Pope John Paul II Cultural Center in Washington DC and was processed in New York City on 9-11-07. The statue of Our Lady of America traveled from the Basilica of St. Louis to New York, carried by firefighters to St. Peters, the WTC, other churches and into the Brooklyn diocese, birthplace of Sister Mary Ephrem.
- Miracle of the sun witnessed by many on August 16, 2020

The Twelve Ways Connected with the Apparitions of Our Lady of America

Rev 21:10,12,14 – “And he took me up in spirit to a Great and High Mountain: and he shewed me the Holy City Jerusalem coming down out of Heaven from God...And it had a Wall Great and High, having Twelve Gates, and in the Gates Twelve Angels, and names written thereon, which are the names of the Twelve Tribes of the children of Israel...And the Wall of the City had Twelve Foundations, and in them, the Twelve names of the Twelve Apostles of the Lamb.”

“Our Lady came to me in a Special Way in the afternoon of September 12th. She encouraged me and again assured me that She would Keep Her Promise. Almost always when Our Lady comes now, it is as She Appeared September 26, 1956 (Our Lady of America, the Immaculate Virgin). I feel Her Presence with me all the time of course, but on these Special occasions it is more Manifest, and the Special Vision accompanies it.” (Sr. Mary Ephrem’s letter to Archbishop +Leibold 9/12/58)

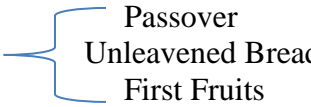



This Clock reflects the importance of the Apparitions of Our Lady of America, as it brings together the Twelve Ways Our Lady Appeared to Sister Mary Ephrem, connected with Our Lady of America. This Clock represents the culmination of all Our Lady's Apparitions throughout time. Plus, it points to the powerful number twelve in Sacred Scripture; the 12 Tribes of Israel, the 12 Apostles, the 12 Gates of the New Jerusalem and the 12 Stars in Our Lady's Crown. Now Our Lady says that, as Our Lady of America, this is Her last resort for mankind, Her last hope for the world to embrace Peace and not be subject to Chastisements.

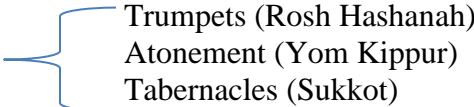
One hundred years ago, on September 23, 1920, the cornerstone of the Basilica of the National Shrine of the Immaculate Conception in Washington DC was placed (<https://www.nationalshrine.org/event/100th-anniversary-mass-of-the-placing-of-the-foundation-stone/>). When Our Lady of America's Requests are complete and Her children live Pure lives as God Intends, the chapel in Rome City, Indiana will be as if a Cornerstone, a most important Shrine to Our Lady, in which all souls will identify with Her. Our Lady of America is bringing together all Her Apparitions and leading Her children into a New Era, an Era of Peace.

Our Lady of America Points to the Fulfillment of the Fall Feasts

There are 7 Jewish Feasts given by God to Moses on Mt. Sinai. "Feasts" translated from Hebrew mean "Appointed Times". All 7 Feasts point to and are fulfilled in Our Lord Jesus.

Spring Feasts		<p>Passover Jesus' Crucifixion and Death on Passover</p> <p>Unleavened Bread Jesus was Buried on Unleavened Bread</p> <p>First Fruits Jesus Resurrected on First Fruits</p>
Summer Feast		<p>Pentecost 50 days after the Holy Spirit Descended</p>

The Fall Feasts are yet to be fulfilled for the Coming of the Kingdom and the Reign of God.

Fall Feasts		<p>Trumpets (Rosh Hashanah) Tribulation, Day of the Lord</p> <p>Atonement (Yom Kippur) Day of Judgement</p> <p>Tabernacles (Sukkot) New Heaven and New Earth, New Jerusalem</p>
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In the year 1956, in a Rome City, Indiana convent, on the days of September 25, 26 and 27, the Blessed Virgin Mary Appeared to Sister Mary Ephrem in what became known as the Apparitions of *Our Lady of America, The Immaculate Virgin, Patroness of our land*. The significance of these three days in particular will become clearer as we look at the corresponding Jewish calendar.

September 25, 1956 Our Lady Appeared as Our Lady of Lourdes, on the eve of the original Feast of the North American Martyrs. From Sister Mary Ephrem: "...I was under the impression that She came as *Our Lady of Lourdes* and She Herself Confirmed this. Our Lady Promised that greater Miracles than those Granted in Lourdes and Fatima would be Granted here in America, the United States in particular, if we would do as She Desires." (letter 2/2/60)

On both September 26 and September 27, 1956, Our Lady then Appeared as *Our Lady of America, The Immaculate Virgin*. From Sister: "It was the morning of September 26th, Feast of the American Martyrs... in calm yet Majestic tones I heard the words: "*I am Our Lady of America. I desire that My children honor Me especially, by the purity of their lives.*" "On Sept. 27th Our Lady again Appeared to me while I was at prayer. She held the world in Her hands. From Her eyes Tears were flowing upon it as though She Longed to cleanse it from its guilt. It was then I heard these Words filled with Sorrow and Longing: "*Behold, oh My children, the Tears of your Mother. Shall I Weep in vain? Assuage the Sorrow of My Heart over the ingratitude of sinful men by the love and chasteness of your lives. Will you do this for Me, beloved children, or will you allow your Mother to Weep in vain? I Come to you, oh children of America, as a last resort. I Plead with you to listen to My Voice.*"

These events occurred on the final days of the Jewish Feast of Sukkot. Sukkot was the 7th and final feast of the year and the feast was 7 days long. The seventh day – a day of rest, has been a picture of Spiritual perfection. Shemini is the 8th day, the day after the completion of God's festival and the first day of a new beginning. The number 8 in scripture always refers to a new beginning. The seventh and last day of the feast (September 25, 1956) was “Hoshaa’na’ Rabba”, meaning “the day of blowing of the shofar and the day of the willow” or palm branches - a request for great salvation; followed by (September 26, 1956) “Shemini Atzeret”, the eighth day of the assembly; and lastly (September 27, 1956) “Simchat Torah”, joy of the Torah, an addendum to the Sukkot holiday. The highlight for this day is when all the scrolls are removed from the ark and there is a joyful procession of them around the synagogue. The feast of Shemini Atzeret began with fire consuming the offerings. This was also the day all the chaff from the fall harvest was burned, readying everything for a new season of planting and growing. It is a picture of both destruction of the old and also of new life to come.

(<http://livingwordin3d.com/discovery/2018/07/25/the-mystery-in-shemini-atzeret-the-eighth-assembly/>)

(<https://www.jewishvirtuallibrary.org/hoshana-raba>)

2 Peter 3:13 - *"But we look for new heavens and a new earth according to His Promises, in which Justice dwelleth."*

In the Gospel of John, Our Lord Jesus celebrated the feast of Sukkot in Jerusalem, as He stood and said in a loud voice, *"Let anyone who is thirsty come to Me and drink. Whoever believes in Me, as Scripture has said, Rivers of Living Water will flow from within them."* (John 7:37-38)

Fittingly, it is Our Lady of Lourdes Who first Appeared to Sister Mary Ephrem, drawing Her children to the chapel in Rome City, United States of America, a place also with natural spring waters, used by the sisters of the convent for healing and renewal. Then, as Our Lady of America, She Pleads a “last resort” for mankind.

Furthermore, September 26, 1956 (first Apparition of Our Lady of America) fell on the Jewish calendar of the 21st day of the holiest Jewish month of Tishrei. Astoundingly, in the year 1492 (Gregorian calendar October 12) Columbus, ‘discoverer of the new world’ by means of the ‘Santa Maria’, arrived in America. That year, the Jewish Feast again being celebrated was Sukkot, or Hoshaa'na' Rabba, which is a day of universal deliverance and miracles. (<http://www.israelnationalnews.com/News/News.aspx/236334>) Sukkot, also known as the Feast of Tabernacles, is named after the first stop during the Exodus, the town of Sukkota as in Exodus 13:20 and Numbers 33:3-5. It commemorates the transition of the Jewish people from bondage in Egypt to sovereignty in the Land of Israel; from nomadic life in the desert to permanence in the Promised Land.

"The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the Water of Life without price." (Revelation 22:17)

This year, 2020, September 25 and 26 are celebrated as the Feast of Shabbat Shuva, "Sabbath of Return"; while September 27, 2020 is the holiest day of the year for the Jews, Yom Kippur, or Day of Atonement. Jews observe this holy day with fasting and intensive prayer, as it completes the annual period of High Holy Days, “the Days of Awe,” where people are encouraged to contemplate their position before God.

(<https://www.hebcal.com/holidays/yom-kippur>)

The Feast of Trumpets is the first of the High Holy days "Days of Awe". It begins ten days of repentance with the blowing of the ram's horn, the shofar, calling God's people together to repent from their sins. It is a solemn day of soul-searching, forgiveness, repentance and remembering God's Judgment, as well as a joyful day of celebration, looking forward to God's Goodness and Mercy in the new year, and is a forty-day season of repentance which climaxes and ends on the Day of Atonement (Yom Kippur) which falls ten days after the Feast of Trumpets. It is a yearly "trumpet call", an awakening blast of the shofar which foreshadows the call to His elect to prepare themselves so that they shall not come into Judgment with the rest of the world when He Comes to Establish His Kingdom upon this earth.

Additionally surprising is the fact that Sister Mary Ephrem, Mildred Marie Neuzil, was born on August 2, 1916, Feast of Our Lady of the Angels. On the Jewish calendar, this day was “Parashat Devarim.” This refers to lessons in Deuteronomy 1:1-3:22. During the 40 years in the wilderness of Moses and the Israelites, Moses said: “Remember God said, ‘I have set this land before you, go in and take possession of the land...’ This was actually a time of trial, in which God instructed them as they journeyed. Not knowing whether the people occupying the land would allow them to pass peacefully or whether war would be necessary, Moses proclaimed to them, “Your eyes have seen everything that God has done to your enemies. So God will do to your enemies in the promised land. So have no fear, for God fights for you when it is time to fight.”

(<https://www.myjewishlearning.com/article/dvarim-a-summary-of-the-parsha/>)

These days are full of significance and meaning for us today, as well as prophetic meaning about what is to come. Our Lady assured what was to come to the United States when She spoke to Fr. Gobbi on May 17, 1987 in Washington, DC at the Basilica of the National Shrine of the Immaculate Conception: “*Your Light Will Return. The times of your suffering are now counted. Soon you will flower again, when My Immaculate Heart will have Its Triumph and your light will return to shine with such intensity that it will draw all those who live in this great continent*” (message 352).

Perhaps the prophecy of Sister Mary Ephrem to her confessor Archbishop Leibold, in a letter dated May 29, 1957 sheds light on the greater reality of the Great Mission of Our Lady of America: “As for ‘the Lady’, She is not impatient, but only Wishes to remind us of the shortness of time and the crying need which is ours today. If Her Words contain an urgency, bordering perhaps on a certain impatience or anxiety, it is only that She does not want us to forget how much She Longs to Help us and bring us closer to Her Son. The Holy Virgin has since told me of the pleasure you have given her in striving to carry out at least some of Her Requests, those you feel you are able to at this time. She does not expect the impossible. **When the time comes, She will take care of it herself, in Her Own Way. It will come, that is sure.** It may well be this small one will not live to see it. But that doesn’t matter. ‘She must increase, I must decrease.’”

There is much information here, and so the following highlights can be drawn from these Events. From a letter of Sister Mary Ephrem to Archbishop Leibold, 6/22/59:

“Our Lady, it is true, asks all of America to be the first to take up the cause of Renewal, but it is the United States that is to lead the world in this. So Our Lady has stated and made known to me. Therefore, it is for the United States to humbly accept Mary’s Choice and to do all that it can to fulfill its Mission among the peoples of the earth.”

Waters - The seventh and last day of the feast of Sukkot (September 25, 1956 – Our Lady of Lourdes):

Our Lord Jesus to Sister Mary Ephrem, in a letter to Archbishop Leibold dated 3/6/57: “*Let My Love, Surrounding you and Filling you, draw souls to Me in great multitudes. Such is My Will, oh My beloved one. Open then your heart that I may Pour into it without ceasing, **the Sweet Waters** of My Undying and Saving Charity. For it is from this **Fountain of Life**, which **Springs** forth from My Divine Heart that men will receive Eternal Life. It was to obtain this for them that I Lived, Suffered and Died.*”

Request for great salvation - the feast of Sukkot (September 25, 1956):

Our Lord Jesus Speaking on February 20, 1954 to Sister Mary Ephrem, Speaking also of Sister’s confessor Archbishop Leibold (letter 2/22/54): “*I seek always the humble and lowly of heart and since I have found two such, so **I have Entrusted to them a Great Mission**, but become not vain, for I have Chosen him and you only because of your unworthiness and lack of virtue. Let this thought be with you always, that you may remember that it is **I Working through you, Who sanctify you for His Glory and the salvation of souls**, You are poor instruments in My hands, but through you **a Great Work will be accomplished**. I AM the Great Sculptor of souls. With Hammer and Chisel I Form them that they may Glorify My Father by their beauty and perfection. Be pliant in My Hands, oh My two lowly ones, My chosen Priest and My little, white dove, and then will you be formed into My Likeness and **through you I will be Formed in souls.**”*

A new beginning - Shemini Atzeret and the 21st day of the holiest Jewish month of Tishrei - Columbus-universal deliverance (September 26, 1956 – Our Lady of America):

Sister Mary Ephrem to her confessor 10/9/57): “Saturday morning, just before the time for rising, Our Lady came and Smiled on me. All the grief I had previously suffered seemed but a strange dream that vanished in the Sunshine of Her Smile. On the eve and also the feast of the Most Holy Rosary Our Lady obtained for me very Special Graces for which I was in great need. First of all, as you know Father, I couldn’t seem to be able to reconcile myself to the fact that God should choose such a nothing like me for so great and tremendous a Mission. It seemed so impossible to me that I was often plagued with the thought that I was being deceived, that I was nothing but a fraud, a victim of my own imagination and self-love. Yet the strange thing was, deep down in my soul, I knew this was not so, as I would rather die than be guilty of such things and thus become a stumbling block to others. **I knew, in spite of these temptations that harassed me, that I lived in the Truth and eventually this Truth would free me from these chains.** What suffering this caused me, what heaviness of heart, but **always turned to Our Lady with the conviction that through Her, Help would be given me. It was not in vain I entrusted my cause to Her. On Her feast of the Holy Rosary, the Grace and Light that flooded my soul Marked the beginning of a new phase in my life.** I have accepted wholly and entirely the role God has destined for me. There is no longer any question in my mind, that it was for this I was born, and for this I must spend myself. I will always be a nothing, yet a nothing full of confidence in Him Who Chooses ‘the foolish things of this world to confound the wise and the weak things of this world to confound the strong’. For it is not right that ‘flesh should glory in His Sight. How happy I am to be such a nothing, to be counted as naught, ‘Hide me away, my God, I am only fit to be hidden away in some dark corner, unseen by anyone but You.” While I was praying an extra rosary on the feast, Our Lady said to me: **“I have Graced you with My Perpetual Presence because your Mission is a grave one and you will be in constant need of My Help.”**

Miracles – Sukkot - new heavens and a new earth (September 26, 1956 – Our Lady of America):

Sister Mary Ephrem to her confessor 1/15/56: “Today the marriage Feast of Cana reminded us of two elements of the Gospel picture – the first Mary’s concern over such an insignificant thing as the embarrassment of Her friends – this should give us confidence to approach Her with any of our needs no matter how small they may seem to be, She is interested in everyone who loves Her Son. The other more striking thing is the condition on which the Miracle was worked as She told the servants “whatever He tells you do ye”, **it was only after they obeyed Christ that the Miracle was performed. So as we approach Mary indeed with confidence, Her answer will always be, yes, on condition – on condition that you do what He Tells you, that you first submit yourself entirely to the Will of My Son; once you have done that, once you can come not only with confidence with the assurance that you are first of all an obedient servant of the Will of God, then I will Hear your prayer, and Grant your Grace with the Love of a Mother for you.”**

Prayer given by Our Lady of America, letter dated 10/5/56:

“... Reign over us then, oh Virgin Immaculate with your Son, Jesus Christ. May His Divine Heart and your Most Chaste Heart be ever Enthroned and Glorified among us. Use us, your children of America, as Your instruments in bringing peace among men and Nations. **Work Your Miracles of Grace in us, that we may be a glory to the Divine Trinity Who Created, Redeemed and Sanctifies us. May your valiant Spouse, St. Joseph with the Holy Angels and Saints, assist You and us in ‘renewing the face of the earth.’**

From notes received by Archbishop Leibold, from Sister Mary Ephrem, dated 12/6/56:

“Our Lady of America: “I desire that My children honor Me by the purity of their lives – dedicate the country to My Purity – that they be the “children of My Pure Heart”. **The National Shrine in D.C. should be a place of pilgrimage – it will be a place of Miracles – I will Bless all those who help erect it...**”

Our Lady of America to Sister Mary Ephrem in Letter to her confessor dated 8/22/57: “My Heart, My Immaculate Heart, is the Channel through which the Graces of the Sacred Heart are given to men. Oh My sweet child, time passes, and with it wasted graces and constant refusals on the part of man to cooperate with Me in the Accomplishment of the Divine Will for his own sanctification and salvation. What am I to do, child of My Heart, when My children turn from Me? The false peace of this world lures them and in the end will destroy them. They

think they have done enough in consecrating themselves to My Immaculate Heart. It is not enough. That which I ask for and which is Most Important, many have not given Me. What I ask, have asked, and will continue to ask is reformation of life. There must be sanctification from within. **I will Work My Miracles of Grace only in those who ask for them and empty their souls of the love and attachment to sin and all that is displeasing to My Son.** Souls who cling to sin, cannot have their hands free to receive the Treasures of Grace that I hold out to them... Tell my dear and favored sons (priests), that I rely upon them to help Me hasten the Day when I shall be able, freely and without reserve, to Work My Miracles of Grace in souls..."

Sister to Archbishop Leibold, 12/2/57: "...If we lived from within, in His Love, we would lead much different lives from without. **It is only when Miracles of Grace are worked inwardly that God, through us, will be able to Work His Miracles outwardly...**"

Sister to Archbishop Leibold, 2/02/60: "...**Our Lady Promised that greater Miracles than those Granted in Lourdes and Fatima would be Granted here in America, the United States in particular, if we would do as She Desires.** These are the Words She spoke to me at this time: "I am Pleased, My child, with the love and honor My children in America give to Me, especially through My Glorious and Unique Privilege of the Immaculate Conception. **I Promise to Reward their love by Working through the Power of My Son's Heart and My Immaculate Heart, Miracles of Grace among men.** I do not Promise Miracles of the body, but of the soul." Our Lady Emphasized this very much. She is Anxiously Concerned about our inner life. She continued: "**For it is mainly through these Miracles of Grace that the Holy Trinity is Glorified among men and Nations. Let America continue and grow in its love for Me and I in Return, in Union with the Heart of My Son, Promise to Work Wonders in her.** My child, I Desire that this be known."

Not least of all on Miracles, a letter from Archbishop Leibold to Sister Mary Ephrem, dated 4/4/63 in which he states, "...There is indeed much sin in the world but believe me there is also much goodness to counteract it. Fr. Zugelter paid a visit to Our Lady's National Shrine in Washington DC the other weekend; the Father Confessor there told him **he could write volumes on the Miracles of Grace that take place there every day. So indeed Mary is at Work...**"

A joyful procession - Simchat Torah - and the Return of the Kingdom of Jesus (September 25 and 26, 2020) - Sabbath of Return (September 27, 1956):

From Sister Mary Ephrem to Archbishop Leibold, letter dated 2/2/60:

"On the morning of Nov. 15th, 1956 Our Lady taught me this little prayer: "*By Thy Holy and Immaculate Conception, oh Mary, Deliver us from evil.*" I was asked to draw a picture of the first appearance (Our Lady of America). Our Lady requested this of me, also that **She Desires a statue made according to the likeness and placed, after being solemnly carried in procession, in the Shrine of the Immaculate Conception in Wash. DC. She wishes to be honored there in a special way as Our Lady of America, the Immaculate Virgin.** In March of the same year Our Lady spoke in the following manner: "Oh My sweet child, when will My Desires be realized? **My Immaculate Heart Desires with Great Desire to See the Kingdom of Jesus, My Son, established in all hearts...**"

Repentance – Feast of Trumpets then Yom Kippur (September 27, 2020 Our Lady of America):

St. Michael the Archangel to Sister Mary Ephrem, in a letter to her confessor dated 5/8/57:

"Write! I am Michael, Angel Captain of the Lord God of Hosts. I come to Announce the Coming of the Kingdom, the Kingdom of Peace. The time is at hand. **Repent, bestir yourselves, oh sons of men, repent and make ready your hearts that the King may Establish His Kingdom within you.** Do not delay or the Time of Grace will pass and with it the Peace you seek. Behold the Queen of Angels and of men comes beforehand to make all things ready for her King-Son..."

Sister's letter dated 2/2/60:

“...Those who wear the medal (of Our Lady of America) with great faith and fervent devotion to Our Lady will receive the Grace of intense purity of heart and the particular love of the Holy Virgin and Her Divine Son. **Sinners will receive the Grace of repentance and the spiritual strength to live as True children of Mary...**”

From bondage to permanence in the Promised Land – the 21st day of the holiest Jewish month of Tishrei (September 26, 1956 Our Lady of America):

Taken from the Prayer written at the behest of Our Lady of America to Sister Mary Ephrem, as noted in letter to Archbishop Leibold, with Nihil Obstat and his own Imprimatur, October 5, 1956:

“Oh Immaculate Mother, Queen of our Country, **open our hearts, our homes and our Land** to the Coming of Jesus, Your Divine Son. With Him, Reign over us, oh Heavenly Lady, so Pure and so Bright, with the Radiance of God’s Light Shining in and about You. Be our Leader against the powers of evil set upon wresting the world of souls, Redeemed by Your Son and by Your Sufferings at such Great Cost, from that same Redeemer Who Loves us with such Infinite Charity. We gather about You, oh Chaste and Holy Mother, Virgin Immaculate, **Patroness of our beloved Land**, determined to fight under Your Banner of Holy Purity against the wickedness that would make of all the world a hell of evil, without God and without Your Loving Maternal Care. **We consecrate our hearts, our homes, our Land to your Most Pure Heart, oh great Queen**, that the Kingdom of Your Son, our Savior and our God, may be firmly established in us...”

Our Lady of America, as written in a letter of Sister to her confessor 2/2/60:

“...Cleanse your souls in the Precious Blood of My Son. Live in His Heart and take Me in that I may Teach you to live in great purity of heart which is so Pleasing to God. Be My army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. **I am the Immaculate One, Patroness of your Land.** Be My faithful children as I have been your Faithful Mother.” These are My words, oh My daughter. Make them known to My children. I Desire to make the whole of America My Shrine by making every heart accessible to the Love of My Son.”

"Fear God and give Him Glory, for the hour of His Judgment has Come" (Revelation 14:7)

Sister Mary Ephrem to Archbishop Leibold in a letter dated November 28, 1956:

“It seems that the dear Mother of God had quite a big task on Her mind.

She has been Revealing it to me bit by bit.

*As it is, the very Scope of it and its Tremendous Importance,
tends to frighten me...”*

Our Lord Jesus to the Servant of God Luisa Piccarreta – from the Book of Heaven Volume 24 – June 29, 1928 - "How I, God, Long for the Kingdom of My Divine Will. It shall put an End to the troubles of creatures, and to Our Divine Sorrows. **Heaven and earth shall again Smile Together; Our Feasts and theirs shall Reacquire the Order of the Beginning of Creation; **We shall Place a Veil over Everything, So that the Feasts may Never Again be interrupted.**"**

“By Thy Holy and Immaculate Conception O Mary, deliver us from evil.”

Fiat!