

## **“Feed My Lambs”**

**“These little lambs that you see in My Arms are the Children of My Divine Will”**

V14 – 11.5.22

*“When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” “Yes, Lord,” he said, “you know that I love you.” Jesus said, “Feed My lambs.” - John 21:15*

On the eve of his election as Pope Benedict XVI, speaking to his brother Cardinals: *“We must be enlivened by a holy restlessness: a restlessness to bring to everyone the gift of faith, of friendship with Christ. Truly, the Love and Friendship of God was given to us so that it might also be shared with others. We have received the faith to give it to others - we are priests in order to serve others. And we must bear fruit that will endure... Our ministry is a Gift of Christ to humankind, to build up His Body – the New world. We live out our ministry in this way, as a Gift of Christ to humanity! ...So let us go and pray to the Lord to Help us bear fruit that endures. Only in this Way will the earth be changed from a valley of tears to a Garden of God.”* - Joseph Cardinal Ratzinger Homily at the Mass for the Election of the Roman Pontiff - St. Peter's Basilica - April 18, 2005

*“...You shall feed My people Israel, and you shall be prince over Israel.” - 2 Kings (2 Samuel) 5:2*

**V14 – 11.5.22** – “My daughter, **these little lambs that you see in My Arms are the Children of My Divine Will**, Legitimate Births from My Supreme Volition. They shall come out from within My Heart, but shall keep their feet in the Center of My Heart, so that they may take nothing from the earth, and may be concerned with nothing but Me Alone. Look at them, how Beautiful they are; how Clean and Nourished they grow, Fed by My Breath Alone. **They shall be the Glory, the Crown of Creation.**”

## **APOSTLES AND DISCIPLES OF THE DIVINE WILL**

**Like the Apostles of Redemption, the Apostles of the Divine Will are the Priests**

*And I will fill the soul of the priests with fatness: and My people shall be filled with My Good Things, says the Lord. – Jeremiah 31:14*

*And going up into a mountain, He Called unto Him whom He would Himself: and they came to Him. And He made that twelve should be with Him (Apostles), and that He might Send them to preach. And He gave them Power to heal sicknesses, and to cast out devils. And to Simon he gave the name Peter: And James the son of Zebedee, and John the brother of James; and He named them Boanerges, which is, the sons of thunder: And Andrew and Philip, and Bartholomew and Matthew, and Thomas and James of Alpheus, and Thaddeus, and Simon the Cananean: And Judas Iscariot, who also betrayed Him. And they come to a house (Church), and the multitude (disciples) come together again, so that they could not so much as eat bread. - Mark 3:13-20*

**55** - In Church Communion the states of life by being ordered one to the other are thus bound together among themselves. They all share in a deeply basic meaning: that of being *the manner of living out the commonly shared Christian dignity and the universal call to holiness in the perfection of Love. They are different yet complementary, in the sense that each of them has a basic and unmistakable character which sets each apart*, while at the same time each of them is seen in relation to the other and placed at each other's service.

Thus the *lay state of life has its distinctive feature in its secular character*. It fulfills an ecclesial service in bearing witness and, in its own way recalling for Priests, women and men religious, the significance of the earthly and temporal realities in the Salvific Plan of God. In turn, the Ministerial Priesthood represents in different times and places, the permanent guarantee of the Sacramental Presence of Christ, the Redeemer. The religious state bears witness to the eschatological character of the Church, that is, the straining towards the Kingdom of

God that is prefigured and in some way anticipated and experienced even now through the vows of chastity, poverty and obedience... - **Pope Paul VI – Lumen Gentium**

**Christ tends His flock through the Pastor of the Church**, in fact: it is He who guides, protects and corrects them, because He Loves them deeply. **But the Lord Jesus, the Supreme Shepherd of our souls, has Willed that the Apostolic College, today the Bishops, in communion with the Successor of Peter and the Priests, their most precious collaborators, to participate in His Mission of taking care of God's People, of educating them in the faith and of guiding, inspiring and sustaining the Christian community, or, as the Council puts it, "to see to it... that each member of the faithful shall be led in the Holy Spirit to the full development of his own vocation in accordance with Gospel preaching, and to sincere and active Charity" and to exercise that liberty with which Christ has set us free** (cf. Presbyterorum Ordinis, 6). Every Pastor, therefore, is a means through whom Christ Himself Loves men: **it is through our Ministry, dear Priests, it is through us that the Lord reaches souls, instructs, guards and guides them.** St Augustine, in his *Commentary on the Gospel of St John*, says: "let it therefore be a commitment of Love to *feed the flock of the Lord*" (cf. 123, 5); this is the Supreme Rule of conduct for the Ministers of God, an unconditional Love, like that of the Good Shepherd, full of Joy, given to all, attentive to those close to us and solicitous for those who are distant (cf. St Augustine, *Discourse 340, 1; Discourse 46, 15*), gentle towards the weakest, the little ones, the simple, the sinners, to manifest the Infinite Mercy of God with the reassuring words of Hope (cf. *ibid., Epistle, 95, 1*). – **Pope Benedict XVI – Munus regendi**

**To The Priests, Our Lady's Beloved Sons** - April 16, 1992- Holy Thursday - "Beloved sons, ... Your priesthood has its Origin in the Mystery of the Infinite Love of the Divine Heart of Jesus. With the Apostles, in the Cenacle of Jerusalem, you also were present. All the bishops and priests to the end of the world were there, because this place and this day are outside of time and of history. This is the day of the New Priesthood and of the New Sacrifice which is being offered in every part of the earth, for the Life of the world...How many are those today who participate in His (Jesus') Priesthood, who Share in His Inheritance and who, in so many ways, betray Him!"

*They betray Him because they no longer believe in His Divine Word; the lack of faith is spreading; apostasy is diffused more and more within the Church...*

*Like John, beloved sons, remain with Me, your Sorrowful and Crucified Mother. Let us stay Together, Close to Jesus...your Heavenly Mother is Preparing the Chalice of Comfort which the Father gives Him and which Jesus Drinks with Infinite Gratitude, in feeling Himself so loved, again today, by his faithful priests."*

**V14 – 8.12.22** – "...A Work so High, a Mission so Sublime and Unique - Calling you to Live in My Will - would sound odd to Me if I did not make It pass through the Organ of My Church. Besides, it was through My Will and through the intervention of Obedience to a Minister of Mine, that you were placed in this state. If he does not feel like continuing, he can give you the Obedience, so that, as you would do it to Obey, there would still be perfect agreement between Me and you. In fact, if you did it by yourself, of your own will, not only would we not remain in agreement, but you would remain disfigured."

**V18 – 11.5.25** – "...Ordination constitutes man to a Supreme Height, to a Divine Character – the Repeater of My Life, the Administer of the Sacraments, the Revealer of My Secrets, of My Gospel, of the Most Sacred Science; the Peacemaker between Heaven and earth, the Bearer of Jesus to souls."

**V19 – 6.15.26** – "And just as I Chose Saint Joseph to be together with Me and My Mama, as our cooperator, tutor and vigilant sentry for Me and for the Sovereign Queen, in the Same Way, I have placed near you Luisa the vigilant assistance of My Ministers, as cooperators, tutors and Depositories of the Knowledges, Goods and Prodigies Contained in My Will. And since My Will wants to Establish Its Kingdom in the midst of peoples, through you I Want to Deposit this Celestial Doctrine in My Ministers as My New Apostles, so that First I may Form with them the Link of Connection with My Will, and then they may transmit it into the midst of peoples."

**V20 – 11.6.26** - “The same shall happen for the Kingdom of the Supreme Fiat. We shall do It together, My daughter. Your pains, your long sacrifices, your incessant prayers that My Kingdom may Come soon, and My Manifestations about It—I shall Unite everything together with Me and shall form the Foundations. And once I have Completed everything, I shall Entrust My Kingdom to My Ministers, so that, like Second Apostles of the Kingdom of My Will, they may be the Criers of It.”

**V21 – 3.16.27** - “My daughter, a Sorrow of Mine, poured out in the Secrecy of the heart of one who Loves Me, has the Virtue of changing Justice into Mercy; and My Bitternesses change into Sweetnesses. Then, after I Trusted you, arranging everything together with you, *I Called My Ministers, giving them the Order to make Known to the people the Beautiful News about My Supreme Fiat—the many Knowledges about It: how I Call everyone, that they may come into My Kingdom,* get out of the prison—of the exile of their will, take Possession of the lost Goods, so as to live no longer unhappy and as slaves of the human will, but Happy and Free in My Divine Will.

“And just as this Secret has had the Virtue of allowing us to tell each other, Heart to heart, the many wonderful Manifestations about the Eternal Fiat, as this long Secret of ours comes out, it shall have such impact on the people that, amazed, they themselves shall pray with sighs that My Kingdom may Come to put an end to all their evils.”

**V23 – 1.18.28** - “Now, what I Manifest on My Divine Will, and that you write, can be called ‘*The Gospel of the Kingdom of the Divine Will.*’ In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be called the support of one and of the other. *And this is why I allow and I Call Priests to come—to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in My Works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to prepare the people, and the Priesthood of My Church in order to confirm My coming and everything I did and said, so shall I have the Priesthood of the Kingdom of My Will.*”

... “My daughter, it is a great Necessity to form the First Priests; they shall serve Me like the Apostles served Me to form My Church; and the ones who shall occupy themselves with these Writings in order to publish Them, putting Them out to print Them—to make Them Known, shall be the New Evangelists of the Kingdom of My Supreme Shall. And just as the ones who are most mentioned in My Gospel are the four Evangelists who wrote It, to their highest honor and My Glory, so it shall be for those who shall occupy themselves with Writing the Knowledges on My Will in order to publish them. Like New Evangelists, there shall be greater mention of them in the Kingdom of My Will, to their highest honor and My great Glory in seeing the Order of the creature, the Life of Heaven on earth—the Only Purpose of Creation—Return into My Bosom.”

**Hand Book of The Daily Holy Hour - Pia Unio Adoratio Quotidiana Et Perpetua Sanctissimi Eucharistiae Sacramenti Inter Sacerdotes Cieri Saecularis; 1956 – Consecration Prayer of Priests - *In the Name of the Most Holy Trinity: Father and Son and Holy Spirit... I, by the gift of Infinite Love, a priest and victim, though so unworthy, with Jesus in His Sacrifice of the Altar, humbly kneeling before my Adorable Savior, Jesus Christ, Whom I most firmly believe to be Truly, Really, and Substantially Present in the Holy Eucharist, here choose and promise to attend with all zeal to the adoration and worship of the Most Holy Sacrament of the Altar.***

*I offer myself as a victim of the Divine Glory to expiate not only for all outrages committed against this Most August Mystery, but also for all the slights and insults which the Blessed Virgin Mary and Christ's Vicar, the Pope, endure. I also offer myself in prayer for the necessities of Holy Mother the Church, especially for her Supreme Head, the Holy Father, for her Bishops, for all my brother priests, and for the unity of them all.*

*In the Same Spirit, therefore, in which Jesus, Priest and Victim, Adores and Glorifies the Father in the Most Holy Sacrament of the Altar and Atones for the ingratitude of so many men, I now promise (but not under pain of sin) each day to spend one full hour adoring this Most Holy Sacrament. This I promise to do under the patronage of the Most Sweet and Immaculate Heart of the Blessed Virgin Mary, that this Most Loving Mother may Aid me to keep this resolve faithfully day by day, and that in the hour of my death She, the Gate of Heaven, may Lead me to the Adoration that will be forever and ever. Amen.*

**V23 – 2.5.28** – “And after I had Formed this Prayer Before My Celestial Father, (Pater Noster) Certain that the Kingdom of My Divine Will upon earth would be Granted to Me, I Taught it to My Apostles, that they might teach it to the whole world, so that One might be the cry of all: ‘Your Will be done, on earth as It is in Heaven.’ A Promise More Sure and Solemn I could not make.”

**V25 – 1.13.29** - “And just as in the Kingdom of Redemption I left My Queen Mama in the midst of the Apostles, so that, together with Her, Helped and Guided by Her, they might give start to the Kingdom of Redemption—because the Sovereign Queen of Heaven knew more than all of the Apostles, She was the most interested; it can be said that She kept It formed within Her Maternal Heart, therefore She could very well instruct the Apostles in the doubts, in the way, in the circumstances; She was the True Sun in their midst, and one word of Hers was enough for My Apostles to feel Strong, Illuminated and Fortified—in the Same Way, for the Kingdom of My Divine Fiat, having placed in you (Luisa) the Deposit of It, *I keep you in the exile still, so that the Priests might draw from you, as from a New mother, what can serve as Light, as Guidance, as Help, to give start to making Known the Kingdom of My Divine Will.* And as I see their little interest—if you knew how much I suffer...Therefore, pray, pray.”

**V27 – 1.30.30** - “So, just as My Redemption had Its beginning, not in the whole world, but in the center of Judea, because in this nation there was the little core of those who were awaiting Me, there was She whom I had chosen as Mother, and Saint Joseph, who was to be My putative father—in this nation I had Manifested Myself to the prophets by letting them know that I was going to come upon earth; it was right that, there where this was known, they be the first ones to have Me in their midst; and even though they were ungrateful, and many did not want to know Me, yet, who can deny that My Celestial Mama, the Apostles, the disciples, were from the Jewish nation, and that they were the first criers who exposed their lives to make Known to the other nations My coming upon earth and the Goods that are in My Redemption?—so it will be for the Kingdom of My Divine Fiat: the towns, the provinces, the kingdom, that will have been the first to Know the Knowledges about My Divine Will and Its expressed Will of wanting to come to Reign in the midst of creatures, will be the first to receive the Goods that Its Kingdom will bring. And then, making Its way with Its Knowledges, It will do Its Round in the midst of the human generations.”

**V30 – 5.22.32** – “Yet with this Way We make a display of Ourselves with Our beloved creature, and We Act like a teacher who wants to make a display of his science to his little disciple. He puts forth everything that he knows, and the disciple listens, fills his mind and heart. But since there had been so many things that the teacher told him, the disciple does not know how to repeat anything, but however it helps him to appreciate and love the teacher, and to hope that he can reach the height of the teacher’s science. Being under his direction helps the teacher in order to make himself known and draw the attention and affection and fidelity of the disciple.

“We do the same. In Order to make Ourselves Known and in Order to make Ourselves Loved, when We see the creature empty of everything, that she wants nothing other than Our Divine Will, We Delight so much, even to Drowning her with Light, with Love, and with Our Truths that Pertain to Us. And then We break down for her, little by little, what We have Infused all together, and so We also Delight in Adapting Ourselves to her little capacity.

“Now, you Must Know that one who Lives in the Divine Will shall reacquire, among so many Prerogatives, the Gift of Infused Science; Gift that will be her Guide in order to know Our Divine Being, that will facilitate for her the carrying out of the Kingdom of the Divine Fiat in her soul. It will be as Guide for her in the order of natural things. It will be like the Hand that Guides her in everything and will make Known the Palpitating Life of the Divine Volition in all Created things, and the Good that It continuously brings her.

“Such is My Will, where It Reigns It Centralizes in the soul this Gift of Infused Science, that more than eye sees and comprehends, but without strain, the Divine Truths and the most difficult Knowledges about Our Supreme Being, but with a marvelous Facility, without artifice and without study. Even more, no one can Know the substance of the natural things, the Good that there is within, if not He who has Created them. Therefore no

one is to marvel if in the soul where It Reigns Our Divine Volition makes Itself Revealer of Our Divine Being and of the things that He Himself has Created.”

**V33 – 10.4.35** - “In regard to the diversity of Offices and of actions, rather it is Order, Harmony, of My Infinite Wisdom. Even in Heaven there are diversity of choirs of Angels, diversity of Saints: one is Martyr, one is Virgin, one is Confessor. On earth My Providence maintains so many diverse Offices: one is king, one is judge, one is priest, one is people, one commands, one is dependent. If all were doing one single Office, what would become of the earth? A complete disorder. O! if everyone knew that only My Divine Will knows how to do the Greatest Things, and although they would be little and insignificant, O! how they would be all content and each one would love his little place, the Office in which God has placed him. But since they let themselves be lorded over by the human volition, they would want to give of themselves, to make the great actions. That they cannot do, therefore they are always discontent with the conditions or the place in which Divine Providence has placed them for their Good.”

*Do we begin again to commend ourselves? Or do we need (as some do) epistles of commendation to you, or from you? You are our epistle, written in our hearts, which is known and read by all men: Being manifested, that you are the epistle of Christ, ministered by us, and written not with ink, but with the Spirit of the Living God; not in tables of stone, but in the fleshly tables of the heart.* - **2<sup>nd</sup> Epistle of St. Paul to Corinthians 3:1-3**

### THREE APPEALS

*For this child did I pray, and the Lord Granted me my petition, which I asked of Him.* - **1 Kings (1 Samuel) 1:27**

*The Celestial Father Generates Me (The Son) and Loves Me, IAM Generated and I Love Him, and from the One and the Other Love Proceeds...this Reciprocal Love of Ours Forms the Third Person of Our Supreme Being, Inseparable from Us (V31-8.14.32). The "intimate union of marriage, as a mutual giving of two persons (husband and wife), and the good of the children, demand total fidelity from the spouses and require an unbreakable union between them (CCC 1646). Creation is Related to the Father, and Redemption to the Son, the "Fiat Voluntas Tua" was Attributed to the Holy Spirit (V17-5.17.25). The following Appeals not only reveal the Love God has for mankind, His beloved children, as well as that of Our Lady, Mother and Queen of the Church, but for those who wish to Live in the Divine Will, as Our Lord and Our Lady are Calling souls to Such, this Must Come about by the Holy Spirit in the Order of God's Providence, through the little daughter of the Divine Will, True daughter of the Church, firstborn in the Kingdom.*

**Divine Appeal** - With His Father and the Holy Spirit, the Divine King Appeals to His *children* on earth to come now and enter into the Kingdom of His Will. - “*My dear and beloved children, I Come into your midst with My Heart all Drowned in Flames of Love. I Come as a Father to be among My children because I Love you So Very Much. My Love is So Great that I Come to Remain with you so that we may Live Together with One, Single Will; with One, Single Love....”*

**Maternal Appeal** – “If you knew My Anxiety, My Ardent Sighs, and also the Tears I shed for *My children!* If you knew how I Burn with Desire that you listen to My Lessons, All of Heaven, and learn to live from the Divine Will!...Know that I will go all over the world; I will go to each individual, to all families, to religious communities, to every nation, to all peoples, and if needed, I will go about for entire centuries until, as Queen, I have formed My people, and as Mother, *My children*, who may know the Divine Will and let It Reign Everywhere. Here is the purpose of this book. Those who will welcome it with love will be the *first fortunate children* to belong to the Kingdom of the Divine Fiat, and with Gold Characters I will Write their names in My Maternal Heart.”

**Luisa’s Appeal** – “The third appeal I make to all, to the entire world, for you are all my brothers and sisters and *my children*. Do you know why I am calling all? Because I want to give to all the Life of the Divine Will. This is

more than air that we can all breathe. It is as Sun from which we can all receive the Good of the Light; It is as palpitation of the heart that wants to Beat in all. And, as a little baby, I want, I yearn for you to take the Life of the “FIAT”...Oh, if you knew how many Goods you would receive; you would consume your life to make It Reign in all of you! This little, tiny one wants to tell you another Secret that Jesus has Confided to her; and I tell you it so that you give me your will, and in exchange you will receive that of God which will make you happy in soul and in body.”

## HOLY SPIRIT, LUISA AND THE CHILDREN OF THE DIVINE WILL

*Because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God.* - **Romans 8:21**

*Bless the crown of the year with Your Good Favour (Gift of the Divine Will), and Your plains (Luisa and her children) shall be filled with rich yield. The lovely plains never tilled shall grow fat, and the hills (Church) shall be girt with rejoicing. The rams (priests) of the flock robed, and the valleys shall brim over in grain (First Bread); they shall shout, yes (Fiat), and sing a hymn of praise (Chanting the Round).. – **Psalm 64: 12-14***

**V12 – 3.12.19** – “...On the other hand, My Will renders (Luisa) one who Lives in My Volition fixed; It levels all the mountains of her passions, so as to make of her a plain; the Sun of My Will darts her as It Wants, and there is no hiding place in which Its Light does not Shine. What is the wonder, if the soul becomes Holier in one day Lived in My Will, than in one hundred years outside of My Will?”

*The land that was desolate and impassable shall be glad, and the wilderness shall rejoice, and shall flourish like the lily. It shall bud forth and blossom, and shall rejoice with joy and praise: the Glory of Libanus is given to it: the Beauty of Carmel, and Sharon, they shall see the Glory of the Lord, and the Beauty of our God.* - **Isaiah 35:1-10**

**Libanus** – Cedar of Lebanon – symbol of Christ, the Cross and Eternal Life.

**Carmel** – symbol of Our Lady – The Hebrew Prophet Elijah lived and taught on Mt. Carmel in Israel. Elijah faced off against the prophets of Baal, and God sent down Fire from Heaven. Also, Elijah threw his cloak over Elisha before being swept away on a chariot of Fire. Tradition says the Holy Family spent a night in a cave on Mt. Carmel when returning from Egypt. Our Lady Appeared to St. Simon Stock there, offering the Brown Scapular as Protection and Promise of Eternal Life. Today, the Stella Maris Carmelite Monastery there honors a statue of the Virgin Mary carved from the cedars of Lebanon.

**Sharon** – symbol of Luisa – Sharon or Plains of Sharon in Israel, located south of Mt. Carmel, north of Jerusalem and the Mediterranean Sea to the west. Isaiah referred to Sharon as ‘ultimate symbol of beauty’. Nazareth was located North of Mt. Carmel and Mt. Tabor. With His Apostles and Disciples, Jesus passed between these mountains and through the Plains of Sharon to reach Jerusalem. This is the region from which Christianity set sail to all the world. From the coastal city of Caesarea off the Mediterranean, many carried the New Faith to distant lands from this port. Thanks to St. Peter, the first gentiles became Christians here, and from here, he as well as St. Paul set off to Rome. “*The Sharon...a region of splendor and of glories yet unseen*” - **Isaiah 35:2**

*Now the God of Hope fill you with all joy and peace in believing; that you may abound in hope, and in the Power of the Holy Ghost* - **Epistle Of Saint Paul To The Romans 15:13**

**V6 – 9.2.04** – Luisa: ‘Lord, why do I feel my soul and body being consumed when You Deprive me of Yourself? Is this not the diabolical breath that has penetrated into my soul and torments me like this?’ And He: “On the contrary, I tell you that it is the Breath of the Holy Spirit which, Blowing Continuously into you, keeps you Always Ignited and Consumes you for Love of Him.”

**V11 – 6.12.13** - “Now, this Union with Me - Part to part, Mind to mind, Heart to heart, etc. - Produces in you, in the Highest Degree, the Life of My Will and of My Love. The Father is Formed in this Will, and the Holy Spirit in this Love; while the Son is Formed by the Operation, the Words, the Works, the Thoughts, and by all the rest that can come from this Will and from this Love - here is the Trinity in the souls. In this Way, if We need to Operate, it is indifferent whether We Operate within the Trinity in Heaven, or within the Trinity of the souls on earth.”

*“And Jesus being baptized, came out of the water: and lo, the Heavens were Opened to Him: and he (John the Baptist) saw The Spirit of God Descending as a Dove, and Coming Upon Him.”* - **Matthew 3:16**

**V12 – 5.23.18** – This morning my sweet Jesus did not come, and I spent it amid sighs, anxieties and bitternesses, but all immersed in His Will. As the night came, I could not take any more, and I kept calling Him over and over again. My eyes could not close, I felt restless - I wanted Jesus at any cost. At that point He came, and said to me: “*My dove*, who can say to you the flights that you take in My Will, the space that you cover, the air that you swallow? No one, no one - not even you would be able to say it. I Alone - I Alone can say it; I, Who Measure the fibers; I, Who Number the flights of your thoughts, of your heartbeats; and as you fly, I See the hearts that you touch. But, do not stop - fly to more hearts, and knock, again and again; and fly over again, and on your wings bring my ‘I love you’ to more hearts, to make Me Loved; and then, in one single flight, come to My Heart to take refreshment, to then start again more rapid flights. I Amuse Myself with *My dove*, and I Call the Angels and My Little Mama (Blessed Mother Mary) to Amuse Themselves with Me. But, you know? I AM not telling you everything; the rest I will tell you in Heaven. O! how many Surprising Things I will tell you.”

**V13 – 12.25.21** - “In My Will Everything Existed, and All things were One Single Point for Me. I Saw you (Luisa) then (in the Manger with Jesus at His Birth), just as I See you now, and All the Graces I have Given you are nothing other than the Confirmation of that which, *ab aeterno*, you had been Given. And I Saw not only you, but in you (Luisa) I Saw My Little Family, which would Live in My Will.”

**CCC 736** – “*We live by the Spirit”; the more we renounce ourselves, the more we “walk by the Spirit.”*

**V15 – 1.24.23** - “My daughter, My Will in Heaven contained the Father, the Son and the Holy Spirit. One was the Will of the Three Divine Persons; even though They were distinct among Themselves, Their Will was One, and being the only Will acting within Us, It formed all Our Happiness, and Our Equality in Love, in Power, in Beauty, etc. But if instead of One Will there were three Wills, We could not be Happy, and even less could We make others happy. We would have been unequal in Power, in Wisdom, in Sanctity, etc. So, Our One Will, Acting within Us, is All Our Good, from which so many Seas of Happiness are released, that no one can penetrate down to the bottom. Now, in seeing the Great Good of Acting Alone in Three Distinct Persons, Our Will wants to Act Alone in three distinct persons on earth; and these are: the Mother, the Son, the Spouse. Through them It wants to release more Seas of Happiness which will bring Immense Goods to all the pilgrim souls.”

All amazed, I said: ‘My Love, who will be this fortunate Mother, this Son and this Spouse, which will conceal the Trinity on earth, and in whom Your Will shall be One?’ And Jesus: “What! Have you not understood? Two of them are already at their Place of Honor: My Divine Mama and I, the Eternal Word, Son of the Celestial Father, and Son of the Celestial Mother since, by Incarnating Myself in Her Womb, I became Her Own Son. The Spouse is the little daughter of My Will. I AM in the Middle, My Mama is at My Right, and the Spouse at My Left. As My Will Acts in Me, It Echoes to the Right and to the Left, and Forms One Single Will. This is why I have Poured So Many Graces in you, I Opened the Doors of My Will, I Revealed to you the Secrets, the Prodigies which My Will Contains: to Open many Ways, so that you might be reached by the Echo of My Will, and, losing your own, you might Live with My Will Alone. Aren’t you happy?”

**V17 – 9.17.24** - Afterwards, my Sweet Jesus Gathered all the books written by me on His Divine Will; He United them together, then He Pressed them to His Heart, and with Unspeakable Tenderness, added: “I Bless these

Writings from the Heart. I Bless every Word; I Bless the Effects and the Value they Contain. These Writings are Part of Myself."

Then He Called the Angels, who Prostrated Themselves, their Faces to the ground, to Pray. And since two Fathers, who were to see the Writings, were there Present, Jesus told the Angels to Touch their foreheads to Impress in them the Holy Spirit, so as to Infuse in them the Light in order to make them understand the Truths and the Good Contained in these Writings. The Angels did that, and Jesus, Blessing us all, disappeared.

*For you are all the children of God by faith, in Christ Jesus. – Galatians 3:26*

**V17 - 10.2.24** - In the meantime, I felt I was being transported outside of myself, toward the Vault of the Heavens, and I seemed to meet the Celestial Father and the Holy Spirit. And Jesus, Who was with me, Placed Himself between Them, and placed me on the Lap of the Father, Who seemed to be Waiting for me with So Much Love that He Pressed me to His Womb, and Identifying me with His Will, Communicated His Power to me. So did the other Two Divine Persons, with Wisdom and with Love. But while They Communicated Themselves to me, One by One, then, They all became One, and I felt I was being Infused with, All Together, the Will of the Power of the Father, the Will of the Wisdom of the Son, and the Will of the Love of the Holy Spirit. But who can say all that I felt as being Infused in my soul?

And my Adorable Jesus said to me: "Daughter of Our Eternal Will, prostrate yourself before Our Supreme Majesty and offer your adorations, your homages, your praises, in the name of all, with the Power of Our Will, with the Wisdom and with the Will of Our Supreme Love. In this Way We will Feel in you the Power of Our Will Adoring Us, the Wisdom of Our Will Glorifying Us, the Love of Our Will Loving Us and Praising Us. And since the Power, the Wisdom and the Love of the Three Divine Persons are in Communication with the intellect, the memory and the will of all creatures, We will Feel your adorations, homages and praises flow within all the intelligences of creatures, which, rising between Heaven and earth, will make Us hear the Echo of Our own Power, Wisdom and Love, Adoring Us, Praising Us and Loving Us. Greater Adorations, more Noble Homages, Love and Praises more Divine, she cannot give Us. No other act can equal these Acts, or give Us as much Glory and as much Love, because We see the Power, the Wisdom and the Reciprocal Love of the Three Divine Persons flow within the act of the creature – We find Our Own Acts in the act of the creature. How not to enjoy them and not to give them Supremacy over all other acts?"

**V17 – 5.4.25** - 'The Mission of My Will shall Conceal the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, Inseparable but Distinct among Themselves, Who Form All the Beatitude of Heaven, in the Same Way, on earth there will be three persons who, because of their Missions, will be Distinct and Inseparable among Themselves: the Virgin, with Her Maternity which Conceals the Paternity of the Celestial Father and Encloses His Power in Order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, which was enclosed in the Divinity of the Word, without ever separating from the Father and from the Holy Spirit, in Order to Manifest My Celestial Wisdom, adding the Bond of becoming Inseparable from My Mama; and you, (Luisa) for the Mission of My Will, as the Holy Spirit will Display His Love in you, Manifesting to you His Secrets, the Prodigies of My Will, the Goods It Contains, in Order to make happy those who will give themselves to knowing how much Good this Supreme Will Contains, to Love It and to let It Reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them. And the Bond of Inseparability will be added, between you, the Mother and the Eternal Word.'

These three Missions are Distinct and Inseparable. The first two have Prepared the Graces, the Light, the Work, and Everything, with Unheard-of Pains, for the third Mission of My Will, in Order to be All Fused in It without leaving their Office, so as to find Rest, because My Will Alone is Celestial Rest. These two Missions will be Repeated, because their Exuberance of Grace, of Light, of Knowledge, is So Great that all human generations can be Filled with them; even more, they will not be able to contain all the Good which they Contain."

**CCC 689** – *The One whom the Father has Sent into our hearts, the Spirit of His Son, is Truly God. Consubstantial with the Father and the Son, the Spirit is Inseparable from Them, in Both the Inner Life of the Trinity and His Gift of Love for the world. In Adoring the Holy Trinity, Life-Giving, Consubstantial, and Indivisible, the Church's faith also professes the Distinction of Persons. When the Father Sends His Word, He Always Sends His Breath. In Their Joint Mission, the Son and the Holy Spirit are Distinct but Inseparable. To be sure, it is Christ Who is seen, the Visible Image of the Invisible God, but it is the Spirit Who Reveals Him.*

**V17 – 5.17.25** - "My daughter, to all you have said on Fusing yourself in My Will, another application must be added – that of Fusing yourself in the Order of Grace, in all that the Sanctifier – the Holy Spirit – has Done and will do to those who are to be sanctified. Furthermore, while We - the Three Divine Persons - remain Always United in Working, if Creation is related to the Father, and Redemption to the Son – the "*Fiat Voluntas Tua*" was Attributed to the Holy Spirit. And it is exactly in the "*Fiat Voluntas Tua*" that the Divine Spirit will Display His Work. You do it when, in coming before the Supreme Majesty, you say: 'I come to give Love in Return for everything which the Sanctifier Does to those who are to be sanctified. I come to enter into the Order of Grace, to give You Glory and Return of Love, as if all had become Saints, and to Repair You for all the oppositions and lack of correspondence to Grace...'; and as much as you can, in Our Will you search for the Acts of Grace of the Spirit Sanctifier, in Order to make your own - His Sorrow, His Secret Moans, His Anguishing Sighs in the depth of the hearts, on seeing Himself unwelcome. And since the first Act He does is to Bring Our Will as the Complete Act of their sanctification, on seeing Himself rejected, He Moans with Inexpressible Moans. And in your childlike simplicity, you say to Him: 'Spirit Sanctifier, hurry, I implore You, I beg You, let everyone know Your Will, so that, in knowing It, they may love It and welcome Your Prime Act of their Complete Sanctification – which is Your Holy Will!' My daughter, We - the Three Divine Persons - are Inseparable and Distinct, and in this Way do We want to Manifest to the human generations Our Works for them: while Remaining United Within Ourselves, each One of Us Wants to Manifest Individually His Love and His Work for the creatures."

**V28 – 8.15.30** – "This is precisely what it means to Live in My Divine Will: to Live of Light and to form one's life within Our Own Sun. This was the Purpose of Creation – to have the creatures Created by Us, *Our beloved children*, within Our Own Abode; to Nourish them with Our Own Foods, to Clothe them with Royal Garments, and to let them enjoy Our Own Goods. What terrestrial father and mother think of putting out of their home the fruit of their womb, their dear *children*, and of not giving their inheritance to their own *children*? No one, I believe; on the contrary, how many sacrifices do they not make in order to render their children rich and happy? If a terrestrial father and a mother reach this, Much More so does the Celestial Father. He Wanted and Loved His children to Remain in His Home, so as to Keep them around Himself, to Delight with them and Keep them as the Crown of His Creative Hands. But man, ungrateful, abandoned Our Home, refused Our Goods, and contented himself with going wandering, living in the darkness of his human will."

**V31 – 8.14.32** - "Blessed daughter, My Will Produces Light in the soul; Light Generates Knowledge; Light and Knowledge Love each other and Generate Love. So, where My Supreme Will Reigns the Sacrosanct Trinity Reigns in Act. Our Adorable Divinity Carries by Nature, in an Irresistible Way, to Generate Continually, without Interruption; and the first Generative Act We do in Ourselves. The Father Continually Generates Me, and I, His Son, Feel Myself Continually Generated in Him. The Celestial Father Generates Me and Loves Me, I AM Generated and I Love Him, and from the One and the Other Love Proceeds.

"In this Generative Act without ceasing All Our Admirable Knowledges, Our Secrets, Our Beatitudes, Times, Our Dispositions, Our Power and Wisdom, are Enclosed. All that Eternity Encloses, is in a Single Generative Act that Forms All the Union of Our Divine Being. Therefore this Reciprocal Love of Ours Forms the Third Person of Our Supreme Being, Inseparable from Us. It seems that it is not content with Our Generative Act in Us, but Wants to Generate outside of Us, in souls. And here is the Task We Entrust to Our Will Animated by Our Love: that It Descend into souls and Form with Its Light Our Divine Generation. But It can do this only in one who Lives in Our Volition; outside of It there is no place to Form Our Divine Life. Our Word would not find the hearing to be listened to, and lacking Our Knowledges, Love would not find the substance in Order to

Generate. Here then, is Our Most Holy Trinity thrown into disorder in the creature. So only Our Will is what can Form this Divine Generation of Ours. Therefore be attentive to listen to what this Light Wants to tell you, in Order to give the Field to Its Generative Act.”

**CCC 257 – *O Blessed Light, O Trinity and First Unity!*” God is Eternal Blessedness, Undying Life, Unfading Light. God is Love: Father, Son and Holy Spirit. God Freely Wills to Communicate the Glory of His Blessed Life. Such is the “Plan of His Loving Kindness”, Conceived by the Father before the foundation of the world, in His Beloved Son: “He Destined us in Love to be His sons” and “to be Conformed to the Image of His Son”, through “the Spirit of Sonship”. This Plan is a “Grace [which] was given to us in Christ Jesus before the ages began”, stemming immediately from Trinitarian Love. It Unfolds in the Work of Creation, the whole history of Salvation after the fall, and the Missions of the Son and the Spirit, which are Continued in the Mission of the Church.**

**V35 – 8.23.37** - “My daughter, keep listening. See what point a soul Living in My Will can reach: My Will keeps her aware of all Our Works. Our Supreme Being always maintains Its Works in Continuous Action. For Us, past and future do not exist.

“So, the Heavenly Father Generates Continuously His Son, and between Father and Son the Holy Spirit Proceeds. This is the Life in Ourselves, which, as Heartbeat and Breathing, Forms Our Life: Generating and Proceeding Continuously. Otherwise We would be lacking Life in the same way as the creature would lack life if she didn’t palpitate and breathe continuously. In this Continuous Generating and Proceeding, We Form Immense Joys, Happiness and Contents So Great that, being unable to Contain them within Ourselves, they Overflow and Form the Joy and the Happiness for the Whole of Heaven. From the Immense Goods Produced by the Continuous Generation of the Word, and by the Proceeding of the Holy Spirit, Overflowed the Sumptuousness and Magnificence of the Engine of the Whole Creation, the Creation of Man, the Conception of the Immaculate Virgin and the Descent of the Word upon earth. All this and more is Always in Action in Our Divine Being; in Action like the Father Generating His Son, and the Proceeding of the Holy Spirit.

“Now, one who Lives in Our Will is spectator of these Divine Prodigies. She feels as if she is receiving continuously the Son Generated by the Father, and the Holy Spirit Who Always Proceeds. O, how much of Joys, Love and Graces she receives! She gives Us the Glory that We Always Generate in Our Will, and she finds the Whole Creation in Action. We give to this creature, by Right, All the Goods of Creation. She is the First Glorifier of the many things We’ve Created. She finds in Action the Conceived Virgin, Her Seas of Love, All Her Life. The Virgin Makes her (Luisa) Possess it All, and this creature takes All, Glorifying Us for the Great Good We did when We Created this Celestial Creature. She finds in Action the Descent of the Word—His Birth, His Tears, His Palpitating Life, and also His Pains. We Make her (Luisa) Possess All, and she takes All. She Glorifies Us and she Loves Us For Everyone and Everything. In Our Will, the creature can say: ‘All is mine, even God Himself—as well as the Divine Will.’ Therefore, she feels the Duty to Glorify Us and to Love Us in each thing and For Everyone.”

**V36 – 12.18.38** - “To Live in Our Will and be Loved is Everything for Us; more so, since the Love for Ourselves Forms Our Continuous Food. Because His Son Loves, My Heavenly Father Generates Unceasingly, and by Generating Me, He Forms the Food with which We Feed Ourselves. I AM His Son and I Love with His Same Love—and the Holy Spirit Proceeds; with this We Form More Food to Feed Ourselves. If We Created the Creation, it is because We Love; and if We Sustain it with Our Creative and Preserving Act, it is because We Love. This Love Serves as Our Food. If We want the creature to know Us in Our Works and in Ourselves, it is because We want to be Loved, and We Use this Love to Feed Ourselves. We never despise Love—Love is Love, it is Ours. The hunger of Our Love is Satisfied Only by being Loved. We want Heaven, earth and creatures to be nothing other than Love for Us. And if All is not Love, Pain enters, causing in Us the Delirium of Loving without being Loved.

“Our Will is Our Life, Love is the Food. See, the High, Noble and Sublime Point at which We Want the creature: We Want to Form in her the Life of Our Will. It will Convert All things—circumstances, Crosses, even the air she breathes, into Love; Feeding her in Order to say, ‘The Life of Our Will is yours and Ours; We eat the

Same Food' Through this, We see the creature Growing in Our Image and Likeness. These are the True Joys in Our Creation—being able to say to *Our children*: 'We Look Alike.' And what wouldn't the Joy of the creature be, in saying: 'I Look Like My Heavenly Father.' This is why I want the creatures to Live in My Will. I Want *My children* to Look Like Me."

**CCC 2789** – *When we pray to "our" Father, we personally address the Father of our Lord Jesus Christ. By doing so we do not divide the Godhead, since the Father is Its "Source and Origin," but rather confess that the Son is Eternally Begotten by Him and the Holy Spirit Proceeds from Him. We are not confusing the Persons, for we confess that our Communion is with the Father and His Son, Jesus Christ, in Their One Holy Spirit. The Holy Trinity is Consubstantial and Indivisible. When we pray to the Father, we adore and glorify Him Together with the Son and the Holy Spirit.*

## FOR MY CHILDREN

**CCC 1** - *God, Infinitely Perfect and Blessed in Himself, in a Plan of sheer Goodness freely Created man to make him Share in His Own Blessed Life. For this reason, at every time and in every place, God Draws Close to man. He Calls man to seek him, to know him, to love him with all his strength. He Calls together all men, scattered and divided by sin, into the Unity of His Family, the Church. To accomplish this, when the Fullness of time had come, God sent His Son as Redeemer and Saviour. In His Son and Through Him, He Invites men to become, in the Holy Spirit, His Adopted children and thus Heirs of His Blessed Life.*

*I have no Greater Grace than this, to hear that My children walk in Truth. - 3 John 1:4*

**V19 – 7.8.26** – "Therefore I want to move on by destroying entire regions and what serves as their nourishment. The ministers of Justice will be the elements which, investing them, will make them feel the Divine Power over them. I want to Purify the earth in order to Prepare the Dwelling Place *for my children*. You will be always with Me; My Will shall always be your starting point even in your littlest acts, because even in the littlest things My Will wants to have Its Divine Life, Its beginning and Its end, nor does It tolerate that the human will may make its little appearances into Its Kingdom. Otherwise, you would often go out into the kingdom of your will, which would disennoble you – and this does not at all befit one who Must Live in the Kingdom of My Will."

**V20 – 12.22.26** – Now, who will be able to resist the Light of My Eternal Fiat? All of Its Knowledges will be more than Rays of Light of My Volition, which will beat down on the surface of the earth, and Penetrating into the hearts, will bring the Good that the Light of My Will Contains and can do. However, these Rays must have their Sphere from which to Start; they must be centered in One Single Point, from which to Arise in order to Form the Dawn, the Day, the Afternoon and the Sunset within hearts, to then Rise again. The Sphere, the Single Point, is you (Luisa); the Rays Centered in it are My Knowledges which will give Fecundity to the generation of the *children* of the Kingdom of My Will. This is why I always repeat to you, 'Be Attentive' – so that not one of My Knowledges may be lost. You would cause a Ray to be lost from within your Sphere, and you cannot even comprehend all the Good it Contains, because each Ray contains its own Specialty of Good, which it Must do to the *children* of My Will. And you would deprive Me of the Glory of that Good *for My children*, and would deprive yourself also of the glory of spreading one more Ray of Light from your Sphere."

**V24 – 9.28.28** – "My daughter (Luisa), great graces have I given to you and, through you, to the whole world by Manifesting to you so many Truths about My Divine Will. In fact, not only are My Truths Divine Lives which My Highest Goodness puts out, Bilocating this Life of Its Own for as many Truths as It Manifests, but each of these Lives Contains a Happiness, One Distinct from the other, to be Communicated to creatures; and a Glory, One Different from the Other, which creatures can give to the One who has Manifested It. However, these Happinesses will be Communicated to creatures when they come to Know these Truths. They are like as many Queens, each of whom Possesses Properties, Vast and Distinct from one another, and they are waiting for the

peoples to know that these Queens exist, and that they Contain their Properties, and yearn and want to Enrich and make Happy the ones because of whom they were issued from Our Divine Womb. And if you knew how Suffocated Our Love Remains, after having Released so many Happinesses from Our Paternal Womb for as many Truths as We have Manifested, in seeing that creatures do not enjoy these Feasts, nor give Us the Glory which they should give Us, because they ignore such a Great Good, and only because they do not want to occupy themselves with making known a Good and Graces So Great. This is a Sorrow for Us which you cannot comprehend; therefore, pray – pray incessantly that My Divine Will be Known and Reign in the midst of creatures, so that, as Father, I may Break the Bread of Happiness *for My children.*"

**V29 – 6.16.31** – But while my poor heart poured itself out because of the pain of the privation of my Beloved Jesus, I felt Him Move sensibly in my interior, and, with Clear Voice, His Words resounded to my hearing, Saying with Unspeakable Tenderness: "Holy Father, I Pray You *for My children* and for all those whom You have Given Me, and whom I Recognize as Mine. In these Arms of Mine do I Clasp them to Myself, that they may remain defended and safe from the storm that they are arming against My Church."

*"Father, I Will that where I AM, they also, whom You have Given Me, may be With Me..." – John 17:24*

**V34 – 1.24.37** – "My blessed daughter, keep listening to Me, let Me Give Vent to My Love – I can no longer Contain It; I want to tell you where My Love Reaches, and where It can Reach and what It can do for one who Lives in My Fiat. Do you think that My Will was Satisfied and said 'enough' because It has Enclosed the Value, the Love and the Different Offices of all Creation In the creature that Lives as though Identified with It from One Single Will? No, no. You Must Know that I Came upon earth, and in the Ardor of My Love, I Offered My Life, My Pains and My Very Death in Order to Purchase Back My Divine Will for the Good of creatures, who, with so much ingratitude, had rejected It and therefore lost It. So, My Life Served as the Disbursement of the Price that was Needed in Order to Buy It Back and Give It in Possession to *My children*; hence, a God was Needed to be able to Pay a Sufficient Price in Order to Purchase a Divine Will. See, then, how Certain it is that the Kingdom of My Will shall Come – because the Purchase was Made by Me."

**V35 – 11.7.37** – You Must Know that, as I Formed the Day of the creature by Manifesting many Truths on My Divine Will to you (Luisa), so the Sovereign of Heaven, with Her Love, Sufferings, Prayers and Acts – which, done in My Divine Will, Filled Heaven and earth, Forming the Appropriate Endowment for those who will Live in It – with Great Anxiety Longs and Sighs to be able to Equip Her *children!* She sees Herself Immersed in many Riches of Grace, Love and Sanctity, but she can't find her *children* to Equip them, since they don't Live in that Same Will in which She Lived. Look, My daughter, how it is Written in Everything She did and Suffered: '*for My children.*' Therefore, if She Loves, She Calls her *children* to receive the Endowment of Her Love in Order to make Us Recognize them as Her *children* and as Our *children* too, and to Love them as We Love Her; if She Prays, She Wants to Give the Endowment of Her Prayer.... In sum, She Wants to Provide them with All Her Sanctity, with Her Pains, and with the Very Life of Her Son. How Touching it is to hear Her and to look at Her Keeping Her *children* within Her Maternal Heart, as if inside a Sacrarium. In All Her Acts and Breaths She Calls Her *children*, and says to our Supreme Being: 'All that I am and Possess, is All *for My children*. Please, Listen to Me! I Feel My Heart Bursting for Love! Have Mercy on a Mother, Who Loves and Wants to Provide for Her *children*, to make them Happy! My Happiness is not Full. I Feel it halved because I don't have My *children* Delighting Together with Me. Therefore, Hurry – may the Divine Will be Known, so that they may also Know the Restlessness of their Mother, and how I Want to Provide for them, and make them Happy and Holy!' Do you think that We remain indifferent before this Touching Scene; before She, Who is in Spasms of Love – So Much that, with Her Maternal Tenderness and with Her Rights as a Mother, She Prays to Us, and Begs Us? Ah, no! How many times, because of Her Concerns, I Manifest More Surprising Truths on My FIAT, to give her Free Rein to Pour out to Her *children* a More Extensive Provision, since She will be Allowed to do it Only in Accordance with their knowledge. Therefore, you too, Enter My Divine Will and, Together with this Celestial Mother, Pray and Supplicate that our Will may be Known and Reign in All the creatures."

**To The Priests, Our Lady's Beloved Sons - October 16, 1973** – “*My priests are My Restorers; they will restore in so many souls the Face of God, and thus they will bring back many of My children from death to Life, And in this Way they will be the true consolers of My Sorrowful Heart.*”

**V35 – 1.24.38** – My flight in the Divine Volition continues. While I was visiting Jesus in the Sacrament, I wanted to embrace all the Tabernacles and each Sacramental Host in order to Live Together with my Prisoner Jesus. And I was thinking to myself: ‘What a Sacrifice. What a Long Imprisonment – not of days, but of centuries! Poor Jesus... could He at least be repaid for this!’ And my Beloved Jesus, visiting my little soul, all Immersed in His Flames of Love, said to me: “My good daughter, My First Prison was Love. It Imprisoned Me so much that I did not even have the freedom to Breathe, to Palpitate or to Work if these too were not Imprisoned in My Love. Therefore, My Love Imprisoned Me inside the Tabernacle, but with Reason and with Highest Divine Wisdom. Now, you Must Know that the Chains of My Love made Me Depart from Heaven during My Incarnation. I Left to Descend upon earth in search of My *children* and My brothers and sisters, in Order to Form for them, with My Love, So Many Prisons of Love as to make it impossible for them to leave. But while I Left, I also Remained in Heaven, since My Love – being My Prison – Bound Me within the Celestial Regions. Now, having Completed My Office down here, I Left for Heaven, Remaining Imprisoned inside each Sacramental Host. Do you know why? Because My Love, being My Sweet Imprisonment, told me: ‘The Purpose for which You Descended from Heaven to earth is Not Accomplished. Where is the Kingdom of Our Will? It does not exist, neither is it known. So, Remain there as a Prisoner in each Sacramental Host. In this Way, there will not be only One Jesus, as in Your Humanity, but a Jesus for each Sacramental Host which will exist. In a Fury of Love, Your many Lives will make a Way to the Divinity, as well as in each heart which will receive You. These Lives will have a little word to say to make our Will Known, because when they Descend into each heart, they will not be mute, but speaking, and You will Speak about our FIAT in the Secret of their hearts. You will be the Bearer of our Kingdom.’ I Recognized the Demands of My Love as Just, so I Remained Willingly on earth in Order to Form the Kingdom of My Will – until the Complete Fulfillment of the Work. You see, by Departing for Heaven while Remaining on earth, My Life, Spread in many Sacramental Hosts, will not be useless down here. I will Certainly Form the Kingdom of My Will. I would have never Stayed if I Knew I wasn’t going to Obtain the Intent; more so, since this is for Me a Sacrifice Greater than My Very Mortal Life. How many Secret Tears, how many Bitter Sighs in the midst of many Devouring Flames of Love! I would like to Devour All souls inside My Love to make those who are going to Live in my Divine Volition Rise Again to New Life. This Kingdom will Come from the Center of My Love. It will Burn the evils of the earth, Relying upon Itself and Arming Its Omnipotence; so, Victory after Victory, It will Win our Reign in the midst of the creatures, to give It to them. But I was not Satisfied to Remain Prisoner by Myself. My Love, Flaring up even more, made Me Choose you (Luisa) to make you Prisoner with Chains So Strong as to be impossible for you to escape Me. This, as an Outpouring of My Love and for Company in My Imprisonment; to be able to Talk to you Extensively about My Will – Its Anxiety, Its Sighs for Desire to Reign – and also as a pretext of My Love to be able to say before the Supreme Majesty: ‘A creature of the human race is already Our Prisoner. We Speak with her about Our Will, to make It Known, and Extending Its Kingdom. This Prisoner is Like a Deposit for the Whole human family, so that We will have our Kingdom by Right. I can say that each of My Sacramental Lives is also like a Deposit that I Give You, Sufficient to Secure My Kingdom for My *children*. But to these many Deposits, My Love wanted to add the deposit of a simple creature who carries the Marks of My Imprisonment, so as to Strengthen the Bonds between creature and Creator, and therefore Accomplish and Complete the Kingdom of Our Will in the midst of the creatures.’ My Prayers from each Tabernacle are Incessant, so that the creatures may Know My Will and may let It Reign; and All I Suffer – Tears and Sighs – I Send to Heaven in Order to Move the Divinity to Concede a Grace So Great. I Send it to every heart, to Move them to compassion for My Tears and Sufferings – to make them surrender to receive such a Great Good.” Jesus Remained Silent. I was thinking to myself: ‘By making Himself a Prisoner, my Dear Jesus did an Act of Heroism So Great, only a God could Do It...’

**V35 – 4.10.38** – “Creatures tie Our Hands and confine Us to uselessness, since All our Works are Directed to their benefit; We cannot Give, because Knowledge and Love are missing and, with them, the space in which to place our Works. In the end, why should We Operate if We cannot find anybody willing to receive our Works? Further, You Must Know that before doing any work, We First look for someone to know that work, receive it and love it – and then We do it. My Very Humanity did no act before Finding one to love, and to receive that Act. And even then, if I didn’t find anyone who would receive it, I could See across the centuries and I Directed My Act to the one who would love it, know it and receive it. Even when I Cried as Little Newborn Baby, I Directed those Tears of Mine to those who were going to repent, be sorry for their sins, and be washed, in order to reacquire the Life of Grace. As I Walked, My Steps were Directed to those who had to walk along the way of Good, to be their Strength and Guide in their path. There was not a Work that I did, a Word that I said, or a Pain that I Suffered, in which I did not Look for the works of the creatures as the shelf for My Works, or for their words in which to Place My Word. My Pains Searched for a shelf in their pains in order to Give the Good Contained in All that I did. It was My Passion of Love that made Me do nothing other than what could be useful for *My children*. This is One of the Most Powerful Reasons for which I want the creature to Live in My Will. Only then would all My Works – the Creation, the Redemption, and even One Sigh of Mine – find a Place on which to Lean, to become Works of the works of the creatures, Pains of their pains – Life of their life. Then, All that I did and Suffered will Turn into Glory and Victory, so as to Cast away All enemies, and Recall Order, Harmony, Peace, and the Celestial Smile of the Heavenly Fatherland in the midst of the creatures.”

**Twenty-Four Hours of the Passion – twenty-first Hour** – Third Word on the Cross – My Jesus, Tortured Crucified, Your Pains Increase more and more. Ah, on this Cross You are the True King of Sorrows. In the midst of so many Pains, not one soul escapes You; even more, You Give Your Own Life to each one of them. But your Love Sees Itself hindered, despised, neglected by creatures, and unable to Pour Itself out, it becomes more Intense – it Gives You Unspeakable Tortures. In these Tortures, it keeps Investigating for what else it can Give to man; and to Conquer him, it makes You say: *“Look, O soul, how much I have Loved you. If you do not want to have pity on yourself, at least have pity on My Love!”* In the meantime, Seeing that You ave nothing else to Give him, because You have Given him Everything, You Turn Your Languid Gaze to Your Mama. She too is more than Dying because of Your Pains; and the Love that Tortures Her is so Great as to render Her Crucified Like You. Mother and Son – You Understand Each Other, and You Sigh with Satisfaction and Feel Comforted in Seeing that You can Give your Mama to the creature; and Considering the Whole Mankind in John, with a Voice so Sweet as to move All hearts, You say: *“Woman, Behold Your son”*; and to John: *“Behold your Mother.”* Your Voice Descends into Her Maternal Heart, and United to the Voices of Your Blood, it keeps Saying: *“My Mother, I Entrust All of My children to You; Feel for them All the Love that You Feel for Me. May All Your Maternal Cares and Tendernesses be for My children. You will Save them All for Me.”* Your Mama Accepts. In the meantime, the Pains are so Intense that, again, they Reduce You to Silence.

**To The Priests, Our Lady’s Beloved Sons - October 16, 1973** - *This is the task of My priests: to be this Light in the great darkness which will be spread over the whole earth, because through them and in them I will be Present in the midst of My children, during the great purification, in order to save them in the decisive hours. By means of My priests, I will obtain the Victory, and there will soon be a New World, Entirely Renewed by the Beauty of My Son and Illumined by His Light... ”*

## HEIRS

*“...And they shall be Your Inheritance, as in the Beginning. Have Mercy on Your people, upon whom Your Name is invoked; and upon Israel, whom You raised up to be Your firstborn. Have Mercy on Your holy city, Jerusalem, the city of Your rest. Fill Sion with Your Unutterable Words, and Your people with Your Glory.” – Ecclus. 36:13-16*

*And in Him (Christ) you too, when you had heard the Word of Truth, the Good News of Your Salvation, and believed in it, were Sealed with the Holy Spirit of the Promise, Who is the Pledge of our Inheritance, for a Redemption of Possession, for the Praise of His Glory.* - **Epistle of Paul the Apostle to the Ephesians 1:13-14**

**CCC 706** - *Against all human hope, God Promises descendants to Abraham, as the Fruit of Faith and of the Power of the Holy Spirit In Abraham's progeny all the nations of the earth will be Blessed. This progeny will be Christ Himself, in Whom the Outpouring of the Holy Spirit will "gather into One the children of God who are scattered abroad." God Commits Himself by His Own Solemn Oath to Giving His Beloved Son and "the Promised Holy Spirit . . . [Who is] the Guarantee of our Inheritance until we acquire Possession of it.*

*Our Lady, Mary, Mother and Queen of the Divine Will, is the Beauty of All beauties. Her Beauty lies symbolically Inherited in the Holy Church as the Spouse of Our Lord Jesus Christ. Further, as Our Lord Jesus Identifies His little daughter, Luisa, as Bride, Spouse (V1, V20-2.16.27 and many more references), it is evident that the Beauty of the Holy Church lies in the beauty and perfection of her Saints, her Liturgy, her Churches, etc. The Church will bear this Divine Inheritance within herself until the end of time, and no horror of the Last Times will ever be able to destroy it. This Divine Promise was Bestowed upon Peter and his successors.*

**V1** - "Most sweet spouse (Luisa), I (Jesus) Place this Crown upon you so that nothing may be missing in Order to Make you Worthy of Being My Spouse;"

**V20 – 2.16.27** - "Therefore, Luisa, My Daughter, be Attentive in Preserving your Garments of Bride, and in Enjoying the Dominions that My Will has Given you as Dowry."

**V3 – 11.4.99** – After a little while my dear Jesus came, and fearing that it might be the evil spirit once again, I tried to reject him, invoking the help of Jesus and of the Queen Mama. But to assure me that it was not the devil, He told me: "My daughter, in order to be assured of whether it is I or not, your attention must be on the interior effects, whether they move toward virtue or toward vices; in fact, since my Nature is virtue, I make My *children* heirs of nothing else but virtue. You can also comprehend this from the human nature, which is made of flesh: if it happens to develop some wounds, the flesh becomes rotten, and one can say that it is no longer flesh; in the same way, if my Nature could retain even the slightest shadow of vice within Itself, It would cease to be the God that It is – which can never happen."

**V13 – 9.6.21** – As the Truths are known, new union with Jesus is formed. Jesus wants to make known what His Will did in His Humanity in order to constitute the new generations as heirs of His Will, of the effects, of the value It contains. I was fusing all of myself in the Holy Will of my sweet Jesus, and was saying to Him: 'My Love, I enter into your Will, and here I find all the thoughts of your mind and all those of creatures. And I, with my thoughts and with those of all my brothers, form a crown around yours, and then I unite them together, making them one, to give You the homage, the adoration, the glory, the love, the reparation of your own Intelligence.' And while I was saying this, my Jesus moved in my interior, and standing up, told me: "Inseparable daughter of My Will, how happy I am in hearing repeated what my Humanity did in My Will. And I kiss your thoughts in mine, your words in mine, your heartbeat in mine." And as He was saying this, He covered all of me with kisses. Then I said to Him: 'My Life, why do You enjoy so much and make feast every time You manifest another effect of your Will?' And Jesus: "You Must Know that every time I manifest to you one more truth about My Will, it is one more nuptial that I form between you and Me, and with the whole human family. It is a greater union; it is a tighter bond; it is sharing my inheritances; and as I manifest them I form the deed of donation, and in seeing my *children* richer and sharing in the inheritance, I feel new contentments and I make feast. It happens to Me as to a father who possesses many properties; but these properties are unknown to his *children*; so, they do not know that they are *children* of a father so rich. Now, as the *children* come of age, day by day the father keeps telling them that he possesses such and such farm. In hearing this, the *children* make feast and draw closer, with a greater bond of love, around the father. In seeing the feast of the *children*, the father makes feast and prepares for them another

greater surprise. He says to them: ‘Such and such province is mine.’ And then: ‘Such and such kingdom....’ The *children* remain enchanted, and not only make feast, but consider themselves fortunate to be the *children* of such a father. But the father not only makes his possessions known to his *children*, but he constitutes them heirs of his goods. The same happens with Me. Up until now I have made known what my Humanity did – Its virtues, Its pains – in order to constitute the human family as heir of the goods of my Humanity. Now I want to move beyond, and I want to make known to it what My Will did in my Humanity in order to constitute the new generations as heirs of My Will, of the effects, of the value It contains. Therefore, Be Attentive in listening to Me, and do not lose anything of the effects and the value of this Will of Mine, so that you may be the faithful relater of these goods, the first bond of union with My Will, and of communication with the other creatures.”

**V13 – 12.18.21** – Everything is peace in Me, therefore I do not tolerate in you even a shadow that might shadow your soul. Peace is the springtime of the soul. All virtues bloom, grow and smile, like plants and flowers at the rays of the sun in spring, and dispose all nature to produce each one its own fruit. If it wasn’t for the spring which, with its enchanting smile, stirs the plants from the torpor of the cold, and clothes the earth with a flowery mantle which, with its sweet enchantment, calls everyone to admire it, the earth would be horrid and the plants would end up withering. So, peace is the divine smile which stirs the soul from every torpor. Like celestial spring, it stirs the soul from the cold of passions, of weaknesses, of thoughtlessness, etc., and with its smile it makes all flowers bloom, more than in a flowery field, and it makes all plants grow, amid which the Celestial Farmer is pleased to stroll and pick the fruits, to make of them His food. So, the peaceful soul is my garden, in which I enjoy and amuse Myself. Peace is light, and everything that the soul thinks, says and does, is light that she sends out; and the enemy cannot get close to her, because he feels struck by this light, wounded and dazzled, and is forced to flee so as not to be blinded. Peace is dominion, not only of oneself, but of others. So, before a peaceful soul, they remain either conquered or confounded and humiliated; therefore, they either let themselves be dominated, remaining friends, or they leave confounded, unable to sustain the dignity, the imperturbability, the sweetness of a soul who possesses peace. Even the most perverted ones feel the power that she contains. This is why I glory so much in having Myself called God of peace – Prince of peace. There is no peace without Me; I alone possess it and give it to my *children*, as to legitimate *children* of mine, who remain bound as heirs of all my goods...”

**St. Basil, De Spiritu Sancto 36** - *Through the Holy Spirit comes our Restoration to Paradise, our ascension into the Kingdom of Heaven, our Return to the adoption of sons, our Liberty to call God our Father, our being made Partakers of the Grace of Christ, our being Called children of Light, our Sharing in Eternal Glory, and, in a word, our being brought into a state of all "Fulness of Blessing," both in this world and in the world to Come, of all the Good Gifts that are In Store for us, by Promise hereof, through Faith, beholding the reflection of their Grace as though they were already Present, we await the Full Enjoyment. If such is the earnest, what the Perfection? If such the First Fruits, what the Complete Fulfilment?*

**V14 – 10.27.22** - Even more, You Must Know that my Humanity contained two generations within Itself: the *children* of darkness and the *children* of light. The first I came to ransom, and so I gave out my Blood in order to place them in safety. My Humanity was holy, and nothing did It inherit of the miseries of the first man; and although It was similar in the natural features, I was yet untouchable by the slightest spot that could shade my sanctity. My inheritance was the Will of my Father alone, in which I was to carry out all my human acts in order to form in Me the generation of the *children* From eternity of light. You see, I was given to form this generation in the very womb of the Will of my Celestial Father, and I spared no toils, nor acts, nor pains, nor prayers; on the contrary, it was at the top of all the things I did and suffered, in such a way that I conceived it in Me, I fecundated it and I formed it. They were the ones whom the Divine Father had entrusted to Me with so much love; they were my beloved inheritance, which was given to Me in the Most Holy Supreme Will.

Now, after having made known the goods of Redemption, and how I want everyone to be saved, giving them all the means that are needed, I move on to make known that there is another generation in Me, which I must deliver: my *children* who will live in the Divine Will; and that in my own Heart I keep all the graces prepared - all my interior acts done in the sphere of the Eternal Will for them, waiting for the kiss of their acts, for their

union, so as to give to them the inheritance of the Supreme Will. Just as I received It, I want to give It to them, so that I may issue from Myself the second generation of the *children* of light. If my Humanity were not to give this inheritance which It possessed - that is, the Divine Will, the sole and only thing I loved and which gave Me every good - my descent upon earth would have been incomplete, nor could I say that I have given everything; on the contrary, I would have reserved for Myself the greatest thing, the most noble and divine part. See now, how necessary it is that My Will be known in all relations - in the prodigies, in the effects, in the value - what I did in this Will for the creatures, and what they must do. And this will be a powerful magnet in order to draw creatures, to make them receive the inheritance of My Will, and make the generation of the *children* of light come out into the field. Be attentive, my daughter; you will be my spokesperson - the trumpet, to call them and to gather this generation, so beloved and longed for by Me."

**V15 – 3.18.23** – Moreover, You Must Know that, in creating man, Our first Supreme Will was that he should live in Our Volition; and having to live in It, he was to take what is Ours so as to live at Our expense, requiting Our Will with as many divine acts for as many human acts as he would do in Our Will; and this, in order to enrich him with all the goods that Our Will contains. But man wanted to live in his will, at his own expense, and therefore he exiled himself from his Fatherland and lost all these goods. So, my goods remained without heirs; they were immense, and no one possessed them. Therefore, my Humanity came to take possession of all these goods by living each instant in this Eternal Volition; It wanted to live always at Its expense – be born, grow, suffer, operate and die in the eternal kiss of the Supreme Volition. And as I went on living in It, so was I given the possession of the many goods unemployed, which ungrateful man had cast into oblivion. Now, my daughter, if my infinite wisdom has spoken to you so much about My Will, it was not just to give you simple news, no, no! – but to make known to you the living in My Will and the goods It contains; and as you walk your way in It, you take possession of It. My Humanity did everything; It took possession of everything, not for Myself alone, but to open the doors to my other brothers. I have waited for so many centuries, many generations have gone by, and I will still wait, but man must return to Me on the wings of My Will, from which he came. Therefore, you, be the first to be welcomed, and let my words be a spur for you to take possession of It, as well as chains that bind you so tightly as to never let you go out of My Will."

**V21 – 4.3.27** – “...But your Jesus, who Sees the depth of the will, is Not Satisfied with appearances; and if this will spontaneously wills and Lives in My Will, then My Glory, the Creation – everything is Safe, because it is not servants that possess It, but My *children*, who Love So Much the Glory of their Celestial Father, as to be ready and to feel honored to give their own lives for love of Him.”

**V28 – 8.15.30** – “This is precisely what it means to Live in My Divine Will: to Live of Light and to form one’s life within Our Own Sun. This was the Purpose of Creation – to have the creatures Created by Us, Our beloved *children*, within Our Own Abode; to Nourish them with Our Own Foods, to Clothe them with Royal Garments, and to let them enjoy Our Own Goods. What terrestrial father and mother think of putting out of their home the fruit of their womb, their dear *children*, and of not giving their inheritance to their own *children*? No one, I believe; on the contrary, how many sacrifices do they not make in order to render their *children* rich and happy? If a terrestrial father and a mother reach this, Much More so does the Celestial Father. He Wanted and Loved His *children* to Remain in His Home, so as to Keep them around Himself, to Delight with them and Keep them as the Crown of His Creative Hands. But man, ungrateful, abandoned Our Home, refused Our Goods, and contented himself with going wandering, living in the darkness of his human will.”

**V33 – 5.6.34** – “My daughter, it would be absurd and against the divine order not to give the primacy to Our Will, as in fact We did. I can say that first began the Kingdom of the Divine Will in my Celestial Mother, then in my own Humanity, which possessed all the fullness of the Supreme Will, and then came Redemption; and since the Queen of Heaven and I, by virtue of this Kingdom which We possessed in Its full vigor, represented the whole human family as the heads, to reunite all the scattered members, it is because of this that Redemption could come. It was precisely from within the Kingdom of My Will that Redemption came out; if I and my Mother had not

possessed It, It would have been a dream and would have remained in Our divine mind. Now, I being the Head, the King, the Savior, and the true sacrificator of mankind, whatever is there in the Head, the members have a right over it; whatever the Mother possesses, the *children* have the right to inherit. Here then Redemption: the Head wants to heal the members and bind them by dint of pains and of death, so that they may avail themselves of the virtues of the Head. The Mother wants to reunite the *children*, make Herself known, to constitute them heirs of what She possesses. Here is the necessity of time, in such a way that, while Redemption came out of the Kingdom of My Will as prime act, Redemption will serve as powerful means in order to communicate to the members the Kingdom which the Head possesses – one and the other will hold hands. And besides, if I so much love, want and insist that creatures would have My Will alone as the sole principle in all things, I Myself, then, who possess the life of It, and was to descend from Heaven to earth, and it would cost Me so much – was I not to give primacy to My Will? O! my daughter, this says that My Will is not known in depth, while one act of My Will has more value than all creatures united together; and this is so certain, that it is from My Will that Redemption received life, while Redemption had no virtue to give life to My Will. My Fiat is eternal, It had no beginning, either in eternity or in time, while Redemption had Its beginning in time; and since my Volition has no beginning, and It alone can give life to everything, hence, by Its own nature, It holds primacy over everything; and there is nothing that We do in which We don't have, as Our primary purpose, that Our Will have Its life, dominating, operating and reigning. But you say that the fruits of Redemption can be seen, while nothing appears of those of the Kingdom of the Divine Will; this says that Our divine ways are not comprehended – We do minor things in order to give the place to Our major works, and to realize Our primary intent.”

**V34 – 5.20.36** – “Now, in the midst of the disciples there was My Mama, who was present at My Departure to Heaven; and this is the most beautiful symbol. Indeed, She is the Queen of My Church; She attends to Her (My Church), Protects Her, Defends Her. She will then sit in the Midst of the *children* of My Will; She will be the Engine, the Life, the Guide, the Perfect Model, the Teacher of the Kingdom of the Divine Fiat, which She so Greatly Cherishes. Hers are the Longing, the Ardent Desires, the Delirium of Maternal Love, for She Wants Her *children* on earth in the Same Kingdom where She Lived. She is not content with having only Her *children* in Heaven, in the Kingdom of the Divine Will, but She Wants them also on earth; She feels that the Task Given to Her by God - as Mother and Queen - She has Not Yet Fulfilled, that Her Mission is Not Ended until the Divine Will Reigns on earth in the Midst of creatures. She Wants Her *children* to be Like Her and to Possess the Inheritance of their Mama. Therefore the Great Lady is All Eyes to Look, All Heart to Love, to Help whomever She sees somehow disposed to wanting to Live of Divine Will. So then, in the difficulties, think that She is All Around you, Sustaining you, Fortifying you, Taking your will into Her Maternal Hands, to let it receive the Life of the Supreme Fiat.”

**V34 – 12.28.36** – Now listen, my daughter, and you will be convinced of what I am telling you. Adam, by sinning, caused all human generations to inherit all evils, and having gone out of the beautiful inheritance of the Divine Will in which he lived in the opulence, lavishness and sumptuousness of the goods of His Creator, he lost the right to Our goods, and with him, all his descendants. But these goods were not destroyed – they exist and will exist; and when a good is not destroyed there is always the certainty that someone will come who will have the good of possessing it. Now, the Great Queen began Her life within the inheritance of this Divine Will – and with such abundance that She felt drowned in the goods of Her Creator; but so much, that She can render all other creatures happy and rich. Now, in this inheritance of the Fiat She inherited the fecundity, the Maternity, human and Divine; She inherited the Word of the Celestial Father; She inherited all human generations, and these will inherit all the goods of this Celestial Mother.

Therefore, as Her heirs, and as their Mother, She has the right to generate Her *children* in Her Maternal Heart. But this was not enough to Our Love and to Hers – She wanted to generate in each creature, and since She is the Heiress of the Divine Word, She has the power to have Him generated in each of them. How? If evils, passions, weaknesses, can be inherited, why should it not be possible to inherit the goods? And this is why the Celestial Heiress wants to make known the inheritance that She wants to give to Her *children* – She wants to give Her Maternity to the creatures, so that, as She generates Him, they may act as mamas to Him, and may love Him

as She loved Him. She wants to form as many mamas for Her Jesus in order to place Him in safety, and so that no one may offend Him any more. In fact, the Love of Mother is so very different from the other loves; it is a love that burns always, a Love that lays down Its life for Its dear Son. See, She wants to endow the creature with Her Maternal Love and make them heirs of Her own Son. O! how honored She will feel in seeing that the creatures love Her Jesus with Her same Love of Mother. You Must Know that Her Love toward Me and toward creatures is so great, that unable to contain It any longer, She prayed Me to manifest to you what I have told you – Her great inheritance; that She is waiting for Her heirs, and what She can do for them – saying to Me: ‘My Son, do not wait any longer, hurry – manifest my great inheritance, and what I can do for them. I feel more honored, more glorified, if You Yourself reveal what your Mama can do, than if I said it Myself.’ However, all this will have its full effect, its palpitating life of this Sovereign Lady, when My Will is known and the creatures, within the inheritance of their Mother, will take possession of it.”

Then, afterwards, my sweet Jesus gave me a kiss, telling me: “Through the kiss one communicates the breath; and this is why I wanted to kiss you – to communicate, by my omnipotent Breath, the certainty of the goods and the great prodigy that my Mother will make for the human generations. My kiss is confirmation of what I want to do.” I remained surprised, and He added: “And you – give Me your kiss, to receive the deposit of all these goods and to re-confirm your will in Mine. If there is no one who gives and who receives, a good can neither be formed, nor can it be possessed.”

*Now the God of patience and of comfort Grant you to be of One mind, one towards another, according to Jesus Christ: That with One mind, and with One mouth, you may glorify God and the Father of our Lord Jesus Christ. Wherefore receive one another, as Christ also received you unto the honor of God.* - **Epistle Of Saint Paul To The Romans 15:5-7**

### ACT IN A DIVINE MANNER

**V11 – 3.15.12** - *The Divine Will is the Sanctity of sanctities. The souls who live in the Divine Will are true living hosts.* - Continuing in my usual state, I felt a great desire to do the Most Holy Will of blessed Jesus; and He, on coming, told me: “My daughter, My Will is the Sanctity of sanctities. The soul who does My Will, however small, ignorant, unknown, leaves the other Saints behind in spite of their prodigies, sensational conversions and miracles. Rather, in comparison, the souls who do My Will are queens, and it is as if all the others were at their service. It seems that the souls who do My Will do nothing, while they do everything, because, being in My Will, they act in a divine manner, in a hidden and surprising way. So, they are light that illuminates, they are winds that purify, they are fire that burns, they are miracles that make others do miracles. Those who do miracles are channels; but in these souls resides the power. Therefore, they are the foot of the missionary, the tongue of the preachers, the strength of the weak, the patience of the sick, the regime of the superiors, the obedience of the subjects, the tolerance of the slandered, the firmness in dangers, the heroism of the heroes, the courage of the martyrs, the sanctity in the saints, and so with all the rest. Being in My Will, they concur with all the good that can exist both in Heaven and on earth.

This is why I can surely say that they are my true hosts - but living hosts, not dead ones. In fact, the accidents that form the host are not full of life, nor do they influence my life; but the soul is full of life, and by doing My Will, she influences and concurs with all that I do. This is why these hosts consecrated by My Will are more dear to Me than the very sacramental hosts, and if I have reason to exist in the sacramental hosts, it is to form the sacramental hosts of My Will.

**V11 – 5.21.13** - O, how I feel these new divine lives flowing in Me, taking part in everything I do! I love these lives so much that I surrender everything for love of them. These souls are first before Me; and if I bless them, through them others are blessed. They are the first to be benefited and loved; and through them, others too are benefited and loved.”

**V12 – 11.20.17** - And I: ‘Jesus, what are You saying?’ And He: “Courage, do not lose heart. I will move forward; and you – come into My Will, live in It, so that the earth may no longer be your dwelling, but I Myself may be your dwelling; and in this way you will be completely safe. My Will has the power to render the soul transparent, and since the soul is transparent, whatever I do is reflected in her. If I think, my thought is reflected in her mind and becomes light; and her thought, like light, is reflected in mine. If I look, if I speak, if I love, etc., like many lights, they are reflected in her, and she in Me. So, we are in continuous reflections, in perennial communication, in reciprocal love. And since I AM everywhere, the reflections of these souls reach Me in Heaven, on earth, in the Sacramental Host, in the hearts of creatures. Everywhere and always, I give light, and light they send Me; I give love, and love they give Me. They are my terrestrial dwellings, in which I take refuge from the disgust of the other creatures.

O! the beautiful living in My Will. I like it so much that I will make disappear all other sanctities under any other aspect of virtue in the future generations, and I will make the Sanctity of living in My Will reappear, which are and will be, not human sanctities, but divine. And their Sanctity will be so high that, like suns, they will eclipse the most beautiful stars of the Saints of the past generations. This is why I want to purge the earth – because it is unworthy of these portents of Sanctity.

**V12 – 1.29.19** - And I, interrupting the speaking of Jesus, said: ‘My Love, if there is so much good about this living in the Divine Will, why have You not manifested it before?’ And He: “My daughter, first I had to make known what my Humanity did and suffered on the outside, to be able to dispose souls to knowing what my Divinity did on the inside. The creature is incapable of comprehending my work all together; therefore I keep manifesting Myself little by little. Then, from your link of connection with Me, the other links of creatures will be connected, and I will have crowds of souls who, living in my Volition, will redo all the acts of creatures; and I will have the glory of many suspended acts done only by Me, also from creatures - and these, from all classes: virgins, priests, lay people, according to their office. They will no longer operate humanly, but penetrating into My Will, their acts will multiply for all in a way fully divine; and I will have, on the part of creatures, the divine glory of many Sacraments received and administered in a human way; others, profaned; others, sullied with interest; and of many good works in which I remain more dishonored than honored. I so much long for this time; and you, pray and long for it together with Me, and do not move your link of connection with mine, starting, yourself, as the first one.”

**To The Priests, Our Lady’s Beloved Sons** - April 19, 1992 – *“Do not be afraid, beloved sons. Look at Jesus Who, with the Power of His Divinity, Rises from the dead and, with His Glorified Body, More Resplendent than the sun, Comes Forth Victorious from the tomb...*

*You Must preach to All, with Courage, that Christ is the Son of God, Dead and Risen, Ascended into Heaven and Now Seated at the Right Hand of the Father. This is the Victory which Conquers the world: your faith. Christ Risen is Now Bringing the Will of the Father to Perfect Fulfillment, through His Second Coming in Glory, to Restore His Reign, in which the Divine Will may be Accomplished by All on earth.”*

**V13 – 1.3.22** – “O! soul who lives in My Will, you alone are the purpose of the glory of Creation, the decorum, the honor of my works, and the fulfillment of my Redemption. In you I centralize everything; may all relations be given back to you. And if you, out of weakness, should fail, I, for the decorum and honor of My Will, will make up for you in everything. Therefore, Be Attentive, and give this highest contentment to your Jesus.”

**V34 – 3.18.37** - ‘Courage, do not fear, come with full trust to live with Me. Trust Me; and even if you should fall short of flowing constantly in my Fiat, I will compassionate you and I Myself will take on the operating part that you cannot do, and I will make up for you in everything.’ The Kingdom of My Will is Kingdom of love, of trust, of accord on both sides.”

**V34 – 12.20.36** - *The Divine Fiat made the Virgin to be conceived in each creature, so that each one might have a Mother for himself. Endowment that God gave to the Virgin. Triumphs and victories of God; triumphs and victories of the Virgin, with which all creatures are endowed.*

My Highest Good, Jesus, keeps me as though immersed within the great prodigy of the Sovereign Queen, and it seems He has the intent of wanting to speak of what God operated in this Great Lady. And assuming a festive attitude, and with unspeakable joy, He says to Me: “Listen to Me” – continuing on with the same topic that is written above – “my blessed daughter, the prodigies are unheard-of; the surprises I will narrate to you will cause all to be astounded; I feel the need of love to make known what We have done with this Celestial Mother, and the great good that all generations have received.

Well then, You Must Know that in the act of conceiving this Holy Virgin, Our Divine Will, which possesses everything and embraces all with Its immensity, and possesses the all-seeingness of all possible and imaginable beings, as well as Its exclusive virtue, that whenever It operates, It does universal works – as soon as It conceived Her, with Its creative virtue It called all creatures to be conceived in the Heart of this Virgin. But this was not enough for Our Love; giving unto the most incredible excesses, It made this Virgin to be conceived in each creature, so that each one might have a Mother all for himself, and they might feel Her Maternity, Her Love, in the depth of their souls, such that, while She keeps them conceived within Herself, as more than Her own *children*, bilocating Herself, She is conceived in each creature, to place Herself at their disposal, to raise them, guide them, free them from dangers, and with Her maternal power, feed them the milk of Her Love and the food with which She Herself is nourished – that is, the Divine Fiat. Our Will, having free life in Her, Its total dominion, with Its power called all into this Celestial Creature, to have the joy of seeing all enclosed in Her, so as to hear Her say: ‘My *children* and Yours are all enclosed in Me already - therefore I love You for all’. Then Our Will bilocated Her in all and in each one, so as to feel in each soul the love of this, Our daughter, all beautiful and all love. We can say: ‘There is not one creature within whom She did not take on the commitment of loving Us.’ Our Fiat elevated Her so high as to give Her everything, and from the very first instant of Her life, We constituted Her Queen of Our Fiat, Queen of Our Love. And when She loved Us, in Her love We could feel Her Maternity, harmonizing the love of all creatures, and – oh! how beautiful She was, as She formed one Love out of all. How She wounded Us! She delighted Us unto making Us feel Ourselves languishing. Her Love disarmed Us, It made Us see all things – heavens, sun, earth, seas and creatures – covered and hidden within Her Love. O! how beautiful it was to see Her and hear Her, acting as Mother in each creature. And forming in them Her sea of love, She would send Her notes, Her arrows, Her loving darts to Her Creator; and acting as true Mother, She would bring them to Us, unto the foot of Our Throne, within the sea of Her love so as to make Us look at them, to incline Us toward them; and with the strength of the Our Divine Volition, She would impose Herself on Us, She would place them in Our arms, She would make Us caress them and kiss them, and would make Us give surprising graces. How many sanctities were formed and impetrated by this Celestial Mother! And in order to be sure, She would leave Her love as their guard.

Furthermore, You Must Know that from the very first instant of the life of this Celestial Creature, Our Love was so great that We endowed Her with all Our divine qualities; hence, She had Our Power, Wisdom, Love, Goodness, Light, Beauty, as Her endowment, and all the rest of Our divine qualities. Indeed, to all creatures, in issuing them to the light of day, We give Our endowment – none of them is born if she is not endowed by her Creator; but because they move away from Our Will, it can be said that they don’t even know it. On the other hand, this Holy Virgin never moved away; She lived perennial life within the interminable seas of Our Fiat, therefore She grew together with Our attributes, and as She formed Her acts within Our divine qualities, so did She form seas of power, of wisdom, of light... We can say that by living with the knowledge of Us, We gave Her continuous lessons on Who Her Creator was, and She grew in Our knowledges and got to know so much of the Supreme Being, that no Angel or Saint could reach Her; on the contrary, they are all ignorant compared to Her, because no one grew and lived life together with Us. She entered into Our divine secrets, into the innermost hiding places of Our Divine Being with no beginning and with no end, into Our joys and everlasting beatitudes. And with Our Power, which She held in Her power, She dominated Us and exercised lordship over Us; and We let Her do it, even more, We delighted in Her lordship, and in order to render Her more happy, We gave Her Our chaste embraces, Our smiles of love, Our condescension, saying to Her: ‘Do whatever you’d like.’ The Love of

Our Will toward the creatures and Its great desire to have them live in It is so great, that if It obtains this, It launches them into an abyss of graces, of love, to the point of drowning them; so much so, that the human littleness is forced to say: ‘Enough, I am drowned now. I feel I am being devoured by your own Love – I can take no more.’

Now You Must Know that Our Love is not yet content, It never says ‘enough’ – the more It gives, the more It wants to give; and when We give it is Our feast, We set the table before one who loves Us and press her to stay with Us, to live life together. Now, my daughter, listen to another prodigy of Our Fiat in this Celestial Creature, and how She loved Us and rendered Her Maternity extendible to all creatures: in each act She did – if She loved, prayed, adored, if She suffered, in anything, even the breath, the heartbeat, the step – because Our Fiat, Our Supreme Being, was present, it was triumphs and victories that It achieved in the acts of the Virgin, and the Celestial Lady triumphed and was victorious in God, in each instant of Her admirable and prodigious life. These were triumphs and victories between God and the Virgin. But this is nothing; in fact, acting as true Mother, She called all Her *children*, and covered and hid all of their acts within Hers, and She covered them with Her triumphs and with Her victories, endowing them with all of Her acts together with all Her Victories and Her Triumphs. And then, with a tenderness and a love such as to break hearts and make Us feel conquered, She would say to Us: ‘Adorable Majesty, look at them, they are all my *children*. My victories and my triumphs belong to my *children* - these are my conquests that I give to them; and if the Mama has won and triumphed, so have Her *children* won and triumphed.’ And She obtained so many triumphs and victories in God, for as many acts as all creatures would do, so that all might be able to say: *‘I am endowed with the acts of my Queen Mama; and as a seal, She has invested them for me with the triumphs and victories that She achieved with Her Creator.’*

Therefore, whoever wants to become a saint finds the endowment of his Celestial Mother and Her triumphs and victories, to be able to reach the greatest sanctity: one who is weak finds the strength of the sanctity of his Mama and Her triumphs in order to be strong; one who is afflicted or suffering finds the endowment of the pains of his Celestial Mother in order to obtain the triumph and victory of resignation; the sinner finds the victory and triumph of forgiveness. In sum, all find in this Sovereign Queen the endowment, the support, the help for the state they are in. And, oh! how beautiful it is - it is the scene most moving, enrapturing and enchanting – to see this Celestial Mother in each creature acting as their Mama; We feel Her loving and praying in Her *children*. This is the greatest prodigy between Heaven and earth – a greater good We could not give to the creatures. Now, my daughter, I must tell you of a sorrow of the Celestial Mother: in the face of so much love, the ingratitude of creatures. This endowment that She gives with so many sacrifices, unto the heroism of sacrificing the life of Her Son God, with so many atrocious pains – some don’t even know it; some take only a small interest and conduct a life poor in sanctity. O! how She suffers in seeing Her *children* poor! To possess immense riches of love, of grace, of sanctity – because Hers are not material riches, but the riches of this Celestial Mother are riches such that She laid down Her life in order to acquire them – and for Her to see that Her *children* do not possess them, and keeping them without the purpose for which She acquired them, is a continuous sorrow; and this is why She wants to make known this great good to all, because if it is not known it cannot be possessed. And since She acquired these endowments by virtue of the Divine Fiat that reigned in Her and loved Her so much as to let Her do whatever She wanted, and reach wherever She wanted to reach for the good of creatures, it will therefore be My Divine Will reigning that will make creatures aware of these celestial endowments and will let them take possession of them. Pray, then, that so great a good may be known and wanted by creatures.”

**V35 – 4.4.38** - “My daughter, the one who lives in My Will is the creature desired by everyone, because all feel loved by her. Her love runs to all, embraces all, places itself in the hearts of all, to make Us loved by all. Even the most tiny *‘I love you, I adore you, I bless you’* of the creature who lives in our Holy Will, has the right to be enclosed within all. Even the Saints and the Angels feel honored to give a place within themselves to the most tiny *‘I love you’* from this fortunate creature - and so they love Us with this *‘I love you.’* What will not be her joy when she comes to the Celestial Fatherland and will see her *‘I love you’* in all the Blessed who love her God? All this happens in the most simple way: since our Will is everywhere, anything done in It takes its place everywhere, and acquires the continuous act of loving always. Therefore, even the Sun, the Heavens, the stars - the entire Creation - will possess these acts in order to love Us and bless Us.”

**V35 – 11.20.37** – “My Will makes arise the operating love in the souls on earth, and the beatifying love in Heaven. Where there’s no love, I don’t even move - I do not go; nor do I know what to do with the creature. But the Love that My Will makes arise is immense, and there’s no place in which one who lives in It cannot be found all invested, almost clumsy, with my Love. Soon she has our same destiny: loving everywhere and in every place - loving always and everyone. We feel that she loves us in the hearts of all. Her love runs to every place and she loves Us in the sun, in the Heavens, in the shining of the stars, in the whispers of the wind, in the murmuring of the sea, in the darting of the fish, in the singing of the birds.... We feel that she loves Us also in the hearts of the Angels and the Saints, and even in our divine womb. Everyone says: ‘May you be welcome! O, how we awaited you! Come and take your place of honor! Come and love our Creator in us!’

My jealous Will holds her tightly to Itself and, inundating her with ever new love, makes her do, all for Itself, love songs, love dirges, sweet enchantments of love - wounds of love. It seems to be saying: ‘I found someone who loves Me, and I want to enjoy her. I wouldn’t be happy if she didn’t tell Me, always and everywhere, ‘I love You, I love You....’ The soul who lives in our Will will be our triumph, our victory, the depository of our Love - our continuous glory. My Love feels the need of the company of this creature, to pour Itself out, and to have hers. So, I want to breathe together with her - palpitate and operate with her. Union can produce the most beautiful joys, the most ineffable contents, the greatest works - the most intense love.

My Will will give so much love to this creature who lives in It, as to be able to inundate the whole of Creation. My Volition will lay a new heaven of love upon all human generations, so as to feel embraced and loved by the love of this creature, which was given by My Will Itself, everywhere, in everyone and in every place. And this creature, while hugging and loving My Will, will say: ‘O Supreme Volition, come to reign upon earth! Invest all generations! Win and conquer all!’ Can’t you see how beautiful it is to live in It; having your love in Its power, which contains so much power and virtue that nobody can resist? When this Love will have invested everything and everyone - the love of a creature who lived in our FIAT, and who carries with her the bond of the human family - We will let Ourselves be won. We will demolish all the obstacles and will have our Kingdom on the face of the earth. Therefore, pray and make everything serve to ask Me that My Will may come to reign on earth as in Heaven.”

**Hand Book of The Daily Holy Hour - Pia Unio Adoratio Quotidiana Et Perpetua Sanctissimi Eucharistiae Sacramenti Inter Sacerdotes Cieri Saecularis; 1956 – Saint Alphonsus DeLiguori - Consecration of Priests To the Sacred Heart of Jesus- Lord Jesus, Loving Redeemer, Eternal Priest, Give Ear to us upon whom You have Bestowed Your friendship and the comradeship of Your Priesthood. We are Yours and Yours we will be forever.**

Today we (*PRIESTS OF THE DIVINE WILL, ON BEHALF OF ALL*) give and pledge ourselves to Your Most Sacred Heart, Your Gift to a struggling world as its One Safe Refuge (AND TO YOUR HOLY DIVINE WILL). To priests devoted to Your Heart, You have Promised the Rich Fruits of their Sacred Calling (*THE GIFT OF THE DIVINE WILL THROUGH YOUR CHURCH*). Mindful of this, we beg to be fit workmen (*NEW APOSTLES*) in Your Vineyard, genuinely humble and meek, filled with the Spirit of devotion and patience (*SPIRIT OF LUISA*), burning with that mind of Love for You (*FIRE OF DIVINE LOVE*) which makes us ever restless to kindle and feed Its Fires in the souls of Your people (*FEED YOUR CHILDREN WITH THE FIRST BREAD*). In the Heat of Your Heart, make our hearts over, that our care be only to spread Your Glory (TO MAKE THE DIVINE WILL KNOWN) and win to You the souls Redeemed in Your Precious Blood (*YOUR LITTLE CHILDREN OF THE DIVINE WILL*).

MAY THIS HASTEN THE COMING OF YOUR KINGDOM ON EARTH AS IT IS IN HEAVEN.

FIAT!