

Adam and Luisa in the Kingdom of the Divine Will



**From the Writings of the little daughter of
The Divine Will Luisa Piccarreta.**



ADAM AND LUISA IN THE KINGDOM OF THE DIVINE WILL

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In order for a creature to receive some good, it is established how many acts she must do. The true living in the Divine Will must embrace everything and everyone.

...”My daughter, be attentive in doing your acts in My Will. You (Luisa) must know that for one who has been called to be the head of a mission, the more good she (Luisa) encloses which belong to this mission, the more good she (Luisa) will be able to communicate to others. Those goods will be as many seeds which you (Luisa) will lend to others, so that, whoever will have the fortune of wanting to acquire those seeds, may become the possessor of the harvest of those very seeds. This happened with **ADAM**, who, being the first man, was constituted head of all generations; and being the head, by necessity he had to possess the seeds of all that is necessary for the development of human life, so that these might be given to others. It is true that these seeds have been enlarged, clarified, known more, according to the goodwill of the following generations, to their capabilities, and to the applications they made of these very seeds; but **ADAM** had them all within himself, and one can say that everything comes from him. Therefore, it can be said that, in being created by God, he was provided with all the sciences. All that the others learn with so many efforts, he possessed as a gift in a surprising way. So, he possessed the knowledge of all the things of the earth; he had knowledge of all the plants, of all the herbs and of the virtue which each of them contained. He had knowledge of all the species of animals and of how to use them; he had knowledge of music, of chant, of writing, of medicine – in sum, of everything. And if the generations possessed each one its special science, **ADAM** possessed them all.

The same with you (Luisa), My daughter. Since I have called you (Luisa) as the head of a special mission, more than a new **ADAM** – and here it is not about human sciences, but about the

Science of sciences, which is My Will, a science all of Heaven – I want you (Luisa) to enclose within you (Luisa) all the seeds which My Will contains. And the more acts you (Luisa) do in It, and the more knowledges you (Luisa) acquire, the more rays of light you (Luisa) will give to the Sun of My Will, so that, with greater fullness of light, It will be able to diffuse more for the good of the generations, in such a way that, struck by the fullness of light, they will be able to know with greater clarity the good which My Will contains, what it means to live in It, and the great good with which they would be enriched.

Just as I chose **ADAM** as the head, so did I choose a point of Heaven in which to fix the center of the Sun which was to illuminate the earth; and so did I choose you (Luisa) as the center of the Sun of My Will, and the fullness of its light must be such that all may be able to enjoy it and be invested by this light, each one making it his own.

Now, My daughter (Luisa), just as it was with Redemption, so will it be with My Will. The fulfillment of the human acts is needed in order to make It known and to make It reign as prime act of life in the creature.

You (Luisa) too, on the example of My Celestial Mama, must embrace in My Will all the acts done in the Old Testament, those of the Queen of Heaven, those done by Me, those which are done and will be done by all the good and the saints, up to the last day; and in each one of them, you (Luisa) will place your seal of return of love, of blessing, of adoration, with the Sanctity and the Power of My Will.

Nothing must escape you (Luisa). My Will embraces everything; so you (Luisa) too must embrace everything and everyone, and place My Will – My Will alone - in its prime place of honor upon all the acts of the creatures. It will be your imprint, with which you (Luisa) will impress the image of My Will in all the acts of the creatures. Therefore, your field is vast; I want to see you (Luisa) flow in My Will upon all the graces and the prodigies which I did in the Old Testament, in order to give Me your return of love and of thanksgiving; and in the acts of the Patriarchs and the Prophets, in order to compensate for their love.

There is not one act in which I do not want to find you (Luisa). I would not be satisfied nor content if I did not find you (Luisa) in all the acts of the creatures which have been done and will be done. Nor would you (Luisa) be able to say that you (Luisa) have completed everything in My Will; you would lack something of the true living in My Will. Therefore, be attentive, if you (Luisa) want the fullness of light to be enough as to be able to illuminate all peoples with the Sun of My Will. One who wants to give light to all must embrace everyone as in one single embrace, by becoming life and supplement of everything and of everyone.

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The living in the Divine Will, symbolized by the starry heavens, encloses everything; It binds and orders everything.

“...Not only must I find the whole Creation, but since the true living in My Will binds everyone, I must find in the soul (Luisa), as though in act, **ADAM** the saint, just as he came out from My creative hands, as well as **ADAM** guilty, humiliated and crying, so that she (Luisa) may be bound with him in the state of sanctity, and taking part in his innocent and holy acts, she (Luisa) may give Me glory, and make the whole Creation smile once again; and then sharing in his tears, with him(**ADAM**) she (Luisa) may long for that rejected **FIAT**, which had caused so much ruin... I must find in her(Luisa) the Prophets, the Patriarchs, the Holy Fathers, with all of their acts. And if those longed for the Redeemer, you (Luisa) will long for My Supreme **FIAT**, as triumph and fulfillment of their sighs... I want to find My inseparable Mama, with all Her acts, in which My Will worked so many portents, as She had full dominion of It. I want to find all of Myself and all My acts. In sum, I want to find all My things, all that belongs to Me, all that My Supreme Will has done and will do, because these are all things which are inseparable from Me, and it is just and necessary that they become inseparable from one (Luisa) who lives in My Will.

... This is why I always say to you (Luisa) that the living in My Will is not yet known; and I keep teaching you (Luisa) now something, now something else, enlarging your capacity so

that all My things and all the good which My Will delivered, may enter into you (Luisa). I want to hear you (Luisa) repeat to Me your return of love in everything that belongs to Me. I do not tolerate that one who lives in My Will may not know all of My things, and may not love them and possess them. Otherwise, what would be the great prodigy of living in My Will?"

All that the first man **ADAM** did, up to what the last one to come will do – everything was to be in common among them. Therefore, man was not to possess only his own strength, but the strength of all; all goods were to be in common among them. My Will, more than electricity, was to bring among them the bond and the communication of all that is good and holy; and even though each one was to do his own office and be occupied with different actions, since everyone was to start from the primary point of My Will, all were to be converted into light, and therefore each one was to be light for the other.

This is why I tell you (Luisa) that I want to find everyone and everything in you (Luisa). My Will, prime Act of all celestial and terrestrial creatures, will bring you (Luisa) the communication of all their acts, and you (Luisa) will remain bound to them, and they to you (Luisa). Therefore, living in My Will encloses everything and everyone. So, be attentive, for I want to give you (Luisa) the greatest thing which exists; but I want great things and highest attention from you (Luisa). One who gives much, much wants to receive."

Volume 20 - October 12, 1926

What it means to be the firstborn daughter of the Divine Will. How Jesus feels drawn by His Will to visit the soul, disposing her to be with Him.

...“Firstborn daughter of My Will (Luisa), why are you so oppressed? If you think about your great fortune, your oppression will depart from you. Do you know what firstborn daughter of My Will means? It means first daughter of the love of Our Celestial Father, and first among all to be loved. It means first daughter of grace, of light, first daughter of glory, first daughter to possess the riches of her Divine Father, first daughter of

Creation. As firstborn daughter of the Supreme Will, she (Luisa) contains all the bonds, all the relations, all the rights which befit a firstborn daughter – bonds of daughtership, relations of communication with all the dispositions of her Celestial Father, rights of possession of all His goods.

But this is not all. Do you know what first daughter to be delivered by My Will means? It means not only being first in the love and in all the things of her Creator, but to enclose within herself all the love and all the goods of the other children. Therefore, if the others will possess each one his own part, she (Luisa), as firstborn, will possess, all together, the goods of the others. This, with right and with justice because, as firstborn, My Will entrusted everything to her (Luisa)– It gave her (Luisa) everything; therefore in her (Luisa) is the origin of all things, the cause for which Creation was made, the purpose for which the Divine action and love entered the field. She (Luisa) who was to be the firstborn daughter of Our Will, was the primary cause of all the work of a God; therefore, as a consequence, all goods derive from her (Luisa). From her (Luisa) do they come - to her (Luisa) do they return. See, then, how fortunate you (Luisa) are; you (Luisa) cannot fully comprehend what it means to have primacy in love and in all the things of your Creator.”

...And Jesus added: “My daughter (Luisa), I alone should not be enough for you (Luisa), nor do I want you (Luisa) to say that you (Luisa) do not care about all the rest. No, no, if it is not enough for Me to give you (Luisa) Myself alone without giving you (Luisa) all of My things, if I care that you (Luisa) have the primacy and be the firstborn daughter, you (Luisa) too must care about it. Don’t you (Luisa) know that My frequent coming is linked to the fact that you (Luisa) are My firstborn daughter? Don’t you (Luisa) know that, as long as **ADAM** remained the firstborn son of My Will, having therefore primacy over everything, I visited him often? Because My Will reigned in him, I administered to him all the necessary manners in order to be with Me, as the son who forms the consolation of his Father. I spoke to him as to a son, and he to Me as to his Father. As he withdrew from My Will he lost his primacy, the rights of firstborn, and along with them

he lost all of My goods. He no longer felt the strength to sustain My presence, nor did I feel drawn by a Divine force and Will to go to him. So, all his bonds with Me were broken; nothing was due to him by right any more, and he no longer saw Me unveiled, but in the midst of lightnings and eclipsed within My light – that light of My Will which he had rejected.

Now, don't you know that the primacy which **ADAM** lost as firstborn son of My Will was passed on to you (Luisa), and that I must enclose all the goods which I was to enclose in him, had he not withdrawn from My Will? Therefore I look at you (Luisa) as the first creature which came out of Our hands - because one who lives in My Will is always the first for her Creator; and even if she (Luisa) is born later in time, this says nothing: in Our Will, one who has never gone out of It, is always first. See then – you (Luisa) must care about everything; My coming itself is the irresistible force of My Will which draws you (Luisa) to Me and disposes you (Luisa). Therefore, I want highest gratitude because of your fortune of being the firstborn daughter of My Will.”

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How in all the acts that Jesus did, His purpose was the Kingdom of the Divine Fiat. ADAM feels the honor he had lost being returned to him.

...I was beginning my round in the Divine Will, and going into the terrestrial Eden, where **ADAM** had done the first act of withdrawal of his will from the Divine, I said to my sweet Jesus: ‘My Love, I want to annihilate my will in Yours, that it may never have life, so that your Will may have life in everything and forever, in order to repair for the first act which **ADAM** did, and return to your Supreme Will all the glory as if **ADAM** had never withdrawn from It. **O!** how I wish to give back to him the honor he lost because he did his own will and rejected Yours. And I intend to do this act for as many times as creatures have done their own will - the cause of all evils, and have rejected Yours - the origin and fount of all goods. Therefore I pray You that the Kingdom of the Supreme Fiat may come soon, so that everyone,

from **ADAM** up to all the creatures who have done their own will, may receive the honor and the glory which they lost, and your Will may receive triumph, glory and Its fulfillment.’

Now, while I was saying this, my highest Good, Jesus, was moved and touched, and making my first father **ADAM** present to me, let him himself tell me, with emphasis of love, all special: “Blessed daughter (Luisa), finally my Lord God, after so many centuries, has delivered to the light of the day the one (Luisa) who was to think about giving me back the honor and the glory which I lost, alas, by doing my will. How I feel my happiness redoubled. Until now, no one has ever thought of giving me back that honor which I lost. Therefore I thank God profoundly for having delivered you (Luisa) to the light, and I thank you (Luisa), the daughter dearest to me, for taking on the commitment to return to God the glory, as if His Will had never been offended by me, and to me the great honor that the Kingdom of the Supreme Fiat be established once again in the midst of the human generations. It is right that I (**ADAM**) give you (Luisa) the place which had been destined to me as the first creature that came out of the hands of our Creator.”

After this, my lovable Jesus, clasping me to Himself, told me: “My daughter (Luisa), not only **ADAM**, but all Heaven awaits your acts in My Will, in order to receive the honor which their human will has taken away from them. You (Luisa) must know that I have placed more grace in you (Luisa) than I placed in **ADAM**, so that My Will might possess you (Luisa) and dominate triumphantly over you (Luisa), and so that yours might feel honored to never have life and to give the place to My Will. In him(**ADAM**) I did not place My Humanity as his help and strength, and as cortege of My Will, because then I did not have It. But I have placed It in you (Luisa), to provide you (Luisa) with all the necessary helps, so that your will may remain at its place, and Mine may reign and, together with you (Luisa), may follow your rounds in My eternal Volition in order to establish Its Kingdom.”

On hearing this, surprised, I said: ‘My Jesus, what are You saying? It seems to me that You want to tempt me and make fun

of me. How is it possible that You have placed more grace in me than in **ADAM**?’

And Jesus: “Certainly, certainly, My daughter. I had to do in such a way that your will might be sustained by another Divine Humanity, so that it would not stagger, but remain firm in My Will. So, I am not making fun of you (Luisa), but I am telling you this, so that you (Luisa) correspond to Me and be attentive.”

Volume 23 - October 2, 1927

How ADAM was the holiest one before he sinned. Fullness and totality of goods of the acts done in the Divine Will; how they extend to all. The pupil of the eye invested by the sun. The creature in the Divine Will lends herself as matter and hides her Creator. Example of the Host.

I was doing my round in the Creation, to follow all the acts of the Divine Will which are in It, and as I arrived at Eden, in which God created the first man, **ADAM**, in order to unite myself, with him, to that unity of wills which he possessed with God, in which he did his first acts in his first period of creation, I thought to myself: ‘Who knows what sanctity my first father **ADAM** possessed; what value his first acts done in the Kingdom of the Divine Fiat contained. And how can I impetrate a Kingdom so holy upon earth again, as I am the only one occupied with obtaining a good so great?’ But while I was thinking of this, my always lovable Jesus came out from within my interior, sending rays of light; and that light converted into words, and He told me: “(Luisa) My daughter, firstborn daughter of My Will, I want to reveal to you (Luisa), as daughter of My Will, the sanctity of he (**ADAM**) who possessed the Kingdom of My Divine Fiat. At the beginning of Creation, this Kingdom had Its life, Its perfect dominion and Its complete triumph. So, It is not completely foreign to the human family; and because It is not foreign, there is all the sure hope for It to return again into their midst to reign and dominate.

Now, you (Luisa) must know that **ADAM** possessed such sanctity when he was created by God, and his acts, even the slightest, had such value, that no Saint, either before or after My

coming upon earth, can be compared to his sanctity; and all of their acts together do not reach the value of one single act of **ADAM**, because, in My Divine Will, he possessed the fullness of sanctity, the totality of all the divine goods. And do you know what fullness means? It means to be filled to the brim, to the point of overflowing with light, sanctity, love – with all the divine qualities, in such a way as to be able to fill Heaven and earth, over which he had dominion, and through which his Kingdom extended. Therefore, each one of his acts done in this fullness of divine goods had such value, that no one else - as much as he might sacrifice himself, suffer and do good, but does not possess the Kingdom of My Will and Its total dominion - can be compared to one alone of these acts in the Kingdom of My Will. Therefore, the glory, the love that **ADAM** gave Me as long as he lived in the Kingdom of My Divine Volition, no one – no one has given Me, because in his acts he gave Me fullness and totality of all goods, and only in My Will can these acts be found – outside of It they do not exist. Therefore, **ADAM** had his riches, his acts of infinite value, which My eternal Will communicated to him before the Divinity; because, in creating him, God had left nothing empty within him, but everything was divine fullness, as much as a creature could contain. And when he fell into sin, these acts, these riches of his, this glory and perfect love which he had given to his Creator, were not destroyed; on the contrary, it is by virtue of them and of his operating done in My Divine Fiat that he earned the Redemption. No, one who had possessed the Kingdom of My Will, even for a short time, could not remain without Redemption. One who possesses this Kingdom enters into such bonds and rights with God, that God Himself feels with him the strength of His own chains that bind Him, and He cannot get rid of him. Our adorable Majesty with **ADAM** was in the same condition as a father who has a son who has been for him the cause of many conquests, of great riches, of incalculable glory; there is nothing the father possesses in which he does not find the acts of his son – he feels the glory and the love of his son resound everywhere. Now, to his misfortune, this son falls into poverty. Can the father ever not have compassion for his son, as

he feels, everywhere and in every place, the love, the glory, the riches with which his son has surrounded him?

My daughter (Luisa), by living in the Kingdom of Our Will, **ADAM** had penetrated into Our boundaries, which are interminable, and he had placed his acts, his glory, his love for his Creator everywhere; and, as Our child, with the acts he emitted, he brought Us Our riches, Our joys, Our glory and love; his echo resounded in Our whole Being, as Ours did in his. Now, in seeing him fallen into poverty, how could Our love bear not having compassion on him, if Our Divine Will Itself lovingly waged war on Us and pleaded for the one who had lived in It? Do you see, then, what living in My Divine Will means - its great importance? In It there is fullness of all divine goods and totality of all possible imaginable acts. The soul (Luisa) embraces the whole of the Divine Being, she (Luisa) is in My Will like the eye before the sun, which remains all filled with its light; and while the whole sun is reflected in the pupil of the eye, its light remains also outside of it, investing the whole person and covering the earth without departing from within the pupil. And while its light remains in the eye, it would want to bring the pupil into the sun, to let it go round the earth with itself, to let it do what the light does and receive its acts everywhere as attestation of love and glory. This is an image of the soul (Luisa) who lives in My Will. My Will fills her (Luisa) with such fullness as to leave no empty space within her; and since she (Luisa) is incapable of possessing the whole divine immensity, It fills her (Luisa) for as much as the creature can contain, and without separating from her, It remains outside of her, bringing the pupil of the will of the soul into the endlessness of Its light, to let her do what My Divine Will does and receive the requital of her acts and of her love.

O! power of My Divine Fiat operating in the creature (Luisa) who, letting herself be invested by Its light, does not refuse Its dominion and Its Kingdom. And if **ADAM** deserved compassion, it was because the first period of his life was in the Kingdom of the Divine Will. If the Sovereign Celestial Lady, though She was alone, was able to obtain the coming of the Word upon earth, it was because She gave free field to the Kingdom

of the Divine Fiat within Herself. If my very Humanity was able to form the Kingdom of Redemption, it was only because It possessed the whole entireness and immensity of the Kingdom of the Eternal Volition; because wherever It extends, It embraces everything, It can do anything, and there is no power against It that can constrain It. So, one alone who possesses the Kingdom of My Will is worth more than everything and everyone, and can earn and impetrate what all others together can neither earn nor obtain; because all others together, however good, but without the life of My Will in them, are always the little flames, the little plants, the little flowers which, at the most, serve to adorn the earth; they are subject to being extinguished and to wither, and the divine goodness can neither place great entrustments upon them, nor concede such portents as to do good to the entire world.

On the other hand, (the) one (Luisa) who lives in My Will is more than sun, and just as the sun invests everyone with the empire of its light, it rules over the plants and gives life, color, fragrance, sweetness to each one of them; it imposes itself on everything with its tacit empire, to give it its effects and the goods it possesses, and no other sphere does so much good to the earth as the sun does – in the same way, those in whom My Will lives are more than sun, and with the light which they contain they lower themselves and then rise with rapidity, they penetrate everywhere – into God, into His acts; with the Divine Will which they possess, they rule over God Himself, and over creatures; they are capable of overwhelming everything to hold out the life of the light they possess to all; they are the bearers of their Creator, and they let the light walk ahead of them to impetrate, and obtain, and give, whatever they want. O! if creatures knew such a great good, they would compete among themselves and all passions would change into passion of light for living, only and always, in that Divine Fiat which sanctifies everything, gives everything and rules everything.”

Volume 23 - November 10, 1927

The soul alone with Jesus, and Jesus alone with her; how He alone enjoys her. Order and harmony of Creation. How each created thing was to receive the action of ADAM. God, first model of Creation; ADAM, the second; the third, the one who must make the Kingdom of the Divine Fiat return.

...I was following my round in the Divine Volition, and as I arrived at Eden, I was glorifying my Creator in the act in which, with His omnipotent breath, He infused life in the body of my first father **ADAM**. And my always lovable Jesus, moving in my interior, told me: “Daughter (Luisa), with what order and harmony was man created! **ADAM** was created by Us as king of all Creation, and, as king, he held supremacy over all things; and if he had not rejected Our Fiat, possessing the unity of It, during his whole life he would have filled all created things with his acts. As king and owner, he had the right that each created thing undergo his action and be invested by its light, since each one of his actions was a sun, one more beautiful than the other. So, he was to form the crown for all Creation. He would not have been true king had he not known all of his dominions and possessed the right to place his acts in all the things created by Us. It happened as when someone is the owner of a land: as the owner, he has the right to stroll within it, to plant flowers, plants, trees – in sum, anything he wants. So **ADAM** was: with the power of Our Divine Fiat he did whatever he wanted; he bilocated in all created things, and if he spoke, if he loved, if he adored and operated, his voice resounded throughout the whole Creation, and It was invested by his love, adoration and work. Therefore, the Divinity felt the love, the adoration, the work of His first son in all of His works.

Now, the whole work of **ADAM** would have remained in all Creation as the first model for all of his descendants, who would have modeled all their acts in the reflections of the light of his acts, which, as first father, he would have given as inheritance to all his descendants, who would have had, not only their model, but the possession of his very acts. What would Our glory and his have been - to see the works of Our dear son, of Our precious

treasure who had been given birth by Our love, fused with Our works. What happiness for him and for Us! Now, if this was Our purpose for which all Creation was created, as well as Our dear jewel, which is man, is it not right that, even though **ADAM** started but did not finish – or rather, he finished in sorrow and in confusion because he rejected Our Divine Will which served him as first act and made him operate in the works of his Creator – We fulfill this, Our purpose, in his descendants? This is why I call you (Luisa) into the midst of My works in all Creation – to form the model within which the other creatures must model themselves in order to return into My Fiat.

You must know that the **first** model in Creation was the Supreme Being, within which was man to model all his acts with his Creator. The **second** was to be **ADAM**, within which all his descendants were to model themselves. But because he withdrew from my Will, since my Will and Its unity were missing in him, he lacked the brushes, the colors and the raw material to be able to make the models in the likeness of his Creator. Poor one, how could he form models with the very divine form, if he was no longer in possession of that Will which administered to him the ability to do it, as well as everything that was needed to be able to form the very models of God? By rejecting my Divine Fiat, he rejected the power which can do everything and knows how to do everything. It happened to **ADAM** as would happen to you, if you had neither paper nor pens nor ink with which to write. If these were lacking to you (Luisa), you would not be able to write a single word. In the same way, he was no longer able to form the models on the divine mold. The **third** model must be formed by the one (Luisa) who must make the Kingdom of my Will return. Therefore, your duties (Luisa) are great; on your models will all those of others be modeled. So, let the life of my Divine Will flow in all your acts, that It may administer to you (Luisa) everything that is needed. In this way, everything will go well, and your Jesus will be together with you (Luisa), to make you (Luisa) execute His divine models well.”

Volume 23 - February 2, 1928

How she must make up for those who have not operated in the unity of the Divine Fiat. How, for one who does not possess It, It is a foreign language. The reason why no one has spoken about It until now. How one who does not live in the unity receives the effects from the Divine Will, not the life of It.

I was continuing my round in the Supreme Fiat, and as I arrived at Eden, I was saying to myself: ‘My Jesus, I make the unity of your Will my own, in order to make up for that unity which my father **ADAM** lost when he withdrew from It, and to make up for all those acts which his descendants have not done in the unity of It.’ But while I was saying this, I thought to myself: ‘And I – am I in the unity of the Divine Fiat? If I am not, how can I make up for others? So, my speaking ends up in words, but no facts.’ And my sweet Jesus, moving in my interior, told me: “My daughter (Luisa), when **ADAM** sinned, there was the withdrawal of the unity of My Will on both sides: man withdrew from It, and It withdrew from him; and as My Will withdrew, man lost My unity, all of its qualities, and the rights which God had given him in creating him, because he was the true deserter of the Kingdom of My Will, and a deserter loses all rights and the possession of his very goods.

Now, just as My Will withdrew from man because he was the one who withdrew first, so can It give Itself again to one who, withdrawing from the human volition, enters again into Its Kingdom as the new conqueror of that unity of My Divine Fiat. More so, since between you (Luisa) and the Divinity there has been a mutual accord – My Will, in giving you (Luisa) the great gift of Its unity, calling you (Luisa) to the first act of Creation; and you (Luisa), not only in receiving it, but in giving to It the gift of your will. So, there has been an exchange on both sides – and not with simple words, but with facts; so much so, that My Will is making you (Luisa) aware of what regards the great gift It gave you (Luisa), that you (Luisa) may know what you (Luisa) possess, may enjoy its goods, and, appreciating it, may impetrate it for the human family; and you (Luisa), having given the gift of your will, do not want to recognize it ever again, and

feel terror even just in remembering it. Now, it is right that you (Luisa) fulfill your duty and make up for that unity lost by man from the time when Mine did Its withdrawal, withdrawing into the celestial regions. Is My Will perhaps not free to give Itself again, as long as It finds again one who no longer wants to live of her human will? And besides, (Luisa) must know that if My Will were not present in you (Luisa), you (Luisa) could not have comprehended Its celestial language; it would have been like a foreign dialect for you (Luisa), like a light without heat, like a food without substance, and it would have been difficult for you (Luisa) to write it on paper in order to transmit it to your brothers.

All this is a sign that My Will, lording over you (Luisa) in everything, makes Itself thought in your mind, word on your lips, heartbeat in your heart, the teacher who knows that his pupil comprehends his lessons and loves to listen to him. Therefore, it was necessary to give you (Luisa) the gift of My Divine Will, so as to give you (Luisa) the grace necessary in order to make you (Luisa) know and transcribe all the most beautiful prerogatives of the Kingdom of My Divine Fiat. And this is also the reason why no one until now has spoken at length about My Will, to make others comprehend the immense seas of good which It contains, and which It wants to give and can give to creatures. At the most, they have come out with a few words, and with words almost half-broken, as if they had nothing to say about My Fiat, so long and extensive, which contains and embraces all eternity. Since they did not possess It as gift and as their own thing, the language to speak of the importance of It and of Its infinite qualities was as though foreign to all. Since they did not know It in depth, how could they speak of a Divine Will which contains so much, that all centuries are not enough to speak about It? Therefore, be attentive, My daughter, and while you (Luisa) cross Its sea, take always something new, so as to make It known to the human generations.”

Volume 23 - March 3, 1928

How all things start from one point. Sublimeness of the state of ADAM. Why Our Lord has not manifested his happy state until now. How one who possesses the unity possesses the source of good.

So I continued my round in the Divine Will, and as I arrived at Eden, to unite myself to the state of **ADAM** before sinning, when he possessed the unity with his Creator, in order to start again my acts together with him, and to make up for him and continue that unity when he lost it by falling into sin, I thought to myself: 'Why has blessed Jesus not manifested to anyone the sublime state, the wonders that passed between **ADAM** innocent and his Creator, the sea of the happinesses, of the beauties he possessed? Everything was centralized in him, everything started from him. **O!** if the state of **ADAM**, his great prerogatives, were known, maybe all would yearn to return to his origin, from which man came.'

But while I was thinking of this, my sweet Jesus moved in my interior, and, all goodness, told me: "My daughter (Luisa), My paternal goodness only manifests a good when it must bring some utility to creatures. If I do not see this, why manifest it? The history of man innocent is too tender for Me; in merely remembering it, My love rises, overflows and forms its huge waves to then pour itself as it used to pour itself upon **ADAM** innocent; and finding no one upon whom to pour - because it does not find another **ADAM** who would receive it, capable of giving Me his outpourings of love in return, since My Divine Fiat, whole within him, maintained the reciprocal life of correspondence between the infinite and the finite - My love suffers, and returning My own waves of love into Me, because it finds no one upon whom to pour it, it remains suffocated by My love itself. This is why I have not manifested the state of **ADAM** innocent until now, nor did he manifest almost anything of his happy state - because in merely remembering it, he felt himself dying with sorrow, and I felt Myself being suffocated by My love.

Now, My daughter (Luisa), wanting to restore the Kingdom of My Divine Will, I see the utility of manifesting the state of

ADAM innocent, and this is the reason why I often speak to you (Luisa) about his sublime state – because I want to repeat what I did with him, and by virtue of My Volition, I want to elevate you (Luisa) to the original state of the creation of man. What can the creature who possesses My Fiat, the unity of It, not give Me? She (Luisa) can give Me anything, and I can give everything (to her). So, being able to give what I manifest, My love does not suffocate My waves; on the contrary, it puts them out, and seeing them reproduced in the creature, it enjoys, and I feel drawn to manifest that which is not known, for their utility and good. If you (Luisa) knew how much I enjoy in giving, how My love celebrates when I see the creature disposed, wanting to receive My goods, you (Luisa) would be more attentive to let Me pour out My contained love.”

Volume 24 - April 1, 1928

Necessity of the test; what the test will be for the children of the Divine Kingdom. One who lives in the Divine Will offers royal acts to God.

My abandonment in the Divine Will is continuous; but while I was all abandoned in It, I was thinking to myself: ‘What might be the proof that Jesus will want from those who will live in the Kingdom of the Divine Will? If Jesus wants a proof of loyalty from everyone in order to confirm the state to which He calls them and to be sure of being able to entrust to the creature the goods He wants to give her, much more will He require this proof from the children of His Kingdom, which will be the most sublime state that can exist.’ But while I was thinking of this, my always lovable Jesus moved in my interior and told me: “My daughter (Luisa), indeed there is no certainty without a test, and when the soul passes the test, she receives the confirmation of My designs and everything that is necessary to her and befits her in order to carry out the state to which she has been called by Me. This is why I wanted to test **ADAM** – to confirm his happy state and his right of kingship over the whole Creation; and since he was not faithful in the test, by justice he could not receive the confirmation of the goods which his Creator wanted

to give him. In fact, through the test man acquires the seal of faithfulness, which gives him the right to receive the goods that God had established to give him in the state to which his soul had been called by Him. It can be said that one who is not tested has no value - neither before God nor before men, nor before himself. God cannot trust a man without a test, and man himself does not know what strength he possesses.

If **ADAM** had passed the test, all human generations would have been confirmed in his state of happiness and of royalty. In the same way, I Myself, loving these children of My Divine Will with a love all special, wanted to go through the test for all in My Humanity, reserving for them the one test of never allowing them to do their will, but only and always My Will, so as to reconfirm for them all the goods needed in order to live in the Kingdom of My Divine Fiat. With this, I closed all exit doors for them; I anointed them with an invincible strength, in such a way that nothing else will be able to enter the very high fences of My Kingdom. In fact, when I command that something should not be done, it is a door that I leave, through which the human will can make its exit; it is an opportunity that the creature always has, by which she can go out of My Will. But when I say: ‘from here there is no exit’, all doors remain closed, her weakness is fortified, and the only thing that is left to her is the decision to enter, never to go out again - or not to enter at all. Therefore, in order to live in the Kingdom of My Will there will only be the decision – the decision will carry the accomplished act. Am I not doing the same with you (Luisa)? Do I not cry out constantly from the depth of your heart: ‘nothing dare enter but My Will alone’? As center of life, with Its omnipotent strength, with Its dazzling light, My Will keeps everything outside of you (Luisa); and eclipsing everything, It makes Its prime motion of life flow in all of your acts, and It dominates and reigns as Queen.”

Volume 24 - May 30, 1928

The Creation, divine army; the Fiat, celestial flag. Example of the child and of the rich father. How Jesus wants entire peoples to pray; who these peoples are.

Then, I continued my round, and not only in all of Creation, but also in all of the acts done by **ADAM** in his state of innocence, in those done by the Queen Virgin, as well as in those done by Our Lord. I placed my Divine Fiat in them, sending as though an ordered army around the Divinity, which would ask for Its Kingdom; and Jesus added: “My daughter (Luisa), Heaven and earth are praying. All of My acts, those of the Sovereign Queen as well as those of innocent **ADAM** which were all invested by My Divine Fiat – they all have a voice which, resounding among them as a most sweet and strong echo, asks: ‘Your Kingdom come!’ My daughter (Luisa), in creating man, I acted like a most rich father who, after his child is delivered to the light, would want to amuse himself with his little one by giving him all of his riches; and he says to him, continuously: ‘Son, take whatever you want and as much as you want.’ The little one fills his pockets and his little hands, but so much that, unable to contain them, he drops them to the ground; and the father, inciting him, says: ‘Is this all you have taken? Come, take some more – take everything.’ The child sees himself hampered; bravely he returns to take, but his capacity can take nothing else, and the father smiles and amuses himself with his little one. So I did with man: I gave him all of My riches as gift, and he, like a little child, was incapable of taking them all; and amusing him, I would say to him: ‘Take – take, My son. Take much – take everything if you can; the more you take, the more I will enjoy and make feast.’

Am I not doing this with you (Luisa), to the point of wanting to give you (Luisa) the Kingdom of My Divine Will? This is why I make you (Luisa) go around in the whole Creation, in the works of My Redemption, nor do I deprive you (Luisa) of the dominions of the Sovereign Queen of Heaven. And while you (Luisa) go around through Our works and dominions, I keep whispering to your ear: ‘Take whatever you (Luisa) want, My little daughter.’ And to give you (Luisa) the right to it, I have you

(Luisa) mark all of Our works and Our dominions with your '*I love You*'. In this '*I love you*' of yours which repeats its refrain, '*give me your Divine Fiat*', it seems that '*Fiat*' and '*I love you*' are braided together, and I know that what you (Luisa) want and ask for is the greatest thing - a Divine Kingdom in which, not only you (Luisa), but all those who will be in this Kingdom, may all be kings and queens.

Volume 24 - August 12, 1928

One who lives in the Divine Fiat rises into the acts of innocent ADAM and possesses the universal virtue. How the Fiat is order. How the life of one who lives in It is precious.

I was continuing my round in the Creation, and I paused now at one point, now at another, to be able to follow and look at what God had done in Creation; and arriving at what **ADAM** had done in his state of innocence, I was saying to myself: 'How I wish I could do what our father did in his state of innocence, so that I too might love and glorify my Creator as he did in the original state of his creation.' But while I was thinking of this, my beloved Jesus, moving in my interior, told me: "My daughter (Luisa), in his state of innocence, possessing the life of My Divine Will, **ADAM** possessed the universal (Catholic) life and virtue. Therefore, I found the love of everything and of everyone centralized in his love and in his acts, and all the acts were unified together – not even My works were excluded from his act. I found everything in the works of **ADAM**; I found all the shades of beauties, fullness of love, unreachable and admirable mastery, and then, everything and everyone.

Now, one who lives in My Will rises into the act of innocent **ADAM**, and making the universal life and virtue her own, she makes his act her own. Not only this, but she rises into the acts of the Queen of Heaven, in those of her very Creator, and flowing in all the acts, she centralizes herself in them and says: 'Everything is mine, and I give everything to my God. Just as His Divine Will is mine, so everything is mine – everything that came out of It. Having nothing of my own, with Its Fiat I have everything, and I can give God to God. O, how happy, glorious,

victorious I feel in the eternal Volition! I possess everything and I can give everything, without exhausting anything of my immense riches.' So, there is no act, either in Heaven or on earth, in which I do not find one who lives in My Will." ... So, the true sign that My Fiat reigns in the creature is that one cannot see clashing or disordered things, but highest harmony and perfect order, because everything she does has its origin in the One who created her, and she does nothing but follow the order and the works of her Creator."

Then, He continued saying: "Therefore, My daughter (Luisa), the life of one (Luisa) who lets My adorable Will live in her is so precious and striking to Me, and of a beauty so rare, that it is impossible to find one similar to her. I see nothing but Our works come out of her. If it were necessary for Our glory and for Our inextinguishable love, she would form for Us a new heaven and the whole of Creation; and flowing within the works of Redemption and Sanctification, she would give Us new Redemptions and Sanctifications, because that Divine Will that did all this within Ourselves, can do the same in the creature in whom It dominates and reigns. And just as It called all of Our works from nothing, so It can call them from the nothing of this creature, not only by repeating all of Our works, but by adding yet more surprising things. And We - Our Supreme Being - knowing that this creature can give Us anything by virtue of Our Fiat, feel glorified and loved as if indeed she were doing them for Us, because in her We look not only at what she does for Us, but also at what she can do for Us.

See then, how much preciousness she encloses; how striking she (Luisa) is in all of her acts. The shades of her beauty enrapture Us and form the most delightful scenes for Our divine gaze; so much so, that in Our emphasis of love, We are forced to exclaim: 'O, Our Will, how prodigious! admirable! lovable! and delightful You are, in the creature in whom You reign! She (Luisa) is your veil in which, hiding Yourself, You prepare the most beautiful and delightful scenes for Us to enjoy.' Therefore, she (Luisa) can be called the most fortunate creature, who arrives at calling the attention of her God to make Him feast and to let Him enjoy

His own works; and who can reach the point of saying: ‘By virtue of your Will, I (Luisa) possess everything, I (Luisa) bring You everything and I (Luisa) want nothing, because whatever is Yours is mine’.”

Volume 24 - September 10, 1928

One who operates in the Divine Will opens as many doors between Heaven and earth, for as many acts as she emits. The glory of ADAM in Heaven. How his acts prior to his fall into sin remained intact and beautiful, while he remained wounded. How, in ADAM, it is known in Heaven what God did in the Creation.

Then, I continued my round in the works of the Supreme Majesty, and as I reached the point of the creation of man, I thought to myself: ‘**ADAM** lived the beginning of his life in the Divine Will, therefore his thoughts, words, works and steps were animated by the unity of the Fiat, which embraces everything and contains everything - nothing escapes It. So, his acts possessed the totality and fullness of everyone and of all goods; and if one act alone done in this way – in the unity of the Fiat which embraces everything – is such that all of the other acts of creatures put together cannot equal this one act, **ADAM**, who lived a period of his life in this unity of the Fiat - who knows how many he was able to do...! So, his glory in Heaven must be great, and perhaps it surpasses everything, except for the Sovereign Queen who formed Her whole life in the Divine Will. It is true that **ADAM** sinned and went out of this unity of Divine Will, but though he went out, his acts remained, because I believe that no force, either divine or human, can destroy even one act alone done in this unity of the Fiat which embraces everything and possesses everything. God Himself cannot annihilate a similar act; at most, He would have to destroy His own Divine Will, which He cannot do either, because being eternal and infinite, without beginning and without end, It is untouchable by anything, and no one can touch It.’

While my poor and little mind wandered amidst these and other thoughts, and I would have wanted to free myself so as

to move on, my beloved Jesus, making Himself seen, told me: “Daughter, of My Supreme Volition (Luisa), I want to hide nothing from you (Luisa), because for one who lives in It, My Will Itself becomes the revealer of what It has done for love of the creature, and of that which the creature herself has done in It, because It carries these acts in Its womb, as the triumph of Its works. Now, you (Luisa) must know that, indeed, **ADAM** possesses a glory in Heaven which is given to no one else, as holy as he may be, except for My Celestial Mama, because no one else possesses even one act in the unity of My Divine Will. It was just and decorous for Our Divine Majesty that the first creature that came out of Our creative hands possess more glory than all the others; more so, since the first period of his life was carried out as We wanted. One can say that it was Our life, Our Will and Our works that flew within him. How could We destroy this first period of the life of **ADAM**, since it was more Ours than his? It is useless even to think about it; whatever is done in Our Divine Will remains untouchable – no one can touch it, because these acts enter the divine and infinite order. And even though **ADAM** slipped and fell, his acts done up to that moment remained intact and beautiful, just as he did them. He was the one who remained wounded, ill, Our image disfigured in him, because Our Divine Will, which had taken on the commitment to keep him beautiful, fresh, strong, holy, completely in order with Us, just as We created him, was no longer in him, because **ADAM** himself had rejected It.

My daughter, the first period of the life of **ADAM** is unforgettable for Us, for him, and for all Heaven. After he fell into sin, he remained like a blind person who, before losing his sight, has done so many beautiful works as to fill Heaven and earth. Who could ever say that those are not works done by him, only because he voluntarily lost his sight? And that, since he can no longer repeat them because he is blind, the ones he has done remain without value? Certainly no one. Or, if a person who applies himself to study science, in the middle of his studies no longer wants to continue, can anyone take away or destroy the good of the science he has acquired, only because he does not

continue? Certainly not. If this happens in the human order, much more so, and with more validity and certainty, in the divine order.

So, by virtue of the first period of his life, innocent and carried out all in the unity of Our Fiat, **ADAM** possesses such glory and beauty that no one can equal him. At the mere sight of him, all of the Blessed recognize how beautiful and majestic the creation of the first man was, enriched with so much grace. In looking at him, they can see, in him, the incalculable good of the Divine Will in the creature, and the joy and happiness that the creature can possess. In him alone, as though within a mirror, the Blessed can see how man was created, the exuberant love that We had for him, the abundance with which We enriched him. We gave him everything, as much as a creature could contain, to the point of overflowing outside and being able to flood the whole earth. If it were not so – if the whole magnificence of Our creative hands could not be seen in **ADAM** – then the great things We did in the Creation, and that which the creature does and can do in Our Divine Will would not be known even in Heaven. It is Our love that demands this, and also Our justice that wants to keep, in Heaven, the reality of that image, as man was created – and not another man, but the very one who came out of Our creative hands, so that, if the earth does not know him, Heaven may know him. They look at their origin in **ADAM**, and, grateful, they thank Me and pray that My Fiat may come to reign upon earth, and form more images, more beautiful than **ADAM**, because he was not a complete work in My Divine Will, but a period of life. Only the Sovereign Queen possesses complete life and works in My Fiat, therefore there is no one who can equal Her. My Will wants to make more complete lives in It, so as to repeat what It did in the Creation, to make known to the earth the way and the order in which the creature was created, and the great, beautiful, holy things that My Divine Will can do in her (Our Lady).

Moreover, you (Luisa) must know that, up to now, I have not manifested to anyone either the great qualities of **ADAM**, or his sublimity, greatness and sanctity as he lived his first period of life in the unity of My Will; and by virtue of his acts done in It, the great glory that he enjoys in Heaven. Many, on the contrary,

believed that since he slipped into sin, he could at most have a glory common to all the other Blessed, or perhaps even less than the others. But wanting to restore again the Kingdom of My Divine Will, I feel within Me a necessity of love to manifest the first epoch of Creation, and the first period of the life of **ADAM** - all of Divine Will - as well as the glory which he enjoys in Heaven by virtue of It, so that, as the other creatures come to know a good so great, they may dispose themselves and long for the Divine Fiat on earth as It is in Heaven.”

Volume 25 - March 31, 1929

Absolute rights of the Divine Will. How the human will changed the human destiny and the divine. How, if man had not sinned, Jesus was to come upon earth glorious and with the scepter of command. Man was to be the bearer of his Creator.

...Now, while I was feeling myself under the empire of the Divine Fiat, my sweet Jesus, moving in my interior, told me: “(Luisa) Little daughter of My Divine Will, you (Luisa) must know that these are absolute rights of My Divine Fiat – to have primacy over each act of the creature – and one who denies Its primacy takes Its divine rights away from It, which are due to It by justice, because It is the Creator of the human will. Who can tell you (Luisa), My daughter, how much evil a creature can do when she reaches the point of withdrawing from the Will of her Creator? See, one act of the first man withdrawing from Our Divine Will was enough, reaching the point of changing the destiny of the human generations – not only this, but the very destiny of Our Divine Will.

If **ADAM** had not sinned, the Eternal Word, who is the very Will of the Celestial Father, was to come upon earth glorious, triumphant and dominator, accompanied visibly by His angelic army, which all were to see; and with the splendor of His glory, He was to charm everyone and draw everyone to Himself with His beauty; crowned as king and with the scepter of command, so as to be king and head of the human family, in such a way as to give creatures the great honor of being able to say: ‘We

have a King who is Man and God.’ More so, since your Jesus was not coming from Heaven to find man infirm, because, had he not withdrawn from My Divine Will, no illnesses, either of soul or of body, were to exist; in fact, it was the human will that almost drowned the poor creature with pains. The Divine Fiat was untouchable by any pain, and so was man to be. Therefore, I was to come to find man happy, holy, and with the fullness of the goods with which I had created him. But, because he wanted to do his will, he changed Our destiny, and since it was decreed that I was to descend upon earth – and when the Divinity decrees, no one can move It – I only changed the manner and the appearance, but I did descend, though under most humble guises: poor, with no apparatus of glory, suffering and crying, and loaded with all the miseries and pains of man. The human will made Me come to find man unhappy, blind, deaf and mute, full of all miseries; and I, in order to heal him, was to take them upon Myself; and so as not to strike fear in them, I was to show Myself as one of them, become their brother and give them the medicines and the remedies which were needed. So, the human will has the power to render man happy or unhappy, a saint or a sinner, healthy or sick.

See then, if the soul (Luisa) decides always - always to do My Divine Will and to live in It, she (Luisa) will change her destiny, and My Divine Will will fling Itself upon the creature (Luisa); It will make her (Luisa) Its prey, and giving her (Luisa) the kiss of Creation, It will change appearance and manner. Claspng her (Luisa) to Its bosom, It will say to her (Luisa): ‘Let us put everything aside, the first times of Creation have come back for you (Luisa) and for Me; everything will be happiness between you (Luisa) and Me, you (Luisa) will live in Our house, as Our daughter, in the abundance of the goods of your Creator.’

Volume 26 - May 16, 1929

How the knowledges about the Divine Will are the army; the acts done in It, the weapons; Its Light, the Royal Palace; the Ministry, the Sacrosanct Trinity. Divine ardor for establishing Its Kingdom. Divine need; Its silence; the sorrow of Its secrets.

My daughter (Luisa), don't you yourself feel how you cannot be without Me? And when, in the world, they will read these papers, they will remain astounded in hearing of the long chain of My graces, My daily comings - and for such a long time, which I have done with no one else; My long conversations which I have had with you (Luisa), the many teachings I have given you (Luisa), and everything that was to serve the Kingdom of My Divine Will. I felt the irresistible need to resume and redo with you (Luisa) all the conversations, to give you (Luisa) the graces and the teachings which I would have given to **ADAM** innocent, had he not rejected the precious inheritance of My Fiat. But he broke My speaking and reduced Me to silence; and after six thousand years of silence I felt the extreme need to resume My speaking with the creature. O! how painful it was to contain so many secrets within My Heart, which I was to confide to her (Luisa); and it was for her (Luisa) alone that these secrets were kept - not for others; and if you (Luisa) knew how much it cost Me to remain silent for such a long time! My Heart was suffocated and, delirious, It repeated dolefully: 'Alas! I created man to have someone with whom to speak; but he was to possess My Divine Will in order to understand Me; and because he has rejected It from Me, he has rendered Me the God taciturn. What sorrow I feel!' What suffocated love, which made Me faint - and I raved!

Therefore, unable to endure any longer, I wanted to break My long silence with you (Luisa) - I snapped it; and from here the necessity of the ardor of My speaking - for so long, and so often, and repeatedly. And as I pour Myself out with you (Luisa) in speaking, I feel as if I were just now giving start to Creation; and this is why, in these papers, I am making you (Luisa) write the true reason for Creation, what My Will is, Its infinite value,

how one is to live in It, Its Kingdom, and how It wants to reign to render everyone holy and happy. All will remain surprised in reading these papers, and will feel the need for My Fiat to live in their midst. The Divinity feels an irresistible necessity to complete the work of Creation, and It will be completed by the reigning of Our Divine Will in the midst of creatures.

... And when they come to know what Will of God means, the great good It can do, and how the only thing that most interests Us is to place the rights of Our Divine Fiat in safety and to make It reign, so as to see everyone happy in Our Will, of Our own happiness – they will no longer be surprised in reading, in these papers, the great things I have told you (Luisa) and I have done in your soul. On the contrary, they will say: ‘For a Will so holy, which has done everything, it was right that there be such a display of graces and so many sublime teachings in the one in whom It was to make the first deposit of Its Kingdom, so as to make us comprehend It, love It and long for It.’ Therefore, be attentive, because this is about giving a Divine Will Its rights, so as to render the work of Creation complete.”

Volume 26 - June 4, 1929

As the soul keeps doing the Divine Will, so does It expand in the soul, and the Divine Life grows within her; and the soul grows within the womb of her Celestial Father. How one who lives in It makes the roll call of all Creation. How, if one goes out of the Divine Will, he goes out while his acts remain.

...After this, I was continuing my acts in the Supreme Volition, and a thousand thoughts crowded my mind about Its many wonders; but in order not to make it too long on paper, I will only say what Jesus told me. “My daughter (Luisa), what is done in My Divine Will remains dissolved in It, and just as light and heat are inseparable, and if the light is extinguished, the heat also is extinguished, and if the light is given life, by its own nature, the light makes the life of the heat arise together with it; in the same way, the acts of the creature done in It are inseparable from My Volition. More so, since It is not subject to becoming extinguished, because It is eternal and immense

Light. This is why, though **ADAM** went out of My Will when he sinned, his acts remained in It. He was able to detach himself from his own acts, but his acts done in My Will could neither go out nor detach themselves, because they had already formed their life of light and of heat within It. What enters into My Will loses its own life in It, it forms one same life with It, it loses the rights to go out; and My Will says: ‘These acts have been done in My house, within My Light; the rights are mine, and there is no power, either human or divine, which can make an act done by the creature in My Will to go out of It and separate from It.’ This is why the acts of **ADAM** done in It before he sinned are there present as prime act on which depend the Creation and the acts of the human generations.

...Now, you (Luisa) must know that everything that you (Luisa) do in My Fiat will serve as prime act for the other creatures in order to live in the Kingdom of It; as order, regime and life of those who will live in the Kingdom of My Fiat. This is why I exhort you (Luisa) so much in your going around in It, I watch over you (Luisa), I accompany you (Luisa), and many times I do it together with you (Luisa) – because not only do they serve you (Luisa), but they must serve as prime acts and as models for those who must live in the Kingdom of My Divine Fiat.”

Volume 27 - October 7, 1929

How the Divine Fiat is inseparable from Its works. The terrible moment of the fall of ADAM.

...Now, My daughter (Luisa), your living in My Divine Fiat began with Our asking for your will, which you (Luisa) most willingly gave Me; and when I saw you (Luisa) give Me your will, I felt victorious, and breathing into you (Luisa), I wanted to pronounce My Omnipotent Fiat in the depth of your soul, to renew the act of Creation. This Fiat I repeat always, in order to give you (Luisa) continuous Life from It; and as It is repeated, It preserves you (Luisa) and maintains Its Life in you (Luisa). This is why you (Luisa) often feel Me breathe into you (Luisa), renewing your soul; and the inseparability I feel is My Divine Will that makes Me love, with perennial love, what We have deposited

in you (Luisa). Every time My Fiat is repeated, each of Its truths that It manifests to you (Luisa), each of Its knowledges or words that It speaks to you (Luisa), is a love that arises in Us, to love you (Luisa) more and to make itself loved. It is Our creating and preserving Fiat that, loving Its Life and what It has done in you (Luisa), keeps pronouncing Itself in order to preserve Its Life and the beauty of Its work. Therefore, be attentive to receive continuously the word of My Fiat, for It is bearer of creation, of life and of preservation.”

Volume 27 - December 25, 1929

How the birth of Jesus was the rebirth of the Divine Will in His Humanity, and everything He did were rebirths of It, formed in Him in order to make It be reborn in creatures. Jesus was the true Sacrificed One of His Will.

...“My daughter (Luisa), My birth in time was the rebirth of My Divine Will in My Humanity; and as It was reborn in Me, It brought the good news of Its rebirth in the human generations. My Fiat is eternal, but it can be said that It was as though born in **ADAM** in order to form the long generation of the rebirth in the creature. But since **ADAM** rejected this Divine Will, by rejecting It, he prevented the many rebirths It was to have in each creature; and with constant and invincible love It waited for My Humanity in order to be born again in the midst of the human family. Therefore, everything I did in the whole course of My Life – the baby tears, My moans and wailings – were nothing other than rebirths of My Divine Will that were formed in Me so as to make It be reborn in creatures. In fact, It being reborn in Me, and possessing It as My own, I had the right and the power to give It and make It be reborn in the creature. So, everything that My Humanity would do – steps, works, words, pains, and even My breath, and My very death – formed as many rebirths of My Divine Will for as many creatures as would have the good of the rebirth of My Divine Fiat. Since I am the head of the human family, and it, My members, as the head I called with My acts – I called the many rebirths of My Divine Volition within Me, to let them pass to be reborn in My members, the creatures.

Therefore, there was not one act I did – even My very Sacramental Life, each consecrated Host, are continuous rebirths of My Supreme Volition, which It prepares for the creature. So, I am the true Sacrificed One of a cause so holy – that My Will may reign. I Myself am the One who formed Its Kingdom within Me; and making It be reborn in Me as many times for as many creatures as It would be reborn in, I formed Its most holy empire and Its reigning in the midst of My members.

Now, My daughter (Luisa), after I placed the Kingdom of My Divine Will in safety within My Humanity, I had to manifest It in order to make It known. Therefore I came to you (Luisa) and I began to narrate to you (Luisa) the long story of My Divine Fiat. Now, you (Luisa) must know that I have made and I make so many manifestations, I have spoken so many truths, so many words, for as many rebirths as My Will did in My Humanity. Its rebirths in Me and Its knowledges that I manifest to you (Luisa) will be in perfect balance; each rebirth of My Divine Volition done in Me and in each consecrated Host will find a manifestation and a truth of Its own that confirms It, and will give It rebirth in the creature. In fact, in God the word forms the life of the good He wants to form in the creature; Our word is bearer of life. Was is not Our word '*Fiat*' that, pronouncing Itself, created the heavens, the sun and everything that can be seen in the entire universe, and even the very life of man himself? Until We pronounced '*Fiat*', everything was in Us; as It was pronounced, It populated heavens and earth with so many works, beautiful and worthy of Us, and It gave the start to the long generation of so many human lives. See, then, how everything I tell you (Luisa) on My Divine Will will bring, with the power of My creative word, Its many rebirths done in Me into the midst of the human family. Here is the great reason for a story so long and a speaking of mine so continuous. It will be in balance with everything that was done by Us in Creation, and with everything I did in Redemption. And if it seems that sometimes I remain silent, it is not because I have ceased My speaking, but because I take rest. In fact, it is My usual way to rest in My very word and works that come out of Me. Just as I did in Creation - It was not pronounced always; I

would say *'Fiat'* and I would pause, and then I would pronounce It again - so I do in you (Luisa): I speak, I give you (Luisa) My lesson and I take rest; first, to enjoy in you (Luisa) the effects of My words; and to dispose you (Luisa) to receive the new life of My lesson. Therefore, be attentive, and let your flight in My Divine Will be continuous.”

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...I was thinking to myself, asking: ‘What is this Divine Will?’ And Jesus added: “My daughter, Divine Will means giving God to God, Divine outpouring and transformation of the human nature into Divine, communication of creative virtue, embracing the infinite, rising into eternity and taking eternity as though in one’s power, to be able to say to God: ‘I have loved You from eternity. Your Will has no beginning - It is eternal like You; and in It I have loved You with a love with no beginning and no end’. What is my Will? It is everything.”



Prayer of Consecration to the Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will. Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in Such a Way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God. Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

Amen.

**Prayer For the Glorification
of the Servant of God**

O August and Most Holy Trinity,
Father, Son and Holy Spirit,
we Praise and Thank You for the

Gift of the Holiness of Your faithful servant Luisa Piccarreta.
She lived, O Father, in Your Divine Will, becoming under
the Action of the Holy Spirit,
in Conformity with Your Son,

Obedient even to the Death on the Cross,
Victim and Host pleasing to You, thus Cooperating in
the Work of Redemption of mankind.

Her Virtues of Obedience, Humility, Supreme Love
for Christ and the Church, lead us to ask You
for the Gift of her Glorification on earth, so that Your
Glory may Shine before all, and Your Kingdom of
Truth, Justice and Love, may spread
all over the world in the particular charisma of the
Fiat Voluntas Tua sicut in Caelo et in terra.

We appeal to her merits to obtain from You, Most Holy
Trinity
the particular Grace for which we pray to You
with the intention to full Your Divine Will.

Amen.

Three – Glory Be's...

Our Father...

Our Lady, Queen of all Saints, pray for us.

+Archbishop Givoan Battista Pichierri

Trani, October 29, 2005

Prayer for the Beatification of the Servant of God Luisa Piccarreta

THE LITTLE DAUGHTER OF THE DIVINE WILL

**O Most Holy Trinity, Our Lord Jesus Christ taught us that, as we pray we should ask that our Father's Name be always glorified, that His Will be done on earth and that
His Kingdom
should come to reign among us.**

**In our great desire to make known this Kingdom of love, justice and peace we humbly ask that You glorify Your Servant Luisa, the Little Daughter of the Divine Will who, with her constant prayer and suffering, deeply yearned
for the salvation of souls and
the coming of God's Kingdom in the world.**

Following her example, we pray to You, Father, Son and Holy Spirit, to help us joyfully embrace the crosses of this world so that we may also glorify Your Name and enter into the Kingdom of Your Will.

Amen.

Prayer written and authorized by: Curia of the
Archdiocese of Trani-Nazareth, Italy
+ Carmelo Cassati Archbishop
Trani, Italy - Solemnity of Christ the King
20 November 1994

**PRAYERS to implore the beatification of
the Servant of God
LUISA PICCARRETA**

I

**O Most Sacred Heart of my Jesus, who chose your humble Servant LUISA as the herald of the Kingdom of your Divine Will and the angel of reparation for the countless sins that grieve your Divine Heart, I humbly pray you to grant me the grace that through her intercession I implore of your Mercy, so that she may be glorified on earth as you have rewarded her in Heaven. Amen.
Our Father, Hail Mary, Glory be.**

II

**O Divine Heart of my Jesus who gave to your humble Servant LUISA as a victim of your Love the strength to suffer all her life the spasms of your painful Passion, grant that for your greatest glory the halo of the blessed may shine around her head. And through her intercession grant me the grace that I humbly implore of you...
Our Father, Hail Mary, Glory be.**

III

**O Merciful Heart of my Jesus who, for the salvation and sanctification of so many souls, deigned to preserve for long years on earth your humble Servant LUISA, your little Daughter of the Divine Will, hear my prayer: that she may be glorified by your holy Church without delay. And through her intercession, grant me the grace that I humbly beseech of you...
Our Father, Hail Mary, Glory be.**

Nulla osta:

Trani, 27 November 1948

+ ARCHBISHOP REGINALDO ADDAZI, O.P.

Prayer on the holy picture (with relic) printed immediately after Luisa Piccarreta's death with the authorization of Archbishop Reginaldo Addazi O.P.

