

**LUISA, THE ONE WHO LIVES
IN THE DIVINE WILL**



we link ourselves To Luisa.

**From the Writings of the little daughter of
The Divine Will Luisa Piccarreta.**

LUISA, THE ONE WHO LIVES IN THE DIVINE WILL

PART I (we link ourselves To Luisa)

Volume 34 - December 2, 1935

How the Divine Will darts the creature (Luisa) and forms the Divine Nobility, and acting as Actor renders God and the creature (Luisa) inseparable. Example: the sun.

My King of Love, Jesus, and my Queen Mama, my Divine One, O please! Braid my will with Yours and make of them one alone. Rather, enclose me (Luisa) in Your Hearts so that I do not write outside of Yours, but either inside of the Heart of my Jesus, or in the bosom of my Celestial Mother, such that I can say: "It is Jesus who writes and My Mama who feeds me (Luisa) the words."

Therefore, You who know my poor state, help me and give me the grace of conquering the great repugnance that I feel in beginning another volume. I feel the need of being sustained, fortified, and completely renewed by the Power of Your Divine Fiat in order to be able to do Your Divine Will in everything and always.

So I felt immersed in the Divine Volition that took the aspect of Actor in order to be able to enter into the most intimate recesses of my soul and form Its Operating Act in me. I was surprised, and my sweet Jesus, visiting my little soul, all goodness told me: "My blessed daughter (Luisa), when the creature (Luisa) does and Lives in the Divine Will, Our Supreme Being continuously darts her (Luisa) with Its Light. It darts her (Luisa's) mind and casts in it the Nobility of Divine Thoughts in a way that she (Luisa) feels in her intelligence, memory and will, the Sanctity, the Memory of her Creator, the Love, the Will of He who, acting as Actor, forms in her (Luisa) the Divine Order and Wisdom. Darting her (Luisa), It casts there with Its Kisses of Light the Divine Substance in her (Luisa's) mind, in a way that everything is Noble, everything is Holy, everything is Sacred in her (Luisa).

“This Actor of My Volition, forming Its Seat in the created intelligence, with Its Power and Majesty, forms there Its Image. It darts her (Luisa’s) heart and forms the Nobility of Love, of desires, of affections, of heartbeats. It darts her (Luisa’s) mouth and forms the Nobility of words. It darts her (Luisa’s) works and steps and forms Holy works, the Nobility of the steps. And not only does It dart her (Luisa’s) soul, but also her (Luisa’s) body, and with Its Light It invests the blood and Ennobles it in a way that the creature (Luisa) feels flow in her (Luisa’s) blood, in her (Luisa’s) members, the Fullness, the Sanctity, the Substance of the Divine Nobility.

“This Actor of My Divine Will takes the Office of Insuperable Craftsman, so as to Transform God in the creature (Luisa), and the creature (Luisa) in God. When My Will has reached this, it is the Greatest Act that one can do, that is, to form of God and the creature (Luisa) One Single Life, rendering them inseparable from each other. It rests in Its Work, and there It feels such Happiness because It has Conquered the creature (Luisa), It has formed Its Labor in her (Luisa), and It has Completed Its Will. Then, it seems that It says in the emphasis of Its Love: ‘I have done everything, nothing else remains for Me other than to possess her (Luisa) and Love her (Luisa).’”

I remained worried in hearing this, and my Lovable Jesus added: “My daughter (Luisa), why do you doubt? Does the sun not also do this Office? As it darts the flower with its light, so it gives to it the substance of the color and of the fragrance. As it darts the fruit, so it infuses in it the sweetness and the flavor. As it darts the plants, so it communicates to each one the substance, the effects, that are needed. If the sun does this, much more so My Divine Will that can do everything, and knows how to do everything. And as the sun goes finding the seed in order to give what it possesses, so My Divine Will goes finding the dispositions of creatures (linked with Luisa) who want to Live of My Will, so that It can immediately dart her and communicate the Divine Substance and Nobility, and form and make grow Its Life.”

Volume 34 - December 15, 1935

How True Love wants to make Itself known, spread Itself out and run and fly in search of (Luisa) the one whom It Loves, because It feels the need of being Loved in return. Power of the Creating Act that (Luisa) one receives when (Luisa) one goes around in the Creation.

My poor mind is always transported into the Sea of the Divine Will, that makes present to me, and holds as in act, everything that It has done for Love of creatures. And It longs that they recognize what It has done, how much It has Loved us, and It waits for us in Its Acts in order to tell us: "Let us do it together, do not make Me work alone, so that what I do, you do, and so we can say: 'With equal Love We have Loved each other.'"

How beautiful it is to be able to say in turn: "You have Loved me, and I have Loved you." It is the compensation of the Greatest Works and of the most Sorrowful Sacrifices.

So my mind went around in the Creation, in that Act when the Omnipotent Fiat, pronouncing Itself, Created and extended the azure sky. And my Eternal Love, in order to have me together with It in that Act, and my sweet Jesus made feast that It had Its company, and stopping me He told me: "My good daughter (Luisa), to love and to not make oneself known is against the nature of True Love, because True Love as by Itself spreads Itself out and runs, it flies in search of (Luisa) the one whom It Loves, and then It stops when It finds her (Luisa). It encloses her (Luisa) in Itself, It hides her (Luisa) in Its Love, and Transforming her (Luisa) into Its own Flames It wants to find Its own Love in her (Luisa), Its own Works done by (Luisa) the one whom It Loves for Love of It. And since (Luisa) the creature can never do what We do for her (Luisa), Our Love, in order to have Its Intent, calls (Luisa) the creature to Itself; It hides her (Luisa) in Its own Love, and It lets her (Luisa) operate together with Our Creating and Conserving Act, and so in reality (Luisa) the creature can say: 'I have Loved You; what You have done for me, I have done for You.' And in reality We feel Re-Loved by her (Luisa) with Our Love and with Our own Works.

“You must know that as (Luisa) the creature elevates herself with her will into Ours, into the things Created by Us, Our Supreme Being Renews over her (Luisa) the Creating Act, and O! the Marvels that We do of Graces, of Sanctity, of Sky, of Suns, in her (Luisa’s) soul. Our Act delights to be repeated, and as she (Luisa) goes around in created things, Our Love wants to make Itself known, It wants to make her (Luisa) touch with her hand how much It Loves her (Luisa), and It repeats over her (Luisa) Our Creating Act that is never subject to ceasing in a way that she (Luisa) feels all the Ardor of Our Love, the Power of Our Works, and taken by amazement, she (Luisa) Loves Us with Our Creative Strength that We have infused in her (Luisa). And O! Our Contentment in seeing Ourselves known and Loved by (Luisa) the one whom We Love so much.

“This is why We Created so many things, because We await (Luisa) the creature in order to make Ourselves known, how much We Love her (Luisa), and so as to give to her (Luisa) in every created thing the Potentiality of Our Love in order to make Us Loved. Love, when It is not known, is rendered unhappy, and when It is not Re-Loved by (Luisa) the one whom It Loves, It feels Itself lose life, hindered, the steps broken, and Its most Beautiful Works placed in oblivion. On the other hand, when It is known and Loved, Its Life multiplies; there is Our Creating Act over the creature in order to be Loved as We Love her. Our Steps are free, rather, they fly in order to take Us to the (Luisa) beloved creature, to clasp her (Luisa) to Our Bosom so as to Love her and make Ourselves Loved. Our Love feels the Happiness of the Love that she (Luisa) brings.

“Therefore, there is no greater honor that she (Luisa) can give Us, than coming into Our Divine Will. We, as We see her (Luisa) come, place at her (Luisa’s) disposition the whole of Creation, because it is hers (Luisa’s), for her (Luisa) it was made, and as she (Luisa) goes around in each created thing, she (Luisa) finds Our Creative Power that, investing her (Luisa), communicates Our Love that each one possesses. And she (Luisa) can Love Us with Our Creative Strength that

risers, and she (Luisa) can Love Us as she (Luisa) wants and as much she (Luisa) wants. And so the Love of the Creator and of (Luisa) the creature kiss each other, the one rests in the other, and both feel the contentment of Truly Loving each other. O! how Beautiful is the company of one (Luisa) who Loves Us. So much is Our Contentment, that Our Love rises and invents other more Beautiful Works, other Loving Industries, in order to make Us Loved.”

Volume 34 - December 29, 1935

The royal place of (Luisa) the creature in the Union of the Divine Unity; how she (Luisa) remains enclosed in It, and how she (Luisa) can form the rarest beauties and the enchantment of her Creator Himself.

I (Luisa) am in the Arms of the Divine Fiat, that draws me so much that my little nothing feels itself lost in the All, and although lost, it feels its life sustained, nourished, vivified by the All. And if, may it never be, I would want to withdraw, that which cannot be, because I would not find even a hole for where to be able to enclose myself, because I would find the All, O! then I would feel my little nothing without life. So I felt that the Divine Volition blew on my nothing and made me feel Its Life, Its Love, Its Power.

But while my mind swam in the All, in Its Interminable Light, my beloved Jesus, visiting my little soul, All Goodness told me: “My little daughter (Luisa) of My Will, how Surprising, Marvelous, Sublime, it is to Operate in My Divine Volition. As (Luisa) the creature does her act in It, her (Luisa’s) act remains emptied of the human, and uniting itself, it acquires the Union of the Unity of the Divine Act. Now, (Luisa) the creature has her royal place, her act, in the Unity of Our Single Act, and therefore if she (Luisa) Loves, she Loves in Our Unity. If she (Luisa) adores Us, if she (Luisa) blesses Us, it is within Our Unity. If she (Luisa) understands Us, it is within Our Unity. Nothing she (Luisa) sees, does, and feels is outside of Us, but everything is within Our Divine Being. She (Luisa) can say: ‘I do not know anything else, nor do I Love, nor do I want,

but the Divine Volition alone, that Its Unity hold me enclosed within.”“Now, the greatest fortune, the most Sublime Grace for (Luisa) the creature, and the Glory, the Greatest Honor for Us, is to possess the human will, her act, in Our Unity. And do you know why? Because We can give Love when We want to give, and make Ourselves Loved when We desire it. We can enrich her (Luisa) with Grace, with Sanctity, with Beauty, as to feel Ourselves enraptured by the Goods and Beauty that We have Infused in her (Luisa). In sum, We can have something to do with (Luisa) the creature: to Love her (Luisa), to entrust the All to the nothing, since she (Luisa) has of Ours. And she (Luisa) will feel such Power and Love as to be able to defend the All. And We feel Ourselves secure in this nothing, because We have surrendered Our Weapons to her (Luisa) in order to keep Us secure and defended.

“But this is not everything. All that the creature can do—the natural actions, the most indifferent acts, the words, the works, the steps—possessing her (Luisa’s) act in Our Unity, they become effect of her (Luisa’s) act united with Ours, symbol of the sun that, with the effects of its light, forms the beauty, the flowerings, the enchantment of all the created, such that, invested by the Light of My Fiat, everything becomes Its Effect. One is the act, one is the Will, but the Effects are Innumerable, because they can form the rarest Beauties and the most seducing enchantment to He who has Created her (Luisa), and who possesses her (Luisa) in His Unity.

“My daughter (Luisa), Our Supreme Being possesses One Single Act, such that the whole Creation, every creature, are nothing other than the Effect of the Unity of Our Act. So the human will, uniting itself, becomes Our continuous Effect. And this Effect, do you know what it means? To always give to her (Luisa) and to always receive from the creature (Luisa).”

Now, I remained amazed and fixed in the Divine Volition. And I understood so many things about this Union in the Divine Unity, and while it was one it enclosed the whole Creation, and everything was enclosed in this Unity and flowed from it, but sustained, unified, bound in this

Unity. And since it is one and all, it sustains and gives life to everything.

In the meantime, I looked at the sky, and so many lights of varied beauty were seen that possessed all the varieties of colors, but with an admirable way such that they enraptured, these Lights spread in the azure vault, and while they were many, they formed one alone. They penetrated into the Heavens, they descended to the depths, they wanted to give the Life of Light to everything, they never stopped, they ran, they flew.

And my sweet Jesus added: “My daughter (Luisa), these lights are the Marvels of the Acts done in My Divine Volition. How Beautiful They are; They carry the Imprint of Their Creator.”

Volume 34 - January 5, 1936

(Luisa) One who Lives in the Divine Volition forms the little Life of the Divine Will in the creature. How she (Luisa) becomes Loved again and with Doubled Love by God.

My little and poor will feels the extreme need of the Divine Volition. Without It I (Luisa) feel myself fasting, without strength, without heat, and without life, rather I feel death at every instant because there is lacking to me the One who can substitute to nourish His Life in me. Therefore I keep repeating: “I am hungry; come, O Divine Will, to give me Your Life in order to satiate me, otherwise I die.”

But while I was delirious because I wanted to feel in myself the Fullness of the Divine Will, my sweet Jesus, repeating for me His brief little visit, all Goodness told me: “My blessed daughter (Luisa), your deliriums, your hunger that feels the extreme need that you want to feel the Life of My Will in every instant, are wounds to My Heart. They are rents of Love that ravishing Me make Me run, fly, in order to come to make the Life of My Will grow in you (Luisa). You must know that as (Luisa) the creature wants to do My Will in order to Live and send forth her acts in It, she (Luisa) calls Her Creator, who feels Himself called by the Power of

His Own Volition in the creature (Luisa), that it is not given to resist or to place the least delay. Rather, since We never let Ourselves be conquered in Love, as We see that she (Luisa) is about to call Us, We give her (Luisa) no time, We call her (Luisa), and she (Luisa) runs in Our Divine Being as in her (Luisa's) own center, she (Luisa) casts herself into Our Arms, and We clasp her (Luisa) to Us so much, as to Transform her (Luisa) into Us. A Perfect Accord happens between Creator and creature. And so much is Our emphasis of Love, that We Love her (Luisa) with New and Doubled Love. But this is not enough. We give her (Luisa) such communication about Our Supreme Being, as to make Ourselves Loved by her (Luisa) with New and Doubled Love. And if you knew what it means to be Loved by God with New and Doubled Love, and to be able to Love with New and Doubled Love—only in Our Divine Will are there these Marvels and Prodigies.

“God Loves Himself in the creature (Luisa). Everything is His; therefore, there is no marvel that He places in the field His always New Love, He Doubles it, He Multiplies it a hundredfold, however much He wants, and He gives Grace to her (Luisa) to make her (Luisa) Love with His Own Love. If this could not be, one would see great disparity between the One who can Love and the one who cannot Love. And the poor creature would remain humble, annihilated, without impetus and Union of Love with her Creator. And when two beings cannot Love each other with equal Love, the inequality already produces unhappiness, while Our Will is Unity and freely It gives Its Love to the creature (Luisa) in order to let her(Luisa) Love. It gives Its Sanctity in order to make her (Luisa) Holy, Its Wisdom in order to make Itself known—there is nothing that It possesses, that It would not want to give to her (Luisa). More so, because by Living in Our Fiat, since she (Luisa) has set aside her (Luisa's) will in order to give Life to Ours in her (Luisa's) acts, she (Luisa) has formed the little Life of Our Volition in hers that demands, longs for, growth. And one additional act in It is enough in order to grow, one sigh in order to satisfy the hunger, one total desire that My Volition runs in all her (Luisa's) being in order to

form sufficient food so as to feel satiated by everything that belongs to her Creator. Highest attention is needed, and My Will will do everything that is needed in order to form Its Life in the creature (Luisa).”

Volume 34 - January 22, 1936

(Luisa) One who Lives in the Divine Will forms the theater for the Works of her Creator, and He repeats in her (Luisa) the moving scenes of the Redemption.

I was doing the round in the Acts of the Divine Will, and I sought to invest with my little love the sky, the sun, and the whole Creation. And the Divine Fiat, in order to reciprocate me, formed the place in my will so as to enclose there the sky and all Creation. Then I went around in the Acts of the Redemption, and sweet Jesus enclosed His Acts in me, and He repeated the most moving scenes in order to reciprocate my little love.

I remained surprised and my beloved Jesus, All Tenderness and Love, told me: “My good daughter (Luisa), daughter of My Will, you (Luisa) must know that My Love is so much, that in order to pour Myself out I (Jesus) want to repeat My Works. But in whom can I repeat Them? In whom to find a place in order to enclose Them so as to feel Myself Loved? In (Luisa) the one who Lives in My Will. As the creature (Luisa) goes around in My Works in order to know Them, Love Them, and call Them into herself, They reproduce themselves in her (Luisa), and she (Luisa) forms the theater of Our Works. How many moving scenes: now the sky is extended, now the sun rises with all its majesty, now the sea murmurs and forming its waves would want to inundate its Creator with its love, and now she (Luisa) forms the most beautiful flowered meadow, and by every flower she (Luisa) makes her little refrain said to Us: ‘I love You, I glorify You, I adore You, and may Your Fiat come to Reign on earth.’ There is no being that she (Luisa) would not call into herself in order to make her (Luisa’s) little recital told to Us: ‘I love You, I love You.’ My daughter (Luisa), Our Love

is not content if it does not give everything, and does not repeat Our Works in (Luisa) the one who Lives in Our Will.

“But this is not everything, listen still. She (Luisa), by going around in the Acts of Creation, repeats My Works and I take greatest pleasure and delight in assisting at the most splendid scenes of the Creation in the creature. When she (Luisa) goes around in the Acts of Redemption in order to make them hers (Luisa’s), I repeat My Life. In fact, I repeat My Conception, My Birth, in which the Angels repeat the ‘Glory in the Heavens’ and ‘Peace to men of good will.’ And if human ingratitude constrains Me to cry, I go to cry in her (Luisa), because I know that My tears will be reciprocated and impearled with her (Luisa’s) ‘I love You.’ From there, I pass on to repeat My Life, My steps, My Lessons. And when the offenses renew for Me the sufferings, the Crucifixion, the Death, I never suffer it outside of this creature (Luisa), but I go into her (Luisa) to suffer My sufferings, the Cross, the Death, because she (Luisa) will not leave Me alone. She (Luisa) will take part in My sufferings, she (Luisa) will remain Crucified with Me, and she (Luisa) will give Me her (Luisa’s) life in reciprocation for My Death.

“In fact, in (Luisa) one who Lives in My Will I find the theater of My Life: the moving scenes of My Infancy and of My Passion. I find the speaking skies, the suns that love Me, the winds that moan with love for Me. In sum, all created things have something to tell Me: a little word, an ‘I love You,’ an attestation of thankfulness. But who is the one who renders it speaking for Me? Who is the one who feeds the voice to all things? (Luisa) The one who Lives in My Will. It Transforms her (Luisa) so much that there is no love she (Luisa) does not give, nor Works that It cannot repeat in her (Luisa), therefore they can be called Its Living Lives and the Repeater of the Works of their Creator.”

Volume 34 - April 21, 1936

Divine Outpouring for (Luisa) one who Lives in His Will; how He renders her (Luisa) Participator of His Works. How He always has something to give and to Operate together with the creature (Luisa).

I (Luisa) am always in the Sea of the Divine Volition where I find Strength, Peace, and Love. Rather, as I enter into It, seeing my littleness, that I am not good at doing anything, the Divinity, who so much Loves to make His Will Operate in my littleness, arms His Sanctity, His Wisdom, His Goodness, Strength, the Divine Light around me in order to have that His Will finds in me Its Divine Qualities so as to be able to do Its Operating Act in me. In fact, He puts forth of His in order to give grace to the creature to let her operate in It.

So I followed the Acts of the Divine Will, and It carried me in Its arms, It sustained me, It breathed in me in order to make me receive the participation of Its Acts. Therefore I arrived at the Act of the Conception of the Virgin, and I found myself in the little Heart of the Conceived Virgin. My God, I do not know how to say it, I do not know how to continue on anymore, but my sweet Jesus, in order to make me understand, told me: “Blessed daughter (Luisa) of My Volition, you have reason. The waves of My Volition inundate you (Luisa), they drown you (Luisa), and your little capacity is lost, and your Jesus is needed in order to better explain to you (Luisa) what you (Luisa) see, but do not know how to say.

“Now know, My daughter (Luisa), such and so much is Our Love for (Luisa) one who wants to Live and does Live in Our Divine Volition, that We want to make her (Luisa) Participator of all Our Works, for as much as is possible for a creature, even giving her (Luisa) the Merit of Our Divine Works. As the creature (Luisa) enters into Our Will, It calls in act Its Divine Operation as if at that instant It were Operating. And identifying her (Luisa) in Its Act, It makes her (Luisa) see the Prodigies of Its Operation, and receives and Confirms her (Luisa) in Good, letting her (Luisa) feel the New Life of Its Act. You (Luisa) have seen the Conception of the Sovereign Queen, and how you (Luisa), being in My Will,

found yourself conceived in Her Maternal Heart. You (Luisa) see the great difference for one who Lives in My Volition. The Prodigies of the Immaculate Conception were Unheard-of. My Will that animated this Conception, from which no one could escape, called all creatures present so that they would remain conceived in Her Virgin Heart, and they would receive Her Maternity, Her Help, Her Defense; they would find the Refuge, the Support, in this Celestial Mother.

“Now, (Luisa) one who Lives in Our Volition, finds herself in the Act that Conceives. She is the daughter who spontaneously with her (Luisa’s) will seeks her Mama, and she (Luisa) takes her place, she encloses herself in Her Maternal Heart in order let the Celestial Queen act as Mama. Now (Luisa) this one will take part in the riches of the Sovereign Lady, in Her Merits, in Her Love; she will feel in herself the Nobility, the Sanctity of Her, because she (Luisa) knows to whom it belongs, and God will render her (Luisa) Participator of the Infinite Goods and of the Exuberant Love that He had in the Conception of this Holy Creature. And the same for all Our Works: as the creature (Luisa) seeks them, calls them into Our Will in order to know them and love them, We call in act Our Works, We place her in the center of them, We let her (Luisa) feel and experience all Our Love, the Power of Our Creative Strength. And the littleness of the creature (Luisa) undergoes it, it fills her (Luisa) even to not being able to contain more.

“My daughter (Luisa), not to make Participator of Our Works (Luisa) one who Lives in Our Will is impossible for Us, nor would it be Our True Love, because We possess by Nature the Communicative Strength, and We want to communicate to everyone Our Divine Goods. It is the creatures who reject them. But for (Luisa) one who Lives in Our Volition, We display in communicating Our Goods. We do not find any opposition in her (Luisa), and if this were not so, We would hinder Our Divine Being. Rather, it is one Happiness of Ours—to Love, to give, to abound to Our beloved creatures.

“Now see, therefore, the great difference of (Luisa) one who Lives in Our Will. The other creatures find themselves

in Our Works, in the Conception of the Holy Virgin, in the Incarnation of the Word, in My sufferings, in My Death, and even in My Resurrection, but they find themselves in virtue of Our Power and Immensity, almost I could say, by necessity, not by love, nor because they know Our Goods and they love to make their sojourn in them in order to enjoy them. In fact, it is because no one can escape from Our Divine Being. However for (Luisa) one who Lives in Our Volition, it is the creature (Luisa) who seeks Our Works, knows them, Loves them, appreciates them, and comes to take her (Luisa's) place within them. And she (Luisa) Loves and she (Luisa) operates together with Us, so as a result she (Luisa) participates, she (Luisa) acquires New Knowledges and New Love, while the others remain and do not know them, they do not love Us, they do not have a word to tell Us, one could say they remain to encumber Our Immensity, and many in order to offend Us.

“Therefore It is Our ardent Yearning that (Luisa) the soul Lives in Our Volition. We always have something to give and always something to do with her (Luisa), and she (Luisa) has something to do together with Us. We do not give each other time; one act calls another. And We quite know each other. Our Will first makes Us known, makes Us Loved, and then It forms the Perennial Union of (Luisa) the creature in Our Will.”

Volume 34 - June 14, 1936

God and His Will; His Will with Creation, His Will with the Celestial Beings, His Will in discord with the human family.

The Divine Volition with Powerful Strength calls me into the Interminable Sea of Its Will, and O! how Good to be in It. How many Surprises, how many Beautiful things are understood, that produce Infinite Joys, Divine Lives, Love that never says ‘enough.’ But what felicitates more is to see and to feel that everything is Divine Will. All the Creation forms One Single Act of Supreme Volition.

But while my mind was lost in It, sweet Jesus, making me His brief little visit, with an Indescribable Love told me:

“Blessed daughter (Luisa) of My Volition, you (Luisa) must know that at the **Head of the Kingdom of My Divine Will is God Himself**. Our Divinity does nothing other than one continuous Act of His, We never do the will of anyone, but always Ours. The crown of Our Attributes is Dominated by Our Fiat, Its Kingdom is within Us and extends outside of Us in Our Immensity, in Our Love, Power and Goodness, in everything, such that for Us everything is Our Will.

“**In second place is the Creation:** skies, suns, stars, winds, waters, even the little blade of grass, do nothing other than a continuous Act of the Fiat. Between them and Us there is one Respiratory Act, We send forth the Breath of Our Will and Creation receives It, and sending It forth gives Us the Breath that We have given it, that is, all the Effects that Our Will, breathed by it, has produced, and it unites itself to Our Single Unique Act. How much Glory and Honor do We not receive, how Our Supreme Being becomes exulted, only because We make Our Will breathed by the whole Creation, and it gives back to Us again the Breath that We have given it. There is such Unity of Will with the whole Creation, that everything that came forth and enters forms One Single Act of Supreme Will. And the multiplicity and diversity of things that are seen and happen, are nothing other than the effects that Our Unique and Single Act produces. Because Our Fiat never changes, nor is It subject to changing, all Its Power is exactly in this: to do One Act only in order to be able to produce all the possible and imaginable Effects.

“**In the third place come all the Angels, Saints, and Blessed of the Celestial Fatherland.** They go around Our Supreme Being and they breathe the Strength, the Sanctity, the Love, the Infinite Joys, the Happinesses without number, of the Divine Volition. They form One Single Life with It. This Life they feel within themselves as their own Life, they feel it outside of themselves in which It brings them the open sea with Divine Happiness always New. But One is the Act that It forms in Heaven: Divine Will. One is the Breath, One Single thing is needed: Divine Will. If, may it never be, a single act, a single breath, could enter into Heaven that

was not Divine Will, the Celestial Fatherland would lose all the enchantment, the Beauty, the charm with which it was invested, but this cannot be. See, therefore, that My Fiat has all the Supremacy. The Blessed, by only breathing It, remain Filled with seas of Joys and of Incomprehensible Happiness, and while they send forth their breath, Our Divinity feels the Happiness that all the Saints enjoy, and we all Magnify Our Supreme Volition as Beginning, Fount and Origin of all Goods.

“In the fourth place comes the human family. It goes around Us, but since their will is not one with Ours, they do not breathe Our Volition that places the Order, the Sanctity, the Union, the Harmony with Its Creator, and therefore they remain scattered, disordered, and as lost from Us. They are unhappy beings. Peace, Happiness, the Abundance of Goods are far from them, and all the evil comes because Our Will is not theirs; we do not mutually breathe with each other, and this prevents the communication of Our Goods, the Perfect Union with Our Supreme Being. Our Creative Hand that would form Its Masterpiece in each creature, and the most Beautiful one, is stopped because Our Will is lacking. It does not find their souls prearranged, adaptable, in order to render Our Divine Art feasible.

“Where Our Will is lacking, We do not know what to do with that creature. This is the reason why We yearn so much that Our Divine Will Reign and forms Its Life in them, because Our Creative Work is hindered, Our Labors suspended, the Work of Creation is incomplete. And in order to obtain this, One must be the Will of Heaven and earth, One the Life, One the Love, One the Breath, and this is the Greatest Good that We want for creatures. We have so many Beautiful Works yet to do, but the human volition hinders Our Step, it binds Our Arms, and renders Our Creative Hands inert. Therefore, (Luisa) one who wants to do Our Will and Live in It, gives Us the labor, and We make of her what We want.

“Now, you (Luisa) must know that as (Luisa) the creature decides to Live of Divine Will, It places her (Luisa’s) salvation, her (Luisa’s) sanctity, in safety. We are in her (Luisa) as in

Our House, and her (Luisa's) will serves as material for Us in which in her (Luisa's) every act We pronounce the Fiat in order to form Our Works Worthy of He who Lives in her (Luisa). We act like a king who makes use of the stones, turf, bricks, and lime-mortar in order to form a sumptuous royal palace as to amaze the whole world. Poor king if he does not have the stones, the necessary materials in order to form the royal palace—with all that he would have all his good will and money to spend in order to form it, yet, lacking the prime materials, he would be without a royal palace.

“So are We, if the will of the soul is lacking to Us, with all Our Power and Will that We have, lacking the material We cannot form in the soul the Beautiful Royal Palace Worthy of Our Dwelling. Therefore when (Luisa) the creature gives Us her will and takes Ours, We are secure, We find everything at Our Disposition. Little things and great things, natural things and spiritual things, everything is Ours, and We make use of everything in order to let Our Omnipotent Fiat Operate.

“And since Our Will does not know how to be without Its Works, It makes the Recall of all Its Works into the Royal Palace that with so much Love It has formed in (Luisa) the creature. It surrounds Itself with all the Works of Creation: skies, suns, stars, they give It homage. It places in Order in her (Luisa) everything that I did in the Redemption: My Life, My Birth, My infantile Tears, My sufferings and Prayers, everything. Where My Will is, nothing must be lacking. Because everything came forth from It, with Right everything is Its, and therefore where It Reigns It forms the centralizations of all Its Works. And O! the Beauty, the Order, the Harmony, the Divine Goods that are seen in this creature (Luisa). The Heavens are amazed, and everyone admires the Love, the Power, of the Divine Will, and trembling, they adore It. Therefore, let yourself (Luisa) be worked by It, and It will do such Great Things as to amaze you.

“In addition to this, Our Love, Our Eternal Wisdom, has established all the Graces that We must give to (Luisa) the creature, the degrees of Sanctity that she (Luisa) must acquire, the Beauty with which We must Impearl her (Luisa),

the Love with which she (Luisa) must Love Us, and the very Acts that she (Luisa) must do. Where Our Fiat Reigns, everything is realized, the Divine Order is in Full Vigor, not one comma is moved, Our Operation is in Full Harmony with the works of (Luisa) the creature. And O! how We delight Ourselves, and when We have given her Our last Love in time, and she (Luisa) will have completed Our last Act of Divine Will in her mortal life, Our Love will give her (Luisa) the flight into the Celestial Fatherland, and Our Will will receive her (Luisa) into Heaven as Triumph of Its Operating and Conquering Will, that, with so much Love, Conquered on earth. In fact, her (Luisa's) last act will be the outpouring that she (Luisa) will make in Heaven in order to begin in Our Felicitating Will that will have no end.

“On the other hand, where Our Volition does not Reign, the Divine Order does not exist. How many of Our Works broken and without effect. How many Divine voids, and filled perhaps with passions, with sins, there is no beauty, but deformity as to arouse pity. Therefore, be attentive, and make it that Our Volition Reigns and Lives in you (Luisa).”

Volume 34 - July 4, 1936

How one act of human will can ruin the Divine Order and Its Most Beautiful Works. The first thing that God wants is Absolute Freedom. How the Divine Will will form many Jesuses where It Reigns.

My poor mind does not know how to be without going around and flying in the Divine Volition. And my poor human will feels itself as under the press of the Divine Will, and I (Luisa) thought to myself: “Ah! yes, It is Beautiful, one feels the Victory, the Triumph, the Dominion, the Happiness, the Beautiful Conquests of Living in the Divine Volition. But the human volition, while it feels itself alive, it must continually die. It is true that it is the greatest Honor, the greatest Love of God, to deign to descend into the will of the creature, and with His Majesty and Power to Operate, to do what He wants. And the human one, remaining at its place, can only do what God does, while it must give up everything of its own. This is

the sacrifice of sacrifices, especially in certain circumstances. O! how sorrowful it is to feel life and hold it as if one did not have it, because the Divine Fiat does not tolerate that even one fiber of human volition would act in Its.” And a crowd of thoughts occupied my poor mind.

And my sweet Jesus, compassionating my ignorance, and the sorrowful state in which I found myself, with Indescribable Tenderness, placing His Most Holy Hand on my head, He told me: “Blessed daughter (Luisa), courage, do not lose heart. My Divine Volition wants everything because It knows that one little act, one desire, one fiber of human volition would spoil Its Most Beautiful Works. The Divine Order, Its Sanctity, would remain hindered, Its Love restricted, Its Power limited; this is the reason why It does not tolerate that even one thread of human volition have its life. It is true that it is the sacrifice of sacrifices, no other sacrifice can equal the weight, the value, the intensity of the sacrifice of living without will, so much so that Perennial Life, the continuous Miracle of My Divine Volition, is needed in order to be able to endure this sacrifice: before which the others can be called shadows, painted pictures, games of children who cry over nothing, because there is the human volition that in the sufferings, in the sorrowful encounters, in the works, does not feel itself undone, without life, without satisfactions. Therefore, the sacrifices are felt, O! how much lighter, but emptied of God, of Sanctity, of Love, of Light, of True Happiness, and perhaps not even beings emptied of sins, because the human will without Mine can never do Good and Holy things.

“Then, if My Fiat would not have the virtue of having the human volition with Itself without giving it life, rather enclosing Its Life in it in order to do something, It would not find either the place, or the time, to be able to Act; It would not be able to Operate with that Divine Display, Luxury, and Splendor that We usually do in Our Works. If there had been another will in Creation, it would have impeded the Divine Sumptuousness, Display, and Splendor that We have in the whole Creation. It would have impeded the extension of the sky, the multiplicity of the stars, the vastness of the light of

the sun, the variety of so many created things; it would have placed a limit on Us.

“Therefore, Our Volition wants to be alone in order to do what It knows how to do, and It wants to do. This is why It wants the human will with Itself, concurrent, spectator, admirer of what It wants to do in her, but she must be convinced, if she wants to Live in My Will, that hers cannot act anymore and that it must serve in order to enclose Mine in hers so as to let It do Its Works will all Liberty, with all Sumptuousness, with the Luxury of Grace, and with the Splendor of Its Divine Varieties. The first thing that We want is Absolute Liberty. We want to be Free, My daughter (Luisa), be it whatever the sacrifice that We want, and the Works that We want to do. If this could not be, the Living in My Will shall be a way of saying, but in reality will not exist.”

Dear Jesus became silent, and I thought about everything that Jesus had told me, and I said to myself: “He has reason that the human volition cannot act before the Sanctity and Power of His. Already as by itself it places her at her place of nothingness, there is needed so much in order to act before a Divine Will, already she feels incapable and she herself would pray that she would not have the great misfortune of letting one motion, one fiber, be formed of her own volition. But my cross—and You know it, in what a labyrinth You have placed me, I feel hindered and humiliated even to dust, I have need, and You know of whom..., without being able to help myself, and not for one day, one year—O! how hard it is. I know that only Your Volition gives me the Strength, the Grace, because by myself I would not have been able to endure.”

And my always Lovable Jesus, compassionating me, resumed His speaking: “My daughter (Luisa), when My Divine Will wants to do a Complete Act in the creature—and do you know what a Complete Act of My Will means? It means Complete Act of God, in which is enclosed Sanctity, Beauty, Love, Power, and Light as to amaze the Heavens and earth. God Himself must feel enraptured, but so much, as to form His Seat, His Throne of Glory in this Complete Act of

His that will serve Him and will descend as Beneficial dew for the benefit of all creatures. Therefore, in order to do this Complete Act, I must dispose over you (Luisa) a New Cross, not given to anyone else, in order to mature you (Luisa) and make arise in you (Luisa) the dispositions that are needed: you (Luisa) in order to receive, and God in order to do this Complete Act of His Will. Without nothingness one cannot do anything. Therefore you (Luisa) in order to receive, and We in order to give, New Things, We must dispose New Crosses, that, united to the continuous Labor of Our Volition, must prepare everything for an Act so Great.

“You must know that My Fiat has never left you (Luisa), therefore you feel Its Sweet and Ruling Impression over every fiber, motion, and desire of your volition. Jealous of you and of Its own Complete Act that It wanted to do, It holds and maintains Its Royal Dominion, but do you know why? A sweet and dear Secret—listen to Me: As My Volition Dominates your mind (Luisa), your gaze (Luisa), your word (Luisa), so It formed your Jesus in your mind (Luisa), His Gaze in yours (Luisa’s), His Word in yours (Luisa’s). As It Dominated the fibers, the motion, the heart, so It formed His Fibers, His Motion, the Heart of your Jesus in you (Luisa). And as It Dominated your works (Luisa), steps, your whole being, so It formed His Works, His Steps, the whole of Jesus, in you (Luisa).

“Now, if My Will would have given you (Luisa) the liberty of making yours act, even in the most littlest and innocent things, It would not have been able to form your Jesus in you (Luisa). And with the human will I am not able to, nor do I want to, Live. Nor would My Volition have taken the commitment of forming Me in (Luisa) the soul, if It were not sure that I would find My own Will with which My Humanity was animated. Its Kingdom on earth will be exactly this: to form as many Jesuses for however many creatures want to Live of Divine Will. With Jesus in souls, Its Kingdom will have Its Sumptuousness, Sublimity, Its Magnificence of Unheard-of things, and It will be secure. And then, in the Kingdom of My Divine Fiat, I will have so many Living

Jesuses who Love Me, Glorify Me, and give Me Complete Glory. Therefore, I so much long for this Kingdom, and you (Luisa) too long for It, nor occupy yourself with anything else. Let Me do, trust Me, and I will think of everything.”

After this, I continued to think about the Divine Will, and my sweet Jesus added: “My daughter (Luisa), light—symbol of My Divine Volition—its nature is to expand as much as it can, and wherever it finds itself, it does not deny its light to anyone, whether they want it or they do not want it. At the most this happens: that one who wants it uses the light and makes use of it to also do great works; on the other hand, one who does not want it, it does not do any good but he cannot deny that he has received the good of the light.

“Such is My Will. More than light it expands everywhere, It invests everything and everyone. And the sign that (Luisa) the soul possesses It is to feel the need, together with It, of giving herself to everyone, to do good to everyone, to run with her acts to everyone, and she (Luisa) would want to make so many Jesuses in order to give Him to each one. My Will is for everyone, I am the Jesus of everyone, and therefore then am I content when (Luisa) the creature makes My Will, My Life, hers (Luisa’s), and she (Luisa) wants to give Me to everyone. She (Luisa) is My Joy and My continuous Feast.”

Volume 34 - August 23, 1936

The tiny little field assigned to (Luisa) the creature in the Immensity of the Divine Will. Jesus places His Life at the disposition of creatures, enough that He obtains that they Live in the Divine Volition. The Great Prodigy of the Creation of the Virgin.

I (Luisa) continue my abandonment in the Fiat. My poor mind swims in Its Divine Sea and understands Ancient Celestial things, but I do not know how to repeat them because they are not words from down here. While I find myself in this Divine Sea I look at Its Immensity, there is no being or thing that can escape It, everything and everyone form their life and receive it in the Divine Volition—but what can the creature take from this Immensity? Hardly the little drops, so much is

her littleness. But while she takes the little drops, she cannot come forth from this Immensity. She feels It flow inside and outside of herself, to the right and to the left, everywhere, not being able for one instant to free herself from It. Oh, Divine Will, how very Admirable You are, You are my Everything, You raise me in You, I find You everywhere, You Love me always, even to forming the Life of my life.

But while my mind was lost in this Sea, my sweet Jesus, all Goodness, came forth from within this Sea, and coming near me He told me: “(Luisa) Daughter of My Volition, have you seen how the Immensity of My Fiat is Unattainable? Not one created mind, for however Holy, can embrace It and look at where Its confines end. Everyone has their place in It, rather, every creature has her little field in the Immensity of My Divine Will. But who labors in this little field assigned to her? (Luisa) One who Lives in It, because Living in It she (Luisa) makes herself the first laborer. And taking (Luisa) the creature on Its Lap, It keeps her (Luisa) busy, identified in the labor that It wants done in the tiny little field that has been given to her (Luisa) in My Will. And since It possesses the Creative Strength, what (Luisa) the creature could do in one century, together with It she (Luisa) does in one hour. In fact, in one hour she (Luisa) can acquire a century of Divine Love, Works, Sacrifices, Knowledges, and Profound Adorations. And after the labor It calls (Luisa) the soul to rest in order to felicitate each other and rest together. And then seeing the Beauty of the little field, the Joy that they experience, in order to be felicitate each other more, they return to the labor.

“It is an alternating of labor and of rest, because between the so many Qualities that My Divine Will possesses, It is continuous Motion and Attitude. It is not idle, rather, It has given Its continuous Labor to each created thing in order to Glorify Itself and to do Good to all. Idle ones do not exist in My Will, rather in It everything is Labor. If she (Luisa) Loves, it is Labor; if she (Luisa) occupies herself to knowing Us, it is Labor; if she (Luisa) adores Us, if she (Luisa) suffers, if she (Luisa) prays, it is Labor, and Divine Labor, not human, that converting itself into little coin of Infinite Value, they

can acquire how to greater form their little field. Now, My daughter (Luisa), you must know that it is My Absolute Will that the creature do My Will. How I yearn to see It Reigning and Operating in her, how I want to hear it said: ‘The Will of God is mine; what God wants I want, what God does I do.’

“Now, My Will being what Lives in her (Luisa), I must give her (Luisa) the means, the necessary helps, and here is My Humanity that places Itself at the disposition of (Luisa) the creature in the tiny little field of the Immensity of My Will assigned to her (Luisa), such that I exhibit My Strength in order to sustain her weakness, My sufferings for help of hers, My Love in order to hide hers in Mine, My Sanctity in order to cover her, My Life for support and prop of hers, and in order to make of It the Model. In sum, My Divine Will must find as many Jesuses for however many creatures want to Live of My Will. And then It will not find Itself hindered on their part anymore, because I will have them hidden in Me, and It will have more to do with Me than with them. And the creatures will find all the necessary, Superabundant Helps in order to Live of My Will.

“It is the usual way of God, that when He wants something, He gives everything that is needed in order to have the Completion of what He wants. Therefore, I (Jesus) would want that creatures know that I place Myself at the disposition of those who want to Live of My Will. They will find My Life, which will supply for everything that is needed in order to let them Live in the Sea of My Divine Volition. Otherwise their little field in My Immensity will remain without Labor, and therefore without fruit, without Happiness, and without Joy. They will be like those who live under the sun without ever doing anything, and the sun will serve to burn them and give them an ardent thirst, as to feel themselves dying. In fact, all creatures, by reason of Creation, all find themselves in this Immensity, but if their will is not with Mine, they live by themselves; they will feel all the Goods burn, and they will be thirsty from the passions, from sin, from weaknesses, that will torment them. Therefore, there is no greater evil than not Living of My Will.”

After this, I (Luisa) was doing my round in the Acts done by the Divine Will in Creation, and arrived at the Conception of the Most Holy Virgin. My sweet Jesus stopped me and told me: “My daughter (Luisa), the Greatest Prodigy of the Creation is the Virgin. The Divine Volition that subdued Her human volition from the first instant of Her Conception, and the volition of this Holy Creature that subdued the Divine Fiat, the one Conquered the other, they were both Victorious, and as the Divine Volition entered as Dominating King in Her human volition, the chains of the Great Divine Prodigies began in this Sublime Creature. Uncreated Strength poured itself into created strength, but so much so that She could sustain the whole Creation as if were a twig of straw. And all created things felt the created strength in the Uncreated Strength that sustained them and contributed to their Conservation. O! how they felt more honored and happier, because a created strength runs in everything as their Queen in order to Sustain them and Conserve them.

“Her Strength was so much that it Ruled over everyone, even over Her Creator. She was Invincible, because with the Strength of the Divine Fiat She Conquered everything and everyone. Rather, everyone let themselves be Conquered by this Divine Empress because She had a Powerful and Enrapturing Strength such that no one could withstand Her. The demons themselves felt debilitated and did not know where to hide from this Insurmountable Strength. The whole Supreme Being poured Himself into this created will that had been subdued by the Divine Will, and the Infinite Love poured Himself into finite Love, and everything and everyone felt themselves Loved by this Holy Creature. Her Love was so much, that more than air it made Itself breathed by all, in a way that this Queen of Love felt the need of Loving all, as Mother and Queen of all. Our Beauty invested Her, but so much, that She possessed the Strength, the Love, the Goodness, the Enrapturing Grace that while She Loves She makes Herself Loved by all, even by things that do not possess reason. In fact, there was no Act, Love, Prayer, Adoration, Reparation that Heaven and earth did not remain

Filled with. She lorded over everything, and Her Love and everything that She did ran in the sky, in the sun, in the wind, in everything. And Our Supreme Being felt Itself Loved and prayed to in all the created things, by this Holy Creature.

“A New Life ran in everything. She Loved us for all, and She made Us Loved by all. It was the Uncreated Will that had had Its Place of Honor in the created will that could do everything for Us, and give Us the reciprocation, because We had placed all Creation at Her disposition. In fact, with the Conception of this Great Queen, the True Life of God in the creature began, and the Life of her in God. And O! the Exchanges of Love, of Strength, of Beauty, of Light, between Both of Them. Therefore, the Prodigies that alternated in Her were continuous and never heard of. The Heavens and earth were amazed, the Angels remained enraptured, before My Divine Will Operating in the creature.

“My daughter (Luisa), this Great Lady, by Living in the Divine Volition, felt Herself, with deeds, Queen of everything and of everyone, and also Queen of the Great Divine King—but so much so that it was She who formed the door into Heaven in order to make the Eternal Word descend. She prepared for Him the way and the room of Her Womb, where He could make His Residence, and in the emphasis of Her Ruling Love She told Me: ‘Descend, O Eternal Word. You will find in Me Your Heaven, Your Joys, that same Will that Reigns in the Three Divine Persons.’ Not only this, but She formed the door and the way in order to let souls rise into the Celestial Fatherland, and only because this Virgin Lived of Divine Will on earth as It is Lived in Heaven.

“The Blessed were able to enter into the Celestial Regions and enjoy Its Delights, because this Celestial Mother holds them covered, enveloped, and as hidden in Her Glory and in all the Acts that She did in the Divine Will. In fact, the Blessed feel in their Joys, the Love, the Works, the Power of this Mother and Queen, that renders them Happy. What can My Will not do? It can do all possible and imaginable Goods. And in the creature where It Reigns, It gives her such Power that she arrives at saying: ‘Do what You want—

Command, take, give—I will never deny You anything; Your Strength is Irresistible, Your Power debilitates me, therefore I place everything in Your Hands,’ such that she would act as Mistress and as Queen.

“Now, you must know that this Holy Creature, even from Her Conception, felt the Heartbeat of My Fiat in Hers, and in every heartbeat She Loved Me, and the Divinity Re-Loved Her, with Doubled Love, in Her every Heartbeat. In Her Breath She felt the Breath of the Divine Volition, and She Loved Us in every Breath, and We reciprocated Her with Our Love Doubled in Her every Breath. She felt the Motion of the Fiat in Her hands, in Her step, in Her feet, in all Her Being She felt the Life of the Divine Volition and what It did, and She Loved Us in everything, for Herself and for everyone, and We always Loved Her, always; in every instant Our Love ran as a rapid torrent. Therefore, She always held Us attentive and in feast, in order to receive Her Love and to give Ours, so much so that She arrived at covering all sins and the creatures themselves with Our Love. Therefore, Our Justice remained disarmed by this Invincible Beloved, and We can say that She did with the Supreme Being what She wanted. O! how I would want that everyone would understand what it means to Live in the Divine Volition, in order to render everyone Happy and Holy.”



LUISA, THE ONE WHO LIVES IN THE DIVINE WILL

PART II (we link ourselves to Luisa)

Volume 34 - November 3, 1936

Reflections between the Creator and (Luisa) the creature. Inseparability of both. How in every instant God asks of her (Luisa) that she (Luisa) would receive the Life of His Will. How (Luisa) the one who decides to Live of It, God covers everything that she (Luisa) has done with His Divine Will.

I am always in the arms of the Divine Volition. I feel Its Creative Power inside and outside of me, that, not giving me time for anything else, I do not want, I do not ask, for anything else for me and for all, than that the Divine Will come to Reign on earth. My God, what Magnetic Force It possesses, that while It gives everything, It invests you from every part, but at the same time It takes everything that belongs to the littleness of the poor creature.

But while my mind was immersed in the crowd of so many thoughts that regarded the Divine Fiat, my always Lovable Jesus, visiting my little soul, all Goodness told me: "My blessed daughter (Luisa), Our Infinite Love is always Excessive and it gives of the incredible. It is enough to tell you (Luisa) that it is so much, that We do nothing other than continually Reflect in the creature (Luisa), she (Luisa) lives under Our continuous Reflections: if We move, Our Incessant Motion Reflects in her (Luisa) in order to give her (Luisa) Life. Our Love Reflects in her (Luisa) in order to tell her (Luisa) continuously 'I Love you.' Our Power Reflects in her (Luisa) in order to sustain her (Luisa). In sum, Our Wisdom Reflects and directs her (Luisa), Our Light Reflects and Illuminates her (Luisa), Our Goodness Reflects and compassionates her (Luisa), Our Beauty Reflects and embellishes her (Luisa), Our Supreme Being pours Itself out over the creature (Luisa) without ever ceasing—but this is not everything. As We Reflect Ourselves in her (Luisa), so she (Luisa) reflects in

Us. In fact, if she (Luisa) thinks, We feel the reflection of her (Luisa) thoughts; if she (Luisa) speaks, her (Luisa's) words reflect in Us; We feel the reflection of her (Luisa's) heartbeat even in Our Bosom, the motion of her (Luisa's) works, the treading of her (Luisa's) feet. Such inseparability passes between the Divine Being and human (Luisa), that the one continuously pours Itself into the other. And so much is Our Love, that We make it possible for Ourselves to be as if We are not able to be without the creature (Luisa).

“But this is still not everything. If Our Love does not give in Excesses, It is not content. Now, knowing that if the creature does not possess the Life of Our Divine Volition, there is a great difference between her reflections and Ours, disposing Itself to supplicating Love, as she thinks It prays her that she let Our Will Reign in her mind. If she speaks It supplicates her that she make It Reign in her words. If she palpitates, works, and walks, It implores her that she let My Divine Will Reign in everything. In sum, in everything that she does It has a moan, a sigh, a prayer, that continuously enveloping her tells her: ‘Receive My Fiat, let yourself be Invested by My Fiat. O please! Possess My Fiat. Let Me see in you the Life of My Fiat Reigning, Dominating, and Rejoicing. I pray you, do not deny Me your volition, and I will give you Mine.’

“And if It obtains this, as if It would have obtained the most precious thing, It encloses her in Its Love, It veils her with Its Light, and It begins Its Perennial Feast in the creature. It exchanges Its moans and sighs into Joys, and placing Itself on guard, as Triumphant It hears in her the notes of Its Love, that both parts say: ‘We Love each other with One Single Love; we hold and have the same Life. Your Fiat is Yours and mine,’ such that the Harmony, the Order, of her Creator arises in her. Our Will, Our Love, has obtained Its Purpose. Nothing else is left, than to enjoy Itself with Its beloved creature.

“Therefore, My daughter (Luisa), there is so much to take to heart making the Gift of Our Will as Life, that it is Our long sigh of all the centuries, rather, Our Eternal Sigh,

that gazing fondly at the creature (Luisa) with the Portent of Our Life in her (Luisa), We felt the Joy, the Happiness, of so many of Our Lives Bilocated, multiplied, and formed in them. Otherwise, it would not have been that great a Creation. And if We Created so many things and put them forth to the light of day, it was because it must serve the Portent of portents, of forming, in virtue of Our Fiat, Our Life in the creature (Luisa). And if this could not be it would have been for Us as if We had done nothing. Therefore, content your Jesus, give peace to My Love that always goes into delirium, and uniting yourself with Me, sigh, pray, and ask that My Will Reign in you (Luisa) and in everyone.”

And while He said this, He took a veil of Light and covered me completely, and I did not know how to go out from within it.

After this, I continued to think about the Divine Will, and O! how many sweet and dear surprises crossed my mind. O! if I knew how to say them with words, I would amaze the whole world, and everyone would Love to possess the Divine Will. But alas, the language of Heaven does not adapt itself to the language of the earth, and therefore I am constrained to continue on.

And my beloved Jesus, returning to His little and poor ignorant daughter, with an Indescribable Love, told me: “(Luisa) Daughter of My Volition, listen to Me, pay attention to Me. I want to tell you (Luisa) the Most Beautiful Act, the most tender and of intense Love, of My Fiat. Now, you (Luisa) must know that all acts, thoughts, words—past, present and future—are all present before the Supreme Being. In fact the creature did not yet exist in time, and her acts shone before Us. And why is this? Because the First Act of the creature My Fiat does. There is no thought, word, work, that My Fiat does not begin. It can be said that first it is formed in God, with all His Acts, and then We put it forth to the light of day. Now the creature, by doing her will, withdraws from the Divine Acts, but she cannot destroy that the life of her acts had the Fiat for Beginning. Everything was Its property, that acting as Arbitrator It had changed human acts into Divine. But if

man disowns who has given life to his acts, My Volition does not disown his acts.

“Therefore, listen to the Greatest Excess of the Love of My Volition. As the creature decides with immutable firmness to want to Live of My Will, letting It Reign and Dominate in her, Our Infinite Goodness is so much, Our Love that does not know how to resist a true decision of the creature—more so because It does not want to see acts dissimilar from Ours in her—listen to what It does. It covers everything that she has done up to then with My Will. It molds them, It Transforms them into Its Light in a way that everyone sees, with the Prodigy of Its Transforming Love, that everything is Its Will in the creature. And with Love all Divine, It continues to form Its Life and Its Acts in the creature. Is this not an Excessive and Amazing Love of My Volition? And together with this, of letting everyone decide, even the most ungrateful, of letting My Will Live in them, knowing that It wants to set everything aside, and cover and supply for what is lacking of My Will in them?

“This also absolutely says that Our Will wants to Reign in the midst of creatures, that It does not want to pay attention to anything, nor to what is lacking in them, wanting to give to them not as pay that It goes finding out if it is merited or not, but as Gratuitous Gift of Our Great Liberality, and as Completion of Our own Will. And the Completing of Our Will, is everything for Us.”

Volume 34 - January 10, 1937

Braiding between the Divine Volition and the human; Tenderness of Jesus for one who Lives in His Volition, even to feeling Himself Happy to have cried and suffered. The refuge of the Works of God.

I felt myself under the Eternal waves of the Fiat, and my poor mind runs, it always runs in order to be Invested, and the waves run in order to Invest me. And this mutual Investing forms the most beautiful rest for both parties.

But while I ran, my Highest Good Jesus, stopping me, told me: “My daughter (Luisa), how Beautiful is the course

of My Fiat with (Luisa) the daughter of My Divine Will. A braiding happens between the one and the other. All created things in which My Volition runs see that the little thread of the human volition braids everything, and My Fiat, braiding it, renders it extendable in all her (Luisa's) acts. It seems that It is not content if It does not see this thread of the human volition in the sky, in the sun, in everything. It is a contest that forms, the Divine Volition wants to Invest the human, and the human volition wants to let itself be Invested by It."

And surprised I said: "But how can it be that the human volition, so little, can extend in all created things, and together with the Fiat embrace the great vastness of the whole Creation?"

And my sweet Jesus added: "My daughter (Luisa), do not marvel. Since all things were Created for the creature (Luisa), it was just, decorous, that the soul (Luisa) and the human will would be able to invest and embrace everything. They would lord over everything and would possess greater Marvels that the Creation Itself does not possess. More so, united with My Will, where can the creature (Luisa) not reach? She cannot embrace Our Immensity, because it is not given to anyone to be able to embrace It, but everything that has been done for her (Luisa), provided she (Luisa) remains in Our Fiat, was given to her (Luisa) by Us: the right of being able to enter everywhere, to embrace everything, and to make Our Works hers (Luisa's). And My Fiat would not be able to be—It would feel the Purpose torn from It—if It did not find the human volition in Its Works that, wanting to Live together, recognizes in them Its Works, how much It has Loved her (Luisa), and how It wants to be Loved.

"Therefore my Will is all eye, It is as spying in order to see when the creature (Luisa) is about to do a little act, an act of love, a breath, a heartbeat, in order to Invest it with the Power of Its Breath and say to her (Luisa): 'My Works I have done for you (Luisa), and you (Luisa) must work for Me. Therefore, what you (Luisa) do is Mine, it is My Right, as My Works are your (Luisa's) right.' These are the Laws of Living in My Volition, the yours and mine cease on both

parts, they form One Single Act and possess the same Goods. But this is not everything. For (Luisa) one who Lives in Our Fiat, this thread of the human volition runs in My Conception, in My Birth, in My infantile tears, in My sufferings.

“Listen to a very tender thing, when this thread of the human volition braids Mine, and Mine hers (Luisa’s), Investing all the Acts and sufferings of your Jesus, I feel the Joy and the Purpose of being Conceived and Born. I feel Happy to have cried for her (Luisa’s) Love, rather, My tears are stopped on My Face, and seeing that the human volition impearls Mine with hers (Luisa’s), kisses them, adores them, loves them, O! how Happy and Victorious I feel that My tears and sufferings have Conquered the human volition, since I feel it flow in all My Acts, and even My Death itself.

“Therefore, as there is nothing that We have not done for their Love, so there is nothing that My Volition does not call this human volition in. So as to be more secure, It braids it with It and with Its Works, there is no danger that It leave her (Luisa) behind. And with an emphasis of Indescribable Love It tells her: ‘My Will is yours (Luisa), My Works are yours (Luisa), recognize them, Love them, never stop, run, fly, do not let anything escape you, you would lose a right in this, that you do not know and possess, and you would give Me a Sorrow that in My Will I do not find yours braided in My Works. And I feel the Purpose torn from Me, betrayed in love, and as a father who while he has children, he does not find them in his works, in his possessions, in his dwelling—they are far away from him, and they lead a life that is poor and unworthy of such a father. Therefore, the anxieties, the sighs, the longings of My Fiat are Incessant, they would move Heavens and earth, they would not spare Me anything, provided the creature would Live harmonized with It and would be Possessor of Its own Goods.

“In addition to this, everything that We have done, as much in Creation as in Redemption, is all in act to give itself to man; they hang over his head, but they are as suspended, without being able to give themselves, because he does not

know them and does not call them, and does not love them, in order to enclose them in his soul so as to receive such a Good.

“Now (Luisa) one who possesses Our Volition, Our Works, My whole Life that I passed down here, finds the refuge, the space, the room for where to be able to continue My Life, My Works, and the soul (Luisa) acquires the Practicing Act and converts into her (Luisa’s) nature the Works and My Life. In fact, this creature (Luisa) is the refuge of Our Sanctity, of Our Love, and the Life of Our Will. And when Our Love, not being able to contain it, wants to give in Excesses, We find refuge in her (Luisa) and We give outlet to Our Love, and We pour forth such charisma’s of Graces that the Heavens are amazed, and trembling they adore Our Divine Will Operating in the creature (Luisa).”

Volume 34 - January 24, 1937

The Divine Will, for (Luisa) one who Lives in It, forms the repeater of Its Life and of Its Love, and It forms and extends in her (Luisa) the whole of Creation and everything that Jesus did. How It will give her (Luisa) a new name calling her (Luisa): “My Fiat.”

I am at the mercy of the Supreme Fiat, that always wants to give me of Its, in order to keep me occupied and to always have something to do together with my poor soul. And if It perceives some little void that is not Its Will, with an admirable and inimitable activity, It sees what is lacking in me of all Its Acts that It has done for Love of creatures, and all in feast It seals it in my soul, giving me a little tiny Lesson.

I was surprised, and my always Lovable Jesus, visiting His little daughter, told me: “My good daughter (Luisa), do not marvel. The Love of My Volition is Exuberant, but with Highest Wisdom, because It wants to do, for (Luisa) one who Lives in Its Volition, Works Worthy of It, the little repeaters of Its Life, of Its Love. And to hide in them the Sanctity and the multiplicity of Its Works. It wants to continue Its Creative Work. It wants to form, to repeat, and to extend the whole Creation, and even more, in (Luisa) one who Lives in Its

Volition. Listen to where Its Love reaches: My Fiat Created the Creation, and for each created thing It places a Value, a Love, and a distinct Office, since it must produce a distinct Good for the creatures, so much so that the sky possesses one Value, one Love and one Office all its own. The sun, the wind, the sea, possess another, and they do distinct Offices. And the same for all created things.

“Now, listen to what My Will does for (Luisa) one who Lives in It: everything that It does is hers (Luisa’s); therefore in one Act It encloses the Value, the Love, and the Office that the sky does, and It gives to the creature (Luisa) the Love and the Value of the sky. In another act It pronounces Its Fiat, and encloses there the Value, the Love, that It had in Creating the sun, and It lets her (Luisa) do the Office of sun. In another It encloses there the Value of the wind, its ruling Love, and pronouncing Its Fiat It lets her (Luisa) do the Office of wind. In another It encloses there the Value of the sea, and pronouncing Its Fiat It lets her (Luisa) do the Office of the sea and gives her (Luisa) the virtue of always murmuring ‘Love, Love, Love.’ In sum, there is no act that she (Luisa) does that It does not delight in pronouncing Its Fiat, and there It encloses the Value of the air, there the sweet song of the birds, the bleating of the lambs, there the beauty of the flowers. And if the acts of the creature (Luisa) do not arrive at extending the Work of Creation, It makes use of the heartbeat, of the breath, of the rapidity as the blood circulates in her (Luisa’s) veins, It animates everything with Its Fiat, and forms there the Complete Creation.

“And when It has Completed everything of all that It has done in Creation for Love of creatures, It extends Its Domain there, and with Its Creative Strength It Conserves everything, It maintains the Order of the New Creation that It has formed in the acts of the creature (Luisa). And It feels so very Loved and glorified because It does not find Creation without reason, without will, and without life, but It finds the strength of a reason, of a will and life, that voluntarily has undergone in her (Luisa’s) acts the Power of Its Fiat, Its Creative Virtue, Its Divine Life Itself, Its Ruling and Untiring

Love, in a word, she (Luisa) has let It do with her (Luisa) what It wanted, even with her (Luisa's) breath and with her (Luisa's) acts.

“My blessed daughter, continue to listen to Me. Let Me pour out My Love, I cannot contain it anymore. I want to tell you where My Love reaches, and where it can reach and can do for (Luisa) one who Lives in My Fiat. Do you believe that My Volition has been content, It has said ‘enough,’ because It has enclosed the Value, the Love and the different Offices of the whole of Creation in (Luisa) the creature who Lives as in harmony with It, with One Single Will? No, no! (Luisa) You must know that I came on earth, and in the ardor of My Love I offered My Life, My sufferings and My very Death, in order to Repurchase My Divine Will for the benefit of creatures who, with so much ingratitude, had rejected, and therefore lost, It. In fact, My Life served as disbursement of the price that was needed in order to reacquire It and give It into the possession of My children, therefore there was needed a God in order to be able to have sufficient Value to be able to Purchase a Divine Will. See, then, how it is certain that the Kingdom of My Volition will come, because the Purchase was made by Me.

“Now, My Will, after having formed the Order of Creation, with all the Sumptuousness and Sublimity of Its Creative Work, as the creature (Luisa) goes repeating her (Luisa's) acts, in one Act It pronounces Its Fiat and forms there My Life and It encloses Its Value. In another Act It pronounces Its Fiat and encloses in her (Luisa's) sufferings the Value of My sufferings; It pronounces Its Fiat over her tears and places there the Value of Mine. Its Fiat follows in her (Luisa's) works, in her (Luisa's) steps, in her (Luisa's) heartbeat, and It encloses there the Value of My Works, of My Steps, and of My Love. There is no prayer, or even natural acts, that she (Luisa) does, that It does not enclose the Value of My Acts. In fact, in (Luisa) one who Lives in My Divine Will, I feel Myself repeat My Life, and it Doubles the Value in order to Purchase My Divine Will for the benefit of the human generations. One can say that there is a contest

between Me and her (Luisa) for who wants to give more, in order to make that My Will would be possessed again by the human family.

“But this is not yet everything. If It does not do Complete Works, It is not content. To the Value of the Creation and Redemption that It has enclosed in the soul (Luisa), there It adds with an Incredible Love, there It encloses the Celestial Fatherland and makes resound Its Glory, Its Joys, the Eternal Beatitudes, as Seal and Confirmation of the Creative and Redemptive Work that It has formed in her (Luisa). After this, in order to be more secure, It Creates there Its Heartbeat, Its Breath. It makes Its Life, Its Light, circulate more than blood, and as Triumphant It gives her (Luisa) a New name, calling her (Luisa): ‘My Fiat.’ This name is the most Beautiful name that will make all of Heaven smile, and all of hell tremble, name that I can not give except to (Luisa) one who Lives in My Volition and has let Me do in her (Luisa) what I want. My daughter (Luisa), what can My Omnipotent Fiat not do and give? It arrives at so much, that It gives her (Luisa) rights over Its own Power, over Its Love, over Its Justice. It incorporates the will of the creature (Luisa) with Itself, and It tells her (Luisa): ‘Be attentive, I do not want anything else from you (Luisa) than that you (Luisa) do what I do. Therefore it is necessary that you (Luisa) are always together with Me, and I with you (Luisa).’”

Volume 34 - February 26, 1937

What one additional act that the creature (Luisa) does in the Divine Will is: it is Harmony, Music, it is the Overwhelming of Heaven and earth, it is the Installation that she forms in God, and God in her (Luisa).

I felt my little and poor soul surrounded by the Divine Will. Inside and outside of me, to the right and to the left, It flows even under my feet, everywhere It runs in order to tell me: “It is I who forms your life, who warms you (Luisa) with My Heat, who forms your motion, your breath. Recognize me because your life is animated by Mine, and I will do things Worthy of Me in you (Luisa).”

“But while my mind lost itself in the Fiat, my sweet Jesus, making me His brief little visit, as if He felt the need of Love to speak to me about His Volition, told me: “My little daughter (Luisa) of My Volition, My Love repressed in Me feels the need of pouring Itself out, otherwise It gives Me such deliriums, that I feel Myself suffocated by My own Flames.

Therefore My Speaking is an outpouring of Love, it is a relief to My Heart, and in order to refresh Myself I go finding who wants to listen to Me. Now listen to where My Love reaches, and the Great Prodigy of the Operating Life of My Will in the creature (Luisa). One additional act that the creature (Luisa) does in My Will is one more harmony that she (Luisa) casts between Heaven and earth. It is one New Celestial Music that she (Luisa) forms for her Creator, who likes it so much, more so because it comes from the earth, because the things of Heaven are all Ours, no one can say in the Celestial Fatherland that he gives to Us, but We are the Ones who give to them, who Felicitate and Beatify everyone.

“On the other hand, the soul (Luisa) on earth can say: ‘I give to my Creator,’ and feeling Ourselves enraptured, We give Our Will anew as Operating Life in her (Luisa), so that it forms for Us other New and more Beautiful Music. How Beautiful it is to hear Our Heaven on earth, to hear New Celestial Music that comes from the wayfaring soul. All Heaven makes a New Feast, and We feel that also the earth is Ours, and We Love it more. In every additional act that she (Luisa) does in My Divine Will, is an Overwhelming of Heavens and earth because everyone, Angels, Saints, run in that Act, even Creation itself, in order to take their place of honor in the Operating Act of My Will. No one wants to remain outside of the Act of My Divine Fiat. The True Centralization of everything and everyone happens, nor would My Will be able to do less than to keep in Its Act all those where It Reigns.

“When It Operates, My Will wants to enclose everything and give everything, because It does not know how to do incomplete acts, but Complete and with the Fullness of all Goods. But who can tell you, My daughter (Luisa), what

happens in that Overwhelming of Heaven and earth, in that Operating Act of My Volition in the creature (Luisa)? That it moves everyone. That each one wanting his place in that Act, such Marvels happen, such Unheard-of Prodigies, such moving scenes, that the Heavens are surprised and remain ecstatic before the Operating Power of My Will—but where? In the little circle of the creature (Luisa). And they remain anxious to be overwhelmed again in the Operating Act of My Will in her (Luisa). O! how they long for it, they feel themselves more embellished, and they experience the Beautiful Happiness of the Conquering Act of My Will in the creature (Luisa), that which is lacking to them in Heaven because up there, there are no conquests, nor can they acquire them. An ‘enough’ and ‘no more’ is placed on what they have done on earth.

“But this is still not everything. One additional Act that she (Luisa) does in My Will is an Incorporating of God in the creature (Luisa), and the creature (Luisa) in God. It is an installation in each other, and the Life of the One flows in the other, almost like blood in the veins. It is the Fusion of the human heartbeat in the Eternal Heartbeat, and she (Luisa) feels in herself as Life the Love, the Sanctity, the Life of her Creator. And the Eternal One feels flow in Himself the little love of the creature (Luisa), who Living in Him forms One Single Love, and One Single Will. Every breath, heartbeat, and motion are wounds, arrows, darts of Love that she (Luisa) gives to He who has Created her (Luisa). And O! the whole of Heaven remains as amazed, that they look at God and find the creature (Luisa) Fused in Him, who Loves with His Love and with Conquering Love. They look at the creature (Luisa) on earth, and they find their Creator who, while He has His Throne in her (Luisa), Lives together with her (Luisa). These are the Greatest Excesses of Our Love toward she (Luisa) whom We Love so much.

“When We find the creature (Luisa) who lends herself and denies Us nothing, We do not look at her (Luisa’s) littleness, but We look rather to what We know and can do, because We can do everything. And making a display of Our Love and

of all Our Divine Being, We Invest the creature (Luisa) and let Ourselves be invested, and We do Great Things Worthy of Us, but with such Magnanimity, that everyone remains surprised and amazed. It is enough to tell you that every additional Act that she (Luisa) does in My Will, as if We were to have need of the creature (Luisa), We give so much that We increase greater Bonds of Union, of Love, on both parts, and We arrive at giving New Rights to her (Luisa) over Our Divine Being, and to Us over her (Luisa).

“So Great is this Operating Act of Our Fiat in her (Luisa), that the centuries are not enough to say what happens in her (Luisa). Neither the Angels nor the Saints can tell all the Good that it contains, only your Jesus can tell you all the Good that is formed in this Act, because I being the Operator, I know how to say what I do and the Great Value that I placed within there. Therefore, be attentive. Greater Contentment, Love, and Glory you (Luisa) cannot give Me, than lending Me your (Luisa’s) little acts, your (Luisa’s) little love, in order to let My Will descend into them so as to let My Will Operate. Its Love is so much, that It feels the need of having Its Field of Action in the little acts of the creature (Luisa).”

Volume 34 - March 6, 1937

Creation, first means of help in order to form the Life of the Divine Will in us; second, God directly; third, the circumstances of life.

I continue to swim in the Immense Sea of the Divine Volition, and I thought to myself: “But how can the creature form this Life of the Fiat in herself? I feel so tiny that it seems impossible to me. Perhaps Living within It is easier, because I find so much space that I cannot see where the end reaches, but enclosing It within me, I feel that the space is lacking for me in order to do this.”

And my always Lovable Jesus, with His usual Goodness, told me: “My daughter (Luisa), you must know that Our Power is so much, that We take delight in forming Our Life in the littleness of the creature (Luisa), provided she is not encumbered by other things that do not belong to Us. Rather,

many times We Operate the Greatest Things over pure nothing, and since it is Our Will that this Life of Our Volition is formed and possessed in her (Luisa's) soul, everything that We have Created and that exists in Heaven and on earth have the Mandate from Us that everything must help and serve the creature as means in order to form and grow this Life in her (Luisa). In fact, the first that lent itself to communicating and to making felt the Power, the Love, of Our Will, is the whole Creation. It has the Virtue given by Us, that while it grows, nourishes, helps, and sustains the natural life, so penetrating into the interior of the soul (Luisa) through the human acts, they penetrate into the soul (Luisa) and they do Double Office. And if they find the little Life of My Will, My own Will that finds Itself in created things kisses My own Will that It finds in her (Luisa). It molds her (Luisa), blows on her (Luisa), enlarges the capacity, and, finding Its little Paradise, It rests and administers the helps, the means, that that created thing contains in order to have that nothing be lacking so as to let the Life of My Will in the creature (Luisa) grow and be maintained.

“Therefore, the sky is always extended over her (Luisa's) head in order to keep watch over her (Luisa) so that nothing would enter that was not Will of God. The sun approaches even more, and displaying more in love it makes its heat felt, it fills the eye with light, it invests her hands and steps, and, penetrating into the soul (Luisa), it fills her (Luisa) with love, with light, with the fecundity of which it is filled by My Will, and it leaves the deposit of its heat, of its light, so that she (Luisa) would not live except with love and light, things that belong to My Will. And this sun, making its course, forms the beautiful flowerings, the variety of the colors, and all the rest, for love of (Luisa) the one who possesses My Will. One can say that every time the sun invests the creature (Luisa), My Will visits the creature (Luisa) in order to see if she (Luisa) needs something, to see if nothing is lacking to her (Luisa) in order to make Its Life grow in her (Luisa). What have I not done and would I not do in order to have the intent of forming this Life of My Fiat in the creature (Luisa)?

“Therefore, the air, while it serves in order to give the breath to the body, it serves to give the Breath of My Will to the soul (Luisa). The wind, while it serves to purify the air of nature, it serves to give the caresses, the kisses, the Empire of My Will to My Life that she (Luisa) possesses. In fact, there is no created thing that, releasing My Will from inside of them, It does not run within the interior of the soul (Luisa) for help, defense and in order to let her (Luisa) grow as I want her to. But this is not everything. My Will in created things was veiled in order to form this Its Life in them, but how many do not receive It, and It remains veiled, repressed, without being able to give the Goods that It possesses.

Now there is the second way, more splendid, more displaying of Love. It is so much Love that it burns Us—the desire that We want that the creature (Luisa and those linked to Luisa) possesses Our Will as Life—because every act, thought, word, heartbeat, work, and step that she (Luisa) does is a Divine Emanation that We make her (Luisa). Our Divine Being runs in each of her (Luisa’s) acts in order to give her of Ours. We surround her (Luisa), We vivify her (Luisa) in order to let her (Luisa) be Reborn in Our Will. We can say that We place Ourselves at her (Luisa’s) disposition in order to form this Life. But do you know the reason for so much interest of Ours? Because We want that Our Will forms the Beautiful Generation of the Divine Will in the will of the creature (Luisa and those linked to Luisa), and then We will have many Lives of Ours that Love Us, that Glorify Us. How Beautiful will Creation be, everything will be Ours, We will find Our Throne, Our Palpitating Life, everywhere.

“Now there is the third way: the circumstances of life, the occasions, the order of My Providence around each one, the mortifications, the sorrows—they are all means in order to make grow and develop in an admirable way this Life of My Will in them. Therefore, there is nothing in which It does not prepare Its First Act of Life to give to the creatures. O! if everyone would pay attention, how Happy and secure they would feel under the rain of a Volition so Holy that Loves them so much that It arrives at the Excess of wanting to form Its Life in the poor creature.”

Volume 34 - March 14, 1937

The Divine Will is Life, and as Life It forms the Generation of Its Life in the acts of the creature (Luisa) who will Live in It, and forms the long Generation of the children of Its Divine Fiat.

The Divine Volition never leaves me. It seems to me that in order to greatly Confirm me and make me long to Live in It—and not only me, but all those who will want to Live in It—It wants to tell New Things and what one additional act that one can do in Its Most Holy Will means.

And my sweet Jesus, who acts as Spokesman for a Volition so Holy, visiting my little soul, told me: “My blessed daughter (Luisa), I need to still tell you what Good one additional act that the creature does in My Volition encloses. My Will is Life, and It does not know how to Operate, nor do anything, except Generate Life—nor can It do less than this. Now, in every additional act that she (Luisa) does in It, the Generative Act that It possesses becomes enclosed. The creature (Luisa), by doing her act, lends It the veil for where to form and hide this Divine Birth. As the act is completed, so My Will goes around through the entire world in order to find the more disposed souls, and It deposits Its Generated Birth and forms there a child of Its of the Kingdom of Its Fiat. See, therefore, what one additional act means: to form one more child in My Kingdom. In fact, however many more acts are done in It, so much more will the Kingdom of My Volition be populated.

“My daughter, it is a delirium of Our Supreme Being that We have, that We want that the creature Live in Our Volition. We use all the astuteness’s of Love in order to obtain this Purpose. How Beautiful it is to see that Our First Children of the Fiat will make use with their acts of forming the New Generation of the Life of Our Will in the creature. Our Love is so much, that We take the occasion of their act to give this Great Good that encloses Heaven and earth.”

While He said this, my sweet Jesus made seen that He held in His Divine Heart all the acts done in His Volition, also including those of the Celestial Mama, that were many. And

within each act He Generated the Life of the Divine Will, as if He could not contain It anymore. He took the step in order to go around through all the generations, and where He found some soul more disposed He drew near, He embraced her, He spoke to her in her ear, He breathed on her, as if He would want to Renew the New Creation, and then, as if in feast, He deposited together with the Act the Life of His Volition. He did not want to separate the Act from Its Life, because being the Primary Act where He had Generated His Life, He did not want to separate It, wanting to use It as Custodian of Its same Life.

I, in seeing this, remained amazed, and worried I said to myself: “Is all this possible? It seems to me that it gives of the incredible.”

And my sweet Jesus, resuming His say: “Daughter (Luisa), why do you marvel? Perhaps My Will cannot do what It wants? It is enough It wants it, that everything is done. And then, the sun, that can be called the shadow of My Fiat, does it. As it finds the flowers, the plants, with the touch of its light it generates the color, the fragrances, it matures the plants and generates the sweetness’s in the fruits, and so many colors and such diversity of sweetness’s for however many flowers and fruits it touches with its light and warms with its heat. But if the sun does not find either flowers or fruits, it does not invest anything with its light and with its heat, it gives nothing, all the goods that it possesses it retains in itself.

“Such is my Will. More than sun, as It finds the creature (Luisa) who wants It, It calls her (Luisa) into Its Act, It descends into the depth of the human act, It Invests it, It warms it, It Transforms it, and since It possesses Life, It Generates Life and forms a Divine Portent there. And like the sun, if It does not find one who wants to Live in My Volition and form her acts there, of the so many Divine Lives of Mine that I could give, they remain in It, waiting with Invincible and Divine Patience for the one who lets Me Generate My Life in her acts.

“My Will is like a tender mother who feels in herself the Long Generation of her Lives that she wants to put forth

to the Light in order to form the Long Generation of her Children who would form her Kingdom. And therefore, It goes finding the one (Luisa) who lends her acts to It. But do you know why It goes to find the acts of the creature? Having to descend into the depth of the human acts in order to form Its Life, It wants to make Its Way in their midst in order to give Its own Life to the creatures. More so because life does not form itself on the outside of people, but always within, otherwise the necessary things, the vital humors in order to form a life, would be lacking.

“In the same way My Will cannot form Its Life from Heaven, nor outside of the creature, but It must descend within them, and the human will must cede the place to the Divine, it must be concurring, because We do not want forced things. And when We have found her (Luisa), who can tell you what We do, the Graces that We pour, the Good that We want for her (Luisa)? It is not dealing with works, but Our Life that We must grow. So We do not spare anything, and only in Heaven will what We have done be known. Therefore, be attentive and always Live under the rain of My Volition, so that Investing all your acts, It animates them with Its Life, and in this way you (Luisa) will give Me as many children for however many acts you (Luisa) will do.”

Volume 34 - March 18, 1937

The Divine Will makes a Gift of all Its Works to (Luisa) the one who Lives in It. The Breath of God in His Works and in all the holy works of the creatures. The Divine Will makes Itself Supplier of what the creature lacks.

I was doing my round in the Divine Fiat in order to follow, for as much as is possible for me, Its Divine Acts, that is to say, the Creation and all the holy acts of the creatures, not excluding those of my Celestial Mother, nor those of my dear Jesus. But the great thing was that as I retraced them, they made themselves mine. The Divine Volition gave them to me, and I, as if I would have a right over everything, offered them to my Creator as the most beautiful homage, the most intense Love, the most profound adoration, to He who

had Created me. I felt myself invested by the sun, by the sky with all the stars, by the wind, by everything. Everything was mine because everything was of the Divine Will.

I remained amazed, and my sweet Jesus, repeating His brief little visit, told me: “My blessed daughter (Luisa), why do you marvel? You must know that everything that is Holy and Good belongs to My Fiat, because It wants to give everything to (Luisa) the one who Lives together with It. An exchange on both parts happens. The creature (Luisa) does not want to have anything for herself, she (Luisa) wants to give It everything, and My Volition wants to give everything to her (Luisa), even Itself. More so, because the Creation, the Redemption, the Queen of Heaven, all the good and holy acts, are nothing other than Breath of God: He Breathed and said ‘Fiat’ and He Created the whole Creation. He Breathed and He called the Most Holy Virgin to Life. He Breathed and He made the Word descend to earth. He Breathes and gives Life to the good works of all creatures.

“Now, (Luisa) one who Lives in Mine, does nothing other than retrace all His Works in order to find His Divine Breath so as to bring them back to God as fruits and Power of the Breath of her Creator. O! how Glorified, Loved, He feels, because He finds in the Works offered to Him by the creature (Luisa) His Breath, His own Life. And however many times she (Luisa) goes around in His Works, so many times He feels Himself given His Life, His Glory, His Love, again. And O! how He waits for these presents, because He feels given again what He has given. He feels Re-Loved in His Works, as He has Loved. He feels His Love, His Power, recognized. And so much is the Divine Complacency, that He pours torrents of Love and of Graces toward (Luisa) the one who has known His Works and His Love.

“This is why, My daughter (Luisa), My Will, as the creature (Luisa) Lives together with It, so with a Love without equal, It makes a Gift of everything that It possesses. It renders her (Luisa) mistress of everything, because if one thing is not hers, she does not have the right of being able to give it to the others. Therefore, making a Gift of everything

to her (Luisa), My Volition gives her (Luisa) a large field in order to be able to give to her Creator, and to receive His exchange Doubled. But then, this Gift becomes made when she (Luisa) recognizes Our Works, she (Luisa) appreciates them, she (Luisa) Loves them. Love gives her (Luisa) the right of making hers what belongs to My Eternal Volition. If My Volition could not make a Gift to the creature of everything that is Its, It would feel Itself hindered in Love, separated in Its Works, because It would not be able to say: 'What is Mine is yours, what I do you do.' This My Will would not support, It would say: 'Let us Live together to form the same Life.' And not being able to give her everything, this is impossible for My Love. It would be as if I could not entrust Myself to her. No, no, I want to give everything to (Luisa) the one who Lives in My Will.

“You must know that so much is the Love of My Fiat toward (Luisa) the one who Lives in It, that if the creature, not by will, but by weakness and impotence, does not follow all the Acts of My Volition, or yet, by necessity of suffering or of other things, her life does not flow in It, so much is Its Love that It does what the creature must do. It Supplies for her in everything; It recalls Its Aptitude, Its Order, Its Love, such that the soul rouses herself and resumes her life together, and this in order that the human life would be neither divided, nor separated, from It. If It would not do this, the Divine void would remain. But Its Love does not tolerate it, and It acts as Supplier for what the creature lacks, because It wants that Its Divine Life must not ever lack in her, but must be continuous. Can greater Love be given, that He arrives at saying: 'Courage, do not fear. Come with all trust to Live with Me. Trust in Me, and if you were to lack always flowing in My Fiat, I will commiserate you and will take the Operating part that you cannot do, and I will Supply for you in everything.' The Kingdom of My Volition is Kingdom of Love, of Trust, and of accord on both parts.

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Need of Love that the Divine Fiat feels for being Loved in return. How to one (Luisa) who Lives in It, It gives her (Luisa) so much Love as to let her (Luisa) Love in all hearts and in the whole Creation in order to be reciprocated for the Love of everyone. How the soul without the Fiat is like the earth without water. Evils of disturbance.

My flight in the Divine Volition continues, it seems to me that It does nothing other than pour Love over the creatures who, seeing themselves so intensely Loved, not being able to contain this Love so Great, they feel the need to Love He who Loves them so much. One can say that the Divine Love is so much that It shakes, It moves in an irresistible way, as to makes Itself Loved. The arrows of Love that It sends in order to dart the creatures, serve them in order to wound with those arrows He who had wounded them.

Now, while I found myself under this abyss of Love, my dear Jesus, my sweet Life, surprising me, told me: “(Luisa) Daughter of My Will, you must know that Our Love is so much, that if unhappiness or anxiousness could enter Our Divine Being, that which cannot be, it would render the Divine Being the most unhappy and restless being. Since We Love with Infinite and Unceasing Love, that can drown everything and everyone with Our Love, so We feel the need of being Loved in return. But alas, We wait in vain, and Our Love moans, It goes into delirium, and instead of stopping It runs even more. But do you know where Our Love goes to unload Itself and to pause to rest a little in order to immediately take Its Flight so as to pour out Its continuous Love? In the souls (Luisa and those linked to Luisa) who Live in My Will. Because they are already drowned in My Love, they feel My moans, My need of being Loved in return, and they immediately reciprocate Me in Love. And as We feel the need of being Loved in return, so they feel the necessity, the need of being Loved by He who Loves them so much.

“Now, My daughter (Luisa), Our Volition circulates like blood in all the hearts of creatures. In the whole Creation, there is no point where It is not found, Its Center is extendable to everything, and with Its Powerful and Creating Love,

as within one single breath, It Conserves and gives Life to everything and everyone, and It develops Its Life of Love in everything. In fact, why does It Create? Because It Loves. Why does It Conserve and circulate in everyone? Because It Loves. Now We want to feel that (Luisa) one who Lives in Our Volition Loves Us in all hearts. How beautiful is the note of Love of the creature (Luisa) in every heart, that if these do not love Us, she (Luisa) is who Loves Us. In the past and in the future, We want to feel that she (Luisa) Loves Us. In the sky, in the sun, in the wind, in the sea, in everything, We want her (Luisa's) note of Love.

“More so, because Our Will transports her (Luisa) everywhere. Living in It, the First Gift that It makes her (Luisa) is Love. But It gives so much as to be able to receive the reciprocation of Love from everyone and everything. So much is the delirium of Love of Our Divine Fiat, that It transports this note of Love from the creature (Luisa) even into the Empyrean, and It says to all the Blessed: ‘Hear how Beautiful is the note of Love of (Luisa) the one who Lives in My Will on earth.’ And It makes this Loving note resound in the Saints, in the Angels, in the Virgin, in the Most Holy Trinity, in a way that everyone feels Double Glory and they celebrate the Divine Will Operating in the creature (Luisa), and together they celebrate the creature (Luisa) who has let It Operate such that she (Luisa) is on the earth, and she (Luisa) becomes celebrated in Heaven.

“My Divine Will would not tolerate that (Luisa) one who Lives in It would not give It the exchange of Love for everything and everyone. My Divine Fiat finds everything that It wants in the Love of the creature (Luisa). It finds her (Luisa's) life as Its; It finds the Glory that is due It; It finds the appreciation, the esteem, that is owed to It; It finds the true filial trust in order to be able to give her (Luisa) everything. In fact, Love is Generative, such that It Generates all the Divine Goods. Therefore, My daughter (Luisa), be attentive. You (Luisa) Love and Love in My Will, and you (Luisa) will find so much Love, that you (Luisa) will be able to Love everyone, and Love for everyone, He who Loves you so much.”

After this, for the miserable circumstances of my life, that it is not necessary to say on paper, better that they will be known in Heaven, I felt myself oppressed, annoyed, and almost disturbed, without my usual peace and full abandonment in the Divine Fiat.

And my sweet Jesus, surprising me, told me: “My daughter (Luisa), what are you doing? Do you not know that the soul without the Fullness of My Will and the full abandonment in It, is like the earth without water, like the plants without the sun, like the body without the soul? And the poor creature—like earth without water, that it is not capable of producing a blade of grass—so she dies of thirst and is incapable of doing one little good. She burns with thirst, and there is no one who quenches it. And lacking the Sun of My Fiat, she will die in the darkness that will darken her eyes, and she will not see the Good so as to know it in order to do it, and she will lack the heat in order to mature the same Good.

“And then, without My Will she will feel herself without Divine Life. And as the body without the soul putrefies and therefore is buried, so without the Life of My Volition the passions putrefy her, and they bury her in sins. In addition to this the oppressions, the disturbances, stop the flight in My Will; she loses speed and cannot follow all Its Works anymore. And so if she has not followed all Our Works, I cannot bring her to take rest in the bosom of Our Divinity. Therefore, be attentive. Place the oppressions, the annoyances, what disturbs you, into the Hands of your Jesus, and I will place them in the Light and Heat of My Fiat so that they remain burned, and you feeling yourself free, you will more quickly follow the flight in My Volition. Nor do I want you worried, I will think of everything. My daughter (Luisa), stay in Peace, otherwise I will not be able to develop and grow the Life of My Will in you (Luisa) as I want, and this will be the greatest Sorrow for Me, and I will not feel Myself free to Breathe, to Palpitate, I will feel hindered in continuing My Life in you (Luisa).”

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The Creation and the Humanity of Our Lord are fields in which (Luisa) one who Lives in the Divine Will develops her acts. How she (Luisa) forms the Humanity of Our Lord and the Paradise of Jesus on earth.

My flight in the Divine Fiat continues, and in It I feel that everything is mine, and I feel the need of knowing, of Loving, what belongs to me, and that with so much Love He has given to me.

And while I was going around in the Works of the Divine Volition, dear Jesus, my sweet Life, repeating His brief little visit to me, all Goodness told me: “My little daughter (Luisa) of My Volition, how true it is that in order for love to arise, one must possess what one loves. If one does not possess it, love does not arise. Not loving things that are one’s own is almost impossible. It is a connatural love, and of justice, to love what is one’s own. This is why I Love creatures so much, I Conserve them, I give them life, because they are My Works, I have Created them, I have put them forth to the Light, they are Mine. I am the Heartbeat of their heartbeat, their breath, the Life of their life, I cannot do less than Love them. If I did not Love them, My Love would give Me continual reproaches, it would tell Me: ‘Why have You Created them if You would not Love them?’

“It is a right of love, to love what is one’s own. My Justice would condemn Me, all My Attributes would wage war with Me. This is why in order to be Loved by the creatures I say: ‘I am your God, your Creator, your Celestial Father, I am your Everything.’ As indeed I am. Here also is the reason why I tell to the one who wants to Live in My Volition: ‘Everything is yours, the sky, the sun, the whole Creation is yours, My Life is yours, My sufferings, even My Breath is yours.’ This is why you (Luisa) feel the need to Love as I feel it; to Love what is yours, what your Jesus has given to your possession.

“Now you must know that the Creation and My Humanity are fields where the soul develops her acts when she (Luisa) does and Lives in My Divine Will. Having been given the possession of It, she (Luisa) feels the need of circulating,

like blood in the veins, in the Works of her Creator. She (Luisa) wants to know their Value, the Good that they do, the Office that they occupy, also in order to Love them even more, in order to appreciate them, and also in order to feel Happier, richer, by the so many Goods that she possesses.

“This is why now she (Luisa) comes near the sun in order to know the secrets of its light, the rainbow of its colors, the virtue of its heat, its continuous miracle that it develops on the face of the earth, that only by touching it with its light, it vivifies, it colors, it sweetens, it transforms. And O! how she (Luisa) loves the sun because it is hers (Luisa’s), and she (Luisa) Loves even more He who has Created it. She (Luisa) does the same with all the other created things. She (Luisa) wants to know the secret virtue that they contain in order to love them some more, and in order to be grateful and to Love even more He who has given her (Luisa) the possession. Therefore, there is nothing to marvel that (Luisa) the one who Lives in My Divine Fiat comes to be called ‘the Heiress of the Whole Creation.’

“Now, from the field of the Creation she passes to the field of My Humanity. But who can tell you then, My daughter (Luisa), about the Marvels that happen in this living field? Not works alone, as in the Creation, but of human and Divine Life. They put themselves at My Place, nor can I refuse Myself, because I am of them, they have the right over Me. And I am Happy that they possess Me, because they will Love me even more. Now in this field of Mine these creatures repeat My Life, they Love with My own Love. Their acts Fused with Mine form so many suns, skies, stars, O! how much more Beautiful than those of the Creation, that fill the field of My Humanity.

“O! how I feel Myself Loved and glorified, because these suns, skies, and stars, are not mute as those of the Creation, but they are speaking suns, with the Fullness of reason. And how well they speak about My Love. They speak and they Love Me. They speak and they tell Me the history of souls and that of My Love, and therefore they win My Favor such that I must place them in safety. They speak and they

cover themselves with My sufferings in order to repeat My Life, and I feel these souls (Luisa and those linked to Luisa) flow in My tears, in My Words, in My Works and steps, and I find in them refreshment in My sufferings, My support, My defense, My refuge. And so much is My Love for them, that I arrive at calling them ‘My Life.’ O! how I Love them. I Possess them, and they possess Me—to Possess and Love even to folly is all the same.

“Now, these souls (Luisa and those linked to Luisa) who Live in My Will are disposed to receiving all the sufferings of My Humanity—because it being impossible for Me to suffer, because I am Glorious in Heaven, My Will with Its Omnipotent Breath Creates the sufferings, the Sorrows, and forms there My Living Humanity that substitutes for Me in everything—and they are the New Saviors who give their life in order to save the entire world. In fact, from Heaven I look at the earth and I find as many Jesuses who, taken by the same folly of My Love, give their life at the cost of sufferings and of death in order to tell Me: ‘I am Your faithful copy, the sufferings make me smile because I enclose souls.’ And I, O! how I Love them. I do not feel alone anymore. I feel Happy, Victorious, because having company in developing the same Life, in suffering the same sufferings, in wanting what I want, is My Greatest Happiness and My Paradise on earth.

“See, therefore, how many Great, Portentous Things My Divine Will knows how to do, provided they Live in It. It forms My same Living Humanity and procures for Me the same Joys of My Celestial Fatherland. Therefore, take to heart to always Live in My Will, do not think of anything else, because if you do this I feel My Love broken in you, and if you knew how much it costs Me to not be loved for even one moment. In fact, in that moment I remain alone, you break the Happiness with Me, and in My delirium of Love I keep repeating: ‘How is it? I always Love her—and she, no.’ Therefore, be attentive because I do not want to ever remain alone.”

Fiat!

Prayer of Consecration to the Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will. Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in Such a Way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God. Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

Amen.

**Prayer For the Glorification
of the Servant of God**

O August and Most Holy Trinity,
Father, Son and Holy Spirit,
we Praise and Thank You for the

Gift of the Holiness of Your faithful servant Luisa
Piccarreta.

She lived, O Father, in Your Divine Will, becoming under
the Action of the Holy Spirit,
in Conformity with Your Son,

Obedient even to the Death on the Cross,
Victim and Host pleasing to You, thus Cooperating in
the Work of Redemption of mankind.

Her Virtues of Obedience, Humility, Supreme Love
for Christ and the Church, lead us to ask You
for the Gift of her Glorification on earth, so that Your
Glory may Shine before all, and Your Kingdom of
Truth, Justice and Love, may spread
all over the world in the particular charisma of the
Fiat Voluntas Tua sicut in Caelo et in terra.

We appeal to her merits to obtain from You, Most Holy
Trinity

the particular Grace for which we pray to You
with the intention to full Your Divine Will.

Amen.

Three – Glory Be's...

Our Father...

Our Lady, Queen of all Saints, pray for us.

+Archbishop Givoan Battista Pichierri

Trani, October 29, 2005

