

# The New Era

The Reign of the Kingdom  
of the Divine Will on Earth



From the Writings of the little daughter of  
the Divine Will Luisa Piccarreta.



# The New Era of the Divine Will

Volume 12 - May 22, 1919

Continuing in my usual state, my little mind was wandering in the Holy Will of God and, I don't know how, I understood how the creature does not give back to God the Glory which she is obliged to give; and I felt embittered. And my sweet Jesus, wanting to instruct me and console me, through an intellectual light told me: "My daughter (Luisa), all of My Works are complete; therefore, the Glory that the creature must give to Me will be complete. The last day will not come until the whole Creation has given Me the Honor and the Glory which I Myself wanted and established, and what some do not give Me, I take from others; in these I redouble the Graces which others reject from Me, and from these I receive double Love and Glory. To others, according to their dispositions, I reach the point of giving the Graces which I would give to ten; to others, those which I would give to a hundred; to others, those which I would give to a thousand. Sometimes, I give the Graces which I would give to cities, to provinces, and even to entire kingdoms. And these love Me and give Me Glory for ten, for a hundred, for a thousand, etc. In this way My Glory on the part of Creation is completed. And when I see that the creature cannot make it, in spite of her good will, I draw her into My Will, in which she finds the virtue of multiplying one single act as many times as she wants, giving Me the Glory, Honor and Love which others do not give to Me.

"This is why I am preparing the Era of the Living in My Will; and for all that they (creatures) have not done in the past generations, and will not do, in this Era of My Will they will complete the Love, the Glory, the Honor of the whole Creation, and I will give them astonishing and unheard-of Graces. This is why I am calling you (Luisa) to Live in My Will, and I whisper into your ear: 'Jesus, I lay at Your feet the adoration, the subjection of the whole human family; I place in Your Heart the "I love You" of all; on Your Lips I impress my kiss in order to seal the kiss of all generations; I clasp You with my arms in order to clasp You with the arms of all, to bring You the Glory of all the works

of all creatures...’ And I feel in you (Luisa) the adoration, the ‘I love You’, the kiss, etc. of the whole human family. How could I not give to you (Luisa) the Love, the Kisses, the Graces which I should give to the others?

“Now, know My daughter (Luisa), that what the creature does on earth is the capital that she forms for Heaven. Therefore, if she does little, she will have little; if much, she will have much. If one loved Me and glorified Me for ten, she will receive ten more contentments, corresponding to as much glory, and will be Loved by Me ten times as much. If another loved Me and glorified Me for a hundred and for a thousand, she will receive contentments, love and glory for a hundred and for a thousand. In this way I will give to the Creation all that I have decided to give, and the Creation will give Me all that I must receive from them—and My Glory will be completed in everything.”

## **Volume 12 - February 8, 1921**

This morning, after receiving Communion, I heard in my interior my always lovable Jesus saying: “O iniquitous world, you are doing everything you can to cast Me away from the face of the earth, to banish Me from society, from schools, from conversations—from everything. You are plotting how to demolish temples and altars, how to destroy My Church and kill My ministers; while I am preparing for you an Era of Love—the Era of My Third Fiat. You will make your own way in order to banish Me, and I will confuse you by means of Love. I will follow you from behind, and I will come toward you from the front so as to confuse you in Love; and wherever you have banished Me, I will raise My throne, and there will I Reign more than before—but in a more astonishing way; so much so, that you yourself will fall at the foot of My Throne, as though bound by the Power of My Love.”

Then He added: “Ah, My daughter (Luisa), the creature rages more and more in evil! How many machinations of ruin they are preparing! They will reach the point of exhausting evil itself. But while they are occupied with following their own

way, I will be occupied with making the Fiat Voluntas Tua have Its completion and fulfillment, and that My Will Reign upon the earth—but in a completely new way. I will be occupied with preparing the Era of the Third Fiat in which My Love will show off in a marvelous and unheard-of way. Ah, yes, I want to confuse man completely in Love! Therefore, be attentive—I want you (Luisa) with Me, in preparing this Celestial and Divine Era of Love. We will lend a hand to each other, and will work together.” Then He drew near my mouth, and sending His Omnipotent Breath into my mouth, I felt New Life being infused in me; and He disappeared.

### **Volume 12 - March 2, 1921**

As I was in my usual state, my always lovable Jesus came and told me: “My daughter (Luisa), the Third Fiat—My ‘Fiat Voluntas Tua, on earth as It is in Heaven’—will be like the rainbow which appeared in the sky after the deluge, which, as rainbow of peace, assured man that the deluge had ceased. So will the Third Fiat be. As It comes to be known, loving and disinterested souls will come to Live in My Fiat. They will be like rainbows—rainbows of peace—which will reconcile Heaven and earth, and dispel the deluge of so many sins which inundate the earth. These rainbows of peace will have the Third Fiat as their own Life; therefore My ‘Fiat Voluntas Tua’ will have Its completion in them. And just as the Second Fiat called Me upon earth to live among men, the Third Fiat will call My Will into souls, and It will Reign in them ‘on earth, as in Heaven.’”

Then, since I was sad because of His absence, He added: “My daughter (Luisa), be cheered—come into My Will. I chose you (Luisa) among thousands and thousands, so that My Will may have full completion in you (Luisa), and so that you (Luisa) may be like a rainbow of peace which, with its seven colors, attracts others to Live in My Will. Therefore, let us leave the earth aside. Up until now I have kept you (Luisa) with Me in order to appease My Justice and prevent greater chastisements from being poured upon the earth. Now, let us allow the current

of human evil to run; I want you (Luisa) with Me, in My Volition, to be occupied with preparing the Era of My Will.

“As you (Luisa) move forward on the path of My Volition, the rainbow of peace will form, which will form the link of connection between the Divine Will and human will. From it, My Will will have Life on earth, and this will begin the fulfillment of My Prayer, and the Prayer of the whole Church: ‘Your Kingdom come, Your Will be done, on earth as It is in Heaven’.”

### **Volume 12 - April 26, 1921**

I continue in my painful state. My sweet Jesus came for just a little, and drawing me strongly to Himself, told me: “My daughter (Luisa), I repeat it to you—do not look at the earth. Let them do what they want. They want to make war—so be it; when they get tired, I too will make My War. Their tiredness in evil, their disenchantments, the disillusiones, the losses suffered, will dispose them to receive My War. My War will be War of Love. My Will will descend from Heaven into their midst. All of your acts and those of others done in My Volition will wage War on the creatures—but not a war of blood; they will wage War with Weapons of Love, giving them Gifts, Graces and Peace. They will give such surprising things as to astonish the ungrateful man. This Will of Mine, Militia of Heaven, will confuse man with Divine Weapons; it will overwhelm him, and will give him the Light in order to see—not evil, but the Gifts and the Riches with which I want to enrich him. The acts done in My Will, carrying the Creative Power within themselves, will be the New Salvation of man; and descending from Heaven, they will bring all Goods upon earth. They will bring the New Era, and the Triumph over human iniquity. Therefore, multiply your acts in My Will to form the Weapons, the Gifts, the Graces, so as to be able to descend into the midst of creatures and wage the War of Love on them.”

Then, with a more afflicted tone, He added: “My daughter (Luisa), it will happen to Me as to a poor father, whose wicked children not only offend him, but would want to kill him; and if they don’t do it, it is because they cannot. Now, since these

children want to kill their father, it is no wonder that they kill one another, that one is against the other, that they impoverish themselves, and they reach the point of being all in the act of dying. And what is worse, is that they don't even remember that they have a father.

“Now, what does this father do? Exiled by his own children, while these fight, wound one another, and are about to die of starvation, the father works hard in order to acquire new riches, gifts and remedies for his children. And when he sees them almost lost, he goes into their midst to make them richer; he offers remedies for their wounds, and brings peace and happiness to all. Now, conquered by so much love, these children will bind themselves to their father with a lasting peace, and will love him. The same will happen to Me. Therefore, I want you (Luisa) in My Will as faithful daughter of My Volition; and I want you (Luisa) at work together with Me to acquire the New Riches to be given to the creatures. Be faithful to Me, and occupy yourself with nothing else.”

### **Volume 13 - July 20, 1921**

Continuing in my usual state, I was feeling very much embittered, and was saying to myself: “Your Will alone is left to me; I have nothing else—everything has disappeared.”

And my sweet Jesus, moving in my interior, told me: “My daughter (Luisa), My Will is all that must be left to you. It is symbolized by water: while it appears abundant in the seas, in the rivers, in the wells, the rest of the earth appears as if there were no water. Yet, there is not one point of the earth which is not soaked with water; there are no buildings in which water has not been the first element in order to build them; there is no food in which water does not hold its primary place; otherwise it would be arid food, which man could not even swallow. The strength that water contains is such and so great, that if it had free field to go out of the bounds of the sea, it would devastate and terrify the entire earth.

“My Will is more than water. It is true that in certain points, epochs and circumstances, It is as though embounded within

most extensive seas, rivers and wells; but there is not one thing, from the greatest to the smallest, in which My Will does not run and does not hold Its Primary Place—but as though hidden, just as the water is hidden in the earth, such that, although it does not appear, it is the one that makes the plants vegetate and gives life to the roots. However, when My Love will make the Era of My Will arise—the New Era of the maximum Benefit toward creatures—then will the Seas, the Rivers of My Volition overflow; and as Its gigantic Waves come out, they will overwhelm everything into My Will—but no longer as hidden; rather, Its roaring Waves will make themselves seen by all and will touch all. And those who want to resist the Current, will run the risk of losing their lives.

“Now, since My Will alone is left to you (Luisa), you (Luisa) are like water which holds the primary place over all goods and in all things, both in Heaven and on earth; and when My Volition will come out of Its Bounds, your will, disappeared within Mine, will have its primacy. What more do you want?”

### **Volume 15 - April 14, 1923**

I was thinking about all that my always lovable Jesus keeps manifesting to me about His Most Holy Will, and many doubts and difficulties arouse within my mind, which I don't believe it is necessary to say here. Then, moving in my interior and clasping me tightly to His Heart, He told me: “Beloved daughter of My Will (Luisa), you must know that when I want to do great Works—Works in which the whole human family is to take part, always if it wants—My usual way is to centralize all the Goods and all the Graces which this Work contains in one single creature, so that all others may draw as much as they want of that Good, as though from a fount. When I do individual works, I give limited things, but when I do Works which must serve the Good of all, I give things without limit.

“I did this in the Work of Redemption. In order to be able to elevate a creature to conceiving a Man and God, I had to centralize all possible imaginable Goods in Her. I had to elevate Her so high as to place in Her the Seed of the very Paternal Fecundity.



So, just as My Celestial Father, Virgin, generated Me within His Womb with the Virginal Seed of His Eternal Fecundity, without the work of a woman, and from the same Seed the Holy Spirit proceeded—in the same way, with this Eternal Seed of the Paternal Fecundity, wholly Virginal, My Celestial Mama conceived Me in Her Virginal Womb, without the work of a man. The Sacrosanct Trinity had to give of Its own to this Divine Virgin so that She might conceive Me, the Son of God. My Holy Mama could never have conceived Me without having a Seed. Now, since She belonged to the human race, this Seed of Eternal Fecundity gave Her the Virtue of conceiving Me as Man; and because the Seed was Divine, at the same time She conceived Me as God. And just as the Holy Spirit proceeded at the same time as the Father generated Me, in the same way, as I was generated in the Womb of My Mama, the generation of souls proceeded at the same time. So, everything that ab æterno [from eternity] occurred to the Most Holy Trinity in Heaven, was repeated in the Womb of My dear Mama. The Work was immense and incalculable to created mind. I had to centralize all Goods, and even Myself, so that all might find whatever they wanted. This is why, since the Work of Redemption was to be so great as to overwhelm all generations, I wanted for many centuries the prayers, the sighs, the tears, the penances of so many patriarchs and prophets, and of the whole people of the Old Testament. And I did this in order to dispose them to receive a Good so great, and to move Me to centralize in this Celestial Creature all the Goods which everyone was to enjoy. Now, what moved this people to pray, to sigh, etc.? The promise of the future Messiah. This promise was like the seed of so many supplications and tears; had there not been this promise, no one would have given it a thought, no one would have hoped for salvation.

“Now, My daughter (Luisa), let’s come to My Will. Do you think it is a sanctity like the other sanctities? A good, a grace, almost like the others which I have given for many centuries to the other Saints and to the whole Church? No, no! This is about a New Era—about a Good which must serve all generations; but

it is necessary that I first centralize all this Good in one creature alone, just as I did in Redemption by centralizing everything in My Mama. Take a look at how things proceed in a parallel way: in order to make Redemption come and to dispose souls for It, I made the promise of the future Messiah, so that, by hoping for Him to come, they would not only dispose themselves, but find, they too, their own salvation in the future Redeemer. Now, in order to dispose souls to Live in My Will, to let them partake in the Goods It contains, and to make man return to the path of his origin, just as he was created by Me, I Myself wanted to pray as the first, making My Voice resound from one end of the earth to another, and even up high in Heaven, saying: ‘Our Father, who art in Heaven.’ I did not say ‘My Father,’ but I called Him Father of the whole human family, so as to engage Him in that which I was going to add: ‘May all hallow Your Name, so that Your Kingdom may come, and Your Will be done on earth as It is in Heaven.’ This was the Purpose of Creation, and I asked the Father that it be fulfilled. As I prayed, the Father surrendered to My Supplications, and I formed the Seed of a Good so great; and so that this Seed might be known, I taught My Prayer to the Apostles, and they transmitted it to the whole Church, so that, just as the people of the future Redeemer found salvation in Him and disposed itself to receive the promised Messiah, in the same way, with this Seed formed by Me, the Church might pray and repeat My very prayer many times, and might dispose Herself to receive the Good of recognizing and Loving My Celestial Father as their Father, in such a way as to deserve to be Loved as children and receive the great Good that My Will be done on earth as It is in Heaven.

“In this Seed and in this hope that My Will be done on earth as It is in Heaven, the very Saints have formed their sanctity, and the martyrs have shed their blood. There is no good which does not derive from this Seed. So, the whole Church prays; and just as the tears, the penances, the prayers to obtain the Messiah were directed toward that excelling Virgin whom I was to dispose in order to centralize such a great Good in Her, so that they might

receive their Savior, even though they did not know whom She would be—in the same way, now, when the Church recites the ‘Our Father,’ it is precisely for you (Luisa) that She prays, so that I may centralize in you (Luisa) all the Good that My Will contains, the ‘way’—the ‘how’ the Divine Will may have Life on earth as It does in Heaven. And even though you are not known, by echoing My Prayer, ‘Thy Will be done on earth as It is in Heaven.’ the Church prays Me, presses Me to centralize all this Good in a second virgin (Luisa), so that, like a second savior, she (Luisa) may save unsafe humanity; and making use of My inseparable Love and Mercy, I may answer My own Prayer, united to that of the whole Church, making man come back to his origin, to the Purpose for which I created him—that is, that My Will be done on earth as It is in Heaven. This is precisely the Living in My Will; and everything I keep manifesting to you (Luisa) pushes you to this, confirms you in this. This is the great foundation I keep forming in your soul (Luisa); and in order to do this, I keep centralizing in you all the Graces, past, present and future, which I have given to all generations. Even more, I double them, I multiply them, because since My Will is the Greatest, the Holiest, the Noblest thing, which has no beginning and no end, in order to place It in one creature (Luisa), it is right and decorous that I centralize in her (Luisa) all possible Goods, innumerable Graces, Divine Purity and Nobility, so that this Will of Mine may have the same cortege It has in Heaven. It is the same Will that operated in Redemption, and wanted to make use of a Virgin. What Portents and Prodigies of Graces did It not work in Her? My Will is Great, It contains all Goods, and in operating, It acts with Magnanimity; and if it is about doing Works and doing Good for all humanity, then It puts all of Its Goods at stake.

### **Volume 15 - April 20, 1923**

I was thinking over what has been said above, and my poor mind was swimming in the Sea of the Divine Will—I felt as though drowned in It. In many things I lack the words; in others, since they are many, I am unable to keep the order and it seems to

me that I put them on paper disconnected. But it seems that Jesus bears with me—it is enough that I write them; and if I don't, He reproaches me, saying: "Mind this—these are not things that must serve you alone, but must serve others too."

Now, I was thinking to myself: "If Jesus Loves so much that this way of Living in the Divine Will be known—since It will be a New Era which will bring so much good as to surpass the very goods of His Redemption—He could have spoken to the Pope who, as the Head of the Church, having the authority, could immediately influence the members of the whole Church by making known this Celestial Doctrine, and by bringing this great Good to the human generations; or He could have spoken to some authoritative people. To them it would be easier; but how can I, poor ignorant one and unknown, make this great good known?"

And Jesus, sighing and pressing me more tightly to Himself, told me: "Daughter (Luisa) so very dear to My Supreme Volition, it is My usual way to do My greatest Works in virgin and unknown souls; and not only virgin by nature, but virgin in their affections, heart and thoughts, because true virginity is the Divine Shadow, and only in My Shadow can I fecundate My greatest Works. During the times in which I came to redeem there were also pontiffs and authorities, but I did not go to them, because My Shadow was not there. Therefore, I chose a Virgin, unknown to all, but well known to Me; and if true virginity is My shadow, it was Divine Jealousy that, choosing Her unknown, wanting Her all for Myself, kept Her unknown to all others. But even though this Celestial Virgin was unknown, I made Myself known, by making My Way to make Redemption known to all.

"The greater the Work I want to do, the more I cover the soul (Luisa) with the appearance of the most ordinary things. Now, since the persons you mention are known people, the Divine Jealousy could not maintain its watch, and the Divine Shadow—oh, how hard it is to find it! And besides, I choose whomever I please. It is established that two virgins must come to Humanity's aid—one for the salvation of man, and the other

to make My Will Reign upon earth, to give man his terrestrial happiness, to unite two wills, the Divine and the human, and make them one, so that the Purpose for which man was created may have its complete fulfillment. I Myself will take care of making My Way to make known what I want. What I most care about is to have the first creature (Luisa) in whom to centralize My Volition, and that My Will may have Life in her on earth as It does in Heaven; the rest will come by itself. This is why I always say to you (Luisa): ‘your flight in My Will,’ because the human will contains weaknesses, passions, miseries, which are veils that prevent one from entering into the Eternal Volition; and if they are grave sins, they are barricades that form between one will and the Other. And if My Fiat ‘on earth as It is in Heaven’ does not Reign upon earth, this is precisely what prevents It from doing so. Therefore, to you (Luisa) is it given to tear these veils, to knock down these barricades, to make of all human acts as though one single act by the power of My Will, overwhelming them all, and bringing them to the feet of My Celestial Father, as though kissed and sealed by His very Will; so that, in seeing that one creature (Luisa) has covered the whole human family with His Will, attracted and pleased, He may let His Will descend upon earth through her (Luisa), making It Reign on earth as It does in Heaven.”

### **Volume 15 - July 11, 1923**

“You must know that this fulfillment of My Will is so great as to be numbered among the greatest works which the Divinity has operated. And I want It to be known, so that in knowing Its greatness and the immense Goods It contains, they may love It, esteem It and desire It. Three times did the Supreme Divinity decide to operate ‘ad extra.’ The first was in Creation, and it was without the intervention of the creature, since none of them had yet come out to the light of the day. The second was in Redemption, and with it intervened a woman, the holiest, the most beautiful—My Celestial Mama. She was the channel and the instrument I used in order to fulfill the work of Redemption.

The third is the fulfillment of My Will to be done on earth as It is in Heaven—that is, for the creature to live and operate with the Sanctity and the Power of Our Will; a work inseparable from Creation and Redemption, just as the Sacrosanct Trinity is inseparable. Nor can We say that the Work of Creation has been completed by Us, if Our Will, as We Decreed, does not Act in the creature and Live with that Freedom, Sanctity and Power with which It operates and Lives in Us. Even more, this is the most beautiful point, the highest, the brightest, and the seal of the fulfillment of the Work of Creation and Redemption.

“These are Divine Decrees, and they must have full completion. And in order to fulfill this Decree We want to use another woman—and that is you (Luisa). The woman was the incitement, the cause for which man fell into his misfortunes, and We want to use the woman to put things in order, to let man out of his misfortunes and give back to him decorum, honor, Our true Likeness—just as he was created by Us. Therefore, be attentive, and do not take things lightly. This is not about just anything—this is about Divine Decrees, and about giving Us the field to let Us accomplish the Work of Creation and Redemption. Therefore, just as We entrusted Our Mama to St. John, that She might deposit in him, and from him to the Church, the Treasures, the Graces and all of My Teachings which I had deposited in Her during the course of My Life, when She was entrusted to Me and I acted as Priest to Her—as I deposited in Her, as in a sanctuary, all the laws, the precepts and the doctrines which the Church was to possess; and She, faithful as She was, and jealous of even one Word of Mine, deposited them in My faithful disciple John, so that they might not be lost, and therefore My Mama has Primacy over the whole Church—so I did with you (Luisa): since the ‘Fiat Voluntas Tua’ must serve the whole Church, I entrusted you to a minister of Mine, that you (Luisa) may deposit in him everything I manifest to you (Luisa) about My Will—the Goods contained in It, how the creature must enter into It, and how the Paternal Goodness wants to open another Era of Grace, placing His Goods, which He possesses in Heaven, in common with the

creature, and giving back to her the lost happiness. Therefore, be attentive, and be faithful to Me.”

### **Volume 15 - July 14, 1923**

“My daughter (Luisa), the whole world is upside down, and everyone is awaiting changes, peace, new things. They themselves gather to discuss about it, and are surprised at not being able to conclude anything and to come to serious decisions. So, true Peace does not arise, and everything resolves into words, but no facts. And they hope that more conferences may serve to make serious decisions, but they wait in vain. In the meantime, in this waiting, they are in fear, and some prepare themselves for new wars, some hope for new conquests. But, with this, the peoples are impoverished, are stripped alive, and while they are waiting, tired of the sad present era, dark and bloody, which enwraps them, they wait and hope for a New Era of Peace and of Light.

“The world is exactly at the same point as when I was about to come upon earth. All were awaiting a great event, a New Era, as indeed occurred. The same now; since the great event, the New Era in which the Will of God will be done on earth as It is in Heaven, is coming—everyone is awaiting this New Era, tired of the present one, but without knowing what this New Thing, this change is about, just as they did not know it when I came upon earth. This expectation is a sure sign that the hour is near. But the surest sign is that I am manifesting what I want to do, and that turning to a soul, just as I turned to My Mama in descending from Heaven to earth, I communicate to her My Will and the Goods and Effects It contains, to make of them a Gift for the whole of humanity.

### **Volume 16 - December 26, 1923**

“Beloved daughter of My Will (Luisa), look inside of Me, how My Supreme Will conceded not even a breath of life to the will of My Humanity; as holy as It was, not even that was conceded to Me. I was to remain under the pressure of a Divine, infinite, endless Will, more than a press, which constituted Itself

Life of each one of My Heartbeats, Words and Acts; and My little human will died in each heartbeat, breath, act, word, etc. But it died in reality—it actually felt death, because it never had life. I had My human will only to make it die continuously, and even though this was a great honor for My Humanity, and the greatest of portents—each death of My human will was substituted by a Life of Divine Will—however, this continuous dying was the greatest, the hardest, the most bitter and painful martyrdom of My Humanity. O! how the Pains of My Passion become little before this continuous dying of Mine. And in this alone I completed the perfect Glory of My Celestial Father, and I loved Him with a Love that surpasses any other love for all creatures. To die, to suffer, to do something great a few times, at intervals, is not so great. The Saints, the good and other creatures also have worked, have suffered, have died; but since it was not a continuous suffering, doing and dying, it constitutes neither a perfect Glory to the Father, nor a redemption which can be extended to all. Therefore, My newborn daughter (Luisa) in My Eternal Volition, see now where your Jesus calls you and wants you: under the press of My Divine Will, so that your will may receive continuous death, just as My human will did. Otherwise, I could not make the New Era arise, in which My Will may come to Reign upon earth. It takes the continuous act, pains, deaths, in order to be able to snatch the Fiat Voluntas Tua from Heaven.

“Beware, My daughter (Luisa)—do not look at others, either at My other Saints, or at the way I conducted Myself with them, which causes you to be surprised at the way I behave with you. With them I wanted to do one thing; with you (Luisa) it is something completely different.” And as He was saying this, He took the form of the Crucified and He leaned His Forehead on mine, laying Himself over my whole person; and I remained under His pressure, and all at the Mercy of His Will.

## **Volume 16 - January 4, 1924**

I was thinking about the Words of Jesus in the Garden, when He said: “Father, if it be possible, let this chalice pass from Me;



yet, non Mea voluntas, sed Tua Fiat” [“not My will, but Yours be done”]. And My sweet Jesus, moving in my interior, told me: “My daughter (Luisa), do you think it was because of the chalice of My Passion that I said to the Father: ‘Father, if it be possible, let this chalice pass from Me’? No, not at all; it was the chalice of the human will which contained such bitterness and fullness of vices, that My human will, united to the Divine, felt such repugnance, terror and fright, as to cry out: ‘Father, if it be possible, let this chalice pass from Me.’ How ugly is the human will without the Divine Will which, almost as within a chalice, enclosed Itself in each creature. There is no evil in the generations, of which it is not the origin, the seed, the fount. And in seeing Myself covered with all these evils produced by the human will, before the Sanctity of My Will I felt Myself dying—and indeed I would have died if the Divinity had not sustained Me. But do you know why I added, and as many as three times: ‘Non Mea voluntas, sed Tua Fiat’? I felt upon Myself all the wills of creatures united together, all of their evils, and in the name of all I cried out to the Father: ‘May the human will be done on earth no more—but the Divine. May the human will be banished, and may Yours Reign.’ So, even from that time—and I wanted to do this at the very beginning of My Passion, because the calling upon earth of the Fiat Voluntas Tua on earth as It is in Heaven was the thing that interested Me the most and the most important one—I Myself said in the name of all: ‘Non Mea voluntas, sed Tua Fiat.’ From that time I constituted the Era of the Fiat Voluntas Tua upon earth. And by saying it as many as three times, in the first one I impetrated It, in the second I made It descend, in the third I constituted It Ruler and Dominator. And in saying, ‘Non Mea voluntas, sed Tua Fiat,’ I intended to empty the creatures of their wills and to fill them with the Divine...”

## **Volume 19 - May 6, 1926**

“My daughter (Luisa), you must know that the first before the Supreme Majesty are those who have Lived in My Volition and who have never gone out of My Will. My Mama came into the world after four thousand years; yet, in the eyes if God She

came before Adam. Her acts, Her Love, are in the first order of creatures, therefore Her acts come before all the acts of creatures, because She was the closest to God, bound to Him with the tightest bonds of Sanctity, of Union, and of Likeness. By Living in Our Will, Her acts became inseparable from Ours, and, being inseparable, these acts are the closest, as something natural to Her Creator. ‘Before’ and ‘after’ do not exist in Our Will, but everything is first act. Therefore, the one (Luisa) who Lives in Our Will, even if she came as last, comes always before everything. So, it is not the era in which souls come out to the light of time that will be considered, but whether the Life of My Will has been in them as center of life, Reigning and dominating in all of their acts, just as It Reigns and dominates in the Womb of the Divinity. These will be the first; their acts done in Our Will will rise above all the acts of the other creatures, and all will remain behind; therefore these souls will be Our crown.” ...

### **Volume 20 - October 9, 1926**

“My daughter (Luisa), the more often you go around in My Will in order to repeat your acts, the larger the sphere of this Globe of Light becomes; and the more Power of Light it possesses, the more its rays can extend, that must illuminate the Kingdom of the Eternal Fiat. Your acts (Luisa), fused—dissolved in My Will, will form the special Sun that must illuminate a Kingdom so holy. This Sun will possess the Creative Power, and as it extends Its Rays, it will leave the mark of Its Sanctity, of Goodness, of Light, of Beauty and of Divine Likeness. Those who will let themselves be illuminated by Its Light will feel the Power of a New continuous Creation of Joy, of Contentments and of Goods without end.

“Therefore, the Kingdom of My Will, dominating all the acts of those who Live in It, will be a continuous Creation. So, the creature will remain under a New continuous Act of this Supreme Volition that will keep her so absorbed as to leave no field of action to her own self. This is why I Love so much that the Kingdom of My Will be known—for the great Good that creatures will receive, and for the free field of action It will have.

“In fact, the Supreme Will is now hindered by their own ‘self’; but when It becomes known, Its Rays, vivifying, penetrating and full of vivid Light, will eclipse the human will, that will be dazzled by Its refulgent Light, and in seeing the great Good that comes to it, it will give freedom of action to My Will, giving It total Dominion. So, in this Kingdom, a New Era, a new continuous Creation, will begin for My Will. It will put out everything that It had established to give to creatures, had they always done Its Will, and that It had to keep within Itself for many centuries, as though in deposit, to then release them for the good of the children of Its Kingdom...”

### **Volume 20 - January 30, 1927**

“Now, since an age was to pass before making known the Kingdom of the Supreme Fiat, to allow some time in order to first make known the Kingdom of Redemption and then the other one, of the Divine Fiat, I decreed not to write at that time, but to write together with you, through you, when this Kingdom would be nearer, also to give a New Surprise to creatures of the excess of Love of this Will of Mine—what It has done, what It has suffered, and what It wants to do for Love of them.

“Many times, My daughter (Luisa), novelties bring new life, new goods, and creatures are very much drawn to novelties, and let themselves be as though carried by the novelty. More so, since the Novelties of the New Manifestations about My Divine Will, that have a Divine Strength and a sweet enchantment, and that will rain down like Celestial Dew upon souls burnt by the human will, will be Bearers of Happiness, of Light and of infinite Goods. There are no threats in these Manifestations, nor any fright; and if there is anything about fear, it is for those who want to remain in the maze of the human will. But then, in all the rest, one can see nothing but the Echo, the Language of the Celestial Fatherland, the Balm from on High that Sanctifies, Divinizes and makes the down payment of the Happiness that Reigns only in the Blessed Fatherland.

“This is why I delight so much in writing what regards the Divine Fiat—because I write things that belong to My

Fatherland. Too perfidious and ungrateful will be those who will not recognize in these Manifestations of Mine the Echo of Heaven, the long Chain of Love of the Supreme Will, the Communion of Goods of our Celestial Father, that He wants to give to creatures; and as though wanting to put aside everything that has passed in the history of the world, He wants to begin a New Era, a New Creation, as if the New History of Creation were just now beginning. Therefore, let Me do, because whatever I do is of highest importance. ...”

### **Volume 24 - March 19, 1928**

“... Now, who is responsible for so many pains of My Divine Will? Those who must interest themselves with making It known, but do not do it. Has My purpose perhaps been to give much News about My Fiat without the desired Fruit of making It known? No, no, I want the Life of what I have said, I want to make the New Sun shine, I want the Fruit of the many Knowledges I have manifested, I want My Work to receive its longed for effect. In fact, how much have I not worked to dispose you (Luisa) to receive Knowledges so important about My Will?

“And you (Luisa) yourself—how many sacrifices have you not made, and how many Graces have I not given you to have you make them? My Work has been long, and when I would see you (Luisa) sacrificed, I would look at the great Good that My Knowledges about the Fiat would produce in the midst of creatures—the New Era that was to arise by virtue of them; and while suffering in sacrificing you (Luisa), My tender Heart would take immense pleasure in seeing, by virtue of this, the Good, the Peace, the Order, the Happiness that My other children were to receive...”

### **Volume 24 – June 16, 1928**

“So, My daughter (Luisa), man degraded himself and lost all Goods because he went out of My Divine Will. In order to ennoble himself, to reacquire everything and receive the rehabilitation of the Marriage with his Creator, he must enter once again the Divine Fiat from which he came. There are no ways in the middle; not even My very Redemption is sufficient

to make man return to the beginning of the Happy Era of his creation. Redemption is means, way, light, help—but not the end. The end is My Will, because My Will was the beginning and, by Justice, one who is the beginning must also be the end. Therefore, humanity must be enclosed in My Divine Volition to be given back her Noble Origin, her Happiness, and to place the Marriage with her Creator in force once again.

“Therefore, the great Good that My Redemption did to man is not enough for Our Love, but it yearns for more. True Love never contents Itself; only then is It content, when It can say: ‘I have nothing else to give him.’ And knowing that man can return to be happy, victorious, glorious, in the Noble State in which he was created by God—and this, by means of My Will Reigning in their midst—this is why all the Divine Yearnings, the Sighs, the Manifestations, are directed toward making Our Will known in order to make It Reign, so as to be able to say to Our Love: ‘Calm yourself, for Our beloved son has reached his destiny. He is now in possession of Our Inheritance that was given to him in Creation, which is Our Fiat! And while he possesses what is Ours, We possess him. Therefore, the Marriage is fulfilled once again, the spouses have returned to their place of Honor; there is nothing left but to celebrate and enjoy a Good so great, after so long a sorrow.’”

## **Volume 24 - August 2, 1928**

I was feeling all concerned because of these blessed Writings. The thought of letting Them come out is always a torment for me; and then, the so many incidents that happen—now one way, now another... Many times this makes me think that maybe it is not Will of God that They be published, otherwise so many things would not happen. Who knows whether the Lord wants my sacrifice in words, but with facts He wants to spare me a sorrow so great, that only the thought that I might oppose His Divine Will makes me say: “Fiat! Fiat!”

But while I was thinking of this, my always lovable Jesus moved in my interior and told me: “My daughter (Luisa), the

Will of God that the Writings of My Divine Will come to light is absolute, and as many incidents as may occur, It will Triumph of everything. And even if it should take years and years, It will know how to dispose everything so that Its absolute Will be fulfilled. The time in which they will come to light is relative and conditional upon when creatures dispose themselves to receive a Good so great, and upon those who must occupy themselves with being its proclaimers, and make the sacrifice so as to bring the New Era of Peace, the New Sun that will dispel all the clouds of evils. ...”

### **Volume 26 - April 7, 1929**

After forty years and more without going out in the open air, today they wanted to take me out into the garden on a wheelchair. Now, as I went out, I found myself with the sun investing me with its rays, as if it wanted to give me its first greeting and its kiss of light. I wanted to give it tit for tat by giving it my kiss, and I prayed the little girls and the sisters who were accompanying me to all give their kiss to the sun, kissing in it that Divine Will that, like Queen, was veiled with light. And all of them kissed it.

“Now, who can say my emotion after so many years, in finding myself in front of that sun that my lovable Jesus had used in order to give me so many similes and images of His adorable Will? I felt invested not only by its light, but also by its heat; and the wind, wanting to compete with the sun, kissed me with its light breeze, in order to refresh the hot kisses that the sun was giving me. So, I felt like they would never stop kissing me—the sun on one hand, and the wind on the other. O! how vividly I could feel the touch, the life, the breath, the air, the love of the Divine Fiat in the sun and in the wind. I could touch with my own hand how created things are veils that hide that Volition that created them.

Now, while I was under the empire of the sun, of the wind, of the vastness of the azure heavens, my sweet Jesus moved in my interior in a sensible way, as if He did not want to be outdone by the sun, by the wind, by the heavens; and He told me: “Beloved daughter of My Volition (Luisa), today everyone makes Feast

because of your exit. The whole Celestial Court felt the gaiety of the sun, the joy of the wind, the smile of the heavens, and all ran to see what was new; and in seeing you (Luisa) invested by the light of the sun that was kissing you, the wind caressing you, the heavens smiling at you, they all comprehended that the Power of My Divine Fiat was moving the elements to celebrate Its little newborn.

“Therefore, the whole Celestial Court, uniting with all Creation, not only makes Feast, but feels the New Joys and Happinesses that My Divine Will gives it because of your exit. And I, being spectator of all this, not only make Feast within you, but I do not regret having created the heavens, the sun and all Creation; on the contrary, I feel happier, because It is enjoyed by My little daughter (Luisa). The Joys, the Contentments, the Glory of when everything was created are repeated for Me—when Adam innocent had not yet made the note of sorrow of his rebellious will resound in the whole Creation, that broke the Gaiety, the Happiness, the sweet Smile that My Divine Will had in the sun, in the wind, in the starry heavens, to be given to creatures.

“In fact, My daughter (Luisa), by not doing My Divine Will, man put his clashing note in Our Work of Creation, therefore he lost the accord with all created things, and We feel the sorrow and the dishonor that there is a string out of tune in Our Work, that does not produce a beautiful sound; and this sound out of tune moves away from the earth the Kisses, the Joys, the Smiles that My Divine Will contains in the Creation. Therefore, one (Luisa) who does My Will and Lives in It is the note of accord with all; her sound contains a note, not of sorrow, but of joy and of happiness, and is so harmonious that all perceive, even the very elements, that there is the note of My Will in the creature; and as though putting everything aside, they want to enjoy she who possesses that Will by which they all are animated and preserved.”

Jesus kept silent, and I said to Him: “My Love, You have told me many times that one who Lives in Your Divine Will is a sister to all created things. I want to see whether my sister light

recognizes me. And do You know how? If, in looking at it, it does not dazzle my sight.”

And Jesus: “Certainly it will recognize you. Try and you will see.”

I looked straight into the center of the sphere of the sun, and the light seemed to caress my pupil, but without dazzling me, in such a way that I was able to look into its center, at its great sea of light. How clear and beautiful it was. How true it is that it symbolizes the infinite, endless Sea of Light of the Divine Fiat. I said: “Thank you, oh Jesus, for letting me be recognized by my sister light.”

And Jesus resumed His speaking: “My daughter (Luisa), even from the breath is one who Lives in My Will recognized by all Creation, because each created thing feels in that creature the Power of the Fiat, and the Supremacy that God gave her over the whole Creation.

“Look and listen, My daughter (Luisa): in the beginning, when Adam and Eve were created, Eden was given to them as their dwelling, in which they were happy and holy. This garden is a simile of that Eden, though it is not as beautiful and flowery. Now, know that I have permitted your coming to this house, that is surrounded by a garden, for you (Luisa) to be the New Eve; not Eve the tempter, who deserved to be put out of the happy Eden, but Eve the Reformer and the Restorer, who will call again the Kingdom of My Divine Will upon earth. Ah! yes, you (Luisa) will be the seed, the cement on the woodworm that the human will has; you (Luisa) will be the Beginning of the Happy Era, and this is why I centralize in you (Luisa) the Joy, the Goods, the Happiness of the beginning of Creation, and I Love to repeat the Conversations, the Lessons, the Instructions that I would have given if man had not withdrawn from Our Divine Will. Therefore, be attentive, and let your flight in It be continuous.”

## **Volume 26 - July 14, 1929**

“My daughter (Luisa), My Love for you (Luisa) has been exuberant, and in order to lead you there where My Divine Will wanted you, I had to have different ways of acting in the periods



of your life. In the first period, My Love and My Acting toward you (Luisa) were so tender, sweet and gentle, and so jealous, that I wanted to do everything by Myself in your soul, and I wanted no one else, or that anyone might know what I was doing in you and saying to you (Luisa).

“My jealousy was so great, that I put you (Luisa) in the impotence of opening yourself with anyone, not even with your Confessor. I wanted to be alone, free, in My Work, and I wanted no one else to meddle in it or be able to scrutinize what I was doing. I cared so much about this first period of your life—about My being with you (Luisa) one on one—that I can say that My Love used all the Divine Weapons; and waging war on you (Luisa), I assailed you in every way so that you would not be able to resist. All this was necessary to My Love, because knowing what It wanted to do with you (Luisa)—no less than restoring the Creation, giving My Divine Will the Rights to Reign, making the New Era arise in the midst of the human family—It used all Arts and Stratagems in order to obtain the intent.

“Now, after I became sure about you (Luisa) and I secured My Work, My Acting changed—I made you break the silence; and the ardor of My Instructions and of My Speaking was such and so great, that I can call you (Luisa) the Cathedra of My Divine Will, (Luisa) the Secretary of Its most intimate Secrets, such that, as you were unable to contain them all within yourself, I commanded you to manifest them to My minister. And this Acting of Mine was necessary; otherwise, how would My Divine Will have become known?

“Now, My daughter (Luisa), in this last period of your life, you feel another way of Acting of Mine. Do not be concerned, let Me do, and I will know how to give My Work the last coat. Courage, then, you (Luisa) have the Divine Will in your power—what do you fear? Therefore, always forward in My Will.”

## **Volume 28 - February 22, 1930**

“...I Myself, by coming upon earth, wanted to die; but with the sacrifice of My death I called for the rising again of many lives, and of the Good that the creature had caused to die. And

I wanted to rise again in order to confirm the Life for that Good and the resurrection for the human family. What great crime it is to make Good die—so much so, that the sacrifice of other lives is required in order to make it rise again. Now, with all My Redemption and the sacrifice of My Death, since My Divine Will does not Reign, not all Good has risen again in the creature. My Will is repressed and cannot carry out the Sanctity It wants; Good suffers from intermittency—now it rises, now it dies; and My Fiat remains with the continuous sorrow of not being able to make rise all the Good It wants in the creature. And this is why I remained in the little Host as Sacrament; I departed for Heaven, but I remained on earth in the midst of creatures, to be born, live and die, though mystically, in order to make rise in them all the good that man rejected by withdrawing from My Divine Will.

“And, united to My Sacrifice, I asked for the sacrifice of your life (Luisa), to make Its Kingdom rise again in the midst of the human generations. And from each tabernacle I am as though on the lookout to accomplish the complete Work—Redemption and Fiat Voluntas Tua on earth as It is in Heaven—content with sacrificing Myself and dying in each Host in order to make the Sun of My Divine Fiat, the New Era, and Its full Triumph, rise again. Upon departing from the earth, I said: ‘I go to Heaven, and I remain on earth in the Sacrament. I will content Myself with waiting for centuries. I know it will cost Me much—unheard-of outrages will not be lacking, maybe more than in My very Passion; but I will arm Myself with Divine Patience, and from the little Host I will accomplish the complete Work: I will make My Will Reign in the hearts, and will continue to remain in their midst to enjoy the fruits of so many sacrifices I have been through.’ Therefore, together with Me, be united to the sacrifice for a Cause so holy, and for the just Triumph that My Will may Reign and dominate.”

### **Volume 30 - January 24, 1932**

“My daughter (Luisa), each Word I have spoken to you about My Divine Will has been nothing other than a little visit

that I have made to you, leaving in you (Luisa) the Substance of the Good that each of My Words contains; and not trusting you, because you were incapable of keeping a single Word of Mine, I Myself remained as Custodian of the Infinite Value of My Truths that I deposited in your soul. Therefore, your fears are not just—I Myself guard everything. These are Celestial Truths, Things of Heaven, Outpourings of Love of My Will, and from many centuries, which had been repressed; and before deciding to speak to you (Luisa), I had already decided to remain in you in order to keep what I would deposit in you (Luisa). You (Luisa) enter the secondary order—I Myself am the First Custodian.

“Now, since these little visits of Mine are bearers of Celestial Things, you (Luisa) will bring them with you into the Celestial Fatherland as Triumph of My Will and as guarantee that Its Kingdom not only will come upon earth, but has established Its beginning of Its Reigning. Those that will remain on paper will leave the Perennial Memory that My Will wants to Reign in the midst of the human generations; and they will be spurs, incitements, Divine Supplications, Irresistible Strength, Celestial Messengers, Leaders of the Kingdom of My Divine Fiat, and also Powerful Reproaches to those who should occupy themselves with making known a Good so Great, and who, out of indolence and vain fears, will not let them go around through the whole world, so that they may bring the Good News of the Happy Era of the Kingdom of My Will. Therefore, abandon yourself in Me, and let Me do. ...”

# The New Era of the Divine Will - Part II

## The Reign of the Kingdom of the Divine Will on Earth

### Volume 12 – 1.29.19

“My Beloved daughter, I Want to let you Know the Order of My Providence. Every *two thousand* years I have Renewed the world. In the *First two thousand* years I Renewed it with the Deluge; in the *Second two thousand* I Renewed it with My Coming upon earth when I Manifested My Humanity, from which, as if from many fissures, My Divinity shone forth. The Good ones and the very Saints of the following *two thousand* years have lived from the Fruits of My Humanity and, in drops, they have Enjoyed My Divinity. Now We are around the *Third two thousand* years, and there shall be a *Third Renewal*. This is the reason for the general confusion: it is nothing other than the preparation of the *Third Renewal*. If in the *Second Renewal* I Manifested what My Humanity Did and Suffered, and very little of what My Divinity was Operating, now, in this *Third Renewal*, after the earth shall be purged and a Great part of the current generation destroyed, I shall be Even More Generous with creatures, and I shall Accomplish the *Renewal* by Manifesting what My Divinity Did within My Humanity; how My Divine Will Acted with My human will; how everything remained Linked within Me; how I Did and *Redid* everything, and how even each thought of each creature was *Redone* by Me, and Sealed with My Divine Volition.

My Love wants to Pour Itself out; It wants to Make Known the Excesses that My Divinity Operated in My Humanity for the creatures - Excesses that Greatly Surpass the Excesses that My Humanity Operated externally. This is also why I often speak to you about Living in My Divine Will, that I have not Manifested to anyone until now. At the Most, they have Known the Shadow of My Will, the Grace and the Sweetness of doing It. But to Penetrate inside of It, to Embrace Immensity, to be Multiplied with Me and - even while being on earth - Penetrate everywhere,

both into Heaven and into the hearts, laying down the human ways and Acting in Divine Ways - this is not yet Known; So Much So that not to a few shall this appear strange, and those who do not keep their minds Opened to the Light of the Truth shall not understand a thing. But little by little I shall Make My Way, Manifesting Now One Truth, Now Another, about this Living in My Divine Will, so that they shall end up understanding.

Now, the *First Link* that Connected the *True Living in My Will* was My Humanity. My Humanity, Identified with My Divinity, Swam in the Eternal Volition, and kept Tracing all the acts of creatures in order to make them Its own, to give to the Father a Divine Glory on the part of creatures, and to bring the Value, the Love, the Kiss of the Eternal Volition to all the acts of creatures. In this Sphere of the Eternal Volition, I could see all the acts of creatures - those that could be done and were not done, and also the good acts done badly - and I did those that had not been done, and *Redid* those done badly. Now, these acts that were not done, except by Me alone, are all Suspended in My Will, and I await the creatures to Come to Live in My Volition, and Repeat in My Divine Will that which I Did.

This is why I Chose you as the *Second Link* of Connection with My Humanity, a Link that becomes *One* with Mine, as you Live in My Volition and Repeat My own Acts.

“...Then, from your Link of Connection with Me, the Links of other souls shall be Connected, and I shall have a Cohort of souls who, **Living in My Volition, shall Redo** all the acts of the creatures. I shall receive the Glory of the many Suspended Acts Done only by Me, also from the creatures - and these, from all classes: virgins, priests, lay people, according to their office. **They shall no longer operate humanly; but rather, as they Penetrate into My Divine Will, their Acts shall Multiply for all in a Way that is Fully Divine.** *I shall receive from the creatures the Divine Glory* of Many Sacraments administered and received in a human way, of others that have been profaned, of others sullied with interest, and of Many Good Works in which I remain more dishonored than Honored. I Yearn Very Much for

this time... And you, Pray and Yearn for it Together with Me, and do not move your Link of Connection with Mine, but start - as the *first one*.”

## **Volume 12 – 5.22.19**

“My daughter, All of My Works are Complete; therefore, the Glory that the creature Must Give to Me shall be Complete. The last day shall not come until the whole Creation has given Me the Honor and the Glory that I Myself Wanted and Established, and what some do not give Me, I take from others; in these I Redouble the Graces that others reject from Me, and from these I receive Double Love and Glory...

...“This is why I AM Preparing the **Era of the Living in My Divine Will**; and for all that they have not done in the past generations, and shall not do, in this **Era of My Divine Will** they shall Complete the Love, the Glory, the Honor of the whole Creation, and I shall Give them Astonishing and Unheard-of Graces. This is why I AM Calling you to Live in My Divine Will, and I whisper into your ear: ‘Jesus, I Lay at Your Feet the Adoration, the Subjection of the whole human family; I place in Your Heart the “I Love You” of all; on Your Lips I Impress my kiss in order to Seal the kiss of all generations; I Clasp You with my arms in order to Clasp You with the arms of all, to bring You the Glory of all the works of all creatures...’

“Now, Know My daughter, that what the creature does on earth is the Capital that she Forms for Heaven. Therefore, if she does little, she shall have little; if Much, she shall have Much. If one Loved Me and Glorified Me for *ten*, she shall receive *Ten More* Contentments, corresponding to as Much Glory, and shall be Loved by Me *Ten Times* as much. If another loved Me and Glorified Me for a *hundred* and for a *thousand*, she shall receive Contentments, Love and Glory for a *hundred* and for a *thousand*. In this way I shall Give to the Creation all that I have decided to Give, and the Creation shall give Me All that I Must receive from them—and My Glory shall be Completed in Everything.”

## Volume 18 – 11.12.25

“...It is the Usual Way of the Eternal Wisdom to Establish the Acts of the creature in order to Give Completion to the Good that It wants to do to her. ...so it shall be with My Most Holy Divine Will. In order to Make It Known and to **Make It Reign as Prime Act** of Life in the creature, the Fulfillment of the Acts is needed. You too, on the Example of My Celestial Mama and of Mine, Must Embrace in My Most Holy Divine Will all the Acts Done in the Old Testament, those of the Queen of Heaven, those Done by Me, those that are done and shall be done by all the Good and the Saints, up to the last day; and upon each one of them you shall place your Seal of Requit of Love, of Blessing, of Adoration, with the Sanctity and the Power of My Most Holy Divine Will. Nothing must escape you. My Divine Will Embraces Everything; you too Must Embrace everything and everyone, and place My Most Holy Divine Will alone at the First Place of Honor upon all the acts of creatures. It shall be your Imprint, with which you shall Imprint the Image of My Most Holy Divine Will on all the Acts of creatures. ...”

## Volume 18 – 12.20.25

“Daughter of My Divine Will, indeed I Shed your tears, so that, as they would pass through My Eyes, I might Give you the Great Gift of My Most Holy Divine Will. That which Adam could not receive with his tears, even though they too passed through My Eyes, you can receive. In fact, before sinning, Adam *Possessed* My Most Holy Divine Will, and with the *Possession* of My Divine Will he Grew in the Likeness of his Creator; and he Grew So Much as to Form the Enchantment of all Heaven, and all felt Honored in serving him. After sin, he lost the *Possession* of My Will, and even though he wept over his fault and he sinned no more, he was able to do My Divine Will, but not to *Possess* My Most Holy Divine Will, because the Divine Offended One was missing, Who was to Form the **New Divine Graft** between the creature and the Creator, in order to let him Cross Again the Thresholds of the *Possessions* of the Eternal Volition.

This Graft was made by Me, Eternal Word, after *four thousand* years, when Adam had already passed on to the thresholds of Eternity. But in spite of this Divine Graft done by Me with Tears and Sighs and Unheard-of Pains, how many reduce themselves to the conditions of Adam after sin – merely doing My Divine Will? Others, do not want to Know It; others rebel against It. Only one who Lives in My Will Rises to the State of Adam Innocent, before falling into sin. In fact, there is Great distance between those who do My Will and those who *Possess* It– the same distance that passes between Adam Innocent and Adam after sin. And I, in Coming upon earth, was to Act as God; I was to Complete the Work of man in everything; I was to Raise him to the *First Point of his Origin*, by giving him the *Possession* of My Divine Will. And even though many make use of My Coming as Remedy for their Salvation, and therefore take My Divine Will as Medicine, as Strength and as Antidote in order not to go to hell, I shall wait still, that souls may Arise who take It as *Life*; and by Making It Known, they may take *Possession* of It. In this Way, I shall Complete the Work of My Coming upon earth, and the **Divine Graft Formed Anew** with the creature, shall have Fruit. Then shall My Tears turn into Celestial and Divine Smiles, for Me and for them.”

### Volume 19 – 6.15.26

“My daughter, the **Triumph of My Divine Will** is Connected with Creation and with Redemption—it can be Called **One Single Triumph**. Since a woman was the cause of the ruin of man, it was a Virgin Woman that, after *four thousand* years, letting My Humanity, United to the Eternal Word, be Born of Her, provided the Remedy for the ruin of fallen man. Now that the Remedy for man is Formed, is My Divine Will Alone to be left without Its Full Completion, while It has Its *Prime Act* both in Creation and in Redemption? This is why, after *two thousand* years more, We have Chosen another virgin as the **Triumph and Fulfillment of Our Will**. Forming Its Kingdom in your soul and Making Itself Known, with Its Knowledge, My Divine Will has given you Its



Hand to *Raise you to Living in the Unity of Its Light*, so that you may Form your life in It and the Divine Will may Form Its Life in you. And having Formed Its *Dominion* in you, It Forms the Connection through which to Communicate Its *Dominion* to the other creatures; and just as, in Descending into the Womb of the Immaculate Virgin, the Word did not remain in it for Her alone, but I Formed the Connection of Communication for creatures, and I Gave Myself to all and as a Remedy for all—the same shall happen with you: by having *Formed Its Kingdom* in you, My Supreme Volition Forms the Communications to Make Itself Known to creatures. Everything I have told you about It, the Knowledges I have given you, the ‘Way’ and the ‘How’ of the Living in My Will, My Making Known to you How It Wants—How It Yearns for man to *Return into Its Arms* and **Enter once Again into his Origin of the Eternal Will** from which he came—are all Ways of Communication, Bonds of Love, Transmission of Light, a Breeze to make them Breathe the Air of My Divine Will and therefore disinfect the air of the human will, and a Mighty Wind to Conquer and Uproot the Most rebellious human wills.”

### Volume 19 – 6.20.26

“My Ideal in Creation was the **Kingdom of My Will in the soul of the creature**; My *Primary Purpose* was to Make of man the *Image of the Divine Trinity* by Virtue of the **Fulfillment of My Will** upon him. But as man withdrew from It, I lost My Kingdom in him, and for as long as *six thousand* years I had to sustain a long battle. But, long as it has been, I have not dismissed My Ideal and My *Primary Purpose*, nor shall I dismiss It; and if I came in Redemption, I came to realize My Ideal and My *Primary Purpose*—that is, the **Kingdom of My Will** in souls. This is So True, that in order to Come, I Formed My *First Kingdom* of the Supreme Volition in the Heart of My Immaculate Mama—outside of My Kingdom I would never have Come upon earth. Then I Suffered Hardships and Pains, I was Wounded and finally killed, but the Kingdom of My Will was not realized; I laid the Foundations, I made some Preparations, but the Bloody Battle between the human will and the Divine has yet continued.

“Now, My little daughter, when I see you Operate in the Kingdom of My Divine Will and, as you Operate, **Its Kingdom is Established** More and More in you, I feel Victorious in My Long Battle and everything around Me takes the Attitude of *Triumph and Feast*. My Pains, the Hardships, the Wounds, Smile at Me, and My very Death gives Me back the Life of My Divine Will in you. So I feel *Victorious* in Creation and in Redemption ...”

### **Volume 19 – 7.2.26**

“Now, one who shall *Possess the Kingdom of My Will* shall be for Us like a child born after about *six thousand* years. What Joy, what Feast shall not be Ours in seeing Our Image in him, Intact, Beautiful, just as We Delivered it from Our Paternal Womb. All the Caresses, the Kisses, the Gifts, shall be for this child; More So since, having given in Creation the *Kingdom of Our Will to man as his Special Inheritance*, and since this Kingdom of Ours has been in the hands of strangers, of servants, of traitors for so long a time, in seeing this son who shall *Possess It* as a son and shall give Us the **Glory of the Kingdom of Our Will, Our Inheritance** shall be Placed in Safety on the part of this son. Is it not Right that We Give him Everything, even Our very Selves, and that he Enclose Everything and everyone?”

“...By **Possessing the Kingdom of the Supreme Will**, the soul shall **Possess a Divine, Infinite, Eternal Will**, that Encloses All Goods; and one who *Possesses Everything* can Give Us Everything. What shall be Our Contentment, Our Happiness and his, in seeing the littleness of the creature in this Kingdom of Ours, taking from Us continuously as the owner - as Our True Child! And since what he takes from Us is *Divine, he takes the Divine, and the Divine he gives to Us; he takes the Infinite, and the Infinite he gives to Us; he takes Immense Things from Us, and Immense Things he gives to Us; he takes Light from Us, and Light he brings to Us*. He shall do nothing but take and give to Us. We shall place all Our Things at his disposal, so that, in the **Kingdom of Our Will, given to him by Us**, nothing extraneous to Us may enter any more, but only Our Own Things,

and *We may Receive the Fruits, the Glory, the Love, the Honor of the Kingdom of Our Will.* Therefore, Be Attentive, and let your Flight in Our Volition be Continuous.”

## Volume 20 – 11.14.26

“You Must Know that Great Graces are needed in order to *Form in the soul the Sanctity of Living in My Will.* The other sanctities can be Formed with small Graces, because it is not an Immense and Eternal Will that they Must Embrace and Possess, but little particles of It, Its Commands, Its Shadow.

“On the other hand, in this Sanctity they **Must Possess My Divine Will** as their own Life, they Must Form Its Cortege and Make Its Acts their own acts; therefore, Seas of Graces are Needed in order to Form this Sanctity. My Divine Will Must Bilocate Itself in order to *Extend Its Sea in the depth of the soul,* and then Extend another Sea of Itself, so as to be able to receive what Befits Its Sanctity, Its Unending Light, Its Immensity without Boundaries. The Goodwill of the soul is nothing other than the bottom of the Sea that, Forming the Shore, Surrounds the Waters in order to Form the Sea.

“My daughter, it takes Much to *Sustain and Preserve a Divine Will* in the soul; and the Divinity, Knowing that the creature does not have Equivalent things for a Will So Holy, holds nothing back—*Everything is Placed in her, at her disposal, in order to Form the Sanctity of Living in My Divine Will. God Himself Acts as Prime Actor and Spectator;* My Humanity Gives Everything—Everything It Did, Suffered and Conquered, that are Endless Seas—as help of this Sanctity, Fully Divine.

“The Queen Mama Herself Places Her Seas of Grace, of Love and of Sorrow at Her disposal, as Help, and Feels Honored that they serve the Supreme Will in order to Accomplish the *Sanctity of the Eternal Fiat* in the creature. Heaven and earth want to Give, and they Give, because, feeling all Invested by this Divine Will, they Desire—they Yearn to Help the Fortunate creature to *Fulfill the Purpose of Creation—the Origin of the Sanctity that the Supreme Volition* wanted from the creature.

Therefore, nothing shall you lack on the Part of your Jesus; More So, since this is My Desire from of Old, Wanted, Yearned-for and Longed-for, for as long as *six thousand* years: wanting to see *Our Image Reproduced in the creature, Our Sanctity Impressed, Our Will Operating, Our Works Enclosed in her, and Our Fiat Fulfilled.*”

### **Volume 24 – 4.4.28**

“So, after about *two thousand* years of cure, it is Just and Decorous for Us and for man that he no longer be sick, but that he be Healthy Again so as to **Enter into the Kingdom of Our Divine Will**. This is why the Knowledges about It were Needed—so that Our Creative Power that Speaks and Creates, Speaks and Communicates, Speaks and Transforms, Speaks and Wins, Might Speak and Make New Horizons, New Suns Rise for as Many Knowledges as It Manifests, in Such a Way as to Form So Many Sweet Enchantments that, Amazed, *the creature shall be Conquered and Invested by the Light of My Eternal Will*. In fact, *nothing else is needed for Its Kingdom to Come but the two wills Kissing each other; one Dissolving within the Other—My Divine Will, Giving, and the human will, Receiving.*”

### **Volume 24 – 4.12.28**

“My daughter, Calvary is the New Eden in which mankind was given back what it lost by withdrawing from My Divine Will. Analogy between Calvary and Eden: in Eden man lost Grace, on Calvary he Acquires it. In Eden, Heaven was closed to him, he lost his Happiness and rendered himself the slave of the infernal enemy; here in the New Eden, Heaven is Opened to him once again, he Reacquires the lost Peace and Happiness, the devil is chained, and man is freed from his slavery. In Eden, the *Sun of the Divine Fiat* darkened and withdrew, and it became always nighttime for man—symbolized by the sun that withdrew from the face of the earth during the *three* hours of My terrible Agony on the Cross. Unable to sustain the Torment of His Creator—caused by the human will that, with Great perfidy, had reduced

My Humanity to that state—horrified, the sun withdrew, and as I Breathed My Last, it reappeared again and continued its course of light. In the Same Way, the *Sun of My Fiat*, My Pains, My Death, Called back the **New Sun of My Will to Reign** in the midst of creatures once again.

“So, Calvary Formed the Dawn that Called the *Sun of My Eternal Will to Shine Again in the midst of creatures*. Dawn means certainty that the sun shall come out; in the Same Way, the Dawn that I Formed on Calvary assures, even though about *two thousand* years have passed, that It shall Call the **Sun of My Will to Reign** once Again in the midst of creatures...

...“A Kingdom cannot be Formed with one Act alone, but with Many upon Many Acts; and the More the Acts, the Greater and More Glorious the Kingdom becomes. Therefore, My Death was Necessary to My Love; with My Death I was to Give the Kiss of Life to creatures, and from My Many Wounds I was to let All Goods out, in order to *Form the Kingdom of Goods* for creatures. So, My Wounds are Springs that Gush with Goods, and My Death is Spring from which Life for all Gushes forth.

“And just as My Death was Necessary, so was My Resurrection Necessary to My Love, because by doing his human will, man lost the *Life of My Will*, and I Wanted to Rise Again to Form not only the Resurrection of the body, but the **Resurrection of the Life of My Will in it**.

## Volume 24 – 5.20.28

I was concerned because of a circular I received from the House of the Divine Will,...

So I thought to myself: “Is it really True that it is Will of God for me to go there? And the members of this House— shall they be the *True little daughters of the Divine Will*? Shall they be the **Beginning of the Rising of the Divine Era of the Kingdom of the Supreme Fiat** upon earth?”

“My daughter, each Saying, Work and Sacrifice that is Done in My Divine Will is to *Obtain Its Divine Kingdom*. They are Many Messengers Sent to the Celestial Fatherland, that Carry the

Divine Circular and Make It Circulate through all the Saints, the Angels, the Sovereign Queen and the Creator Himself, giving to each one the Task to Prepare the different things that are Needed for a Kingdom So Holy, so that everything May be Done with Decorum, with Decency and with Divine Nobility. So, all the Inhabitants of the Divine Fatherland, with this Celestial Circular in their hands, all get down to the Work of Fulfilling their Task, of Preparing each thing Assigned to them.

“So, the Circular from earth Echoes the Celestial Circular, and Heaven and earth Move, occupying themselves with the *One Purpose of the Kingdom of My Divine Will*—the earth, with all that is needed in the natural order; the Celestial Court, with all that Pertains to the Supernatural Order. It seems that Heaven and earth hold hands and Compete with each other, to see who hastens More to *Prepare a Kingdom So Holy*.

“If you Knew what Value *one Act Done in My Divine Will* Contains; how It can Move Heaven and earth; how It can Open Its Way Everywhere... . It places Itself in Communication with Everyone, and Obtains Everything that was not obtained through all acts together, and for centuries. These Acts are, not *one sun*, but as Many Suns for as Many Acts as are Performed, that Form the **Refulgent and Radiant Day of the Kingdom of My Divine Will upon earth**. The Acts Done in It are Spurs to the Supreme Being; they are Magnets that Attract It; they are Sweet Chains that Bind It; they are Raptures in which the creature has the Power to Form the Ecstasy of her Creator Who, Enraptured as though in a Sweet Sleep by the Ecstasy Formed by His Beloved creature, Concedes what He wanted to Give from many centuries, but He had not found she who, Making Him Ecstatic with His very Divine Power, would be the *Capturer of the Kingdom of His Divine Will*. As the creature Moves in My Fiat and Forms her Act, God feels Enraptured; and in His Sweet Drowsiness, He feels Disarmed and Conquered, and the creature becomes the Winner over her Creator.

“...*You Must Know that* Everything has been Determined by the Supreme Being—Prayers, Acts, Pains, Sighs, that the

creature Must Do in order to Obtain what We Ourselves want to Give her, and that she longs to Receive. So, if these Acts are not Performed, the Longed for Sun does not Rise from Us in the midst of the long night of the human will, to *Form the Day of the Kingdom of the Divine Fiat*.

...“So, if you want to *Receive the Kingdom of the Divine Will*, Do Not Stop; otherwise, since the Long Chain of Acts that reaches up the Throne of God would be missing, you shall not Obtain what you want, and what We want to Give. The Acts are like the hours that form the day or the night: each hour has its place; some hours form the evening, others the deep night, others the dawn, others the rising of the sun, others the full day. And if it is the midnight hour, in vain would one expect to see the sun rise. It is necessary that at least the dawn come to court the nearing day, in order to see the majesty of the sun that dispels the darkness with its empire of light, and putting an end to the night, pearls all nature and makes it rise again in its light and in its heat, molding everything with its beneficial effects.

“Now, is it perhaps the dawn that has all the honor for making the sun rise? Ah, no! The dawn has been the last hour, but if the other hours had not preceded it, the dawn could never have said: ‘I am she who calls for the day.’ Such are the Acts, the Prayers to Obtain the **Rising of the Day of the Kingdom of My Divine Will**. They are like Many Hours, and each one has its Place of Honor; and they hold hands among themselves in **Calling the Refulgent Sun of My Divine Will**. The Final Act can be like the Dawn; and if it is not Performed, the Dawn shall be missing, and it is useless to Hope for **Its Day of Light to Arise** soon upon the earth, that, Molding and Warming Everything, More than Sun, shall Make its Beneficial Effects and **Its Divine Regime felt—a Regime of Light, of Love and of Sanctity**.

“The same happened in Redemption. Redemption did not come for many centuries, because the Patriarchs and the Prophets found themselves with their acts in the night hours, and from afar they longed for the day. As the Queen Virgin Came, She Formed the Dawn, and Embracing all the night hours together, *She Made*

*the Day of the Word Arise upon earth*—and Redemption was Accomplished. Therefore, Do Not Stop; the Series of Acts is So Necessary, that there is the risk that, if not all of them are Performed, the Desired Good is not Obtained.”

### **Volume 24 – 5.26.28**

“...for as Many Truths as It Made Known to you, So Many Means has It Given you to Form the Loving Chains, to let Itself be Bound to **Come to Reign upon earth**. And all the times It Calls you to Live in Its Divine Volition, Making Known to you Its Qualities, Its Power, Its Joys, Its Immense Riches, are as Many Pledges It Gives you, with which It Assures you of **Its Coming upon earth**. In fact, in Us there is this Prerogative: if We Make Known a Good of Ours, a Truth, a Knowledge that Belongs to Us, it is because We Want to Give It to the creature as Gift. See then, How Many Gifts My Divine Will has given you; How Many of Its Knowledges It has Made Known to you. They are Such and So Many, that you yourself cannot count Them.”

...“My daughter, in order for Redemption to Come it took *four thousand* years, because the people that Prayed and Longed for the Future Redeemer was the smallest one, of limited number. But those that belong to My Church are More peoples and—oh! How Much Greater in number than that one. Therefore, the number shall shorten the time; More So, since Religion is Making Its Way Everywhere, and this is nothing but the **Preparation for the Kingdom of My Divine Will**.”

### **Volume 26 – 4.28.29**

“My daughter, it is Our Holy Divine Will that the creature *Ascend Again into Our Womb, in Our Creative Arms*, that We may Give her Again Our Continuous Breath, and, in this Breath, Give her the Current that Generates all Goods, Joys and Happinesses. But in order for Us to be able to Give this Breath, man *Must Live in Our Will*, because only in It can he Receive It, and We, Give It.

...“This is why, by Necessity of Creation and in order to Maintain Intact Our Work and the Purpose for which We had



Created it, the only Means was to Endow man with Divine Will, that would Preserve him just as he came out of Our Creative Hands; he would Enjoy all Our Goods, and We were to Enjoy because he was Happy. Therefore, so that man may Return to his Place of Honor and Enter once Again to Operate Together with his Creator, and they may Amuse themselves Together, there are no means other than his Reentering into Our Fiat, that It may bring him to Us Triumphantly, into Our Arms that are waiting for him to Clasp him tightly within Our Divine Womb, and say to him: ‘Finally, after *six thousand years* you have Come Back. You have gone wandering, you have experienced all evils, because there is No Good without Our Fiat. You have experienced enough, and have touched with your own hand What it Means to go out of It; so, Never go out of It again, and Come to Rest and Enjoy What is yours, because in Our Volition Everything was Given to you.’

### Volume 26 – 5.12.29

“My daughter, an Innocent humanity, with all the Qualities with which it Came Out of Our Creative Hands, was Needed in order to **Impetrate again the Kingdom of Our Will into the midst of creatures.** Up to that time it was missing, and I Purchased it with My Death, and I Ascended into Heaven in order to Fulfill, with My *First Task*, My *Second Task* of **Impetrating and Giving the Kingdom of My Divine Will upon earth.** It is about *two thousand* years that this Humanity of Mine has been Praying, and Our Divine Majesty, Feeling the Love of Creation that We had in Creating man Overflow from Itself Again—or rather, with Greater Intensity—and Feeling Itself being Enraptured and Charmed by the Beauties of My Humanity, has Poured Itself out Again; and Opening the Heavens, It has made the Rain of Light of the Many Knowledges about My Fiat Rain down in Torrents, so that, like Rain, **It may Descend upon souls, and with Its Light It may Vivify and Heal the human will, and Transforming it, It may cast the Root of My Divine Will into the hearts, and may Lay Its Kingdom upon earth.”**

## Volume 26 – 5.31.29

“And My Contained Love was Moaning, Raving, and was Devoured by Inextinguishable Flames, for It Wanted to Make Known that It Wanted to Give them this Great Good, a Good that Surpasses all other Goods—**that is the Kingdom of My Divine Fiat**. This Great Good I Gave at the Beginning of Creation, because never do incomplete Goods and Works Come out from Our Divinity. But it was rejected by man, and We had the Sorrow of Feeling the Life, the Substance, the Goods and the Most Essential Part of Creation being rejected back; and man rendered all Our Works incomplete for himself, and has never given a thought to Reacquiring what he rejected from Us.

“But while he would not think about it, We did think about it, and this Formed Our Martyrdom of Love, a Martyrdom that has lasted about *six thousand* years, a Secret Martyrdom that Increased Our Flames. And They Devoured Us So Much, that unable to contain Them any longer, I wanted to Come to you in order to break the Secret, as I felt the Need to Make for you an Outpouring of Love, and say to you: ‘I Want to Give what man rejected; I Want My Divine Will to Reign upon earth.’ And in order to Make It Come to Reign, I had to Make It Known to you; therefore the Necessity to Manifest to you So Many Knowledges about It.

“So, if your Sacrifices of Writing shall bring no Good and Utility—that shall not be—They were Necessary to My Love, and have Served to Form My Outpouring, and to Relieve Me of the Flames that Devoured Me. So, Each Knowledge about My Divine Fiat was an Outpouring of Contained Love that I made for you; it was a New Creation that I put out; it was like *Binding the Divine Will to the human*, in order to Reorder it Again according to the Order Created by Us. It was Life that Came out of Me, Substance and Essential Part to be able to Form the Kingdom of My Divine Will upon earth. If you Knew What a Divine Outpouring Means! Outpouring of Love was the Creation, and—oh! How Many Goods Came out of this Outpouring! Heavens, stars, seas, flowery earth; and then man, Formed with Such Art, that Heaven and earth are Astounded at the Way man is Formed.

“This Outpouring would have continued, and yet More Beautiful things were to Come out of Us; but man, by rejecting Our Divine Will from Us, closed this Outlet of Ours, and he blocked Our Works; and for as many as *four thousand* years, Our Outpouring had no more way out. But Our Love felt the Need to Pour Out, It Wanted Its Rights, It Wanted to Release Its Vital Flames, and Bursting out Its Long Outpouring, It Created the Most Holy Virgin, from Whom Proceeded the Incarnation of the Word. How Many Wonders in this Second Outpouring; What Utility, How Many Goods have creatures not received!

“But this *Second* Outpouring of Ours remained halved, and Our Love had to content Itself and wait *two more thousand years* to be able to Burst Its Outpouring Again, and put out all Its Secrets, the Most Intimate Wonders of Our Divinity, the Greatest Goods that are Needed in order to Make Our Divine Will Reign in the midst of creatures. If you Knew What a Divine Outpouring Means! And just as in Creation Our Outpouring Made Great and Magnanimous Works, and It is useful and It continues It Life; just as the Outpouring of Redemption shall bring Its Admirable Effects and the Redeeming Life to the human generations; in the Same Way, this Outpouring of Making Known that My Divine Fiat wants to Form Its Kingdom, and Everything you have Written about Its Knowledges, *shall have Life in the midst of creatures.*”

### **Volume 28 – 2.26.30**

“We Make the creature Long for the Good that We want to Give, because We want her to place something of her own—at least her sighs, her prayers, her will of wanting that Good, so as to be able to say to her: ‘See, you have Deserved It, because, on your part, you have done what you could in order to Obtain It; and We, with all Our Heart, give It to you,’ while it is all the Effect of Our Goodness. And this is the Reason why *first* We Make Known What We Want to Give to creatures. It can be said that We place Ourselves in Correspondence, sending Our Letters of Notice; We Dispatch Our Messengers, Making Them say what We Want to Give. And all this in order to Dispose them, to Make them Long

for the Great Gift We Want to Give. Did We not do the same for the Kingdom of Redemption? **“So it is for the Kingdom of My Divine Will; I delay because I Want them to Know This, to Pray, to Long for It to Come to Reign,** to Comprehend the Great Gift of It, so as to be able to say to them: ‘You have wanted It, you have Deserved It, and **My Divine Will is Now Coming to Reign in your midst.** By Knowing It, Praying It, Longing for It, you have Formed Its Chosen People in which **It might Dominate and Reign.**’ Without a People, a Kingdom cannot be Formed, and this is the other Reason for Making Known that **My Divine Will Wants to Reign upon earth**—that they may Pray, they may Long for It, they may Dispose themselves to **Form Its People in whose midst It can Descend and Form Its Royal Palace, Its Dwelling, Its Throne.**”

### Volume 36 – 10.2.38

“...All that I tell you about My Divine Will is nothing other than the Accomplishment of Our Decree, Established since Eternity in the Council of Our Most Holy Trinity: **Our Will Must have Its Kingdom on earth.** Our Decrees are Infallible, nothing can prevent them from being Fulfilled. Just as Creation and Redemption were Our Decrees, So Our Decree is the Kingdom of Our Divine Will on earth! Therefore, in order to Fulfill this Decree I have to Manifest the Goods Contained in It—Its Qualities, Its Beauties and Marvels. Here is the necessity I had to talk to you So Much: to Accomplish this Decree.

“Daughter, I Wanted to do this, by Winning man through My Love, but human perfidy does not allow Me. Therefore I shall use Justice. I shall sweep the earth, I shall take away all the harmful creatures who, like poisoned plants, poison the innocent plants. Once I have Purified Everything, My Truths shall find the Way to give to the survivors the Life, the Balm and the Peace that They Contain; and everybody shall Receive Them, giving Them the Kiss of Peace, to the confusion of those who did not believe in Them and even condemned Them. **My Truths shall Reign and I shall have My Kingdom on earth: My Will be Done on**

**earth as It is in Heaven.** Therefore, once again, let's not move in anything. Let's do Our Way and we shall Sing Victory; they can do their way, in which they shall find confusion and shame of themselves. It shall happen to them as to the blind, who don't believe in the light of the sun because they don't see it: they shall remain in their blindness, while those who see It shall Enjoy and show off the Goods of the Light with Complete Happiness."

**FIAT!!!**



## **Prayer of Consecration to the Holy Divine Will**

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in Such a Way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God. Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

**Amen.**

**Prayer For the Glorification  
of the Servant of God**

O August and Most Holy Trinity,  
Father, Son and Holy Spirit,  
we Praise and Thank You for the  
Gift of the Holiness of Your faithful servant Luisa Piccarreta.  
She lived, O Father, in Your Divine Will, becoming under  
the Action of the Holy Spirit,  
in Conformity with Your Son,  
Obedient even to the Death on the Cross,  
Victim and Host pleasing to You, thus Cooperating in  
the Work of Redemption of mankind.  
Her Virtues of Obedience, Humility, Supreme Love  
for Christ and the Church, lead us to ask You  
for the Gift of her Glorification on earth, so that Your  
Glory may Shine before all, and Your Kingdom of  
Truth, Justice and Love, may spread  
all over the world in the particular charisma of the  
Fiat Voluntas Tua sicut in Caelo et in terra.  
We appeal to her merits to obtain from You, Most Holy  
Trinity  
the particular Grace for which we pray to You  
with the intention to full Your Divine Will.

**Amen.**

**Three – Glory Be's...**

**Our Father...**

**Our Lady, Queen of all Saints, pray for us.**

+Archbishop Givoan Battista Pichierra

Trani, October 29, 2005

# YEARNINGS FOR SANCTITY

By Luisa Piccarreta, the Little Daughter of  
the Divine Will At the beginning of her mystical life

Introductory Note: These “Yearnings”, ardent prayer filled with longing and trust, were dictated by Luisa to a soul by the name of Rosa, who would go Luisa’s home to learn the art of embroidery at the tombolo, and was a little disciple of Luisa. Each soul who yearns to live in the Divine Will, the Sanctity of sanctities, is a little Rose, who longs for Living Water – Sanctity in the Will of her Jesus.

My most sweet Jesus, my Delight and my Life, O please! by your Mercy, make me holy! I pray You, O Jesus, for the sake of each beat of your adorable Heart, make me holy. This is really about your Glory, the loving purpose of your Passion, of your most ardent yearning. If I am saved, will there perhaps not be in Heaven one more soul that sings your praises for eternity? Oh! make me holy then! O my Jesus, make me holy!

I am a member of that Spouse of Yours, the Church, whom You purchased with your Divine Blood. O please, do not suffer in Her a bad daughter like me, poor one; but for love of your Church, make me holy, O my God....

I come often to unite myself to You, ineffably, in that Divine Sacrament of Yours, which is called the Bread of Angels, and the Testament of your Love. O please, do not suffer in me any stain or tepidness, but for love of your Flesh and of your Divine Blood, make me holy, O my God.

O Jesus, by your infinite Mercy, make me holy!

You demand of me to edify my family, my neighbor, my friends; You ask that I make virtue loved, that I draw souls to You. And how can I ever make it, poor as I am, so lacking in fervor, humility and patience? O please, for love of those souls, at least, who cost blood to your Heart, make me holy, O my God, make me holy.

But what need do I have to present to You so many reasons? Are You not infinite Goodness and Generosity? Could You, O beloved of my soul, allow that a daughter of yours, who opens her heart to You, entrusts to You her yearnings, asks You only that she may be holy, would remain prostrated before You without answering her? Would You not listen to her in the greatness of your Mercy?



And even when, because of my constant ingratitude, You would want to reject me, could You deny this grace to your Blessed Mother Mary and mine, who asks You for it on my behalf, presenting all of Her compassion for your sorrows? Could You deny it to my Guardian Angel, who continually offers You His celestial adorations in order to obtain it for me?

O Jesus, by your infinite Mercy, make me holy!

O my Jesus, I confess myself unworthy of any favor, but when I ask You that I may be holy, what do I ask of You, after all, other than that the designs of your Redemption be fulfilled in me, and that your goodness may triumph in my malice, in my rejections and in my reluctance?

O my Love, You are Omnipotent - set me afire, burn me to ashes, consume me in your flames, let it be that I may never again offend You! That I may die to myself; that I may make of this little while of my life that is left one single act of expiation, of gratitude, of adoration and of apostolate – one single act of immolation and of most pure love. O Jesus, may I live all absorbed in You, drawn and genuflected with my spirit, always before your Sacramental Majesty. Even more, may I, O Jesus, truly live of your very Sacramental Eucharistic Life, which is all an affable mystery of hiddenness, of oporosity and of love.

O Jesus, by your infinite Mercy, make me holy!

I know... I must do violence to myself in many motions of my spirit, and conquer myself in a thousand ways, on a thousand occasions...

I will need to love prayer, silence, work, mortification.

I will need to operate always and in everything with a live spirit of Faith and of holy fear of God.

I will need to make space, empty of every creature, around me and inside of me.

I will need to keep my heart always up high, keeping it immaculate, adorning it with lilies, with roses, with violets and with hyacinths....

But what is ever impossible for love? O please! You Yourself, O Lord, make me comprehend how easily I can become holy, if only I embrace with love that daily cross which your love offers me; if only I do, as best I can, the daily actions which duty or charity require of me.

O, how sublime it is to become inebriated with pain out of love.... How perfect it turns out to be doing everything with a most pure intention, under the most holy gaze of my God, and in union with my

Guardian Angel, as if I were to do that action alone; as if, after that one, I were to appear before the Divine Judgment - as if from it alone depended my eternal salvation.

O Jesus, by your infinite Mercy, make me holy!

Instruct me, You Yourself, O my Jesus, like a patient Teacher. Make me - I pray You with St. Thomas - to be without reluctances in my humility, without dissipation in my joys, without disheartenments in my sadnesses, without inconstancy in my piety, without bitterness in my conversations, without laments in my sufferings, without hesitation in my obedience, without preferences in my charity, without artifice in my virtue.

Teach me – I will say to You with Saint Ignatius – to be generous unto heroism, to serve unto sacrifice, to give without measuring, to fight without being afraid of the wounds, to consume myself without lamenting.

O Jesus, by your infinite Mercy, make me holy!

O my Love, who will give me enough to repay You and to satisfy You if not Yourself? O please, reign, You alone, in this heart of mine, so meager. May I love You alone, O Jesus, and may I love You equally, when your love caresses me and when it scourges me. May my spirit rest in You alone, O Jesus. And when the whirlwind of my passions or the breath of your tests put my soul in agitation, even then, let it be, O Jesus, that each beat of my heart be a praise, a thanksgiving, an adoration for your Divine Heart. Let it be that, any tie being broken, I may once and for all make a generous leap, and immerse myself inside your Crucified Heart, divine center of charity, of zeal, of purity, of annihilation and of most perfect abnegation....

O Jesus, by your infinite Mercy, make me holy!

O Mary, Mother of sweet Hope and of beautiful Love, I hide myself in the pious shadow of your mantle.

Saint Joseph, my dear most perfect example of the highest sanctity, You be my singular protector, and my model in the interior life of holy sorrow and of holy love....

In the midst of your three Hearts, O Jesus, O Mary, O Joseph, I remain secure and will fear no more on my journey.

O Jesus, O Mary, O Joseph, make me holy, I implore You, O please, make me holy!

O Jesus, by your infinite Mercy, make me holy!

**Fiat!**



