

**The Priest Must be Washed, Cleansed, & Purified,
Regenerated, Spiritually Renewed and Reborn,
to Read, Study and be Immersed
in The Most Holy Divine Will - Part I**

Soul, Help Me!

(The emphasis in the following passages has been added to aid in understanding)

V18 – 11.5.25 – *“The Ordination of the Holy Priesthood Constitutes a man to a Supreme Height, To a Divine Character... the Priest is the Repeater of My Life, the Priest is the Administer of the Sacraments, the Priest is the Revealer of My Secrets, the Priest is the Revealer of My Gospel, the Priest is the Revealer of the Most Sacred Science; the Priest is the Peacemaker between Heaven and earth, the Priest is the Bearer of Jesus to souls.”*

Every day at the Holy Sacrifice of the Mass, the Priest has water poured over his hands and praying for the Priests:

“May we Share in the Divinity of Christ, Who Humbled Himself to Share in our humanity.... The Priest then washes his fingers, Praying:

“Lord, Wash away my iniquities, Cleanse me from my sin.”

I will wash my hands among the innocent, and will Cleanse compass Your altar, O Lord. That I may hear the Voice of Praise, and tell of All Your Wondrous Works. I have Loved, O Lord, the beauty of Your House, and the place where Your Glory Dwells. Take not away my soul, O God, with the wicked; nor my life with men of blood. In whose hands are iniquities: their right hand is filled with Gifts. But as for me, I have walked in my innocence; Redeem me, and have Mercy on me. My foot hath stood in the Right Way; in the Churches I will Bless You, O Lord. *+Glory be to the Father, and +to the Son, and +to the Holy Ghost. As it was in the beginning, is now, and ever shall be; world without end. Amen.*

V11 – 3.8.12 - I, Jesus Accept the Priest Whole-Heartedly as Victim.

Tell the Priest that his Priestly life shall No Longer be his, but Mine, I, Jesus Chose the Priest as Victim of My Hidden Life. I, Jesus Choose the Priest as Victim of My Hidden Life, I, Jesus Want All the Priest’s interior United with Me, Offered to Me, to Satisfy Me for the evil interior of All humanity. I, Jesus Want the Priest to Take Part - and Not only him, as Priest, but also others Priests whom Father shall Approach.

I AM Giving the Priest, as Priest, a Great Grace by Accepting the Priest as Victim, because becoming a Victim is nothing other than a Second Baptism - or rather, More than Baptism, because it is about Rising Again in My Very Life; and since the Priest/Victim Must Live with Me Jesus, and of Me Jesus, it is Necessary for Me, Jesus to Wash the Priest of every stain, Giving the Priest/Victim a New Baptism and Strengthening the Priest in Grace, to be able to Admit the Priest/Victim to Live with Me. So, whether the Priest prays, the Priest speaks or when the Priest works, the Priest shall Say that these are Jesus’ Things.”

V11 – 3.13.12 – *“...Tell the Priest to be Well Attentive, for this is the Mission of Missions - the Apostolate of Apostolates. I, Jesus Want the Priest Always with Me, and the Priest, All Intent Within Me.”*

Introduction

Adam, before the fall, Lived in the Unity of the Light of the Holy Divine Will. As First man and First Priest, Adam was to Give to his children and ‘pass down’ the Knowledges Adam Possessed of the Kingdom of the Divine Will to All humanity. However, after the fall, Adam lost the Rights to the Kingdom of the Divine Will and the ‘Divine Language’ of the Most Holy Divine Will to teach his children.

Adam lost the Privilege that was freely given to him as Gift by our Creator to Live in the Divine Will and to Live in Paradise and in Eternity. After the Original sin, Adam was cast out of Paradise/Eternity and entered into ‘time and space’, where it is said that Adam, cried every day, 930 years - for the rest of his life on earth in deepest sorrow for his unfaithfulness and disobedience. As the First Priest and father of all generations, it was Just that each tear Adam shed would be in deepest sorrow not only for his Original sin, but for every sin that his children would commit throughout all human generations with the crippling effect Adam’s Original sin had on Adam’s human family:

V20 – 9.17.26 – “...every time Adam, the First Priest remembered his withdrawal from My Divine Will, and the Highest Good Adam had lost, Adam felt such a grip of Sorrow as to become taciturn – engrossed in the Pain for the loss of a Kingdom So Great, and for the irreparable evils that, as much as Adam might Do, it was Not Given to him to Repair (for all that Adam lost).

V21 – 4.8.27 – “...in the Supernatural Order, Adam fell from a Point that was Extremely High. Adam had been placed by his Creator at a Point So High as to Surpass the Height of the Heavens, of the stars, of the sun. By Living in the Most Holy Divine Will, Adam, the First Priest Dwelled Above Everything – within God Himself. Do you See, then, from what Heavenly Height Adam fell? Given the Height from which Adam fell, it was a Miracle that Adam did not perish completely; but even though Adam did not perish, the Blow Adam Received with the fall was so violent, that it was inevitable for Adam (and his children) to remain crippled, wrecked, and disfigured of Adam’s Original Rare Beauty. Adam remained shattered in All his Goods, numb in working, dazed in his intellect. A continuous fever debilitated Adam, and weakened All of Adam’s Virtues; therefore, Adam No Longer Felt the Strength to Dominate himself. The Most Beautiful Character of man – the Dominion of himself – had vanished, while passions took its place, to tyrannize Adam, and to render Adam restless and sad. And since Adam was Father and Head of the human Generations, from fallen Adam came the family of the cripple.”

V21 – 4.22.27 – “...Great was the sorrow for the fall of Adam, because Adam rejected Our Capital, so as Not to Give Us, Triune God, Our small interest. Adam’s counter remained empty, and Adam’s enemy, associating with Adam, filled Adam with passions and miseries. Poor Adam – Adam went broke.”

V29 – 7.27.31 – “...as Adam formed the fracture with Our Most Holy Divine Will, the Heavens, the stars, the sun, were Offended; the air that Adam breathed, the sea, the earth that Adam trod – All Felt Offended, because My Divine Will is Like Heartbeat and Blood Circulation of All Created things, therefore All Felt the Sorrow of the fracture with the human will, Feeling themselves being touched in the Heartbeat from which they Received Life and Preservation.”

Jesus desires to bring humanity back to the Life of the Divine Will that Adam – the First Priest – Possessed before Adam’s fall through Truths that the Gift of gifts Jesus Breathed into the Servant of God Luisa Piccarreta. Luisa in turn breathes this Breath of Jesus through the Writings of the Book of Heaven to the Priests, the First Criers of the Kingdom to Breathe the Life of the Divine Will to all the Living in the world:

V20 – 11.6.26 – “...Your Pains, Luisa, your Long Sacrifices Luisa, your Incessant Prayers Luisa, that the Kingdom of My Fiat May Come Soon, and My Manifestations about My Kingdom – I Jesus, shall Unite Everything Together with Me and shall Form the Foundations. And once I Jesus, have Completed Everything, I Jesus, shall Entrust My Kingdom to My Priest Ministers, so that, like Second Apostles of the Kingdom of My Most Holy Divine Will, My Priests Ministers may be the Criers of It.”

V23 – 11.10.27 – “...is it not Right that, even though Adam started but did Not finish – or rather, Adam (the first Priest) finished in sorrow and in confusion because Adam rejected Our Divine Will that served him as First Act and made him Operate in the Works of his Creator – We, Fulfill this, Our Purpose, in his Descendants? This is Why I Jesus, Call you, Luisa, into the midst of My Works in all Creation – to Form the Model within which the other creatures (the Priests first) Must Model themselves in order to Return into My Fiat.”

V24 – 8.2.28 - “My daughter, the Will of God that the Writings of My Divine Will Come to Light is Absolute, and as many incidents as may occur, My Divine Will shall Triumph in Everything. And even if it should take years and years, My Divine Will shall Know How to Dispose Everything so that Its Absolute Will be Fulfilled. The time in which the Writings of My Divine Will shall Come to Light is Relative and Conditional upon when creatures Dispose themselves to receive a Good So Great, and upon those Priests who Must Occupy themselves with being its Criers, and Make the Sacrifice so as to Bring the New Era of Peace, the New Sun that shall Dispel All the clouds of evils.”

V24 – 10.3.28 – “...The Kingdom of the Divine Will Must be Known in Rome, just as My Coming upon earth was Known in Jerusalem, Rome (the Holy Father, the Pope) shall have the Great Honor of Requiting Jerusalem for the Great Gift Received from Jerusalem, that is Redemption, by Making Known to Jerusalem the Kingdom of My Divine Will. Then shall Jerusalem repent of Her ingratitude, and shall Embrace the Life of the Catholic Religion that Jerusalem gave to Rome; and, grateful, Jerusalem shall Receive from Rome the Life and the Great Gift of the Kingdom of My Divine Will. And not only Jerusalem, but all the other nations shall receive from Rome (the Holy Father, the Pope) the Great Gift of the Kingdom of My Fiat, the First Criers (the Priests) of the Kingdom of My Fiat, Its Gospel of Love - All Full of Peace, of Happiness and of Restoration of the Creation of humanity.”

V26 – 8.25.29 – “...the Seed of the Kingdom of My Most Holy Divine Will was Created by Me in the Act of My Praying, as I Jesus, Formed and Recited The ‘Our Father.’ And if I Jesus, Taught the ‘Our Father’ to the Apostles, it was so that the Church, by Reciting The ‘Our Father’, might Water and Fecundate this Seed, and the Apostles might dispose themselves to Model their lives according to the Dispositions of My Divine Fiat. My Knowledges about The Kingdom of My Divine Will, My Many Manifestations, have Developed this Seed; and since My Knowledges,

My Many Manifestations have been Accompanied by the Acts Done by you Luisa, in My Divine Will, so Many little Grains have formed as to form a Great Mass, from which each one can take his part - Always if they Want to - in order to Live of the Life of the Divine Will. "...There are those Priests who Water this Seed in order to Make this Seed Grow - Each 'Our Father' that is recited serves to Water this Seed; there are My Manifestations in order to make My Divine Will Known. All that is needed are those Priests who would offer themselves to be the Criers - and with Courage, without fearing anything, facing Sacrifices in order to Make My Most Holy Divine Will Known."

Like Adam before the fall, and Luisa in her life, the Priests of these times Must Experience the tears of sorrow for Adam's sin and the sins of all humanity. The Priests Must teach the people to Repair and Redo for All the Offenses committed against Our Creator – Our Heavenly Father, so that the Kingdom of the Most Holy Divine Will can be Re-established on earth. This is through Luisa given first to the Priests. The Divine Will, as Jesus Teaches Luisa, is the Sacrament of Sacraments, just as humanity cannot have the Sacraments without the Priests, so also humanity cannot have the Precious Gift of the Divine Will – the Sacrament of Sacraments - without the Priests:

V9 – 3.23.10 - "My daughter, I Jesus, Recommend that you Luisa, Not get out of My Divine Will, because My Divine Will contains Such Power as to be a New Baptism for the soul - and Even More than Baptism Itself. In fact, while in the Sacraments there is part of My Grace, in My Divine Will there is the Whole Fullness of My Grace. In the Baptism, the stain of original sin is removed, but passions and weaknesses remain. In My Divine Will, since the soul destroys her own volition, she also destroys passions, weaknesses and all that is human; and the little soul Lives of the Virtues, Lives of the Fortitude and Lives of All the Divine Qualities." (Look at Luisa's 8,000 Titles.)

On hearing this, I Luisa, said to myself: 'In a little while Jesus is going to say that His Most Holy Divine Will is Greater than Holy Communion Itself.' And Jesus added: "Of Course, of Course, because the Sacramental Communion lasts only for a few minutes, while My Most Holy Divine Will is Perennial Communion; Even More, Eternal - Entering Eternity in Heaven! The Sacramental Communion is subject to some obstacles, either because of illness, or necessity, or because of those Priests who have to Administer The Sacramental Communion; while the Communion of My Most Holy Divine Will is Not subject to any hindrance. If the soul only Wants the Perennial Communion of My Most Holy Divine Will, All is Done. No one can prevent the soul from having Such a Great Good that Forms the Happiness of the earth and of Heaven - Neither demons, Nor creatures, and Not even My Omnipotence Itself. The soul is Free; No one has any right over her at this Point of My Divine Will. This is why I Jesus, Push My Most Holy Divine Will, and I Jesus, Want So Much that creatures Take My Most Holy Divine Will: My Divine Will is the Most Important Thing for Me; the Thing that I Jesus, Cherish the Most. All other things Do Not interest Me as Much, Not even the Holiest Ones. And when I Jesus, Obtain that the soul Live in My Most Holy Divine Will, I Jesus, Feel Triumphant - because This is the Greatest Good that can Exist in Heaven and on earth."

V12 – 1.29.19 – “...from your Link Luisa of Connection with Me, Jesus and Mary, the other Links of creatures (first with the Priests) shall be Connected, and I Jesus, shall have crowds of souls who, Living in My Volition, shall Repair and Redo All the acts of creatures; and I Jesus, shall have the Glory of Many Suspended Acts Done only by Me, also from creatures - and these, from All classes: virgins, Priests, lay people, according to their Office.”

V12 – 3.2.21 – “...As you, Luisa, go forward on the Path of My Volition, the Iris of Peace shall Form the Link of Connection between the Divine Will and human will. From the Iris of Peace, My Divine Will shall have Life upon earth, and the Fulfillment shall Begin, of My Prayer and the Prayer of the Whole Church: ‘Thy Kingdom Come, Thy Will be Done, on earth as It is in Heaven’.”

V19 – 6.15.26 – “...since My Most Holy Divine Will Wants to Establish Its Kingdom in the midst of peoples, through you, Luisa, I Jesus, Want to Deposit this Celestial Doctrine in My Priests Ministers as My New Apostles, so that First I Jesus, may Form with the Priests the Link of Connection with My Divine Will, and then My Priests may Transmit this Celestial Doctrine into the midst of peoples. If it were Not so, or were Not to be so, I Jesus, would Not have Insisted So Much on having you Luisa, write, (we read) Nor would I Jesus have Permitted the daily coming of the Priest, but I would have left all My Work between Me and you. Therefore, Be Attentive and leave Me free to Do What I Jesus, Want in you Luisa.”

This is the Mission of Missions – the Apostolate of Apostolates that Jesus is calling His Priests to be the Proclaimers– This is a Mandate from Jesus to His Priests to Proclaim the Kingdom of the Divine Will on earth as It is in Heaven, always Linked to Jesus and Mary through Luisa. The little children of the Divine Will pray daily for the Pope, Cardinals, Bishops, Priests and Deacons. Luisa Embraced the Mandate as little Mother of the Most Holy Divine Will, and Our Holy Father, the Pope Embraces the Mandate of Father. The Holy Father, the Pope Holds the Keys to the Kingdom, and the Pope, Linked to Luisa - who shall Give to His Priest sons the Divine Will, who then shall feed/tend the First Bread of Divine Will to the little children of the Divine Will. We get a little glimpse of the Divine Order Established by God from the beginning.

“And I Jesus, Tell you, that you are Peter, and on this rock I shall build My church, and the gates of Hades shall not prevail against it. I shall give you the Keys of the Kingdom of Heaven. Whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.” (Matthew 16:18-19)

V2 – 5.2.99 - ...Jesus made me see the Church, telling me these exact Words: “The Whole of Heaven is Veiled in My Church. Just as in Heaven One is the Head, that is God, and Many are the Saints, of different conditions, Orders and Merits, so in My Church, in which All Heaven is Veiled, One is the Head, that is the Pope, and even in the Triple Tiara that covers the Pope’s head is the Sacrosanct Trinity Veiled; and many are the members that depend upon this head – that is, different Dignities, Various Orders, Superior and inferior. From the littlest to the Greatest, they All Serve to Embellish My Church; and each one, according to its Degree, has the Office Entrusted to it;...

V4 – 1.5.01 - “My daughter, how much men Offend Me - but the time shall come when I Jesus, shall Chastise them in Such a Way that many little worms shall come out, that shall produce

clouds of mosquitoes that shall render them greatly oppressed. Then, The Pope shall Come Out.” And I: ‘And why shall The Pope Come Out?’ And Jesus: “The Pope shall Come Out to console the peoples, because, oppressed, tired, crushed, betrayed by so many lies, the people themselves shall Look for the Harbor of Truth (The Divine Will Found in the Book of Heaven), and, All humbled, the people shall Ask The Holy Father to Come into their midst to Free them from so many evils, and place them in the Harbor of Safety (To Live in the Most Holy Divine Will on earth as It is in Heaven).”

V11 – 3.13.12 – “...tell the Priest to be Well Attentive, for This is the Mission of Missions - the Apostolate of Apostolates. I, Jesus Want the Priest Always with Me, and the Priest All Intent Within Me.”

V11 – 9.25.13 – I, Luisa Told the Priest Confessor that Jesus had Said to me that the Divine Will of God is the Center of the soul; that this Center is in the depth of the soul, and that, Spreading the Divine Will of God’s Rays like Sun, the Divine Will of God Gives Light to the mind, Sanctity to the actions, Strength to the steps, Life to the heart, Power to the word and to Everything; and Not Only this, but also that while this Center - the Divine Will of God - is inside of us, so that we may Never Escape from the Divine Will of God, and so as to Remain at our Continuous Disposal, Never Leaving us Alone or Separated even for one minute - at the same time, the Divine Will of God is also in front of us, on our right, on our left, behind and Everywhere, and the Divine Will of God shall be our Center also in Heaven. The Priest Confessor was Saying, instead, that the Most Holy Sacrament is our Center.

Now, on coming, Blessed Jesus Told me: “My daughter, I, Jesus had to Make it in Such a Way that Sanctity might be Easy and Accessible to All - unless souls did Not Want it - in All Conditions, in All Circumstances and in Every Place. It is True that the Most Holy Sacrament is Center; but Who Instituted the Most Holy Sacrament? Who subdued My Holy Humanity to Enclose My Humanity within the small circle of a Host? Wasn’t that My Most Holy Divine Will? Therefore, My Divine Will shall always have Primacy over Everything. Besides, if Everything is in the Eucharist, the Priests who Call Me from Heaven into their hands, and who are in Contact with My Sacramental Flesh More than anyone, should be the Holiest and the Most Good; but instead, many of the Priests are the worst. Poor Me, how the Priests treat Me in the Most Holy Sacrament! And the many devout souls who receive Me, perhaps every day, should be as Many Saints if the Center of the Eucharist were sufficient. But instead – it is something to be Cried over.

V21 – 3.16.27 – “I Jesus, Act like a King whose people have been rebellious against His Laws. Making use of His Power, the King puts some in prison, some He sends into exile, He removes from some the Right of Possession – in sum, He, the King Gives to everyone the penalty that they Justly Deserve. Now, in the long run, the King Feels Compassion for His people; He Chooses (a Pope) one of his Most Faithful Priests Ministers, and Opening Up His Sorrowful Heart, He, the King Says to His Priest Minister: ‘I Want to Trust you. Listen: I have Decided to Give you, (Holy Father) Luisa (to Give to your Priest Sons), the Mandate to Call Back to Me the poor exiled ones, to release the prisoners, to Give Back the Right to Possess the Goods that I removed from them. If they are Faithful to Me, I shall Redouble their Goods, their Happiness.’ And so He, the King Converses at length with this Faithful Priest Minister, Arranging Everything that Needs to be

Done; More So, since this Priest Minister was Always After the King, Praying Him on behalf of His people, to Give the Grace of Forgiveness and Reconciliation to All. Then, after having Arranged Everything in Secret, the King and the Priest Minister call the other Priests Ministers, Giving them the Order to let the Beautiful News Reach the people, in the prisons, in the exile: how the King Wants to Make Peace with them; How He, the King Wants each one to Return to his Place; and all the Good that the King Wants to Give Back to the people. And as the Beautiful News Spreads, as the people Desire, as the people Long for, as the people Dispose themselves with their Acts to Receive their Freedom and the Kingdom the people had lost. And while the News is Spreading, the Faithful Priest Minister (the Pope with the Keys to the Kingdom) is Always After the King, Beseeching the King with Incessant Pleas (Repairing and Redoing) to Let the people Receive the Good Established between the two of them.

This is precisely What I Jesus, have Done; in fact, that which Can Be Done between two, one on one, in the Secrecy of the Sorrow and of the Love of two beings who Love Each Other and who Want the Same Good, can Not be done with many. A Secret Sorrow and Love of your Jesus, United with the soul (first you Luisa, then the man, The Pope) whom I Jesus, Choose, has Such Power: I Jesus, Give, and then that soul to Impetrate What is Needed. The Secret between Me and you Luisa, has Matured the Many Knowledges I Jesus have Given you Luisa about the Kingdom of My Divine Fiat; The Secret between Me and you Luisa has made your Many Acts Rise Again in the Kingdom of My Divine Fiat. The Secret between Me and you Luisa has allowed Me to Pour Out My Sorrow, So Long, and of So Many Centuries, in which, while My Most Holy Divine Will was in the midst of creatures, and was Life of each one of their acts, yet, the creatures Did Not Recognize The Secret of My Most Holy Divine Will, keeping My Most Holy Divine Will in a State of Continuous Agony. My daughter Luisa, a Sorrow of Mine, Poured Out in the Secrecy of the heart of *the one* who Loves Me, has the Virtue of Changing Justice into Mercy; and My bitternesses Change into Sweetnesses. Then, 1.) after I Jesus, Trusted you, Luisa, Arranging Everything Together with you Luisa, 2.) I Jesus, Called My Priests Ministers, Giving the Priests the Order to Make Known to the people the Beautiful News about My Supreme Fiat - the Many Knowledges about My Supreme Fiat: How I Jesus, then Call Everyone, that they may Come Back into My Kingdom, get out of the prison - of the exile of their human will, Take Possession of the lost Goods, so as to Live No longer unhappy and as slaves of the human will, but Happy and Free in My Divine Will. And just as this Secret has had the Virtue of allowing us to Tell each other, Heart to heart, the Many Wonderful Manifestations about the Eternal Fiat, as this Long Secret of Ours Comes Out, it will have Such Impact on the people that, Amazed, the people themselves shall Pray with Sighs that My Kingdom May Come to put an end to All their evils.”

1st Luisa is Tested and Trusted by Jesus as little Mother with the Mandate of God through her Continuous Sufferings one with Jesus. Now, 2nd the Priest Co-operates with the Mandate of Luisa so the Priest Must also be Tested in order to be Trusted to be one with Luisa. Again this is the Mission of Missions – the Apostolate of the Apostolates that Jesus is Calling His Priests to be the Proclaimers– Therefore, the Priest Needs to be Washed with the Blood, Sweat and Tears of Our Lord and Savior, Jesus Christ, To be Cleansed, Purified, Regenerated, Reborn, Spiritually

Renewed by the Reading, Masticating the Writings of Luisa in the Book of Heaven, so as to be Immersed and Drowned in the Infinite Sea of Light, Love, Life of the Most Holy Divine Will.

In the Old Testament the Mikveh was the cleansing and Ritual Purity of the Priesthood in Judaism. Humans have long associated water with cleanliness. Yes, that's about as obvious as "water is wet," but we've applied this idea to our spiritual beliefs and practices. In religions all over the world, water represents cleansing, rebirth, and Purity. From the Torah's Purity laws to modern rites of passage, the mikveh ritual bath has been important for the Priest in Jewish religious and cultural practice.

Ritual Purity in Jewish Antiquity

The Torah contains 613 commandments. The mitzvot is ritual Purity. Many things could make one ritually impure. Being unclean, or "tumah," was usually a temporal state, also had to Purify yourself on the third and seventh days to become "taharah," or clean. For most states of uncleanness, you could wash in a ritual bath.

It represents rebirth as a cleansing from the past, and crossing the threshold into a New Spiritual life. To Cleanse yourself of the old and emerge Anew.

WASH/BATH

Water is the principal symbol for baptism. John baptized Jesus with water in the Jordan River. Jesus and his disciples went into the region of Judea, where they baptized others with water (**Jn 3:22-23**). When Jesus died, water flowed from his pierced side (**Jn 19:34**), an outpouring of his grace through water. It is a rich symbol filled with spiritual meaning.

Water is rebirth. Jesus explained, "No one can enter the kingdom of God without being born of water and Spirit" (**Jn 3:5**). A person is born as a human being by the goodness of one's mother, and through the waters of baptism, a person is reborn as a spiritual being by the grace of God, and through this rebirth, the person is an adopted child of God.

Water is life. Water is essential for a plant to grow and bear fruit, and without water, a plant will wilt and die. The waters of baptism impart the life of Christ and enable Christians to grow spiritually and bear an abundant yield of good deeds in the vineyard of life.

Water is power. The swift current of a large river can generate an enormous amount of hydroelectric power. Similarly, the waters of baptism convey the infinite power of God's amazing grace and energize a person to live a dynamic and vibrant Christian life.

Water is salvation. Noah's family was saved from the raging waters of the great flood by the ark. A person is rescued in the waters of baptism from the tumult of sin that is swirling below, and is saved in the safety of the boat of the Church with Jesus as its captain. Jesus explained, "Whoever believes and is baptized will be saved" (**Mk 16:16a**).

Water is cleansing. Water is used to wash soiled clothes or dirty dishes to get rid of the dirt and grime, so they will be sparkling clean. Similarly, the waters of baptism wash away the stains and impurities of sin so that the soul can be white as wool or freshly fallen snow.

Water is deliverance, liberation and freedom. The Israelites were enslaved in Egypt. They were liberated and received their freedom when God divided the sea and they passed through the waters, which were like a wall to their right and their left (**Ex 14:21-22**). The waters of baptism are deliverance from slavery to sin, liberation from the forces of evil and offer the freedom to choose to live according to God's ways.

Water is death and resurrection. To fall into the water and be submerged for even a short amount of time can result in drowning and death. If a lifeguard is nearby, the rescuer can dive in, bring the victim out of the water and save his or her life. When a person is plunged into the waters of baptism, the person shares in the death of Jesus, and when the person comes up out of the water, the person is saved and shares in his resurrection (**see Rom 6:3-5**).

Water is Eternal life. When the Israelites came to the end of their exodus journey outside of Jericho, they passed through the waters of the Jordan River, which had halted upstream so that they could cross over safely into the Promised Land (**Jos 3:14-17**). Those who pass through the waters of baptism are promised an eternal inheritance so that when their human life on earth ends, they will cross over safely to eternal life with God forever in heaven. - **Father Van Sloun**

In the Sacrament the Holy Baptism of the Church one is baptized with Water to be born again. We are no longer sons and daughters of Adam but become sons and daughters of God

In the Fiat of Redemption, we have been Washed in the Blood of Jesus.

Now in the Fiat of Sanctification, Jesus seems to Want to Wash first the Priests as Victims so that the Priests can help the people to Give up or to die to all human worry, fear, anxiety complaints and negativity doubting and sin; to begin to Live a Life of Peace, Joy the True Life of Jesus and Mary, the New Adam and the New Eve. How is this done? By reading studying and Possessing the Truths of The Most Holy Divine Will, that Jesus and Mary taught the Servant of God Luisa Piccarreta.

V11 – 3.8.12 - I, Jesus Accept the Priest Whole-Heartedly as Victim.

Tell the Priest that his Priestly life shall No Longer be his, but Mine, I, Jesus Chose the Priest as Victim of My Hidden Life. I, Jesus Choose the Priest as Victim of My Hidden Life, I, Jesus Want All the Priest's interior United with Me, Offered to Me, to Satisfy Me for the evil interior of All humanity. I, Jesus Want the Priest to Take Part - and Not only him, as Priest, but also other Priests whom Father shall Approach.

I AM Giving the Priest, as Priest, a Great Grace by Accepting the Priest as Victim, because becoming a Victim is nothing other than a Second Baptism - or rather, More than Baptism, because it is about Rising Again in My Very Life; and since the Priest/Victim Must Live with Me Jesus, and of Me Jesus, it is Necessary for Me, Jesus to Wash the Priest of every stain, Giving the Priest/Victim a New Baptism and Strengthening the Priest in Grace, to be able to Admit the Priest/Victim to Live with Me. So, whether the Priest prays, the Priest speaks or when the Priest works, the Priest shall Say that these are Jesus' Things."

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V3 – 11.1.99 - As I Luisa, was in my usual State, I found myself outside of myself, inside a Church, in which there was a Priest Celebrating the Divine Sacrifice of Holy Mass, and while doing this, the Priest was crying bitterly and was Saying: "The Pillar of My Church has No place on which to Lean!"

In the Act in which the Priest was Saying this, I, Luisa Saw a Pillar; The Pillar Top (The Pope) Touched the Heavens, and at the bottom of this Pillar there were Priests, Bishops, Cardinals

and All other Dignities, Sustaining this Pillar. But to my Surprise, I Luisa went about Looking and I Luisa Saw that of these Priests, Bishops, Cardinals and All other Dignities, some were very weak, some half rotten, some infirm, some full of mud. So very scarce was the number of those, who were in a condition to Sustain the Pillar. So, this poor Pillar kept swaying, unable to remain still, so many were the quakes the Pillar received at the bottom. At the Top of this Pillar there was The Holy Father who, with Gold Chains and with Rays Emanating from the Pope's whole person, did as Much as The Holy Father could to Sustain the Pillar, and to Chain and Illuminate the people, who Dwelled at the bottom, although some of the Priests, Bishops, Cardinals and All other Dignities were fleeing so as to have more ease in getting rotten and muddy; and Not only this, but The Holy Father did as Much as The Holy Father could to Bind and to Illuminate the whole world.

While I, Luisa was Seeing this, that Priest Who was Celebrating Holy Mass (I am not sure whether He was a Priest or Our Lord; it Seems to me it was Jesus, but I Luisa cannot tell with certainty) Called me Close to Himself and Told me: "My daughter, See in what a heart-rending State My Church is. The very ones (the Priests, Bishops, Cardinals and All other Dignities), who were supposed to Sustain My Church fall short, and with their works they knock My Church down, they beat My Church, and reach the point of denigrating My Church. The Only Remedy is that I, Jesus, cause so much blood to be shed as to form a Bath to Wash away that rotten mud and to heal their deep wounds, so that, Healed, Strengthened, Embellished, in that blood, that the Priests, Bishops, Cardinals and All other Dignities, may become Instruments capable of Keeping My Church Stable and Firm." Then Jesus Added: "I, Jesus have Called you, Luisa to Tell you: 'Do you Want to be Victim, and therefore be like a Prop to Sustain this Pillar in these times so incorrigible?'"

V4 – 2.23.03 - I Luisa, found myself in another place in which I found other people who were asking me: "What do you say about the Church?" And I, feeling a Light within my mind, said: 'The Church shall always be Church. At the most, She, might be Washed in Her Own Blood, but this Bath shall render the Church More Beautiful and Glorious.'

V9 – 4.1.09 - "My daughter, Too Great for you Luisa is the Honor of having Me as your Executioner. I Jesus, Act just like a Groom who, having to Espouse His Bride and Send her out in public, in order to make her have a Beautiful Appearance and to make her Worthy of Himself, Trusts No One, Not even His Spouse herself, but He, Jesus the Groom Himself, Wants to Wash His Bride, Comb His Bride, Clothe His Bride, Adorn His Bride with Gems, with Diamonds. This is a Great Honor for a bride; More So, since the bride shall have No such Concern: 'Shall I be Pleasing to my Spouse or Not? Shall He Like the way I Adorned myself, or shall He Reproach me as a foolish one, for Not having been able to guess the Way to Please Him the Best?'"

So, I Jesus Do with My Beloved Spouses (the Priests and the people). The Love I Jesus, have for the Priests and people is So Great that I Jesus Trust No One; I AM even Forced to Act as their Executioner – but a Loving Executioner. And so Now I Jesus Give the soul a Wash, now a Comb; now I Clothe the soul a little More Beautifully, now I Bejewel the soul – but Not with the gems that come from the earth, that are things all superficial; rather, with the Gems that I Jesus make come out from the depth of the soul, from the Most Intimate Parts, and that are Formed

at the Touch of My Fingers that Creates Suffering; and from Suffering come the Gems that come out from the depth of the soul.”

V10 – 1.8.11 - “My daughter, Tell the Priest that I Absolutely Want this Work to Form Houses of Reunion for Diocesan Priests. Some Priests already begin to raise difficulties, but Tell Father that it Takes nothing but Intrepidity, Courage and Lack of Self-interest. It is Necessary to close one’s ears to All that is human, and to Open one’s ears to that which is Divine; otherwise, the human difficulties shall become a net that shall keep the Priests entangled, in such a way that the Priests shall Not be able to get out, and I, Jesus shall Justly Chastise the Priests, rendering those Priests the rags of the peoples. But if the Priests Promise to get down to Work, I, Jesus shall be All for those Priests, and the Priests shall be nothing but the shadows that shall follow the Work So Yearned for by Me. Not only this, but the Priests shall have another Great Good. In fact, the Church Needs to be Purged and Needs to be Washed by the shedding of blood, because the Church has dirtied herself Very, Very Much, to the point of Giving Me nausea; but in the places where the Priests shall Purify themselves in this Way, by the shedding of blood and I, Jesus shall Spare the blood. What More Do the Priests Want?”

V11 – 3.8.12 - This morning the Priest Offered himself as Victim to Our Lord, and I, Luisa was Praying, Offering the Priest, that Jesus would Accept the Priest as Victim. Then, my Always Lovable Jesus Told me: “My daughter, I, Jesus Accept the Priest Whole-Heartedly. Tell the Priest that his Priestly life shall No Longer be his, but Mine, and that I, Jesus Chose the Priest as Victim of My Hidden Life. My Hidden Life was Victim for the whole interior life of man; so, it Satisfied the Heavenly Father for the bad thoughts, desires, tendencies and affections of humanity.”

“...So, I, Jesus Choose the Priest as Victim for this Point of My Hidden Life, and I, Jesus Want All the Priest’s interior United with Me, and Offered to Me, to Satisfy Me for the evil interior of other creatures. I, Jesus Choose the Priest for this On Purpose, because, being a Priest, the Priest better than others Knows the interior of souls, the rot and the slime that is in the interior of souls. From this, the Priest can better Know How Much My State of Victim Cost Me, a State in which I, Jesus Want the Priest to Take Part - and Not Only him, as Priest, but also other Priests whom Father shall Approach.

My daughter, Tell the Priest that I AM Giving him, as Priest, a Great Grace by Accepting the Priest as Victim, because becoming a Victim is nothing other than a Second Baptism - or rather, More than Baptism, because it is about Rising Again in My Very Life; and since the Victim Must Live with Me and of Me, it is Necessary for Me, Jesus to Wash the Priest/Victim of every stain, Giving the Priest/Victim a New Baptism and Strengthening the Priest/Victim in Grace, to be able to Admit the Priest/Victim to Live with Me. Therefore, from Now on, in anything the Priest Does, the Priest shall No Longer say that it is the Priest’s own, but that it is Mine. So, whether the Priest prays, the Priest speaks or the Priest works, the Priest shall Say that these are Jesus’ Things.”

V11 – 3.7.15 – “...there is war among governments and countries; soon they shall Make war Against the Church, and the Church’s greatest enemies shall be the Church’s Own children. My Heart is lacerated with Sorrow. But in spite of All this, I Jesus shall Let this storm pass by, and the face of the earth and the Churches be Washed by the blood of the same ones who have smeared

them and contaminated them. You too, Unite, yourself to My Sorrow - Pray and be Patient in watching this storm pass by.”

V11 – 11.4.15 - “My daughter, the earth is Not Yet Purged; the peoples are still hardened. And besides, if the scourge ceases, who shall Save the Priests? Who shall Convert the Priests? The garment that for many of them covers (hide) the Priests lives, is so deplorable, that even the secular are disgusted to approach the Priests. Let us pray, Let us pray!”

V12 – 7.25.17 - “My daughter Luisa, Come into My Most Holy Divine Will to Do What I Jesus, Do; and in My Most Holy Divine Will you Luisa, shall be able to Run for the Good of All creatures; and from within the blood in which the Priests and people are swimming, you Luisa, shall be able to Save the Priests and people with the Power of My Volition, in such a way as to bring the Priests and people to Me, Washed by their own blood, with the Touch of My Most Holy Divine Will.”

...“You Must Know that the Most Noble, the Most Sublime, the Greatest, the Most Heroic Act is to Do My Divine Will and to Operate in My Volition. So, at this Act, that No other shall be able to Equal, I Jesus, make Display of All My Love and Generosity. And as soon as the soul decides to do, My Divine Will and to Operate in My Volition, I Jesus, in order to Give the Priests and people the Honor of keeping the Priests and people in My Volition, in the Act in which the two wills Meet to be Fused into each other and Become One (Married), if the soul is stained, I Jesus Purify the soul; if the thorns of the human nature enwrap the soul, I Jesus, shatter the thorns; and if some nail pierces the soul - that is, sin - I Jesus, Pulverize the sin, because Nothing evil can Enter My Most Holy Divine Will.”

V12 – 3.14.19 - While I Luisa was in my usual State, I Luisa, found myself outside of myself, and I saw a late Priest Confessor of mine. A thought flashed into my mind: ‘Ask about that thing that you Luisa have Not told the Priest Confessor - whether you Luisa are obliged to say it and therefore write what you have Not told the Priest, or Not.’ I asked my late Priest Confessor, Telling him what the thing was, and my late Priest Confessor said to me: “Of course you are Obligated.” Then my late Priest Confessor added: “Once you Luisa did for me a Beautiful Suffrage. If you Luisa Knew the Good you did to me, the Refreshment that I, your Priest, Felt, the years (in Purgatory) that I, your Priest, paid off...” And I Luisa: ‘I don’t remember. Tell me what the Beautiful Suffrage was, and I Luisa shall Repeat the Suffrage for you.’ And the Priest said: “You Luisa, Immersed yourself in the Divine Volition, and you Luisa, Took the Divine Volition’s Power, and you Luisa, Took the Divine Volition’s Immensity, and you Luisa, Took the Divine Volition’s Love, and you Luisa, Took the Divine Volition’s Immense Value of the Pains of the Son of God and of All the Divine Qualities. You Luisa, came Over me, the Priest and Poured All those Suffrages upon me, the Priest; and as you Poured All those Suffrages, upon me, the Priest, I Received the Bath of the Love that the Divine Power Contains, the Bath of the Beauty, the Bath of the Blood of Jesus, and of All the Divine Qualities. Who can Tell you Luisa the Good you did to me, the Priest? They were All Baths that Contained a Divine Power and a Divine Immensity. Repeat it for me - Repeat it for me.” As the Priest was saying this, I Luisa, Found myself back in myself.

V15 – 4.28.23 – “It is True that I Jesus, came upon earth to Redeem man, but My Primary Purpose was that the Divine Will would Triumph over the human will by according these two wills Together and making them One (Married Again) taking the human will into that Most Holy Divine Will from which the human will had gone out. This going Out of the Divine Will was the Main Offense that My Celestial Father Received from Adam and the human family, and I Jesus was to Compensate My Celestial Father for the Main Offense from Adam, otherwise I Jesus, would not have given My Celestial Father Full Satisfaction. But in order to Obtain the First Purpose, First I Jesus had to Issue the Second – that is, to Save the Priests and people, to Extend My Hand to the Priests and people, since the Priests and people, through Adam had fallen; to Wash the Priests and people of the mud in which the Priests and people were lying. How could I Jesus Say: ‘Come to Live in My Most Holy Divine Will’, if the Priests and people were horrid to Look at, and were under the slavery of the infernal enemy?

Therefore, after having Obtained the Second Purpose, to Save the Priests and people, I Jesus, Want to Secure the First One – that My Will be Done on earth as It is in Heaven, and that to Save the Priests and people, who had gone out of My Most Holy Divine Will, Enter into Mine Once Again.”

V16 – 11.10.23 – “Now, so that My Most Holy Divine Will might be Known, and Heaven might be Opened to let My Most Holy Divine Will Descend Upon earth and Reign on earth it as It does in Heaven, I Jesus, had to Choose another little one among All human generations.”

“...It was just that she be little: if I Jesus placed a little one (the Celestial Mama) at the Head of Redemption, I Jesus had to place another little one (Luisa) at the Head of The Fiat Voluntas Tua on earth as it is in Heaven. Between two little ones, The Blessed Mother Mary and Luisa, I Jesus, was to Enclose the Purpose of the Creation of man - I Jesus, was to Realize My Designs upon the Priests and people: through The Mother of God, I Jesus was to Redeem the Priests and people, to Wash the Priests and people of their ugliness with My Precious Blood, and Give the Priests and people Forgiveness; through the other one, little Luisa I Jesus, was to Make the Priests and people return to their Beginning, to their Origin, to the lost Nobility, to the Bonds of My Divine Will broken by Adam, admitting the Priests and people once again to the Smile of My Eternal Divine Will, Kissing each other and Living as One (Married Again) with the other.”

V16 – 11.15.23 – “...the creature had profaned her taste with her own human will; she had caused the breath of her soul to stink with so many ugly things as to be disgusting to Me. She had reached the point of having a taste for the most revolting things, to the point of letting a rotten fluid flow over the Three Powers of her soul, (her intellect, memory and will) such that her Nobility could No longer be recognized. Therefore, first I Jesus, had to Take Care of All this with My Redemption, Giving her All the Remedies, Giving All these evils the Bath of My Blood in order to Wash the Priests and people. Had I wanted to do both things, since man was so dirty, blind and deaf, rendered so by his human will, the Priest and people would Not have had the eyes of the intelligence for the Priests and people to Comprehend My Divine Will, Nor the ears to listen to My Most Will, Nor the heart to receive My Divine Will. And My Divine Will, Not being understood and finding No place in which to Dwell, would have turned back to Heaven Again. Therefore, it was Necessary that the Priest and people Comprehend the Goods of Redemption

first, so as to Dispose themselves to Comprehend the Good of the Fiat Voluntas Tua on earth as it is in Heaven.”

V16 – 1.14.24 – “...I Jesus, Cried over the nakedness of Adam and I Jesus offered My Nakedness to My Celestial Father, so that humanity might be Clothed Once Again with the Royal Garment of My Most Holy Divine Will. And as Ransom, so that this would Not be Denied to Me, I Jesus, Offered My Blood, My Flesh torn to shreds, and I Jesus, let Myself be Stripped Not Only of My Garments, but also of My Skin, to be able to Pay the Price and Satisfy for the crime of this nakedness of humanity. I, Jesus Poured Out So Much Blood in this Mystery, that in no other did I Pour So Much Blood – So Much as to be enough to Cover humanity with a Second Garment, a Garment of Blood, so as to Cover humanity Again, and then Warm him and Wash him, to Dispose him to Receive the Royal Garment of My Most Holy Divine Will.”

V18 – 10.1.25 – “The soul who Lives in My Divine Will is in the Center of My Holy Humanity, and Everything I Jesus, Did and Suffered is All Around that soul, and Everything is for her Help. If the soul who Lives in My Divine Will is weak, My Holy Humanity Administers to the soul; if shaded, My Blood Washes the soul and Embellishes the soul; My Prayers Sustain the soul who Lives in My Divine Will; My Arms Hold the soul Tightly and Cover her with My Works. In sum, Everything is for her Defense and Help. This is why the thought of My Pains is as though natural in you Luisa, – because, since you Luisa, Live in My Divine Will, My Pains Surround you like many clouds of Light and of Grace.”

V18 – 11.5.25 – “...In this Sacrament of Penance My Blood places Itself in Act Over the Contrite sinner, in order to Descend upon his soul, to Wash him, Embellish him, Heal him and Strengthen him, to Give Back to the Contrite sinner the lost Grace, to place in his hands the Keys of Heaven, that sin had snatched away from the sinner; to Impress on his forehead the Peacemaking Kiss of Forgiveness. ... how many harrowing Moans, in Seeing souls approaching this Sacrament of Penance without sorrow, out of habit, almost as a vent (forceful expression and release of pent-up thoughts and feelings) of the human heart. Others – horrible to be said – instead of going to Find the Life of their souls, of Grace, go to find death, to pour out their passions. So, the Sacrament is reduced to a mockery, to a nice chat; and My Blood, instead of Descending as a Bath, Descends as Fire, that withers the souls Even More.”

V20 – 11.4.26 – “...In the Gospel, one can read with Wonder of when, Prostrated at the feet of My Apostles, I Jesus Washed their feet; and I Jesus, did Not skip even the perfidious Judas. This Act, that the Church remembers, was certainly Very Humble and of Unspeakable Tenderness, but I Jesus did this Act Only Once. But My Divine Will Descends even lower; My Divine Will Places Itself under the Priests and peoples’ feet with a Continued Act, in order to Sustain the Priests and peoples, to render the earth Firm, so that the Priests and peoples may Not fall into the abyss.”

V22 – 6.1.27 - “My daughter Luisa, Courage, You Must Know that Everything that the soul of Reverend Father Di Francia, So Dear to Me, has Done, All the Knowledges Father Di Francia has Known about My Divine Will, have Caused Father Di Francia to Enclose as Much Light within Father Di Francia’s soul. So, Each additional Knowledge is a Greater Light that Father Di Francia Possesses, and Each Knowledge places a Distinct Light in the soul, One More Beautiful than the Other, together with the Seed of the Distinct Happiness that Each Light Contains. In fact, in

anything Good that the soul can Know, with her Good Will of putting the Good into practice within herself, the soul Remains in Possession of the Good she Knows. But if the soul Does Not have the Good Will to put the Knowledges she Acquires into practice, it happens as when someone touches a flower or Washes himself once with very fresh water: in that act, he shall Feel the fragrance of the flower, the refreshment of the fresh water, but since the soul Does Not Possess the flower or the fount of fresh water, little by little the fragrance shall vanish, as well as the Good of the freshness of that water, and he shall find himself empty of that fragrance, and without the freshness he had enjoyed. Such are the Knowledges when one has the Good of Knowing The Knowledges but Does Not put Them into Practice.”

V29 – 4.16.31 - “Courage, My daughter Luisa, – Courage is of souls of the Priests and people who are Resolute to Do Good. The Priests and people are Imperturbable under any storm; and while the Priests and people are Resolute, they hear the roaring of the thunders and lightnings to the point of trembling, and remain under the pouring rain that pours over the Priests and people, they use the water to be Washed and come out More Beautiful; and heedless of the storm, they are More than ever Resolute and Courageous in Not moving from the Good they have started.”

V30 – 12.6.31 – “...You Must Know that Our Divine Will is All Eyes over the Happy creature who Wants to Live of Our Most Holy Divine Will; and as the Happy creature Does her Acts, Our Divine Will Gives her Its Bath of Divine Life. This Bath Refreshes the soul and Makes the Happy soul Feel the Divine Coolings; and since the Light, as the Light Forms, by Its Own Nature, Produces Fecundity, Sweetness, Flavors, Colors within Its Veils of Light, so, while in appearance It seems only Light, inside the Light Hides So Many Beautiful Riches and Innumerable Qualities, Such that No other Element can be said to be similar to the Light – Even More, it is from the Light that the Beautiful Riches and Innumerable Qualities Implore the Fecundity and the Good that Each Element Must Do in the order in which Each Element was Placed by God. The Light can be Called the Soul of Created things – Symbol of Our Uncreated Light of Our Divine Fiat that Animates Everything. So, with this Bath of Divine Light, as the Happy soul is about to Do her Acts in the Divine Fiat, the soul Feels herself being Sweetened, Balmmed, Fortified, Purified and Invested by the Beautiful Iris of the Divine Colors, that Render the Happy soul So Graceful, Striking and Beautiful, that God Himself Feels Enraptured by a Beauty So Rare. This Bath of Light is like the Preparation to be able to Cross the Thresholds and Tear the Veil that Hides Our Divine Being from the human creatures.”

V30 – 12.21.31 – “...I Jesus, Want to Form the Depositories of My Life, of My Works, of My Pains, of My Tears – of Everything. But My Life, My Works, My Pains, My Tears Do Not Depart from Me if They are Not Recognized. By Not Recognizing Them, the creatures prevent My Step from drawing near to place in them that which, with So Much Love, I Jesus Want to Give; and besides the creatures would remain without the Effects, they would be like many blind who cannot See what is around them. On the other hand, the Recognizing is Sight for the soul, that Makes the Desire and the Love Arise, and therefore the Gratitude toward Me Who So Much Wants to Give; and the souls who Recognize Me, Jesus, Jealously Keep My Treasure Deposited in them, and, in the Circumstances, they make use of My Life as Guide, of My Works in order to Confirm their

works, of My Pains as Support of their Pains, and of My Tears in order to Wash themselves if they are stained.”

V32 - 9.10.33 – “...*The one* who Lives in My Divine Will, because of her littleness, has the little Sea of My Volition inside of her, as well the Immense Sea outside of her; and what is little Feels the Need to Dive into What is Great, so as to Expand her little Sea More and More. And this *the one* who Lives in My Divine Will does every time she Wants to Do Acts in My Divine Will: *the one* who Lives in My Divine Will comes to Take her Bath in the Greatness, and while she Bathes, she Takes the Nourishment, the Divine Refreshments, Our Freshness, in Such a Way as to Feel herself being Wholly Renewed to New Divine Life. And since My Divine Will Possesses the Communicative Virtue, My Divine Will Does Not Let the creature go out of Its Great Sea if It has Not Filled her, up to the brim, with New Acts of My Most Holy Divine Will. See, then, how My Divine Will Awaits your Acts in order to Give you My Divine Will’s Bath and to Communicate to you My Divine Will’s New Prerogatives (of an exclusive privilege of hereditary right), that you Did Not Possess. And if you Knew What it Means to take a New Bath in the Sea of My Divine Volition.... Each time *the one* who Lives in My Divine Will Feels Reborn to New Life, she Acquires New Cognition (of knowing a new awareness, a new perception, a new reasoning, and a new judgment) of the One Triune God, Who Created her, *the one* who Lives in My Divine Will Feels Loved More in Return by her Celestial Father, and New Love Arises within her Toward the One Triune God whom she Loves. In sum, *the one* who Lives in My Divine Will is the daughter who Knows and who Wants to Know More her Heavenly Father, and Does Not Want to Do Anything without His Most Holy Divine Will; and He is the Divine Father Who Calls His daughter, to Keep her with Himself, to Make of her a Model of Himself. Therefore, Be Attentive, and let No Act escape you without its Taking Possession in My Supreme Fiat.”

V33 – 3.25.34 – “My Hands Generate Works, Wounds, Nails, Blood, Embraces, to Constitute Myself Works of Each one, Balm to soothe their wounds, Nails to Wound Each creature and purge Each one, Blood to Wash Each one, Embraces to Hug Each one and Carry Each one in My Arms as though in Triumph.”

V36 – 7.24.38 – “...My Love for *the one* who Lives in My Divine Will is Such that I Jesus, Let her Do whatever I Jesus Do; I Jesus Give *the one* who Lives in My Divine Will the Right over My Acts as if My Acts were hers. And I Jesus, stay there, Anxiously Waiting that she Take My Steps to Let her walk, My Hands to Let her work, My Voice to Let her speak; So Much So, that if sometimes *the one* who Lives in My Divine Will stops using Me, My Love Reproaches her Sweetly, and with Tenderness I Jesus, Say: ‘Today you Luisa, didn’t let Me Walk, My Steps were there waiting for you, to Walk in you, but you stopped them; My Works today are Suspended because you didn’t give me the space to Operate in your hands; I Jesus, have been silent because you didn’t let Me speak in your voice. See, I Jesus even keep My Tears on My Face, because you did not take My Tears to use them, to Wash yourselves, to be Refreshed in My Love, to take a Bath for those who Offend me; so, I Jesus still Feel My Face wet from the Crying. My Pains are without Kisses today, My Pains are Not softened by those who Love Me, so I Jesus, Feel My Pains All Embittered. Therefore, Take All From Me, Do Not Leave Anything. Let My Being with

All My Acts Lean on you Luisa, - on All your Acts. So, I Jesus, shall Call you Luisa, My Support and My Refuge. I Jesus, shall put in you Luisa - on the Shelves of My Most Holy Divine Will Reigning in you Luisa - All the things I Jesus, Did and Suffered while on earth. I Jesus shall Multiply All your acts Luisa, Increase All your acts Luisa a Hundredfold. I Jesus shall Make All your acts Luisa as All the Things I Jesus Did and Suffered Rise Continuously to New Life, so that you Luisa may Take for yourself Whatever you Want, Giving Myself to All, so that Everybody may Know Me and Love Me.”

Purify/Purification/Purity

As the Priest Reads, Studies, and Puts into Practice -The Book of Heaven – Each and Every day, the Light of Christ shall Illuminate the Priest and Purify the Priest from the human to Enter into the Divine.

V1 - Oh! Eternal Sun, Unleash another Ray of Light into my innermost heart, and Purify my innermost heart of the mud in which my innermost heart lies – Ignite my innermost heart, Consume my innermost heart with Your Love, so that my innermost heart, More than anything, that has Experienced the Sweetnesses of Your Love, may Manifest those Graces You Jesus had Given to my soul Clearly to The One Triune God to whom my innermost heart is Obligated to be Purified.

V1 - When Jesus, the Divine Master, Freed me Luisa from the external world, then Jesus put His Hand into Purifying my interior, and through an Interior Voice, Jesus Told me: “Now, We are Alone – there is No One left who may disturb us. Aren’t you Luisa, Happier Now than before, when you had to content many upon many? You see Luisa, it is easier to content One Alone. You Must consider as if you Luisa and I Jesus, were Alone in the world; Promise Me to be Faithful, and I Jesus, shall Pour Such and So Many Graces into you Luisa (and then into the Priests through you Luisa), that you yourself shall be Amazed.”

V1 - ...it seems to me that Jesus, the Divine Master, Told me that the first thing that was Necessary in order to Purify the interior of my heart, was the annihilation of myself – that is, Humility. And Jesus Continued, Telling me: “See, so that I Jesus may Pour My Graces into your heart, I Jesus really Want to Make you Luisa, understand that by yourself you Luisa, Can Do Nothing! I AM very much Wary of those souls who attribute what those souls do to themselves, Wanting to Make of My Graces as many thefts. On the other hand, with those souls who Know themselves in Holy Humility, I AM Generous in Pouring My Graces in Torrents upon them.”

***V1** – “...See, I Jesus, Want to Purify your soul Luisa, from every slightest spot that might hinder My Love in you Luisa, (and the Priests); I Jesus Want to Test your Faithfulness. But how can I Jesus See if this is True, other than by Placing you Luisa in the midst of the battle? Know then, that I Jesus, Want to put you in the midst of demons. I Jesus shall Give the demons Freedom to torment you Luisa and to tempt you Luisa, so that after you Luisa have fought with the Virtues the opposite vices, you Luisa may already Find yourself in Possession of those very Virtues that you think you are losing. And then, your soul, Purged, Embellished, Enriched, shall be like a King returning Victorious from a Most Fierce War, who, while the King thought he would lose what the King Possessed, comes back More Glorious and Filled with Immense Riches. Then shall I Jesus, Come; I Jesus shall Form in you Luisa My Dwelling, and We shall be Always Together.”

V1 - It is True that I Luisa, too am a bilge (stupid talk and writing; nonsense) of vices, but You Jesus, can Purify me and Make of me Luisa, What You Want. But, O Please Jesus! Placate Yourself. If the Sacrifice of my life is Necessary – Oh! how Gladly I Luisa, would Make the Sacrifice of my life for You Jesus, as long as I Luisa, may See Your Own Images (the little children of the Divine Will) Spared.’

***V1** – Jesus Tells Luisa: “Go to the Priest Confessor and Ask the Priest for the Obedience to Suffer. If the Priest Confessor wants, you Luisa, shall Tell the Priest Everything I Jesus, Told you, and you shall stick to whatever the Priest Says. See, it shall Not be Only for the Good of creatures that I Jesus Want these Continuous Sufferings, but also for your Good. In this State of Sufferings I Jesus, shall Purify your soul Luisa Thoroughly, in Such a Way as to Dispose you Luisa to Form a Mystical Marriage with Me; and after this, I Jesus shall Make the Final Transformation, in Such a Way that the Two of Us shall become like two candles Placed on the Fire (of God’s Consuming Love) – one is Transformed into the Other, and they become One!”

V1 - The Longed-for day Finally Arrived, after Not a little suffering. I Luisa, remember that it was almost one year that I had been continuously in bed – it was the day of the Purity of Mary Most Holy. On the night before that day, my Lover Jesus Made Himself seen All Festive. Jesus drew Near me, Took my heart in His Hands, and Jesus Looked at it over and over again; Jesus Dusted my heart, and then Jesus gave my heart back to me again.

V1 - I had spent about three years in this State of Suffering already described, Continuing to remain in bed, when one morning Jesus Made me Luisa understand that Jesus Wanted to Renew the Marriage – Not on earth, as the first time, but in Heaven, in the Presence of the Whole Celestial Court, and that I Luisa should Stay Prepared for a Grace So Great. I Luisa did as much as I could in order to dispose myself, (to the Priest) but since I am so miserable and insufficient to do any shadow of Good, the Hand of Jesus, the Divine Maker, was Needed in order to Dispose me, (to the Priest) because, by myself, I would Never Manage to Purify my soul.

Fiat!