

Joyful Mysteries

1. The Annunciation – V19 – 7.18.26 – **Jesus to Luisa:** “...Now, had I wanted to Manifest the Kingdom of My Will, either when I came upon earth or before the Goods of Redemption would be recognized and, for the most part, possessed by creatures, My greatest Saints would have been frightened; all would have thought and said: ‘Adam, innocent and holy, was unable to live nor persevere in this Kingdom of endless Light and of Divine Sanctity – how can we do it?’ And you yourself – how many times have you not become frightened? And trembling before the Immense Goods and the Sanctity, fully Divine, of the Kingdom of the Supreme Fiat, you wanted to draw back, saying to Me: ‘Jesus, think of some other creature – I am incapable of this.’ You were not so much frightened by the suffering; rather, many times you prayed Me - you incited Me to let you suffer. Therefore my more than Paternal Goodness Acted with you as with a second mother of Mine: from Her (Our Lady) I hid My Conception in Her Womb; first I Prepared Her, I Formed Her, so as not to frighten Her; and when the appropriate time came, in the very Act in which I was to be Conceived, then I made it Known to Her through the Angel; and even though at first She trembled and was troubled, immediately She became serene again, because She was used to Living with Her God, in the midst of His Light and before His Sanctity.

So I have done with you: for many years and years I hid from you that I Wanted to Form this Supreme Kingdom in you; I Prepared you, I Formed you, I Enclosed Myself in you, in the depth of your soul in order to Form It; and when everything was done, I Manifested the Secret to you, I Spoke to you about your Special Mission, I Asked you in a Formal Way whether you wanted to accept Living in My Will; and even though you trembled and feared, I Reassured you, saying to you: ‘Why do you trouble yourself? Have you perhaps not Lived with Me until now in the Kingdom of My Will?’ And you, serene again, would make more of a practice of the Living in It, and I would Delight in Expanding ever more the Boundaries of My Kingdom; because it is Established up to what point the creature must take Possession of this Kingdom, since Its Boundaries are Endless, and the creature is incapable of embracing them all, because she is limited.”

2. The Visitation – Virgin Mary in the Kingdom, meditation 1 – **Our Lady:** “After several days of travel, finally I arrived in Judea, and solicitously I hastened to the house of Elisabeth. She came to meet Me in feast. At the greeting I gave her, Marvelous Phenomena occurred. My Little Jesus exulted in My Womb, and fixing on little John in the womb of his mother with the Rays of His Divinity, He Sanctified him, gave him the use of reason, and made known to him that He was the Son of God. And John leaped so vigorously with love and with joy that Elisabeth felt shaken. She too, touched by the Light of the Divinity of My Son, recognized that I had become the Mother of God; and in the emphasis of her love, trembling with gratitude, she exclaimed: “Whence comes to me so much honor, that the Mother of my Lord should come to me?”

I did not deny the Highest Mystery; rather, I humbly confirmed it. Praising God with the song of the Magnificat—Sublime Canticle, through which the Church continuously honors Me—I announced that the Lord had done Great Things in Me, His Handmaid, and that because of this, all peoples would call Me Blessed.

V20 – 12.22.26 – **Jesus to Luisa:** “My daughter, it is My usual Way to do My Greatest Works first, one on one, with one creature alone. In fact, My Mama was one, and with Her alone

I Carried Out all the Work and the Great Portent of My Incarnation. No one entered our Secrets, or penetrated into the Sacrament of Our Apartments to see what was Passing between Me and the Celestial Sovereign; nor did She occupy any position of dignity and of authority in the world. In fact, when I Choose, I never look at dignities and superiorities, but I look at the little individual within whom I can look at My Will in Its face, which is the Greatest Dignity and Authority. Even though She (Our Lady) had neither position, nor dignity, nor superiority in the low world, Heaven and earth hung upon the Height of the Little Young Girl of Nazareth, because She Possessed My Will. In Her hands was the Destiny of mankind, and the Destiny of All My Glory, which I was to receive from the whole Creation.

So, it was enough that the Mystery of the Incarnation be Formed in My Chosen One, the only One, in order for others to be able to receive the Good of It. One was My Humanity, and from It came the generation of the Redeemed ones. Therefore, it is enough to Form all the Good that one wants within one creature, to be able to have the generation of that Good come out, just as one seed is enough in order to multiply, by thousands upon thousands, the generation of that seed. So, all the Power, the Virtue, the Ability which is needed for a Creative Virtue, is in Forming the first seed; once the first is Formed, it is like yeast, in order to form the generation of it. In the same Way, one soul alone is enough for Me, who would give Me absolute freedom to Enclose in her the Good I Want, and to Form in her the Sun of the Supreme Fiat, in order for this Sun to Beat Down Its Rays on the surface of the earth, and Form the Generation of the Children of My Will.”

3. The Nativity – V25 – 10.7.28 – Luisa: “So, as this House (Convent and Orphanage of the Daughters of Divine Zeal in Corato) was about to be opened, one could see people, nuns, little girls - people coming and going, all in motion. I felt all impressed, and my Sweet Jesus, Moving in my interior, told me: “My daughter, this group of people whom you see all in motion for the opening of the House of My Divine Will is symbolic of that group of people when I wanted to be Born in Bethlehem, and the shepherds were coming and going, to visit Me, a little Baby. This pointed out to all the certainty of My Birth. In the same Way, this group of people, all in motion, points out the Rebirth of the Kingdom of My Divine Will. Look at how all of Heaven Echoes My Birth, when the Angels, Celebrating it, Announced Me to the shepherds, and putting them in motion, made them keep coming to Me, and I Recognized in them the First Fruits of the Kingdom of My Redemption. So now, in this group of people, of little girls and nuns, I Recognize the beginning of the Kingdom of My Divine Will. Oh! how My Heart Exults and Rejoices, and all of Heaven makes Feast. Just as the Angels Celebrated My Birth, so do they Celebrate the beginning of the Rebirth of My Fiat in the midst of creatures.

But, look at how My Birth was more neglected, more poor – I had not even one Priest near Me, but only poor shepherds. On the other hand, at the beginning of My Volition, there is not only a group of nuns and little girls from out of town, and a people rushing up to celebrate the opening, but there is an Archbishop and Priests representing My Church. This is symbol and announcement to all, that the Kingdom of My Divine Volition will be Formed with more magnificence, with greater pomp and splendor than the very Kingdom of My Redemption; and everyone, kings and princes, Bishops and Priests and peoples, will know the Kingdom of My Fiat and will Possess It. Therefore, you too, Celebrate this day in which My Sighs and Sacrifices, and yours, to make My Divine Will Known see the First Dawn and Hope for the Sun of My Divine Fiat to soon Rise.”

Then, the evening came of this day Consecrated to the Queen of the Rosary, Queen of Victories and of Triumphs. And this is another Beautiful Sign that, just as the Sovereign Lady Conquered Her Creator, and Bejeweling Him with Her Chains of Love, She Drew Him from Heaven to earth, to make Him Form the Kingdom of Redemption, so will the sweet and powerful beads of Her Rosary make Her Victorious and Triumphant again before the Divinity, Conquering the Kingdom of the Divine Fiat, to make It Come into the midst of creatures.”

4. The Presentation – V22 – 9.8.27 – Jesus to Luisa: “My daughter, the number of forty days is symbolic and significant in My Life down here. When I was Born, for forty days I wanted to remain in the Grotto of Bethlehem - symbol of My Divine Will which, while being Present in the midst of creatures, was as though Hidden and outside of the city of their souls. And I, in order to Repair for the forty centuries of human will, wanted to remain outside of the city for forty days, in a miserable hut, Crying, Moaning and Praying, to call back My Divine Will into the city of souls, so as to give My Divine Will Its Dominion. And after forty days I went out to Present Myself to the temple, and Reveal Myself to the Holy old Simeon. He was the first city I was calling to the Knowledge of My Kingdom; and his joy was so great, that he closed his eyes to the earth to open them to Eternity. Forty days I spent in the desert, and then, immediately, I did My public Life, to give them the remedies and the means in order to reach the Kingdom of My Will.

For forty days I wanted to remain on earth after My Resurrection, to Confirm the Kingdom of the Divine Fiat and Its forty centuries of Kingdom which It was to Possess. So, in Everything I did down here, the First Act was the Restoration of the Kingdom; all other things entered into the secondary order, but the First Link of connection between Me and creatures was the Kingdom of My Will. Therefore, when it is about My Will, I hold nothing back, neither Light, nor Sacrifices, nor Manifestations, nor Happiness – they are Seas that I Release from Myself so as to make It Known, to make It Reign, and to make It Loved.”

5. The Finding of Jesus in the Temple – Virgin Mary in the Kingdom day 25 – Our Lady: “In the meantime, as every search (for the Child Jesus) had turned out in vain, we returned to Jerusalem. After three days of most bitter sighs, of tears, of anxieties and fears, we entered the Temple. I was all eyes and looked everywhere, when, finally, as though overcome with jubilation, I saw My Son in the midst of the doctors of the law. He was Speaking with such Wisdom and Majesty as to make those who were listening remain enraptured and amazed. Upon merely seeing Him, I felt Life come back to Me, and immediately I comprehended the Secret reason of His being lost.

And now, a little Word to you, dearest child. In this Mystery, My Son wanted to give to Me and to you, a Sublime Teaching. Could you perhaps assume that He was ignoring what I was Suffering? On the contrary, My Tears, My Searching, and My sharp and intense Sorrow, Resounded in His Heart. Yet, during those hours, so painful, He Sacrificed to the Divine Will His own Mama, the One whom He Loves So Much, in order to Show Me how I too, one day, was to Sacrifice His very Life to the Supreme Will.

In this unspeakable Pain, I did not forget you, My beloved one. Thinking that it would serve as an Example for you, I kept it at your disposal, so that you too, at the appropriate time, might have the strength to sacrifice everything to the Divine Will.”

V33 – 3.11.34 – **Jesus to Luisa:** “Now, you must know that the soul in grace is the Temple of God; but when the soul lives in Our Will, God makes Himself Temple of the soul, and – oh! the great difference between the creature, Temple of God and God, Temple of the soul! The first is a temple exposed to dangers, to enemies, subject to passions; many times Our Supreme Being finds Himself in these temples as in the temples of stone, unattended, not loved as He should; and the little lamp of her continuous love, which she should keep in homage to her God who dwells within her, without the pure oil is extinguished; and if – heavens forbid – she falls into grave sin, Our temple collapses and is occupied by thieves, Our enemies and hers, who profane it and make havoc of it. The second Temple – that is, God, Temple of the soul - is not exposed to dangers, the enemies cannot get close, passions lose life.

In this Divine Temple of Ours, the soul is like the little Host that holds her Jesus consecrated within It, and with the perennial love that she draws, receives and feeds on, she forms the little lamp, alive, always burning, without ever becoming extinguished. This, Our Temple, occupies Its royal place, Its fulfilled Will, and It is Our glory and Our triumph. And the little Host – what does she do inside this Temple of Ours? She prays, she loves, she lives of Divine Will, she substitutes for my Humanity on earth, she takes my place of pains, she calls the whole army of Our works to form Our cortege. Creation, Redemption – she holds them as her own and she commands over them, and now she places them around Us like an army in act of prayer, of adoration, now like an army in act of loving Us and glorifying Us. But she is always at the head of them, doing whatever she wants Our works to do; and she always concludes with her refrain, so very pleasing to Us: ‘Your Will be known and loved, and may It reign and dominate in the entire world.’ So, all the yearnings, the longings, the interests, the cares, the prayers, of this little Host that lives in Our Divine Temple, are for Our Fiat to embrace all, put all the evils of creatures aside, and with Its omnipotent breath form Its place in the hearts of all, so as to make Itself life of each creature.

Can anyone ever perform an office more beautiful, more holy, more important, more useful to Heaven and to the earth, than this little Host who lives in Our Temple? Moreover, Our love, Our power, makes all the shows, all the industries, all the stratagems with one who lives in Our Will: It makes Itself small and encloses Itself in this soul in order to form Its life, and nothing is left of her but the guises to cover It; It makes Itself immense, as It is, and shapes Itself as sumptuous Temple, to keep her safe inside of It, and enjoy her company. One who does Our Will is always occupied with Us, and We are always occupied with her. Therefore, be very careful to let yourself always be found in Our Will.”

Fiat!