

Luisa and the New Beginning In the Most Holy Divine Will



**From the Writings of the Servant of God
Luisa Piccarreta**

Genesis 1:1 - In the **Beginning** God Created the heavens and the earth.

John 1-18: In the **Beginning** was the Word, and the Word was with God, and the Word was God. He was in the **Beginning** with God. All things came to be through Him, and without him nothing came to be. What came to be through Him was Life, and this Life was the Light of the human race; - the Light Shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for Testimony, to Testify to the Light, so that all might believe through him. He was not the Light, but came to Testify to the Light. The True Light, that Enlightens Everyone, was Coming into the world. He was in the world, and the world came to be through Him, but the world did not Know Him. He came to What was His Own, but His Own people did not accept him. But to those who did accept him he gave Power to become Children of God, to those who believe in His Name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word Became flesh and made His Dwelling Among us, and we saw His Glory, the Glory as of the Father's *Only* Son, Full of Grace and Truth. John Testified to him and cried out, saying, "This was He of Whom I said, 'The *One* Who is Coming after me Ranks Ahead of me because He Existed before me.'" From His Fullness we have all received, Grace in place of Grace, because while the Law was given through Moses, Grace and Truth came through Jesus Christ. No one has ever seen God. The *Only* Son, God, Who, Is at the Father's Side, has Revealed Him.

Volume 1 - So, from the **Beginning**, the Divine Master **began** to strip my heart of all creatures, and through an interior Voice, He would tell me: “I AM All that is Beautiful and that Deserves to be Loved. See, if you do not remove this little world that surrounds you – that is, thoughts of creatures, imagination – I cannot Enter freely into your heart. This murmuring in your mind is a hindrance to letting you hear My Voice More clearly, to Pouring My Graces, to Truly Enamoring you of Me. Promise Me that you shall be all Mine, and I Myself shall put My Hand in the Work. You are right that you can do nothing. Do not fear, I shall Do Everything; give Me your will – this is enough for Me.”

Volume 1 - He continued, telling me: “I have made Great Designs upon you, as long as you correspond to Me – I Want to make of you a Perfect Image of Me, **Beginning** from the moment I was Born up to My death. I Myself shall Teach you, little at a time, the way you shall do it.”

Volume 1 - I Want you to visit Me *thirty-three* times a day, Honoring My Years and also Uniting with Me in the Sacrament, with My Own Intentions – that is, Reparation, Adoration.... This you shall do at all times: with the *First* thought of the morning, Fly immediately before the Tabernacle in which I AM Present for Love of you, and visit Me; with the last thought of the evening, while you sleep at night, before and after your meal, at the **Beginning** of each one of your actions, while walking, working....”

Volume 1 – Luisa speaking: ...an ugly temptation that lasted for a short while was that, after being in continuous contact with demons so ugly for about one and a half years, I would become pregnant and deliver a little demon with horns. My imagination would breed itself in such a way, that I saw myself in a horrible confusion in the face of what people would say about me, because of such an awful event.

Finally, after about one and a half years of this fight, the cruelties of the demons ceased, and a whole New Life **Began**, although the demons did not stop molesting me from time to time. However, it was not so frequent, the battle was not so fierce, and I became used to despising them.

The New Life that **Began** was at the Farm called “Torre Disperata”.

Volume 1 - Give me suffering, but I pray You to give me Strength, for I feel myself dying.’ And so, an alternation began, of Visits from Our Lord and of torments on the part of demons. The More I Resigned myself, the More they increased their rage.

A few days after what is said above, I felt I was losing consciousness again (I remember that, at the **Beginning**, every time I felt such a state come to me, I thought I was going to leave Life).

Volume 1 - I felt those thorns penetrate even into my mouth, and it clenched in such a way that I could not open it to take food, so I would remain sometimes two days, sometimes three, without being able to take anything. When they somehow mitigated, I would feel, sensibly, a

hand that pressed my head and renewed the pains; and sometimes the spasms were such that I would lose consciousness because of the pain. At the **Beginning**, this would happen on certain days, while on others it wouldn't. When they were repeated, it would be *three* or *four* times a day, and they would last sometimes a quarter of an hour, sometimes half an hour, sometimes one hour, and then I would remain free, though feeling very weak and in suffering.

Volume 1 - I remember that from the Very **Beginning** of my being in bed continuously, my Lover Jesus would make Himself seen Very often, that He had not done in the past. From the Very **Beginning** He told me that He wanted me to take on a New Method of Life in order to dispose myself to that Mystical Marriage that He had Promised me. He would say to me: "Beloved of My Heart, I have put you in this state so that I might come More Freely to Converse with you. See, I have freed you of all external occupations, so that, not only your soul, but also your body might be at My disposal, and so that you might remain in continuous holocaust before Me."

Volume 1 – "I Want that, just as I was poor, you also Imitate Me in poverty. You Must consider yourself in this bed as a little poor one; the poor are content with whatever they have, and they *First* Thank Me, and then their benefactors. The same for you: go along with whatever is given to you without asking for this or that, that might be a hindrance in your mind; but with Holy Indifference – without thinking of whether it might do Good or bad – comply with the will of others."

This cost me Very Much at the **Beginning**, especially because of the Obediences that the confessor would give me. I don't Know why, he wanted me to take quinine, and I was given the Obedience that as Many times as I would throw up, so Many times was I to take food again.

Volume 1 - Going back to the **Beginning**, when Jesus would Deign to come, He would Speak to me Very often about His Passion, and would take care of disposing my soul to the Imitation of His Life and of His pains, telling me that, in addition to the Marriage that is mentioned above, we had *One* More left to do – and this was the Marriage of the Cross.

Volume 1 - The Lord Deigned other times to give me the Absolution Himself. Sometimes He would take the form of the Priest, and I would confess as if to the Priest, although I would feel different Effects; and then, once it was finished, He would Reveal Himself as Jesus; and sometimes He would come unveiled, making Himself recognized as Jesus from the **Beginning**.

Volume 2 – 2.28.99 - The sun is fire, but it is also light and heat - here is the Most Holy Trinity Veiled in the sun: the Fire is the Father, the Light is the Son, the Heat is the Holy Spirit. However, the sun is *one*, and just as one cannot separate the fire from the light and from the heat, so *One* is the Power of the Father, of the Son and of the Holy Spirit, Who, cannot really be separated from One Another. And just as fire, in the same instant, produces light and heat, in Such a Way that fire cannot be conceived

without also conceiving the light and the heat; in the Same Way, the Father cannot be Conceived before the Son and the Holy Spirit, and vice versa, but all *Three* of the Them have the Same Eternal **Beginning**.

...The roundness of the sun also symbolizes to me the Eternity of God, that has No **Beginning** and No End.

Volume 2 – 10.3.99 - “My daughter, may he (a certain person Luisa prayed for) make all of his works, shine with Virtue alone; but especially, I recommend that he not meddle in the things of family interest. If he owns something, let him give it away; if he does not, I don’t want him to get involved with anything else. He should let things be done by those who are supposed to, while he should remain disentangled, free, without muddying himself in earthly things; otherwise, he would encounter the misfortune of the others who, since they wanted, from the **Beginning**, to meddle in some things of their families, all the weight then fell upon their shoulders.”

Volume 3 – 11.26.99 - As I was Very Much in suffering, my Lovable Jesus came and placed His Arm behind my neck in Act of sustaining me. Now, being close to Him, I began to do my usual Adorations to all of His Holy Members, **Beginning** with His Most Sacred Head. In the Act in which I was doing this, He said to me: “My Beloved, I Thirst, let Me quench My Thirst in your Love, for I cannot contain Myself anymore.”

Volume 3 – 6.27.00 – “...insofar as you shall forget and destroy yourself, so shall you advance in the Knowledge of Me and shall recognize yourself *only* in Me. And when

you have done all this, you shall no longer think with your mind, but with Mine; you shall not look with your eyes, you shall no longer speak with your mouth, nor shall you palpitate with your heart, work with your hands, or walk with your feet, but shall do Everything with Mine. In fact, in order to recognize herself *only* in God, the soul needs to go to her Origin and to Return to her **Beginning** – God, from Whom she came, and to Conform all of herself to her Creator. And anything that she keeps of herself and that is not Conformed to her **Beginning**, she Must undo and reduce to nothing. *Only* In this Way, naked, undone, can she return to her Origin, recognize herself *only* in God, and Operate according to the Purpose for which she was Created. Here then, in order to Conform to Me completely, the soul Must render herself Indivisible with Me.”

Volume 3 – 7.19.00 - I saw Many mutilated members of people before me, so I added: ‘Ah, Lord, how much mutilated human flesh! How many bitternesses and pains! Ah! would it not have been a lesser cruelty if You had satisfied Yourself in this body of mine, by tearing it into as many pieces for as many divisions as You have caused in these members? Would it not have been a lesser evil to see only one suffer, rather than many poor peoples?’ While I was saying this, Jesus continued to Fix on me, as if He were struck – I cannot tell whether He was also grieved – and He said to me: “Yet, this is the **Beginning** of the game; this is still nothing compared to what shall come.”

Volume 3 – 7.21.00 – “Here is the necessity of the slaughter – to root out so many bad plants; and of the shedding of blood – to purge My Field of those poisonous and pestilent waters. Therefore, do not want to Grow sad at this **Beginning**, because, not only there where I sent the scourges, but in all other places is purgation needed.”

Volume 3 – 7.30.00 - I spent one night and one day being restless. From the Very **Beginning** I felt myself going outside of myself, without being able to find my Adorable Jesus; I could see nothing but things that struck terror and fright in me. I could see that a fire was flaring up in Italy, and another one had flared up in China, and little by little, uniting together, they were blending into *one*.

Volume 4 – 10.2.00 - “Your position of Victim and your continuous waiting for Me already break My Arms. In fact, you do not see Me, but I see you Very Well, and I count all your sighs, your pains, your desires for Me; and your, remaining all intent on Me is always an Act of Reparation for many who do not bother about Me, nor desire Me, but despise Me and are all intent on earthly things – covered with mud, amid the stench of vices. So, being the complete opposite of theirs, your state always comes to break Justice; So Much So, that keeping you in this state and **Beginning** the bloody wars in Italy is almost impossible for Me.” And I: ‘Ah! Lord, to remain in this state without suffering is almost impossible for me; I feel my Strengths failing me, because the Strength to remain in this state comes to me from the sufferings. So, since these are lacking, one of these days, when You are not Coming, I shall try to go out. I am telling You this in advance, so

You won't be disappointed.' And He: "Ah! yes, yes, you shall go out of this state when I **Begin** the slaughter in Italy; then I shall suspend it completely."

Volume 4 – 10.15.00 - When I would Conform to Jesus – that is, to suffering – Jesus would Come; when the confessor would see that I was **Beginning** to suffer, he would stop the suffering with the Obedience, and Jesus would withdraw.

Volume 4 – 7.5.01 - As I was concerned about the state of my soul, all of a sudden my Adorable Jesus came and told me: "My daughter, do not be concerned, for I Alone Am the **Beginning**, the Means and the End of all your desires." With these Words I calmed myself in Jesus. May Everything be for the Glory of God, and May His Holy Name be Blessed.

Volume 4 – 7.16.01 - "My daughter, do you want to Know where the evil of man began? The **Beginning** of it is that as soon as he Knows himself - that is, as soon as he **Begins** to Acquire Reason – man says to himself: 'I am something.' And believing themselves to be something, they move away from Me, they do not Trust Me, Who Am the All, and they draw all their Confidence and Strength from themselves. From this it happens that they even lose Every Good **Beginning**, and by losing a Good **Beginning**, what shall the end be like? Imagine, yourself, My daughter. Moreover, by moving away from Me, Who Contain Every Good, what Good, can man Hope for, since he is a sea of evil? Without Me Everything is corruption,

misery, and without a shadow of True Good. This is the present society.”

On hearing this, I felt such affliction that I am unable to express it; but Jesus, wanting to cheer me, Transported me somewhere else; and I, finding myself alone with my Beloved Jesus, said to Him: ‘Tell me, do You Love me?’ And He: “Yes.” And I: ‘I am not content with “Yes” alone, but I would like it to be better explained - how Much You Love me.’ And He: “My Love for you is So Great that not only does it not have a **Beginning**, but it shall have no end. In these few Words you can comprehend How Great, Strong, Constant, is My Love for you.” I considered all this for a little, and I could see an abyss of distance between my Love and His. All confused, I said: ‘Lord, what a difference between my Love and Yours. Not only does mine have a **Beginning**, but as for the past, I see some voids in my soul, of not having Loved You.’ And Jesus, all Compassion for me, told me: “My Beloved, there cannot be Conformity between the Love of the Creator and that of the creature; however, today I Want to tell you something that shall be of Great Consolation for you and that you have never understood: Know that each soul, during the Whole course of her Life, is obliged to Love Me constantly, with no interval; and if she does not Love Me always, she leaves as Many voids in her soul for as Many days, hours or minutes in which she has neglected to Love Me. But no one shall be able to Enter Heaven if he has not filled these voids; and one shall only be able to fill them by Loving Me *twice* as Much for the rest of his Life; and if he does not arrive at doing this, he shall fill them by dint of fire in Purgatory. Now, when you are

without Me, the Privation of the Beloved makes Love Double, and by this you come to fill the voids that are present in your soul.”

Volume 4 – 9.2.01 - This morning my Adorable Jesus made Himself seen United with the Holy Father, and He seemed to say to him: “The things suffered up to now are nothing other than Everything I went through from the **Beginning** of My Passion until I was condemned to death. My son, there is nothing left for you but to carry the Cross to Calvary.”

Volume 4 – 9.14.01 - It seemed to me that the nourishment of fire is wood, and the sign to be sure that the wood is reduced to fire is that it no longer produces smoke. Now, the **Beginning** and the End of all our actions Must be the Fire of the Love of God; the Wood that Must Nourish this Fire is the Crosses, the mortifications; the smoke that rises in the midst of wood and fire is the passions, the inclinations that often peep out. So, the Sign that Everything is Consumed into Fire within us is that our passions remain in their place, and we no longer feel inclination toward all that does not regard God. It seems that, with this, we shall pass freely, with no obstacle, to Dwell Inside our God, and we shall come to Enjoy, even here below, Paradise in advance.

Volume 4 – 3.3.02 - “My daughter, it is necessary that sometimes I do not come, otherwise how would I give vent to My Justice? And men, seeing that I do not chastise them, would do nothing but grow ever bolder. Therefore, wars, slaughters, are necessary. The **Beginning** and the

Means shall be Most painful, but the End shall be Most Merry. Besides, you Know that the *First* thing is Resignation to My Will.”

Volume 4 – 3.27.02 - He added: “You Must be not only Upright, but Just. Into Justice Enters Loving Me, Praising Me, Glorifying Me, Thanking Me, Blessing Me, Repairing Me, Adoring Me, not only for oneself, but for all other creatures. These are Rights of Justice that I demand from each creature, and that are due to Me as Creator, and one who denies to Me Even *One* of these Rights, can never be called Just. Therefore, think about Fulfilling your Duty of Justice, for in Justice you shall find the **Beginning**, the Means and the End of Sanctity.”

Volume 6 – 3.14.04 - “Dearest daughter of Mine, the necessity of the times brings silence, because if you speak to Me, your word Binds My Hands and I never come to Deeds, chastising as appropriate, and so we are always at the **Beginning**. Therefore, it is necessary that there be silence between you and Me for some time.” And while He was saying this, a Sign came out with written on it: “It is Decreed: scourges, pains and wars.”

Volume 6 – 6.3.04 - “My daughter, do not want to become tired in suffering, but rather, Act as if at each hour you were just **Beginning** to suffer. In fact, if the soul lets herself be Dominated by the Cross, the Cross destroys *three* evil kingdoms in her, that are the world, the devil and the flesh, and it Constitutes in her *Three* More Good Kingdoms: The Spiritual, the Divine and the Eternal Kingdom.”

Volume 6 – 7.28.04 – “...your laments about My Privation are not completely reasonable; if you feel Me in your interior, it is a Sign that I AM not only present outside of you, but also inside, as though in My Own Center.”

I forgot to say at the **Beginning** that the Queen Mama brought Him to me, and since I was praying Him to content me and not to leave me without Himself, Blessed Jesus answered in the way written above.

Volume 6 – 12.6.04 - “My daughter, Courage, the **Beginning** of Eternal Beatitude is to lose every taste of one’s own. In fact, as the soul keeps losing her own tastes, so do the Divine Tastes take Possession of her, and the soul, having undone and lost herself, no longer recognizes herself; she finds nothing else of her own – not even Spiritual things. God, seeing that the soul has nothing else of her own, fills her with all of Himself and Replenishes her with all the Divine Happinesses. Only then can the soul Truly be Called Blessed, because as long as she had something of her own, she could not be exempt from bitternesses and fears, nor could God Communicate to her His Happiness. Not one soul that Enters the Port of Eternal Beatitude can be exempted from this point – painful, yes, but necessary; nor can she do without it. Generally, they do it at the point of death, and Purgatory does the last job; this is why, if creatures are asked What God’s Taste is Like, What Divine Beatitude Means, these are things unknown to them and they are unable to articulate a word. But with the souls who are My Beloved, since they have given themselves completely to Me, I do not want their Beatitude to have its **Beginning** up there in Heaven, but to

start down here on earth. I Want to Fill them not only with the Happiness, with the Glory of Heaven, but I Want to Fill them with the Goods, with the sufferings, with the Virtues that My Holy Humanity had upon earth; therefore, I strip them, not only of material tastes, that the soul considers as dung, but also of Spiritual Tastes, in order to Fill them completely with My Goods and give them the **Beginning** of True Beatitude.”

Volume 7 – 1.30.06 - Continuing in my usual state, Blessed Jesus came for just a little and told me: “My daughter, how necessary it is that the soul be Constant in doing the Good that she has started. In fact, though she has a **Beginning**, she shall have No End, and not having an End, it is necessary that she Conform to the Ways of the Eternal God. God is Just, is Holy, is Merciful, He is the *One* Who Contains Everything – but perhaps only for one day? No – Always, Always, Always...”

Volume 8 – 7.10.07 - I said: ‘My Good Jesus, tell me, is there much time left before You take me to Heaven?’

And He: “Indeed, very little.” And I: ‘Your little can be *ten...or twenty* years. I am already *forty-two*.’ And He: “That is not True; your years only Begin from the moment you Began to be a Victim. My Goodness Called you, and you can say that from that time you Began to Really Live. And just as I Called you to Live My Life upon earth, in a little while I shall Call you to Live My Life in Heaven.”

Volume 8 – 3.13.08 – “...imperfect souls: they really seem like plants born in cold regions; they are subject to all impressions; so, their Lives Live More from

impressions than from Reason and Virtue. Inclinations, passions, temptations, disturbances and all the events of life are like colds, snows, frosts, hails, that prevent the development of My Union with them; and when it seems that they have had a Beautiful Flowering, a new failure, something that upsets them, is enough to make this Beautiful Flowering wither and fall to the ground. So, they are always at the **Beginning**; they produce Very few Fruits, and they almost tire My Patience in Cultivating them.”

Volume 8 – 12.16.08 – “...in thinking that you are without Me, you neither bother about nor pay attention to your other sufferings; and by not paying attention to them, you reach the point of not feeling their weight, therefore you say you do not suffer.

And then, I have not thrown you to the ground; rather, I keep you More than ever Clasped in My Arms. Even More, I tell you that if to Paul I gave My Efficacious Grace at the **Beginning** of his conversion, to you I give it almost continually – and this is the Sign of it: that you continue in your interior Everything that you used to do when I was with you almost continually - doing what now you seem to do by yourself. Your feeling all Immersed in Me and Bound to Me, always thinking of Me even though you do not see Me – this is not your own thing, nor an ordinary Grace, but Special and Efficacious Grace. And if I give you Much, it is a Sign that I Love you Much, and I Want to be Loved Much by you.”

Volume 8 – 1.2.09 – “...is the Whole earth not in the Palm of My Hand? Could I perhaps not open chasms in the earth

and cause them to be swallowed in other places as well? And to show them this, I shall cause earthquakes in other places, in which they do not usually occur.”

While saying this, He seemed to stretch out His hand into the Center of the earth, taking some fire and moving it closer to the surface of the earth; and the earth would shake and the earthquake would be felt, some places More intensely, some places less. And He added: “This is only the **Beginning** of the chastisements – what shall be the end of them?”

Volume 11 – 2.14.12 – “So, it seems to the soul that I give her something, and then I take it away from her; but it is not True. Rather, it happens that at the **Beginning**, when the soul is not yet well trained, she feels sensitivity in suffering, in praying, in loving; but when, through practice, these things pass into her will as her own property, her sensitivity ceases. And when the need Arises for her to use these Divine Properties that I made her Acquire, with Firm Step and Imperturbable heart she **Begins** to Exercise them, as the opportunity comes. For example: does suffering come? She finds within herself the Strength and the Life of suffering. Must she pray? She finds within herself the Life of prayer; and so, with all the rest.”

Volume 11 – 5.30.12 – “...wherever Love is, there I AM; therefore, for the soul who Truly Loves Me there cannot be separation; rather, we form the Same thing, because Love seems to Create Me, to give Me Life, to Nourish Me, to make Me Grow. In Love I find My Center and I feel Recreated, Reborn, while I AM Eternal, with No

Beginning and with No End; but Thanks to the soul who Loves Me, I Enjoy Love So Much that I feel as though Remade.”

Volume 11 – 9.29.12 - I remained concerned, thinking about my state, since once I used to take Very little food and I was forced to bring it up, and now I take More and I do not bring it up. And I was saying to myself: ‘Blessed Jesus, what is this? I consider this as my lack of mortification; it is my badness that leads me to these miseries.’ And Jesus, on coming, told me: “My daughter, do you want to Know why? Here I AM to make you content. At the **Beginning**, in order to make the soul completely My Own, to empty her of all that is sensible and to place in her all that is Celestial and Divine, I Detach her even from the necessity of food, in Such a Way that she almost does not need it. So, finding herself in this condition, she touches with her own hand that Jesus alone is enough, that nothing is necessary for her anymore; and the soul Rises High, she despises everything, she cares for nothing else - her Life is Celestial.”

Volume 11 – 10.18.12 - This morning, my always Lovable Jesus came for just a little, all afflicted and crying. I cried together with Him, and then He said: “My daughter, who is it that makes us cry and oppresses us So Much? It is the Cause of the world, isn’t it?” And I: ‘Yes.’ And He: “For a Cause So Holy and so without personal interest do we cry; and yet, who considers this? On the contrary, they laugh at the affliction we suffer because of them. Ah! Things are still at the **Beginning**; I shall wash the face of the earth with their very blood.”

Volume 11 – 4.10.14 - “Love has Its anxieties, desires, ardors and restlessness; My Will, instead, is Perpetual Rest. And do you Know why? Because Love contains the **Beginning**, the Means and the End of a Work, therefore anxieties and restlessness arise in order to reach the end; and Much of what is human and imperfect mixes with them. And if My Will and Love are not United together at each step - poor Love, how dishonored it remains, even in the Greatest and Holiest works. On the other hand, My Will Operates in a Simple Act, as the soul leaves the whole attitude of the Work to My Will; and while My Will Operates, the soul rests. Therefore, since it is not the soul that operates, but My Will in her, there are no anxieties or restlessness, and her works are free of any imperfection.”

Volume 11 – 6.29.14 – “...if one does not want to Know the Truth, the mind is blind and things cannot be seen as they are; and so, they raise doubts and difficulties, remaining More blind than before. Besides, My Being is always in Act, It has No **Beginning** and No End, I AM Old and New, therefore Our Works ‘*ad intra*’ have always been, are and shall be – and Always in Act. So, through the Intimate Union with Our Will, the soul is already within Us, and therefore she Admires, she Contemplates, she Loves, she Enjoys - she takes part in Our Love, in Our Enjoyments and in Everything else. Why, then, was it inappropriate for Me to say that one who does My Will takes part in the actions ‘*ad intra*’?”

Volume 11 – 12.9.16 - I was afflicted because of the Privations of my Sweet Jesus; and if He comes, while I

breathe a little bit of Life, I am left More afflicted in seeing Him More afflicted than I am. He does not want to hear about placating Himself, because creatures force Him, and snatch more scourges from Him. But while He scourges, He cries over the lot of man, and He hides deep inside my heart, almost not to see what man suffers. It seems that one can no longer Live in these sad times; yet, it seems that this is only the **Beginning**.

Volume 12 – 11.27.17 - “My daughter, you did not say Everything. I Want you to neglect to write nothing when I Speak to you about My Will - not even the littlest things, because all of them shall serve for the Good of posterity. In all sanctities there have always been Saints who, as the *First*, have started each kind of Sanctity. So, there was the Saint who started the Sanctity of the penitent; another who started the Sanctity of Obedience; another of humility, and so with all other sanctities. Now I Want you to be the **Beginning** of the Sanctity of Living in My Will.”

Volume 12 – 1.8.19 - “My Beloved, Courage; Enter into Me, come to Swim in the Immense Sea of My Volition, of My Love; hide yourself in the Uncreated Will and Love of your Creator. My Volition has the Power to render Infinite Everything that Enters into My Will, and to Raise and Transform the acts of the creatures as Eternal Acts. In fact, what Enters into My Will Acquires the Eternal, the Infinite, the Immense, losing the **Beginning**, the finite, the littleness. That which My Will Is, so It renders their acts. Therefore, say – cry out loudly in My Will: ‘I Love You!’ I shall hear the Note of My Eternal Love; I shall feel the Created Love hidden inside the Uncreated Love, and shall

feel Myself Loved by the creature with an Eternal, Infinite, Immense Love, and therefore a Love Worthy of Me, that stands in for Me, and that can Compensate Me for the Love of all.”

I remained Surprised and Enchanted, saying: ‘Jesus, what are You saying?’ And He: “My Dear, do not be Surprised; Everything is Eternal in Me - nothing has a **Beginning**, nor shall it have an End; you yourself and all creatures were Eternal in My Mind.”

Volume 12 – 4.15.19 – “...Now, the Portent of My Redemption was the Resurrection, that, More than Refulgent sun, Crowned My Holy Humanity, making even My littlest Acts Shine, with Such Splendor and Marvel as to make Heaven and earth to be Astonished; It shall be the **Beginning**, the Foundation and the Fulfillment of all Goods - Crown and Glory of all the Blessed. My Resurrection is the True Sun, that Worthily Glorifies My Holy Humanity; It is the Sun of the Catholic Religion; It is the Glory of Every Christian. Without the Resurrection, it would have been as though Heavens without Sun, without Heat and without Life.”

Volume 12 – 5.1.20 - My misery makes itself felt more; and in my interior I was saying: ‘My Jesus, what Life is this?’ And He, without giving me time to say anything else, immediately answered: “My daughter, for one who Lives in My Will, her Sanctity has only *One Point* - it is the continued ‘*Glory be*’, followed by ‘*as it was in the Beginning, is now and ever shall be, world without end.*’ There is nothing that does not give Glory to God - Complete in Everything, Always Stable, Always the

Same, Always Queen, without ever changing. This Sanctity is not subject to setbacks, to losses – It is to Always Reign. So, Its, Foundation is the ‘*Glory be*’, Its Prerogative is the ‘*as it was in the **Beginning**, etc.*’”

Volume 12 – 1.10.21 – “As soon as She (Celestial Mama) said ‘*Fiat Mihi*’, not only did She take Possession of Me, but She Overshadowed all creatures, all Created things together. She felt all the lives of creatures within Herself, and from that moment She **Began** to Act as Mother and Queen of all. How Many Portents does this ‘Yes’ of My Mama not contain – if I Wanted to tell them all, you would never finish hearing them.”

Volume 12 – 3.8.21 – “As you Call My Will into yourself, this too is a Unique Act; therefore, for the Decorum of My Will that Must Dwell in you, I Must Pour So Much Grace, So Much Love, as to make you Surpass all other creatures. And since My Will has Supremacy over Everything - It is Eternal, Immense, Infinite - there where the Life of My Will Must have Its **Beginning** and Completion, I Must Communicate to her, Endow her with, Enrich her with, the Same Qualities of My Will, Giving her Supremacy over Everything. My Eternal Volition shall take the past, the present and the future, It, shall reduce them to One Single Point, and It shall Pour it into you. My Will is Eternal, and wants to have Life there where It finds Eternity; It is Immense, and wants Life in the Immensity; It is Infinite, and wants to find Infinity. How can I find all this, if I do not Pour it in you before?”

Volume 12 – 3.17.21 - “My Beloved, up until now you have occupied before Me the Office that My Holy Humanity had upon earth. Now I Want to change your Office, giving you another One, More Noble, More Extensive: I Want to give you the Office that My Will had within My Holy Humanity. See how Much Higher, More Sublime, this is: My Holy Humanity had a **Beginning** - My Will is Eternal; My Holy Humanity is circumscribed and limited - My Will has no limits and no boundaries, It is Immense. A More Noble and Distinguished Office I could not give you.”

On hearing this, I said: ‘My Sweet Jesus, I cannot give myself a Reason why You want to give me Such an Office; nor have I done anything to deserve Such a Great Favor.’ And Jesus: “The Whole Reason is My Love, your littleness, your Living in My Arms like a baby who is concerned with nothing but her Jesus Alone, your not refusing Me, ever, any sacrifice that I have asked of you. ...besides, you yourself should have understood that I was to give you a Special Mission in My Will. That continuous Speaking to you about My Will; that making you understand Its Admirable Effects, that I have not done with anyone until now. I behaved with you like a Teacher, when he wants his disciple to become Perfect, whether in medicine, or in history, or something else: it seems that he cannot speak about anything else; he keeps beating on that point. So, I have done with you: I assumed the attitude of Teacher of Divine Will, as if I ignored Everything else. After I Instructed you well, I Manifested to you your Mission, and how in you there will take place the **Beginning** of the Fulfillment of the *Fiat Voluntas Tua*

upon earth. Courage, My daughter; I see that you lose heart. Do not fear, you shall have the Whole of My Will as your Help and Support.” And while He was saying this, He Marked my head, my face, my heart with His Hands, as though Confirming in me what He was saying; and He disappeared.

Volume 13 – 10.21.21 – “...since My Will is Eternal, the More you try to be in It and make It More than your own Life, the More you come to Absorb within yourself My Immutability and Impassivity. Eternity, like Wheel, Spins Around you, so that you may take part in Everything, and nothing may escape you; and this, so that My Will in you may remain Honored and Fully Glorified. To the *First* Daughter of My Will, I Want nothing to be lacking – not *One* Distinction that belongs to Me, that may make her be Distinguished before the Whole of Heaven as the *First Beginning* of the Sanctity of Living in My Will. Therefore, Be Attentive; Never go out of My Will, that you may receive all the Fragrances of My Divinity, so that, letting all that is yours come out, I may confirm all that is Mine, and My Will may remain in you as Center of Life.”

Volume 13 – 10.23.21 - “Daughter of My Will, look into your interior - How Peacefully Flows the Immense Sea of My Will. But do not think that this Sea has been Flowing in you for a short time because you hear Me Speak often about My Will – but for a long, long time, as My usual Way is to Act *First*, and then to Speak. It is True that your **Beginning** was the Sea of My Passion, because there is no Sanctity that does not pass through the Harbor of My Holy Humanity. In fact, there are Saints who remain in the

Harbor of My Holy Humanity, while others move beyond. But then I quickly Grafted the Sea of My Will; and when I saw you disposed, and you surrendered your will to Me, Mine took Life in you, and the Sea kept Flowing and Growing Always.”

Volume 13 – 11.12.21 - “My daughter, the Sanctity in My Will is not yet Known. This is the Reason for their wonderment; in fact, when something has been Known, the wonderment ceases. All sanctities are symbolized by something that is spread in Creation: there are sanctities symbolized by mountains, others by trees, others by plants, the little flower, the stars; and Many other similes. All of these sanctities have their own limited and individual Good; they have their **Beginning**, as well as an end; they cannot Embrace Everything and do Good to all, just as a tree or a flower cannot do so.

Now, the Sanctity in My Will shall be symbolized by the sun. The sun has always been, and shall always be; and even though it had a **Beginning** in illuminating the world, since it is light that took Origin from My Eternal Light, it can be said that it has no **Beginning**. The sun does Good to all, it extends to all with its light; it makes no exception with anyone...”

“...Now, the Sanctity in My Will, symbolized by the sun, shall come out from the Center of My Sanctity; It shall be a Ray Delivered by My Sanctity, that has no **Beginning**. So, these souls existed in My Sanctity; they exist, and shall exist. They were together with Me in the Good I Did; they never went out of the Ray in which I had Issued them to the Light. As they never departed from My

Will, I Amused Myself with them, and I still do. My Union with them is permanent.”

Volume 13 – 11.19.21 - “My daughter, hard and painful was My Agony in the Garden - maybe More painful than that of the Cross. In fact, if that was the Fulfillment and the Triumph over all, here in the Garden it was the **Beginning**, and evils are felt More at the **Beginning** than when they are ended.”

Volume 13 – 11.28.21 – “...as the soul keeps doing her Acts in My Will, she empties herself of herself, and fills herself with Light.

The Captain of this boat is I - I Myself Guide her on the course of her speed; I Myself plunge her deep inside to give her Rest, and to give her the time to be Entrusted with the Secrets of My Will. No one could be capable of Guiding her, because not Knowing the Sea, they cannot Know the Way to Guide her; nor would I Trust anyone. At the Most, I Choose the Guide as Spectator and Listener of the Great Prodigies that My Will performs. Who can ever be capable of Guiding the Races in My Will? While I, in One Single instant, make her do the Races that another guide would make her do in one century.”

Then He added: “See how Beautiful she is - she runs, she dives, and she finds herself at the **Beginning**. It is the Sphere of Eternity that Envelops her, always still at One Single Point. It is My Immutable Will that makes her Run within Its Sphere, that has No **Beginning** and No End, such that, while she Runs, she finds herself at that Steady Point of My Immutability.”

Volume 13 – 12.3.21 – “...just as in Redemption I Chose My Incomparable Mama as Link of Connection with Me, from which were to Descend all the Fruits of Redemption, so I Chose you, Luisa, as Link of Connection from which the Sanctity of Living in My Will was to have Its **Beginning**; and having Come Out of My Will to bring Me the complete Glory of the Purpose for which man was Created, It was to Return along the Same Step of My Will, in order to Return to Its Creator. What is your wonderment then? These are things Established *ab æterno*, and no one shall be able to move them.”

Volume 13 – 1.3.22 – “...just as My Love immediately prepared the Remedy to save man, Descending from Heaven by becoming Man, so this soul who Lives in My Will, by giving herself back to the **Beginning**, to her Eternal Origin from which she came, even before My Holy Humanity was formed already Kissed and Adored My Blood, My Wounds; she Honored My Steps, My Works, and formed a Worthy Cortege to My Holy Humanity.”

Volume 13 – 2.4.22 – “Oh! how Beautiful it is to see a soul Enter into My Will. As she Enters, the Great Wheel of Eternity Winds her up, to make her Go Around within Its Great Expanse; and the tiny little wheel does its Eternal Rounds. The Winding by the Great Wheel puts her in Communication with all the Divine Windings, and while she goes around, she does what her Very Creator does. Therefore, they are as though the *First* to be Created by Me, and as though the last, because in Going Around, they find themselves at the **Beginning**, in the Middle, and at the

End. So, they shall be the Crown of the Whole human family...”

Volume 14 – 2.9.22 – “I reduced all of Myself to a wound, and by shedding Blood in rivers, I made the vital humors flow in his soul, so as to give Life back to him again. Ah! Had I not had the Fount of the Life of My Divinity within Me, that, as My Holy Humanity died at each pain that they gave Me, substituted My Life, I would have died from the Very **Beginning** of My Passion.”

Volume 14 – 4.8.22 – “Between the human will and the Divine there was neither ‘yours’ nor ‘Mine’, but Everything in common, with Mutual Accord. It was Our Image - Our Own Thing; so, it Veiled Us. Our Life was to be its own, and therefore, as *First Act*, He constituted her will free and independent, just as - as *First Act* - was the Will of My Celestial Father. But how Much has this will disfigured itself! Free as it was, it rendered itself the slave of most vile passions. Ah! it is the will that is the **Beginning** of all the evils of man - it can no longer be recognized. How it decayed from its Nobility - it is disgusting to look at.”

Volume 14 – 6.15.22 – “...since My Eternal Will was Immense, there was not one point that It would not Encircle, nor Generation in which It would not Dominate. So, it was as though natural for It to form My Acts, and to Multiply them for all, as if they were for one alone. An individual can give only what he Possesses; as Much Power as he may contain, he cannot give More than what he Possesses. Now, My Will Possessed the Immensity, the

Power of the Multiplication of Acts into as Many as It Wanted, the Eternity into which It Drew all things present to Everyone, as in the **Beginning** of all things, so until the end.”

Volume 14 – 7.10.22 – “Now it is necessary that you Rise and Carry with you My Life, My Will, so that My Volition of the earth and that of Heaven may Fuse together, and you may Live Life for some time in the Womb of the Divinity, where your volition shall be Acting in Mine, so as to be able to Expand it as Much as a creature can be capable of. Then, you shall Descend again upon the earth, bringing the Power and the Prodigies of My Will, in Such a Way that creatures shall be shaken, they shall open their eyes, and Many shall Know What it Means to Live in My Will - to Live in the Likeness of their Creator. This shall be the **Beginning** of the Coming of My Kingdom upon earth, and of the Final Fulfillment of My Will.”

Volume 14 – 10.19.22 – “...More than mother, I agonize, I anguish, I burn, for I Want to Deliver this Birth from My Will. The time has come; there is nothing left but to find one who would receive the *First* Birth, so as to continue with other Births in other creatures. This is why I say to you - Be Attentive; Enlarge your heart to be able to receive all the Value, the Effects, the Knowledge that My Will Contains, so that I may place the *First* Birth in you. How Much Joy, you shall give Me - you shall be the **Beginning** of My Happiness upon earth. I could say that the human will rendered Me unhappy in the midst of creatures; and My Will Operating in the creature shall Restore My Happiness.”

Volume 15 – 11.28.22 - “My daughter, My Will is **Beginning**, Means and End of Every Virtue; without the Seed of My Will, it cannot be given the Name of True Virtue. It is like the seed for the plant: after it has sunk its roots into the ground, the deeper they are, the higher the tree becomes, that the seed contains. So, *First* there is the seed; this forms the roots; the roots have the Strength to make the plant sprout from under the earth; and as the roots sink into it, the branches are formed, that keep Growing So High as to form a Beautiful Crown. And this shall form the Glory of the tree that, unloading Abundant Fruits, shall form the Profit and the Glory of the one who sowed the seed.

This is the Image of My Church. The Seed is My Will, in which She was Born and Raised.

Volume 15 – 4.14.23 – “...even though you are not Known, by Echoing My Prayer - *‘Thy Will be done on earth as It is in Heaven’* - the Church prays Me, presses Me to Centralize all this Good in a *Second virgin*, so that, like a *Second savior*, she may save the endangered humanity; and making use of My Inseparable Love and Mercy, I may answer My Own Prayer, United to that of the Whole Church, making man come back to his Origin, to the Purpose for which I Created him – that *My Will be Done on earth as It is in Heaven*. This is precisely the Living in My Will; and Everything I keep Manifesting to you pushes you to this, confirms you in this. This is the Great Foundation I keep Forming in your soul; and in order to do this, I keep Centralizing in you all the Graces, past, present and future, that I have given to all

generations. Even More, I double them, I Multiply them, because since My Will is the Greatest, the Holiest, the Noblest thing, that has No **Beginning** and No End, in order to place It in one creature, it is Right and Decorous that I Centralize in her all, Possible Goods, Innumerable Graces, Divine Purity and Nobility, so that this Will of Mine may have the Same Cortege as It has in Heaven.”

Volume 15 – 4.25.23 - “My daughter, I Wanted to Pray together with you in order to Strengthen you in My Will, and to give you the Grace to be present before the Supreme Majesty in the Act of the Creation of man. As We Endowed him with all Goods, and his will was Ours, and Ours was his, Everything, was Harmony between him and Us; whatever he wanted he would take from Us: Sanctity, Wisdom, Power, Happiness, etc. He was Our Prototype, Our Portrait, Our Happy son. So, in the **Beginning** of his existence, Adam had a period in which he Fulfilled Marvelously the Purpose for which he was Created; he experienced What it Means to Live of the Will of his Creator, and We also were Happy in seeing Our Own Acts being Reproduced in Our Image. Then, as he broke his will from Ours, he remained separated from Us; but the *First* Acts of man are present in Our Will, and I Want nothing else from you but to come into Our Will to continue on from where Adam left, so as to be able to Bind in you all the Harmonies that he broke.”

Volume 15 – 5.2.23 – “...And Everyone - learned and ignorant, little and Great, Priests and lay people, kings and subjects - all pray to Me that My Will be Done on earth as It is in Heaven.

Do you not want, then, that My Will Descend upon earth? But just as Redemption had Its **Beginning** in a Virgin - as I was not Conceived in all men in order to Redeem them, even though whoever wants it, can Enter the Good of Redemption and each one can receive Me in the Sacrament for himself alone – in the Same Way, now My Will Must have Its **Beginning**, Possession, Growth and Development in *one* virgin creature. And then, whoever disposes himself and wants it, shall Enter the Goods that the Living in My Will contains.”

Volume 15 – 5.8.23 - As I was in my usual state, I found myself outside of myself. I seemed to be covering a Very Long Way on which I encountered Many people - some were horrifying to look at, some looked like incarnate demons; very few were the Good. That Way was So Long that it would never end; and I, tired, wanted to go back into myself, but someone who was near me prevented me from doing that, telling me: “Move forward, keep going, you Must reach the **Beginning**, and in order to get there, you Must to go through all generations; you Must have them all under your eyes, to bring them to your Creator. Your **Beginning** is God, and you Must reach that Point of Eternity when the Eternal One Created man, in order to receive all the Bonds of Creation and to Retie all the Harmonies that can exist between Creator and creature.”

So, a Supreme force made me go forward, and I was forced to see the evils of the earth and those that shall come - unfortunately horrifying. Then, after this, I found my Sweet Jesus, and, tired, I threw myself into His Arms, telling Him: ‘My Love, what a Long Way I had to go through - it seemed like centuries without seeing You, and

without finding the One Who forms my Life.’ And Jesus, all Love: “Ah! yes, My daughter, Rest in My Arms, Come into your **Beginning**, from which you came out. I too was anxiously awaiting you, to receive from you, in My Will, Everything, that Creation owes Me, and to give to you, in My Same Will, all that I Must Give to the Whole Creation.”

Volume 16 – 8.13.23 – “*You Must Know* that a Simple creature broke the relations that Existed between the Divine Will and the creature. This split destroyed the Plans that the Divinity had in the Creation of man. Now, another Simple Creature, though Endowed with Many Graces and privileges, but still a mere creature - the Virgin, Queen of all - was given the Office to Bind Again - to cement, and to place Herself in Relations with the Will of Her Creator, in order to Repair the *first* split of that *First* creature: a woman, the *first*; a Woman, the *Second*. She was precisely the One Who, by Binding Her will to Ours, gave back to Us the Honor, the Decorum, the Subjection, the Rights of Creation. Was it not one creature alone that received the **Beginning** of evil and formed the seed of the ruin of all generations? In the Same Way, this Celestial Creature Alone received the **Beginning** of Good; by placing Herself in Relation with the Will of Her Creator, She formed the Seed of the Eternal Fiat, that was to be the Salvation, the Sanctity, the well-being of all. Now, as this Celestial Creature kept Growing, so did the Seed of the Eternal Fiat Grow in Her; and as this Seed became a Tree, the Eternal Word felt Captured to Rest in the Shade of His Eternal Volition, and was Conceived, forming His Holy

Humanity in that Virginal Womb, in which His Supreme Will Reigned as Ruling King.

Do you see, then, how all Goods Descend from My Supreme Will, and all evils enter the field when the creature withdraws from the Divine Will? Had I not found a Creature Who had My Will as Life, and Who placed Herself in Relation with Me, with those Bonds of Creation wanted by Me, I would not have wanted nor been able to Descend from Heaven and take on human flesh in order to save man. So, My Mama, was the **Beginning**, the Origin, the Seed of the ‘*Fiat Voluntas Tua* on earth as it is in Heaven’. Since one creature had destroyed It, it was Just that another Creature would Rebuild It. And My Holy Humanity, that never separated from My Divinity, upon this Seed of My Own Will that I found in My Divine Mother, formed the Great Plane of the human will in the Divine Will.”

Volume 16 – 11.8.23 – “Now, Beloved Daughter of Mine, wanting to make of you a More Perfect Image of Myself and to give Rise to a New Sanctity, So Noble and Divine, that is the ‘*Fiat Voluntas Tua* on earth as It is in Heaven’, I Want to Centralize in you all the interior states that have been until now on the Path of Sanctity. And as you suffer them and move on, doing this in My Will, I give Completion to them, I Crown them and, Embellishing them, I place on them the Seal. Everything Must End in My Will; and there where the other sanctities end, the Sanctity of My Will, being Noble and Divine, has all other sanctities as Its footstool, and has its **Beginning**. Therefore, let Me do; let Me repeat My Life and that which I did in Redemption with So Much Love. Now, with

Greater Love, I Want to repeat it in you, to set the **Beginning** that My Will and Its Laws be Known. But I Want your will United to and Dissolved within Mine.”

Volume 16 – 11.10.23 - “My little one, badness cannot Enter the True little ones. Do you Know when evil, when Growth **begins** to Enter? When one’s own will **begins** to Enter. As it Enters, the creature **begins** to fill herself and to Live of herself; the All goes out of the littleness of the creature, and it seems to her that her littleness becomes Greater – but, Greatness to be cried over. Since God does not Live completely in her, she moves away from her **Beginning**, dishonors her Origin, loses the Light, the Beauty, the Sanctity, the Freshness of her Creator. She seems to grow before herself and maybe before men; but before Me – oh! how she decreases. She may even become Great, but she shall never be My Beloved little one – one whom, taken by Love for her, I fill with Myself, that she may remain as I Created her, and I make of her the Greatest, whom no one shall be able to equal.”

“...Since this is the Greatest Work, I Want to do – to Restore man in his Origin, from which he came, to Open to him that Divine Will that he rejected, to Open My Arms to him to receive him once again into the Womb of My Will – My Infinite Wisdom Calls the littlest one out of nothing. It was just that she be little: if I placed a little *One* at the Head of Redemption, I had to place another little one at the Head of the *Fiat Voluntas Tua* on earth as it is in Heaven. Between *two* little ones I was to Enclose the Purpose of the Creation of man - I was to realize My Designs upon him: through *One*, I was to Redeem him, Wash him of his ugliness with My Blood, and give him

Forgiveness; through the other *one*, I was to make him Return to his **Beginning**, to his Origin, to the lost Nobility, to the Bonds of My Will broken by him, admitting him once again to the Smile of My Eternal Will, Kissing each other and Live one within the other. This alone was the Purpose of the Creation of man, and what I have Established no one shall be able to oppose.”

Volume 16 – 11.15.23 – “My Will, not being understood and finding no place in which to Dwell, would have turned back to Heaven again. Therefore, it was necessary that man comprehend the Goods of Redemption *First*, so as to dispose himself to comprehend the Good of the *Fiat Voluntas Tua* on earth as it is in Heaven. The same would have happened with you also, if at the **Beginning**, when I began to Speak to you, I had Spoken to you about My Will: you would not have understood. ...My Will is Queen that Dominates Everything and Crowns Everyone, in Such a Way that before the Sanctity of My Will all other Virtues shrink and tremble. This is why I Wanted to Act as your Teacher of the alphabet *First* - to dispose your intelligence, to then move on to Act as your Celestial and Divine Teacher, Who, *only* Knows about the Language of the Fatherland and of the Highest Science that My Will contains.”

Volume 16 – 12.4.23 - “My daughter, you are always My Newborn of My Will; and besides, you are wrong. You want Me to speak about My Will and to Make It Known; and the one who Must be the Channel, the Spokesperson, the Instrument to Make It Known should not exist? If this thing were to remain between you and Me, maybe it could

Work, but since I Want My Will to have Its Kingdom - and the Kingdom is not formed of *one* person alone, but of Many people, and people of different conditions - it is therefore necessary that not only My Will, the Goods It contains, the Nobility of those who shall want to Live in this Kingdom, the Good, the Happiness, the Order, the Harmony that each one shall Possess, be Known, but also the *one* whom My Goodness has Chosen as Origin and **Beginning** of Such a Great Good. Braiding you together with My Will, Raising you above all the things of Creation, means nothing other than giving More Importance to My Will, Raising It Higher, Giving It More Weight.”

“...Braiding My Mother with the Work of Redemption was nothing other than giving More importance to the Great Good that I came to do upon earth. Having to be visible to all, taking on human flesh, I had to use a creature from the human race, whom I had to exalt above all in order to accomplish My High Designs.

Now, if this happened in order to form the Kingdom of my Redemption upon earth, in the Same Way, having to form the Kingdom of My Will, it is necessary that another creature be Known, in whom the True Reigning of My Will Must have Its Origin and **Beginning**: who she is, How Much I have Loved her, How I have Sacrificed her for all and for each one; in a Word, Everything that My Will has Disposed and Poured into her. But by Braiding you with It, it is Always My Will that stands out. These are Ways and Means in order to Make It Known; these are Attractions, Spurs, Lights, Magnets in order to Draw

Everyone to come to Live in this Kingdom of Happiness, of Grace, of Peace, of Love.”

Volume 16 – 1.4.24 – “...do you Know why I added, and as Many as *three* times: ‘*Non mea voluntas, sed Tua fiat*’ [‘Not My Will, but Yours be Done’]? I felt upon Myself all the wills of creatures United together, all of their evils, and in the name of all I cried out to the Father: ‘May the human will be done on earth no More - but the Divine. May the human will be banished, and may Yours Reign.’ So, even from that time – and I Wanted to do this at the Very **Beginning** of My Passion, because the calling upon earth of the *Fiat Voluntas Tua* on earth as It is in Heaven was the thing that interested Me the Most and the Most Important *One* – I Myself said in the name of all: ‘*Non mea voluntas, sed Tua fiat.*’ From that time, I constituted the Era of the *Fiat Voluntas Tua* upon earth. And by saying it as Many as *three* times, in the *first* one I Impetrated It, in the *Second* I made It Descend, in the *Third* I constituted It Ruler and Dominator. And in saying, ‘*Non mea voluntas, sed Tua fiat*’, I intended to empty the creatures of their wills and to fill them with the Divine.”

“...Therefore, *First* I had to accomplish the Purpose of the *Fiat Voluntas Tua* on earth as It is in Heaven, to then form the Redemption with My pains. In fact, Redemption Itself is in the *Secondary* Order; it is Always My Will that has Primacy in all things. And even though it was the Effects of the Fruits of Redemption that could be seen, it was by Virtue of this Contract that I made with My Divine Father - that His Fiat was to Come to Reign upon earth, realizing the True Purpose of the Creation of man and the Primary Purpose for which I Came upon earth - that man

could receive the Fruits of Redemption. Otherwise, My Wisdom would have lacked Order. If the **Beginning** of evil was his will, it was this will that I was to Order and Restore, Reuniting Divine Will and human will.”

Volume 16 – 2.2.24 - “My daughter, Eternity is an Immense Circle, Such, that one cannot Know either where It **Begins** or where It ends. In this Circle there is God, without **Beginning** and without End, and there He Possesses Infinite Happiness, Beatitude, Joys, Riches, Beauty, etc. At each Divine Motion, that never ceases, He issues New Happiness, New Beauties, New Beatitudes, etc., from this circle of Eternity. But this New Act is an Act that is never interrupted, though *One* is different from the Other; Distinct Among themselves, Our Contentments are Always New; Our Beatitudes are Such and So Many, that while We are Enjoying *One*, Another Surprises Us. And it is Always So, and they never End - they are Eternal, Immense, just as We are; and what is Eternal has the Virtue of Making Ever New Things Arise. What is old, things that are repeated, do not exist in What is Eternal.”

Volume 16 – 3.2.24 – “...as Our children, who have Always been in Our Will, and who have never given Life to their own, they shall be as though the *First* to be Created by Us, giving Us the Glory and the Honor of the Purpose for which all things were Created. This is why the world cannot End: We are waiting for the Generation of Our children who, by Living in Our Will, shall give Us the Glory of Our Works. These shall have My Will Alone as Life; it shall be So Very Natural in them to do the Divine Will - Spontaneous, Effortless, just as Natural is the

heartbeat, the breathing, the blood circulation. They shall not keep It as law, because laws are for rebels – but as Life, as Honor, as the **Beginning** and as the End. Therefore, My daughter, may you take to heart My Will Alone; be concerned with nothing else, if you want your Jesus to Fulfill in you and Enclose in you the Purpose of the Whole Creation.”

Volume 16 – 6.1.24 – “The memory is the **Beginning** of a Good. The memory forms Many Sips for the soul in order to give her Life. When some Good - when things are forgotten, they lose the Vital Virtue for the soul, they lose their Attractiveness, the Gratitude, the Correspondence, the Esteem, the Love, the Value. And not only does this memory produce the Origin of Every Good in Life, but after one’s death also it produces the Origin of Glory. Have you not heard your late Confessor – how he Delighted in speaking about the Graces I have given you? This is because during his Life he cared about hearing Them, he remembered Them, and his interior remained Filled with Them to the point of Overflowing outside. And now, How Much Good did this not procure for him in the next Life? It is for him like a Fount of Good that Overflows for the Good of others. So, the More the soul remembers what belongs to Me, My Graces, the Lessons I have given her, the More the Fount of My Goods Grows within her, to the Point that, unable to contain Them, They Overflow for the Good of others.”

Volume 17 – 1.10.24 - I was feeling Immersed in the Supreme Volition, and Jesus continued: “My daughter, My Will is Everything and contains Everything; and then,

It is **Beginning**, Means and End of man. This is why, in Creating him, I did not give him any law, nor did I Institute Sacraments, but I gave man My Will Alone, because, as he would find himself in the **Beginning** of It, It would be More than sufficient so that he might find all the Means to Reach, not a low Sanctity, but the Height of the Divine Sanctity, and therefore find himself in the Port of his End. This means that man was to need nothing but My Will Alone, in which he was to find Everything in a Surprising, Admirable and Easy Way, to render himself Holy and Happy in time and Eternity. And if I gave him a law, after centuries and centuries of Creation, it was because man had lost his **Beginning**, and therefore he had lost the Means and the End. So, the law was not **Beginning**, but means. But in seeing that, with all My law, man was getting lost, in coming upon earth I instituted the Sacraments as stronger and More Powerful Means to save him. But, how Many abuses, how Many profanations. How Many use the Law and the Very Sacraments to sin More and to fall into hell - while with My Will Alone, that is **Beginning**, Means and End, the soul places herself in Safety, she Rises to Divine Sanctity, she Reaches, in a Complete Way, the Purpose for which she was Created, and there is not a shadow of danger that she might offend Me. So, the Safest Way is *only* My Will. The Very Sacraments, if they are not received in order with My Will, can serve as means of condemnation and of ruin. This is why I Inculcate My Will So Much – because, the soul being in her **Beginning**, the Means shall be Favorable to her, and she shall receive the Fruits that they contain. On

the other hand, without It, the Sacraments themselves may be a poison for her, that may lead her to Eternal death.”

Volume 17 – 4.15.25 – “Now, I repeat to you that just as I placed My Mama at the Head of all, and I Deposited in Her all the Goods of Redemption, so I Chose another virgin, whom I placed near Her, giving her the Mission of Making My Divine Will Known. And if Redemption is Great, My Will is Even Greater; and just as for Redemption there was a **Beginning** in time, not in Eternity, in the Same Way, for My Divine Will, though It is Eternal, there was to be the **Beginning** in time of Its Making Itself Known. Therefore, because My Will exists in Heaven and on earth, and is the Sole and Only *One* that Possesses all Goods, I was to Choose a creature to whom I was to Entrust the Deposit of the Knowledges about It, Making Known to her, as to a *Second* mother, the Qualities, the Value, the Prerogatives of It, that she might Love It and Jealously keep the Deposit of It. And just as My Celestial Mother, True Depository of the Goods of Redemption, is generous with whomever wants of Them, so shall this *Second* mother be generous in Making Known to all the Deposit of My Teachings, the Sanctity of It and the Good that My Divine Will wants to give, how It Lives unknown in the midst of creatures, and how, from the **Beginning** of the Creation of man, It Yearns, It Prays, It Supplicates that man Return to his Origin – that is, into My Will - and that the Rights of Its Sovereignty over creatures be given back to It. My Redemption was *One*, and I made use My Dear Mother in order to carry It out. My Will also is *One*, and I was to make use of another creature; and placing her as though at the Head, and forming the Deposit

in her, she was to serve Me to make My Teachings Known and to Fulfill the Designs of My Divine Will.”

Volume 17 – 4.23.25 – “...once the Divine Will is Established in the will of the creature, she has the Eye, the Hearing, the Mouth, the Hands, the Feet, of My Will. She never departs from the Origin from which she came; therefore, she remains always in My Arms, and it is easy for her to feel My Breath, and for Me to Breathe upon her. Now, this is precisely what I Want from the creature: that she let My Will Reign in her, and that her will may serve as the Dwelling of Mine, to let It Deposit the Celestial Goods It contains. And this is what I Want from you, so that all your Acts, Marked by My Will, may form *One* Single Act; and Uniting to the Single Act of My Will that has no Multiplicity of Acts, as in man, they may remain in that Eternal **Beginning**, in order to Copy your Creator, and to give Him the Glory and the Contentment that His Will be Done in you as It is in Heaven.”

Volume 17 – 5.4.25 – “These Missions are symbolized by the sun; in fact, in Creating it, I filled it with So Much light and heat, that all human generations have Superabundant light. Nor did I consider that, since at the **Beginning** of Creation there were only Adam and Eve who would Enjoy it, I could place the necessary light for them only, to then increase New light as the generations would Grow. No, no – I made it Full of light, just as it is now, and shall be. ...When I looked at the sun that, with So Much Light, only Adam and Eve were Enjoying, I also looked at all the living; and in seeing that that light was to serve all, My Paternal Goodness Exulted with Joy, and I remained

Glorified in My Works. So, I did with My Mama: I Filled Her with So Much Grace, that She can give Graces to all without ever exhausting even one of them. So, I did with My Holy Humanity: there is no Good that It does not Possess; It Enclosed Everything, and the Very Divinity, to give It to whomever wants of It. So, I did with you: I Enclosed in you My Will, and, with It, I Enclosed Myself. I Enclosed in you Its Knowledges, Its Secrets, Its Light. I Filled your soul up to the brim; So Much So, that what you write is nothing other than the Outpouring of what you contain of My Will. And even though it now serves you alone, and a few glimmers of Light serve a few others, I AM content because, being Light, More than *Second* sun, It shall make Its Way by Itself, in order to Illuminate the human generations and to bring about the Fulfillment of Our Works: that Our Will be Known and Loved, and that It Reign as Life in the creatures. This was the Purpose of Creation – this, Its **Beginning**, and this shall be the Means and the End.”

“...Therefore, do not be Surprised at the Many Great and Marvelous things I may tell you for the sake of this Mission, or at the Many Graces I may give you; because this is not about making a Saint, or saving the generations. This is about placing a Divine Will in Safety, that all may Return to the **Beginning**, to the Origin from which all came, and that the Purpose of My Will may have Its Fulfillment’.”

Volume 17 – 6.11.25 – “My Will is Eternal - It has no **Beginning** nor shall It have an End; and who can calculate *One Act* done in My Will, without **Beginning** and without End? That Act is surrounded and Filled with Goods

without End; that which My Will is, so It renders the Act. On the other hand, the other Virtues, the works and sacrifices without My Will, have a **Beginning**, as well as an end. What Great reward can things subject to perishing ever receive?”

Volume 17 – 6.18.25 - I was Fusing myself in the Holy Divine Volition according to my usual way, and as that Immense Empty Space of the Most Holy Supreme Will came before my mind, I thought to myself: ‘How can it ever be that this Void shall be filled by the requital of the human Acts done in this Adorable Divine Will? In order to do this, all the barriers of the human will Must be removed, that prevent the Step in order to Enter into this Eternal and Celestial Sphere of the Supreme Will, in which it seems that God Awaits these Acts, so that man may Return to his Origin in the order of Creation, and to those *First* Steps and Path in which he had had his **Beginning**.

“...Our Will shall have Its Return; It shall have Its Divine Generation in the human will; More So, since this was Our *First* Act for which all things were Created – that Our Will Transform and Regenerate the human will into Divine. Will is What Came Out of Us – will is What We Want. All other things were done in the *Secondary* order, while this was done, Established, in the Primary Order of Creation. At the Most, it may take time, but the centuries shall not end until My Will obtains Its Purpose.”

Volume 17 – 6.29.25 – “...My death put all My Works in Motion, and made them Rise Again to Perennial Life. All this was Right; in fact, since My Holy Humanity contained

the Eternal Word and a Will that has No **Beginning** and No End, and that is not subject to dying, nothing was to perish of all that It did - not even a Single Word, but Everything was to have continuation until the end of the centuries, in order to pass into Heaven to Beatify all the Blessed Eternally. The same shall happen with you: My Will that Lives in you, Speaks to you, Makes you Operate and suffer, shall let nothing perish, not even a Single Word, of the So Many Truths I have Manifested to you about My Will; It shall put Everything in Motion, It shall make Everything Rise Again.”

Volume 17 – 8.2.25 – Luisa speaking: ‘...a Sun made itself present before my mind, at an Extremely High Point. Its Light was Inaccessible. From the Center of it came out continuous little Flames, each one containing an *‘I Love you’*; and as they were coming out, they placed themselves as though in Order, around this Inaccessible Light. However, these little Flames remained as though Bound with a Thread of Light to that Inaccessible Light, that Nourished the Life of the little Flames. These little Flames were So Many as to fill Heaven and earth. I seemed to see our God as the **Beginning** and Origin of Everything; and the little Flames - the Whole of Creation - as a Divine Birth, and of Pure Love. I too was a little Flame, and my Sweet Jesus pushed me to take Flight through Each little Flame, in order to place on them the Double *‘I Love you’*.

Volume 18 – 8.15.25 – “...Created things feel Honored when they serve a creature who is Animated by that Same Will that Forms their Very Life. On the other hand, My Will takes the Attitude of sorrow in those Same Created

things when It has to serve one who does not Fulfill My Will. This is why it happens that Many times Created things place themselves against man, they strike him, they chastise him – because they become Superior to man, as they keep intact within themselves that Divine Will by which they were Animated from the Very **Beginning** of their Creation, while man has descended down below, for he does not keep the Will of his Creator within himself.”

After this, I began to think about the Feast of my Celestial Mama Assumed into Heaven; ...“My daughter, the True Name of this Feast should be *Feast of the Divine Will*. It was the human will that closed Heaven, broke the Bonds with its Creator, made miseries and sorrow enter the field, and put an end to the Feast that the creature was to Enjoy in Heaven. ...On that day, My Will received the **First** Honors, the Glory and the Abundant Fruit of Its Work in Creation, and It **Began** Its Feast, that It Never interrupts, for the Glorification of Its Operating in My Beloved Mother. And even though Heaven was Opened by Me, and Many Saints were already in Possession of the Celestial Fatherland when the Celestial Queen was Assumed into Heaven, however, She Herself was the **Primary** Cause, having Fulfilled the Supreme Will in everything, and therefore We waited for She Who had Honored It So Much and Contained the True Prodigy of the Most Holy Will, to Make the **First** Feast for the Supreme Volition.”

Volume 18 – 10.24.25 – “The human Nature also contains the Simile of One Single Act, and this is contained in the beating of the heart. Human Life **Begins** with the heartbeat. The heartbeat does always One Single Act - it

can do nothing but beat; however, the Virtue of this heartbeat, its effects in the human Life, are Innumerable. ... Everything depends on the heartbeat; ...The Power of a Single Act repeated continuously is Great; Much More So, for the Single Act of an Eternal God, Who, has the Virtue of doing Everything with One Single Act. Therefore, neither past, nor present, nor future exist in this Act, and one who Lives in My Will already finds herself in this Single Act; and just as the heart does always a heartbeat in the human Nature, that constitutes itself Life of it, so does My Will Palpitate continuously in the depth of the soul - but with *One* Single Heartbeat.”

Volume 18 – 11.1.25 - My poor mind was speaking nonsense; I felt that there was no pain that could be compared to the pain of the Privation of Jesus. It is a pain without **Beginning** and without End, Incalculable and Irreparable - that which Jesus Is, such becomes the pain.

Volume 18 – 2.7.26 – “I do not want division between Me and you, nor that what is Mine be not yours; but in order to give you your Rights, I Want you to recognize what is Mine, so that, as you Love Everything and your ‘*I Love You*’ flows over all things, all of Creation may recognize you. They shall feel in you the Echo of the **Beginning** of the Creation of man, and Delighting in it, they shall Yearn to be Possessed by you.”

“...My continuous Calling you into My Will, so that, not yours, but Mine may Live in you; My Wanting from you that you let Me find the note of your ‘*I Love You*’, of your Adoration for your Creator, of your reparation for each offense, upon all Created things and

from the *First* to the last man that shall come – does this not say in clear notes that I Want Everything in order to give you Everything, and that, elevating you above Everything, I Want My Will to be Restored in you, Whole, Beautiful, Triumphant, just as It came out of Us in the **Beginning** of Creation? My Will was the Prime Act of the creature; the creature had her Prime Act in My Will, and therefore It wants to do Its Course of Life in her. And even though It was suffocated at Its Very *First* Arising in the creature, It was not extinguished, and therefore It Awaits Its Field of Life in her.”

Volume 18 – 2.11.26 – “If you went out of My Supreme Will even for one instant – oh! how low you would descend. You would reduce yourself as though from the State of Adam Innocent to the state of Adam guilty. And since Adam had been Created as the Head of all generations, his will, withdrawn from his Creator, formed the woodworm in the root of the tree of all generations. Therefore, all feel the ruins that the woodworm of the human will formed from the Very **Beginning** of the Creation of man. Each Act of human will not connected with that of God forms an abyss of distance between Creator and creature, and therefore distance of Sanctity, of Beauty, of Nobility, of Light, of science, etc.”

“...Now, if you wanted to do an Act of your will, not connected with Mine, you would come to form the woodworm to the Mission that I have Entrusted to you, and like a *Second* Adam, you would ruin the Root of the Tree of My Will, that I Want to form in you, and would jeopardize all those who shall want to Graft themselves to this Tree, because they would not find all the Fullness of

My Will in the one in whom It had Its **Beginning**. Therefore, it is I who cast this fear into your soul, so that My Will may always be Dominant in you, and all the Manifestations that I have made to you may always be in vegetation, in order to form the Divine Root, Trunk, Branches, Flowers and Fruits, without the shadow of your human will. In this Way, you would Return to your Origin, into the Womb of your Creator, all Beautiful, Grown and Formed with the Fullness of the Supreme Will. And the Divinity, satisfied in you of the Work of the Creation of man, would make Its Chosen people of the *Fiat Voluntas Tua* on earth as It is in Heaven come out from you and from the Mission Entrusted to you.”

Volume 19 – 3.2.26 - I prayed Jesus to give me the Grace to Fulfill His Most Holy Will. And my Beloved Jesus, as though wanting to Cheer me, came out from within my interior, and squeezing me tightly to His Most Holy Heart, Infused New Strength in me. At that moment, the Heavens Opened and I heard Everyone say, in chorus: “*Glory be to the Father and to the Son and to the Holy Spirit*”. I don’t Know how, but it was my turn to answer: ‘*As it was in the **Beginning**, is now, and ever shall be, world without end. Amen.*’

“My daughter, do you Know why it was your turn to say the *Second* part of the ‘Glory be’? Since My Will is in you, it befitted you to bring the earth up to Heaven, in order to give, in the name of all, together with the Celestial Court, that Glory that shall never end - ‘*world without end*’. Eternal things, that never end, can be found only in My Will, and one who Possesses It is in Communication with Heaven. This soul takes part in

Everything they do in the Celestial regions, and she is as though in Act together with the Celestial Blessed.”

Volume 19 – 3.19.26 – “Now, *You Must Know* that My Will is Greater and More Endless than Redemption Itself; and what is Greater always brings Greater Fruits and Goods. My Will is Eternal in time and Eternity - It had no **Beginning**, nor shall It ever end. On the other hand, though being Eternal in the Divine mind, Redemption had Its **Beginning** in time, and was a product of the Eternal Will. So, it was not Redemption that gave Life to the Divine Will, but it was My Will that gave Life to Redemption; and whatever has the Power to give Life, by Nature and by necessity Must become More Fruitful than the one who has received Life.”

Volume 19 – 3.28.26 – “This is the usual Way of Our Works: to do minor things as a Preparatory Act for Greater things. Did I not do the Same with you? At the **Beginning**, I certainly did not speak to you about the Supreme Fiat, or about the Height, the Sanctity that I Wanted you to reach in My Will; nor did I ever mention the Greater Mission to which I was Calling you; rather, I kept you like a little child, to whom I Delighted in Teaching Obedience, Love of suffering, detachment from Everyone, death to your own self. And as you corresponded, I Rejoiced because I could see, Prepared in you, the Place in which to put My Fiat and the Sublime Lessons that pertained to My Will.”

Volume 19 – 4.16.26 – “...the Creation was the **Beginning** of Our Work toward the creatures, the

Redemption was the Means, and the Fiat shall be the End; and when Works are accomplished, they are Loved More and they Acquire their Complete Value. Until a Work is accomplished, there is always something to do, to Work on, to suffer, nor can one calculate its right Value. But when it is accomplished, all that is left is to Possess and to Enjoy the Work done; and its Complete Value comes to Complete the Glory of the *One* Who has formed it. Therefore, Creation and Redemption Must be Enclosed in the Supreme Fiat.”

Volume 19 – 5.18.26 – “Now, *You Must Know* that when We do Our Works, We have to give So Much Love, Light and Grace to the creature who is Chosen and to whom the Work is Entrusted, that she may be able to give Us all the requital and the Glory of the Work Entrusted to her. Our Power and Wisdom would not Deposit themselves in the bank of the creature from the Very **Beginning** of a Work of Ours, as though in the Act of going bankrupt. Our Work Must be safe in the creature who is called as Primary Act, and We Must collect all the Interest and the Glory equivalent to Our Work Entrusted to her. And even if Our Work were later Communicated to the other creatures, and because of their ingratitude it ran the risk of failing, this would be More tolerable for Us, because the one to whom it was Entrusted at the **Beginning** allowed Us to collect all the interest in place of the failures of the other creatures. This is why We gave Her Everything and received Everything from Her: so that all the Capital of Redemption might remain intact, and through Her, Our Glory might be completed and Our Love requited. Who is the wise man who, from the Very **Beginning**, would put

his capital in a bank that is about to go bankrupt? *First*, he makes sure, and then he entrusts his capital. However, it may happen that later on it fails, but this cannot cause him grave damage, because he has already made up for his capital through the much interest received. If man does so, Much More so does God, Whose Wisdom is Incomprehensible. And this was not about just any Work, or a small Capital, but it was about the Great Work of Redemption, and all the cost of the Infinite and Incalculable Value of the Eternal Word. It was a Unique Work, nor could a New Descent of the Eternal Word on earth be repeated. Therefore, We had to place it in safety in the Celestial Sovereign Lady. And since We Entrusted Everything to Her – even the Very Life of a God - She, as Our Trustworthy *One*, had to answer for all, becoming the Guarantor and the *One* Responsible for this Divine Life Entrusted to Her – as indeed She did.

Now, My daughter, what I Did and Wanted from My Celestial Mama in the Great Work of Redemption, I Want to do with you in the Great Work of the Supreme Fiat. The Work of the Divine Fiat is a Work that Must Embrace Everything - Creation, Redemption and Sanctification. It is the basis of Everything, it is the Life that Flows in Everything and Encloses Everything within itself. Because it has no **Beginning**, it is the **Beginning** of all things, and the End and Fulfillment of Our Works. See, then: the Capital We want to Entrust to you is Exuberant - you have not calculated it. But do you Know what it is that We Entrust to you in the Supreme Fiat? We Entrust to you the Whole Creation, all the Capital of Redemption, and that of Sanctification. My Will is Universal, and in all

things, It has been the Operator. So, it is Right that What Belongs to It be Entrusted to you. Would you perhaps want My Will without Its Works? We do not Know how to Give Our Life without Our Works and Our Goods - when We Give, We Give Everything. And just as by Giving the Word to the Celestial Queen, We Centralized all His Works and His Goods in Her, in the Same Way, by Giving you Our Supreme Will, Reigning and Dominating in you, We Give you all the Works that belong to It. This is why We are Giving you So Many Graces, Knowledges and Capacities – so that from the Very **Beginning** the Supreme Fiat might suffer no failure. And you, placing It in Safety, Must give It the requital of Love and Glory of all Creation, Redemption and Sanctification. Your Task is Great – it is Universal, and Must Embrace Everyone and Everything, in Such a Way that if Our Will, Communicated to the other creatures, should suffer some failure, in you We Must find the compensation for the void of others.”

Volume 19 – 5.27.26 - I thought to myself: ‘Jesus has left me, and in this Blessed Light I do not Know where to turn my steps in order to find Him, because one can see neither where It **Begins** nor where It Ends. Oh! Holy Light, let me find the One Who is my Whole Life - my Highest Good.’ But while I poured myself out because of the pain of the Privation of Jesus, all Goodness, He came out from within my interior, and, all Tenderness, He told me: “My daughter, why do you fear? I do not leave you; rather, it is my Supreme Will that Eclipses Me within you. The Light of My Will is Endless, Infinite – Its Boundaries

cannot be found, neither where It **Begins** nor where It Ends.

“...My daughter, the sun is the symbol of My Eternal Will; and if this symbol Possesses the Unity of Light, Much More so does My Will, that is not a symbol, but the Reality of Light, while the sun can be called the budding of the Inaccessible Light of My Will. And you have seen Its Immensity, and how one does not see a globe of Light like the sun, but Vastness, Such that the human eye cannot arrive at seeing where It Ends or where It **Begins**. Yet, all this Endlessness of Light is One Single Act of the Eternal Will. All this Uncreated Light is so compacted together as to become Inseparable, Indivisible; and so, More than sun, it Possesses the Eternal Unity, in which the Triumph of God and of all Our Works is founded. Now, this Triumph of the Unity of the Supreme Will, the Center of its Dwelling Place, of its throne, is the Center of the Sacrosanct Trinity. From this Divine Center *Start* its Most Refulgent Rays, that Invest the Whole Celestial Fatherland; all Saints and Angels are Invested by the Unity of My Will, they all receive Its Innumerable Effects, and abducting them all to Itself, It Makes of them *One* Single Unity with the Supreme Unity of My Will. These Rays Invest the Whole Creation and form Its Unity with the soul who Lives in My Will. Look: the Unity of this Light of My Will that Resides in the Center of the Three Divine Persons is already Fixed in you; so, *One* is the Light and the Act, *One* is the Will. Now, while you do your Acts in this Unity, they are already Incorporated in that Single Act of the Center, and the Divinity is already with you, doing what you do. The Celestial Mama, the

Saints and Angels, and the Whole Creation – all in chorus repeat your Act, and feel the Effects of the Supreme Will. Watch - listen to the Prodigy never before seen of that Single Act that Fills Heaven and earth, with the Very Trinity Unifying Itself with the creature and Placing Itself as the Primary Act of the Act of the creature.”

At that moment I could see the Eternal Light Fixed in me, and I could hear the Chorus of the Whole of Heaven and of all Creation in its mute Language. But who can say Everything and what I comprehended of the Unity of the Light of the Supreme Will? Jesus added: “My daughter, in order for Each Act to be Good and Holy, its *Origin* Must Come from God, and - behold, for the soul who Lives in My Will, in the Unity of this Light, her Adoration, her Love, her Motion and Everything she may do, **Begin** from the Divine Trinity. So, she receives the *Origin* of her Acts from God Himself, and here is how her Adoration, her Love, her Motion, are the Same Adoration that the Three Divine Persons have Among Themselves, the Same Reciprocal Love that Reigns Among the Father, the Son and the Holy Spirit, and her Motion is that Eternal Motion that Never Ceases and Gives Motion to all.”

Volume 19 – 6.29.26 - “My little daughter, let us go around throughout the Whole Creation in which the Supreme Will contains Its Life, does Its Distinct Act in each Created thing and, Triumphant of Itself, Magnifies and Glorifies all of Its Supreme Qualities in a Perfect Way. If you look at the sky, your eye cannot see its boundaries - wherever it looks there is sky, nor can you tell where it Ends or where it **Begins**. This is the Image of Our Supreme Being, that has No **Beginning** and No End; and

in the azure sky Our Will Praises and Glorifies Our Eternal Being that has No **Beginning** and No End. This sky, studded with stars, is the Image of Our Being: just as the sky is one, so is the Divinity *One* Single Act. But in the Multiplicity of the stars, Our Works *ad extra* that Descend from this Single Act, and the Effects and the Works of this Single Act, are Innumerable; and in the stars Our Will Magnifies and Glorifies the Effects and the Multiplicity of Our Works, that include the Angels, man and all Created things.”

Volume 19 – 7.8.26 – “I Want to move on by destroying entire regions and what serves as their nourishment. The ministers of Justice shall be the elements that, investing them, shall make them feel the Divine Power over them. I Want to Purify the earth in order to Prepare the Dwelling Place for My children. You shall be Always with Me; My Will shall Always be your *Starting Point* even in your littlest Acts, because even in the littlest things My Will wants to have Its Divine Life, Its **Beginning** and Its End, nor does It tolerate that the human will may make its little appearances into Its Kingdom. Otherwise, you would often go out into the kingdom of your will, that would disenoble you – and this does not at all befit one who Must Live in the Kingdom of My Will.”

Volume 19 – 7.18.26 – “...the decision of giving the Kingdom of My Will to man I have not changed; man changes, God does not change. Now things are easier, because the Goods of Redemption have made Their Way, They have made Known Many Surprises of My Love for man – how I have Loved him, not by the Fiat alone, but by

giving him My Very Life, though My Fiat costs Me More than My Very Holy Humanity, because the Fiat is Divine, Immense, Eternal, while My Holy Humanity is human, limited and has its **Beginning** in time. However, not Knowing in depth What the Fiat Means - Its Value, Its Power and What It Can Do - the human minds let themselves be Conquered More by all that I Did and suffered in Coming to Redeem them, not Knowing that under My pains and My death there was My Fiat, Hidden, that gave Life to My pains.”

Volume 19 – 8.18.26 – “If you Knew with how Much Jealousy of Love I stay around the soul when I see her disposed to do her Acts in My Will! Before she **Begins** her Act, I make the Light and the Virtue of My Will Flow in it, so that her Act may take its Origin on the Virtue that My Will contains. As she keeps forming it, the Divine Light and Virtue Invest it and carry it out. As she completes it, the Light is Sealed over it and gives it the form of a Divine Act, and – oh! how My Supreme Goodness Delights in seeing that the creature Possesses this Divine Act. To these Acts My Eternal Love never says enough; It Gives, and Gives Always, because with these Divine Acts formed by the creature in My Will, My Love cannot limit Itself – since they are Divine, It Must Repay them with Infinite Love and without limits.”

Volume 19 – 8.29.26 - “My daughter, always in My Will do I Want you, because in It is the Nature of Good. Only when a Good never ends and has No **Beginning** and No End, then can it be called True Good. When it has its **Beginning** and its end, a Good is full of bitternesses, of

fear, of anxiety, and also of disillusion. All this renders Good itself unhappy, and Many times one passes easily from the Good of riches to miseries, from fortune to misfortune, from health to sickness, because all the Goods that have a **Beginning** are unstable, fleeting, short-lived, and end up in nothing.

It is My Supreme Will that Possesses the Nature of True Good, because It has No **Beginning** and No End, and therefore Its Good is Always the Same, Always Full, Always Stable, not subject to any change. This is why all that the soul makes Enter into the Supreme Will - all of her Acts formed in It - Acquire the Nature of True Good: because they are done in a Stable, Immovable Will, that contains Eternal and Immeasurable Goods. So, your Love, your Prayer, your Thanksgivings and Everything you can do, take their place in an Eternal **Beginning** that Never Ends, and therefore Acquire the Fullness of the Nature of Good. So, your Prayer Acquires Full Value and Complete Fruit, in Such a Way that you yourself shall not be able to comprehend where the Fruits and the Goods of your Prayer shall extend. It shall Go Around throughout Eternity, It shall give Itself to all, and at the same time It shall remain Always Full in Its Effects. Your Love Acquires the Nature of True Love – of that Unshakeable Love that never fails, that Never Ends, that Loves all, gives Itself to all, and remains Always with the Fullness of Good of the Nature of True Love; and so with all the rest.

To Everything that Enters into My Will, the Creative Strength of My Will Communicates Its Own Nature and Converts it into Its Own Acts, because It does not tolerate having within Itself acts dissimilar from Its

Own. Therefore, it can be said that the Acts of the creature done in My Will Enter the Inscrutable Ways of God, nor can anyone Know all of their Innumerable Effects. That which has No **Beginning** and No End renders Itself Incomprehensible to Created minds, that have a **Beginning**, because since the Power of an Act that has No **Beginning** is missing in them, all the Divine Things and Everything that Enters My Will render Themselves Impenetrable and Inscrutable. See then, the Great Good of Operating in My Will – to what High Place It Raises the creature, how she is Given Back the Nature of Good, just as she was Delivered from the Womb of her Creator.”

Volume 19 – 8.31.26 - I was doing my Acts, my little Rounds in the Holy Divine Will according to my usual way. I myself see how I can do nothing but Go Around in It, in my Dear Inheritance, given to me by my Sweet Jesus, in which there is So Much to do and to learn, that neither my short Life in the exile nor the Whole of Eternity shall be enough for me to Fulfill all my Offices in this Most Extensive Inheritance, Whose Boundaries cannot be seen – neither where It **Begins** nor where It Ends. And the More one Goes Around in It, the More New Things one learns;...

Volume 19 – 9.5.26 - “My daughter, My Will Preserves the soul in her Origin and does not allow her to go out of her **Beginning**, that is God. It Maintains Intact the Divine Image in the depth of her being, that is Enclosed in her intellect, memory and will; and as long as the soul lets My Will Reign in her, Everything is Linked, Everything is in Relationship between Creator and creature. Even More,

she Lives in the Reflections of the Supreme Majesty, and Our Likeness in her Grows continuously, and this makes her be distinguished as Our daughter. On the other hand, the human will causes her to deny her Origin, it makes her decay from her **Beginning**; her intellect, memory and will remain without Light, and the Divine Image remains deformed and unrecognizable.”

Volume 19 – 9.13.26 - “My daughter, My Supreme Being Possesses the Perfect Balance, and also in giving My Graces and My Gifts to creatures; Much More So, then, for this Kingdom of the Supreme Fiat, that is the Greatest Gift, that I had already given at the **Beginning** of Creation, and that man rejected with so much ingratitude. Does it seem trivial to you to place a Divine Will at his disposal, with all the Goods It contains? And not for one hour, or one day, but for his Whole Life? The Creator placing His Adorable Will in the creature to be able to put His Likeness, His Beauty, His Infinite Seas of Riches, of Joys, of Endless Happiness, in common? Only by Possessing Our Will could the creature Acquire the Rights of Communion, of Likeness and of all the Goods of his Creator. Without It there can be no Communion with Us;...”

Volume 20 – 9.17.26 – “Since My Will is Origin, Master and **Beginning** of the Whole Work of Creation, wherever It Reigns, It has the Virtue of Preserving Its Work Beautiful, just as It Issued it; but where It does not exist, the Communication of Its Vital Humors in order to Preserve the Work that Came Out of Our Hands, is

missing. Do you see, then, what great evil it was for man to withdraw from My Will?"

"...But in order to Make My Will Known, it takes Much, My daughter - Its History is Extremely Long, it Encloses an Eternity, with No **Beginning** and No End; therefore, as Much as I Speak, I have always something to say. This is why I AM saying – oh! How Much More. Being More Important than anything, It contains More Knowledges, More Light, More Greatness, More Prodigies, therefore More Words are needed. More So, since the More I Make Known, the More I Expand the Boundaries of My Kingdom to be given to the children who shall Possess It."

Volume 20 – 9.20.26 – Luisa: 'My Jesus, my Love, the day is now **Beginning**, and in your Will I want to Go Around through all creatures, so that, in rising from their sleep, they may all Rise in Your Will, to give You the Adoration of all intelligences, the Love of all hearts, the Rising of all their works and of all their beings into the Light that this day shall make Shine over all generations.' While I was saying this and other things, my Sweet Jesus moved in my interior, and told me: "My daughter, in My Will there are neither days nor nights, nor dawns nor sunsets, but *One* is Its Day - Always in the Fullness of Its Light. And one who Lives in It can say: 'There are no nights for me, but it is Always Daylight; therefore, *One* is my Day.' And as she Operates in order to do My Will and to carry out her Life in It, she forms as Many More Lights, Most Refulgent, within the day of her Life, that render More Glorious and More Beautiful the Day of My Will in which they Live. Do you Know for whom day and night,

dawn and sunset, are formed? For one who now does My Will, now her own. If she does Mine, she forms the Day; if she does her own, she forms the night. One who Lives Fully in It forms the Fullness of the Day. One who does not Live Fully in It, but does My Will only with strain, forms the dawn. One who laments about What It Disposes and wants to withdraw, forms the sunset. And for one who does not do My Will at all, it is always perennial nighttime – the **Beginning** of that Eternal night of hell that shall never end.”

Volume 20 – 9.9.26 – “...the Supreme Will is now hindered by their own ‘self’; but when It becomes Known, Its Rays, Vivifying, Penetrating and Full of Vivid Light, shall Eclipse the human will, that shall be Dazzled by Its Refulgent Light, and in seeing the Great Good that comes to it, it shall give Freedom of Action to My Will, giving It Total Dominion. So, in this Kingdom, a New Era, a New Continuous Creation, shall **Begin** for My Will. It shall put out Everything that It had Established to Give to creatures, had they Always Done Its Will, and that It had to keep within Itself for Many centuries, as though in Deposit, to then release Them for the Good of the children of Its Kingdom.”

Volume 20 – 10.15.26 – “... ‘*On earth as It is in Heaven*’ means to Live in the Divine Will; it means to Pray that the Kingdom of My Will May Come on earth in order to Live in It. In Heaven, they not only do My Will, but they Live in It – they Possess It as their own Thing, and as their own Kingdom. And if they did It, but did not Possess It, their Happiness would not be Full, because True Happiness

Begins in the depth of the soul. To do the Will of God does not mean to Possess It, but to submit oneself to Its Commands, while to Live in It is Possession. Therefore, in the ‘Our Father’, in the Words ‘*Your Will be Done*’ is the Prayer that all may Do the Supreme Will, and in ‘*on earth as It is in Heaven*’, that man may Return into that Will from which he Came, in order to Reacquire his Happiness, the lost Goods, and the Possession of his Divine Kingdom.”

Volume 20 – 10.26.26 - After this, I was **Beginning** my Round in the Divine Will, and going into the terrestrial Eden, in which Adam had done the *first* act of withdrawal of his will from the Divine, I said to my Sweet Jesus: ‘My Love, I Want to annihilate My Will in Yours, that it may never have Life, so that Your Will may have Life in Everything and forever, in order to Repair for the *first* act that Adam did, and Return to Your Supreme Volition all the Glory as if Adam had never withdrawn from It. Oh! how I wish to give back to him the Honor he lost because he did his own will and rejected Yours. And I intend to do this Act for as Many times as all creatures have done their own will...

Volume 20 – 11.4.26 - “My daughter, one who Must Live in the Kingdom of the Supreme Fiat, Must have, as her **Beginning**, her Origin and Everything that My Will has done and is doing for Love of her. In fact, My Will is not Loved because It is not Known. Now, Creation is the Speaking Life of My Will. In all Created things My Will is Hidden like a Noble Queen Who, in order to go out, wants to be Known. Knowledge shall tear the Veil that

Hides It, so as to go out and Reign in the midst of Its children. And who can Make Known What My Will does for Love of creatures better than Creation, that is looked at and touched by Everyone, with an Act Ever Present?”

Volume 20 – 11.16.26 – “Being the Primary Inheritance given by God to the creature and Possessing the Eternal Goods, My Will has the Task to Always Give to one who Lives in this Inheritance. And *only* when It finds the creature within the Boundaries of Its Volition - then is It Content and **Begins** the Activity of Its Office; and putting Itself in Feast, It Gives New Things to Its heiress. So, the soul who Lives in It is the Feast of My Will.”

Volume 20 – 11.29.26 – “Will of Mine, How Admirable You Are! Who can say he has Loved the creatures as You have? My Very Holy Humanity – oh! How It remains behind You. I remain Eclipsed in You, and You remain in Your Operating, that has No **Beginning**, nor does it ever End. You are Always at Your Place, Giving Life to all Created things in order to bring Your Life to creatures. Oh! if all Knew What It Does for them, How Much It Loves all, How Its Vital Breath Gives Life to all – oh! how they would Love It, and all would remain there, pressed around My Eternal Fiat, to receive the Life It Wants to Give them.”

Volume 20 – 12.3.26 - Continuing in my usual abandonment in my Adorable Supreme Fiat, I anxiously longed for my Highest Good, Jesus. In that Endless Light of the Eternal Volition, Whose Boundaries cannot be seen - either where they **Begin**, or where they End - I was all

eyes to see if I could catch sight of the One Whom I So Much Longed for.

Volume 20 – 12.29.26 - “My daughter, as My Humanity was Conceived, so I **Began** a New Creation, in order to Lay the Kingdom of My Will over all the Acts that My Humanity Did. All the Acts I Did, both Inside and outside of My Humanity, were Animated by a Divine Will that Contained the Creative Power; therefore, My Acts underwent the New Creation and Converted into Acts of Divine Will, and I Extended Its Kingdom in My Interior and in all of My external Acts.”

Volume 20 – 1.1.27 – “Now, *You Must Know* that one who puts an end to her will, Returns into the Origin from which she Came, and the New Life, the Life of Light, the Perennial Life of My Will, **Begins** in her. See, when I Came upon earth, I Wanted to give Many Examples and Similes of How I Wanted the human will to end. I Wanted to be Born at midnight, so as to break the night of the human will with the Refulgent Day of Mine. And even though at midnight the night continues, it does not finish, it is yet the **Beginning** of a New Day; and My Angels, to give Honor to My Birth and to point out to Everyone the Day of My Will, from midnight on, gladdened the Vault of the Heavens with New Stars and New Suns, Such, as to turn the night into More than daylight. This was the Homage that the Angels gave to My little Holy Humanity, in which Resided the Full Day of the Sun of My Divine Will, and the Calling of the creature into the Full Day of It. Still little, I submitted Myself to the so Very cruel cut of Circumcision, that made Me shed bitter tears for the

pain – and not only Me, but with Me cried My Mama and Dear St. Joseph. It was the cut of the human will that I Wanted to make, so that creatures might let the Divine Will Flow within that cut, and so that a broken will might have life no More - but only Mine, that had Run within that cut in order to **Begin** Its Life again.”

Volume 20 – 1.9.27 – “I find all of your Acts as *First Acts*, that no one before you has given to Me. The *First Fruits* are always the things that are liked the Most, that Attract, and that are Enjoyed the Most. And if other similar things come after the *First Fruits*, it is by Virtue of the Prime Act that other similar Acts could be formed; so, all the Glory is of the Prime Act. Therefore, you shall always have the *First Fruits* in the Kingdom of the Divine Fiat; there shall be nothing done in It that shall not start from your Prime Act. So, all shall be turned toward you – to you the **Beginning** of the Glory. Therefore, I Want Everything to **Begin** from you, in order to form My Supreme Kingdom.”

Volume 20 – 1.30.27 – “Too perfidious and ungrateful shall be those who shall not recognize in these Manifestations of Mine the Echo of Heaven, the Long Chain of Love of the Supreme Will, the Communion of Goods of Our Celestial Father, that He Wants to Give to creatures; and as though wanting to put aside Everything that has passed in the history of the world, He wants to **Begin** a New Era, a New Creation, as if the New History of Creation were just Now **Beginning**. Therefore, let Me do, because whatever I Do is of Highest Importance.”

Volume 20 – 2.6.27 - “My daughter, when the soul Lives in My Will and I Do *One* Act toward her – even a Simple Kiss, one little Word – all Creation, **Beginning** with the Sovereign Queen, even to the least of the littlest being, they all put themselves in motion to repeat My Act. In fact, since *One* is the Will – of the soul, Mine, and their own - all have the Right to Associate themselves with Me, to do the Same Thing I Do. Therefore, it was not Me alone, but all beings in which My Will Exists as Whole, were together with Me in Embracing you.”

Volume 20 – 2.19.27 – “...You Fight with Me when, Investing Everything I Did and suffered in My Holy Humanity – that is, My Tears, My Most Intimate Pains, My Prayers, My Steps, My Words, and even the Drops of My Blood – you Impress in them your ‘*I Love You*’, and for Each *One* of My Acts you ask for the Coming of the Kingdom of My Supreme Fiat. Who can tell you the Fight you make with Me? You Move My Very Acts to Wage Battle on Me, that I may Surrender and Grant you My Kingdom.

Therefore, I Fight with you, and you Fight with Me. This Fight is Necessary – to you, in order to Win My Kingdom; and to Me, in order to Win your will and to **Begin** the Battle in the midst of creatures, so as to Establish the Kingdom of My Supreme Will. I have My Own Will, and all of Its Very Power, Strength and Immensity in order to Win; you have My Will Itself at your disposal, all Creation and all the Good I Did in Redemption, in order to Launch a Formidable Army to Wage Battle and Win the Kingdom of the Supreme Fiat.”

Volume 21 – 3.16.27 – “When a Good is Universal, Universal Acts are needed in order to obtain it, and only in My Will are there these Acts. As you Love in It, your Love Extends wherever My Will is; and My Will feels your Love in Every place, It feels Itself followed Everywhere, therefore It feels in you the Original Love, just as It had Established for the creature to Love It in the **Beginning** of Creation. It feels Its Own Echo in your Love, that does not Know how to Love with little and finite Love, but with Infinite and Universal Love; It feels the *First* Love of Adam before he sinned, when he did nothing but repeat the Echo of the Will of His Creator; and It feels as though Drawn by these Universal Acts that follow It Everywhere, to Come to Reign Again in the midst of creatures.

This is why I have Chosen you, My daughter - and from their same stock: not only to Manifest to you the Knowledges, the Goods, the Prodigies of this Fiat, but so that, by Living in It, with your Universal Acts, you might Incline My Will to Come to Reign Again in the midst of creatures, as in the **Beginning** of Creation. Therefore, to you it is Given to Unite Everyone, to Embrace Everyone – so that, finding Everyone and Everything in you, just as Everything is found in My Will, you may Place Harmony among them, they may Exchange the Kiss of Peace, and My Kingdom shall be Restored in the midst of creatures.”

Volume 21 – 3.19.27 - I was worried about the health of Reverend Father Di Francia. The letters I had received from him were almost alarming. I was thinking about the Destiny of my Writings, as he had had Such Great interest in taking them all with himself: where would they end up,

if Our Lord took him with Him to the Celestial Fatherland? And then, his Mission for the Publication of the Knowledges about the Fiat would be without Fruit, because it can be said that he has done nothing yet. At the Most, it can be called the **Beginning** – the will that he has to do the Publication; but in order to put out a Work So Long, who knows how long it takes! And just as for Father it shall be a Mission without Fruit if Jesus takes him away at the Very **Beginning**, so it shall be for me, if I am Fortunate enough to go to my Fatherland.

...“My daughter, one who has been given a Mission, and has only just started it, or has not completed the carrying out of his Mission, and in the middle of it I take him to Heaven with Me, shall continue his Mission from up there, because he shall carry in the depth of his soul the Deposit of the Good, of the Knowledges, that he has Acquired in Life. And, in Heaven, he shall comprehend them with More Clarity.”

Volume 21 – 4.8.27 – “From all this you can comprehend how the Primary Purpose of Everything that God Did from the **Beginning** of the Creation of the world, and that He Does and shall Do, is to form the Kingdom of His Will in the midst of creatures. These are all Our Aims – this is Our Will; and to these children shall all Our Goods, Our Prerogatives, Our Likeness, be Given.”

Volume 21 – 4.14.27 – “I Came upon earth and Enclosed Myself in the Prison of the Womb of My Dear Mama; and even though that Prison was Holy, it cannot be denied that it was the Most narrow and dark Prison that could exist in the world; So Much So, that I could not even stretch out a

Hand, or a Foot. It was not given to Me to take *one* Step, nor was there any room even to open My Eyes. The human will had done all this to the creatures, and I, from the Very **Beginning** of My Conception, came to suffer this pain in order to knock down the prison of the human will, and give back to man what he had lost.”

Volume 21 – 4.22.27 – “How Many times have I not Breathed into you, to the point that you could not contain My Omnipotent Breath? I have Poured in you My Contained Love, to the point of Filling you up to the brim of your soul. All this was nothing other than the Renewal of the Solemn Act of Creation. I Wanted to feel that Great Delight of when I Created man, and therefore I Come to you - not only to Renew it, but to Reorder the Order, the Harmony, the Love, between Creator and creature, in the Way he was Created. In the **Beginning** of the Creation of man there was no distance between Me and him – Everything was familiarity. As soon as he would call Me, I would be with him; I Loved him as My son and, as My son, I felt so Drawn to him that I could not do without going and being with him very often. With you I AM Renewing the **Beginning** of Creation; therefore, Be Attentive in receiving Such a Great Good.”

Volume 21 – 4.24.27 - “My daughter, let us look beyond, that we may be Cheered. I Want to make things Return as in the **Beginning** of Creation, that was nothing other than an Outpouring of Love; and It still lasts, because whatever We Do *Once*, We Do Always - it is never interrupted. No tiredness of repeating an Act ever Enters into Us – whatever We do *Once*, We like to Do Always. This is the

Divine Operating – to do an Act that lasts for centuries upon centuries, and even for all Eternity.”

Volume 21 – 5.22.27 - “My daughter, Divine Will Means Giving God to God, Divine Outpouring and Transformation of the human nature into Divine, Communication of Creative Virtue, Embracing the Infinite, Rising into the Eternal One and taking Eternity as though in one’s Power, to say to God: ‘I have Loved You from Eternity. Your Will has No **Beginning** - It is Eternal like You; and I, in It, have Loved You with a Love without **Beginning** and without End’. What is My Will? It is Everything.”

Volume 22 – 6.1.27 – “Now, that soul (Reverend Father Di Francia) had all the will to practice Them (Knowledges of Divine Will); So Much So, that in seeing the Great Good he felt, he wanted to Make them Known to others by Publishing them. So, as long as he remained on earth, his body, More than wall, Walled up that Light; but as soon as his soul went out of the prison of his body, he found himself Invested with the Light he Possessed. And as the Many Seeds of Happiness he Possessed Developed, that are the Effects of the Knowledges about My Divine Will, he began to feel the **Beginning** of the Life of True Beatitudes. And Diving into the Eternal Light of his Creator, he found himself in the Celestial Fatherland, in that he shall continue his Mission about My Will, assisting everything himself, from Heaven.”

Volume 22 – 6.8.27 - I was following the Divine Will in Its Acts, in Everything It had done in the order of the

Whole Creation, from the **Beginning** of the world up to the present. But while I was doing this, I thought to myself: ‘What is past is not in my Power, therefore it seems a waste of time to me to go on tracing what has passed.’ At that moment, my Sweet Jesus moved in my interior, telling me: “My daughter, for one who does My Will and Lives in It, all times and all places are hers. My Supreme Will loses nothing of What It Does, and with Its Own Unique Power, It Does the Act and It Preserves it within Itself, Intact and Beautiful, just as It Did it.

Volume 22 – 6.20.27 - “My daughter, Everything that is Done in My Will has continuous Life, because Everything that is Done in It has as Origin the Love of its Creator, that is not subject to ending – It Loved, Loves and shall Love always, nor can anyone interrupt this Love. So, one who Loves, who Adores in My Will, does nothing but follow that Eternal Love, that Perfect Adoration of the Divine Persons, that have No **Beginning** and No End. As the soul Enters into My Will, she Enters into the midst of Our Acts and continues to Love with Our Love and to Adore with Our Adoration; and she remains bound to Our reciprocal Love, to Our Will, that has the Virtue of being unceasing in Its Acts, and Everything that others may do, is nothing other than the continuation of the Act Done in My Divine Will. The Acts Done in It have Perennial and Continual Life. Therefore, your Love in the last times shall be in nothing dissimilar to that of today; and if others Love, they shall Love in and with your Love, because it shall be *First* Act, having its Origin in God. Therefore, from the Celestial Fatherland you shall Love in time and in Eternity; My Will shall keep your Love Jealously just as It

keeps Its Own, and wherever It Extends and has Its Life, It shall make you Love and Adore Everywhere. For one who Lives in My Will, all of her Acts have all the Divine Acts, Our Very Way of Operating, as their **Beginning** and End. So, the soul does nothing but follow What God Does.”

Volume 22 – 7.26.27 - I was lamenting because of the Privation of my Sweet Jesus, and pouring out my intense sorrow, I said to myself: ‘How hard His Abandonment is - I feel as though I am under a press, squeezed drop by drop. Oh, Jesus! where are Your Promises? Where is Your Love? Where is the Triumph of Your Divine Will in my poor soul? I feel as though betrayed by You. How bitter my end is. It is not the **Beginning** that one must look at - it is the end that says Everything!’

...“My daughter, My Divine Will has Its Triumph in you, and this is why It Squeezes you, drop by drop, under Its Divine Press, so that not even a drop of your will may be left in you. ...Don’t you feel Its Continuous Motion within yourself? And when I Manifest to you a Truth about It, with a Mastery that is all Its Own and Divine, It Places Its Incessant Motion in Attitude, and It repeats It continuously within you; and while repeating It, It Triumphs, because It does in you What It Does Within Itself of Its Own Nature. Is this not, then, the Triumph of My Will?”

Volume 22 – 8.9.27 – “Now, every day I look at whether at least the little daughter of My Will visits all My Territories and Enters Each of My Apartments; and when I see you **Begin** your Round to visit the sun, the stars, the

heavens, the sea and all Created things, I feel that My Territories, that with So Much Love I formed and gave to creatures, are not abandoned - there is at least *one* who visits them; and if she visits them, it means that she Loves them and has accepted the Gift.”

Volume 22 – 8.15.27 - Then I continued my Round in the Supreme Volition, and since I had *First* offered the *First* Acts of Adam when he Possessed the Unity with the Supreme Will, so that I too might Unite myself to those Perfect Acts that he did at the **Beginning** of Creation, and then I had moved on to Unite myself with the Heroism of Abraham, I thought to myself: ‘What Divine Wisdom! Of Adam it is only said that he was the *First* man Created by God, that he sinned and cast the human family into the maze of all evils; and then nothing else is said about him in the Many years he lived. Could Our Lord not return to make some other test and ask of him some other sacrifice in order to test his Faithfulness? And while Adam is put into oblivion, He calls Abraham, and after testing him and finding him Faithful, He puts him on display, makes him the Head of the Generations, and he is spoken about with So Much Glory and Honor.’

“...It is my usual way to ask for small sacrifices – depriving oneself of a pleasure, of a desire, of a small interest, of a vanity, or detaching oneself from something that seems to do one no harm. These small tests serve as little shelves on which to place the Great Capital of My Grace in order to dispose them to accept Greater sacrifices. And when the soul is Faithful to Me in the small tests, then I Abound in Grace and ask for Greater sacrifices, so as to be able to Abound yet More in Giving, and I Make of her

a Portent of Sanctity. How Many Sanctities **Begin** from a small sacrifice;...”

Volume 22 – 8.28.27 – “...while I Conceived in the Sovereign Queen, I Conceived in your Love, in your pains, in that Very Volition that was to Reign in you. So, now you do nothing but give It Its Rights, providing to It What is Needed so as to have It Conceive in you, and for you to receive the Rights to have It Lay Its Kingdom and take in hand the Scepter of Command with Absolute Dominion. So, what to you seems nothing and something strange, Enters into the *First Act* of the Divine Will, and your Jesus, looking at you and taking you by the hand, takes you into that Act in which He Conceived in the Maternal Womb in order to let you place your Love, your pains, so that your Act may not be missing in an Act So Great, that gave the **Beginning** to the Kingdom of the Divine Will in the human family. And this is the Reason Why in all the Acts I Did while on earth, I Call your Love to Bind itself to those Acts, nor do I Want you to let even *one* escape you.”

Volume 23 – 9.28.27 - “My daughter, My Divine Will was given from the Very **Beginning** of Creation as Life of the creatures, and It took on the commitment to Maintain this Life in them Whole, Beautiful, in its Full Vigor, Administering, in each Act of creature, a Divine Act of Its Own – an Act of the Height of Its Sanctity, of Its Light, of Its Power and Beauty. It would place Itself in waiting – waiting for their Act in order to Give Its Own, in Such a Way as to make in it a Portent of Divine Life Worthy of Its Power and Wisdom.”

Volume 23 – 10.2.27 - “My daughter, *Firstborn* Daughter of My Will, I Want to reveal to you, as Daughter of My Will, the Sanctity of he who Possessed the Kingdom of My Divine Fiat. At the **Beginning** of Creation, this Kingdom had Its Life, Its Perfect Dominion and Its Complete Triumph. So, It is not completely foreign to the human family; and because It is not foreign, there is all the Sure Hope for It to Return Again into their midst to Reign and Dominate.”

Volume 23 – 10.16.27 - “My daughter, My Will Possesses the Unity, and one who Lives in It Lives in this Unity. And do you Know what Unity means? It means *One* – a *One* that can Embrace Everything and Everyone, and can give Everything, because It Encloses Everything. My Divine Will Possesses the Unity of Love and of all Loves United Together; It Possesses the Unity of Sanctity and Encloses all Sanctities; It Possesses the Unity of Beauty and Encloses within Itself Everything Beautiful that is Possible and Imaginable. In sum, It Encloses the Unity of Light, of Power, of Goodness, of Wisdom. True and Perfect Unity, while being One, Must Possess Everything, and this Everything Must be All of an Equal Strength, all Immense and Infinite, Eternal, without **Beginning** and without End.”

Volume 23 – 2.5.28 – “Our Works were formed when the Creation was Created; and if one goes around in their midst, looks at them, and wanting to gather them all together around Us, says to Us: ‘How Beautiful are Your Works - Perfect and Holy; their Harmony, their Perfect

order tell Who You Are, and Narrate Your Glory’, We feel the Joy, the Glory being repeated, as if We were again Extending the heavens, Forming the sun and all Our Works. So, the Creation remains Always in Act and as though Speaking by means of the little daughter of Our Will. This can happen to you also: if you had decided in your will to make Many Beautiful works, you do not Enjoy; but your Joy **Begins** when you see the works accomplished; and if someone, loving you, often brought them around you to say to you: ‘See how Beautiful are your Works’, would you not feel Glorious, and the Joy of when you accomplished them being repeated? Such Am I – the repetitions form My Most Beautiful Surprises.”

Volume 24 – 3.25.38 – “Now, *You Must Know* that, after Many centuries of Hidden Sighs, Our Supreme Being Gushed out More Intensely with Love – More than in the Very Creation and Redemption. As Our Love, Gushing Out, Overflowed from Us, We felt the Need of Love to take the **First** Steps toward the creature. So, as I **Began** to Manifest to you the **First** Truths about My Divine Will, I Pushed It Strongly to take the **First** Steps into the midst of creatures; and I Centralized these Steps in you by Means of Its Knowledges. And as I saw that you would place your steps in those of the Divine Fiat, I Rejoiced, I made Feast, and Manifesting to you More Truths about It, I would Push It to take yet More Steps.”

Volume 24 – 4.6.28 – “I shall start from the *First* Lessons that I have Given you, and this is Why I Want that They **Begin** to be Known, that They may make Their Way, Preparing and Disposing souls, so that, little by little, they

may Yearn to listen to More Lessons, in view of the Great Good they have received from the *First Ones*. This is why I have Prepared Lessons So Long about My Will – because It Encloses the Primary Purpose for which man was Created, as well as all things and the Very Life that man Must Carry out in It. So, without My Will, it is as if man did not have True Life, but a Life almost foreign to him and therefore full of dangers, of unhappiness and of miseries. Poor man, without the Life of My Will – it would have been better for him if he had never been born. But, to his great misfortune, he does not even Know his True Life, because until now there has been no one who has broken the True Bread of Its Knowledges, so as to Form Pure Blood and allow Its True Life to Grow in the creature. They have broken for him a stale, medicated bread that, if it has not made him die, has not let him Grow Healthy, Vigorous and Strong of a Divine Strength, as the Bread of My Will makes one Grow. My Will is Life and has the Virtue of Giving Its Life; It is Light and Dispels darkness; It is Immense and takes man from all sides to give him Strength, Happiness, Sanctity, in Such a Way that Everything is safe around him. Ah! you do not Know What Treasures of Grace these Knowledges conceal – What Good They shall bring to creatures; and this is why you do not have interest that they **Begin** to Make Their Way to give **Start** to Forming the Kingdom of My Will.”

Volume 24 – 4.16.28 – “...each Created thing has the Echo of Our Fiat as its **Beginning** and Preservation; this is why they Preserve the Order, the Power, the Harmony, the Magnificence, the Might of Our Works. Whenever the Divinity Wants to Operate and Even Reproduce Our Very

Life, Our Fiat Forms the Echo, and the Echo Creates and Forms whatever We Want. See, also in Instituting the Sacrament of the Eucharist, Our Fiat Formed the Echo; the Echo Invested the bread and the wine, and formed in them My Body, Blood, Soul and Divinity. That Echo still Resounds in each Host, and so My Sacramental Life is Perpetuated continuously.

Now, this Echo Resounded in the Creation of man, but by withdrawing from Our Will, man lost this Echo - he no longer felt, inside and outside of himself, Its Sweet, Powerful, Harmonizing Sound, that had the Virtue of Preserving him just as he came out of Our Creative Hands; so he became weak, disharmonized. Poor man, without the Echo of Our Fiat that had given him Life – he was no longer able to Reorder himself, he no longer felt within himself the Echo of the Light of his Creator, the Echo of Love, the Echo of Order, of Power, of Wisdom, of Divine Sweetness and Goodness. Without the Echo of Our Fiat, man became like a child who grows without mama, who has no one to feed him the words, to teach him works and steps; or like a pupil who has no teacher to teach him how to read and write; and if he does anything at all by himself, he shall do it disordered. Such is man without the Echo of Our Fiat – like a child without mama, like a pupil without teacher. Now, as the soul keeps Calling My Will as the **Beginning** of all of her being, she shall feel Its Divine Echo. This Echo shall Call her back to her **Beginning**, and Resounding in her, It shall Reorder her Anew; and just as Our Echo retreated from man because he withdrew from Our Divine Will, in the Same Way, as creatures recognize It, Love It and want nothing but Our Divine Fiat, the Echo

of Our Will shall Return into the midst of creatures. The Kingdom of Our Fiat is precisely this: the Return of Our Divine Echo – not the far away Echo that has often resounded to the hearing of man from the time he withdrew from Our Will; but the Continuous Echo that shall Resound in the depth of souls, and Transforming them, it shall Form Divine Life in them, Giving Back to them the Order of the Way in which man had been Created.”

Volume 24 – 4.29.28 – “My Will is not seed like the Virtues – but Life; and as the soul **Begins** to be resigned, to look at My Will in Everything and to Live in It, the little Divine Life is Formed in her. And as she advances in the practice of Living in My Will, this Divine Life Grows and keeps Expanding, to the point of Filling the soul with all of this Life, in Such a Way that nothing is left of her but a veil that covers It and hides It within Itself. And just as with Virtues, so with My Will: if the creature does not give the continuous Nourishment of her Acts in It to the little Divine Life, this Life does not Grow, and does not Fill her entirely.”

Volume 24 – 4.30.28 – “...when Our Divine Benignity Deigns to Choose and to Manifest Itself, it is the Sure Sign and the **Beginning** of the Carrying Out of Its Works, that It Holds as Decreed. Therefore, Be Attentive, and let your Jesus do Everything, because neither Power nor Means are lacking for What I Want, and for Carrying Out that which I have Decreed.”

Volume 24 – 5.20.28 - I was concerned because of a circular I received from the House of the Divine Will, So Much wanted by Venerable Reverend Father Di Francia, and so longed for by him, who did not have the consolation of seeing it completed and opened for the Purpose wanted by him. And now, finally, according to what the circular said, the day of its completion, probably near, was arising. So, I thought to myself: ‘Is it really True that it is Will of God for me to go there? And the members of this House – shall they be the True little Daughters of the Divine Will? Shall they be the **Beginning** of the Rising of the Divine Era of the Kingdom of the Supreme Fiat upon earth?’ But while I was thinking of this and other things, my Sweet Jesus moved in my interior and told me: “My daughter, each Saying, Work and Sacrifice that is Done in My Will is to obtain Its Divine Kingdom. They are Many Messengers sent to the Celestial Fatherland, that carry the Divine Circular and make it Circulate through all the Saints, the Angels, the Sovereign Queen and the Creator Himself, giving to each one the Task to prepare the different things that are needed for a Kingdom So Holy, so that Everything may be done with Decorum, with Decency and with Divine Nobility. So, all the Inhabitants of the Divine Fatherland, with this Celestial Circular in their hands, all get down to the Work of Fulfilling their Task, of preparing each thing assigned to them.”

Volume 24 – 5.26.28 – As I was concerned about all that regards the Kingdom of the Will of God, my always Lovable Jesus added: “My daughter, God is Order, and when He Wants to Give a Good to creatures, He always places His Divine Order in it, and Everything that is done

in order to obtain a Good So Great **Begins** from God, as He places Himself at the Head of it to take on the commitment, and then orders the creature for the Same Purpose. I did this in order to Give, Myself, the Redemption, and so that creatures might receive It; and I AM doing this, Myself, to Give the Kingdom of the Divine Fiat, and so that creatures may receive It.”

Volume 24 – 6.16.28 - “My daughter, it is indeed True that the Supreme Being made Its Marriage with humanity at the **Beginning** of Creation; and it happened as to a husband, when his wicked wife induces him to separate in court. But, in spite of this, an affection remains in his heart, and he thinks and yearns that, if his chosen one should change, “who Knows... I may once again be able to Unite and bind myself with her with the Bond of Marriage”; and therefore, he often lets news reach her ear through messengers – that he loves her.

So God Did: even though the Marriage with humanity was unbound in the Divine Court, He kept an affection and, though far away, he longed for the New Bond of Marriage with humanity; So Much So, that He did not destroy the Palace that He had Formed with So Much Sumptuousness and Magnificence, nor did He take away from her the Good of the sun that formed the day, but He left Everything, so that the Very one who had offended Him might make use of it. Even More, He Maintained the Correspondence by Choosing, from the Very **Beginning** of the world, now one of the Good, now another, who were like Messengers. And like Many Postmen, some brought the little Letters, some the Telegrams, some the Phone Calls from Heaven, in which it was Announced that the far

away Spouse had not forgotten her, that He Loved her, and that He Wanted the Return of the ungrateful spouse.”

“...So, My daughter, man degraded himself and lost all Goods because he went out of My Divine Will. In order to Ennoble himself, to Reacquire everything and receive the Rehabilitation of the Marriage with his Creator, he Must Enter Once Again the Divine Fiat from which he came. There are no ways in the middle; not even My Very Redemption is sufficient to make man Return to the **Beginning** of the Happy Era of his Creation. Redemption is Means, Way, Light, Help - but not the End. The End is My Will, because My Will was the **Beginning** and, by Justice, One Who is the **Beginning** Must also be the End. Therefore, humanity Must be Enclosed in My Divine Volition to be Given Back her Noble Origin, her Happiness, and to place the Marriage with her Creator in Force once again.”

Volume 24 – 6.29.28 - Jesus made a Wave of Joy and of Light Come Out of His Heart, that shall Give More Life to creatures; and with Emphasis of Love, He added: “How I Long for the Kingdom of My Will. It shall put an end to the troubles of creatures, and to Our sorrows. Heaven and earth shall Smile together; Our Feasts and theirs shall Reacquire the Order of the **Beginning** of Creation; We shall place a Veil over Everything, so that the Feasts may never again be interrupted.”

Volume 24 – 7.19.28 – “Now, in order for the Kingdom of My Divine Will to Come, *three* wills are needed, Sacrificed in Holocaust to the Divinity, that, having no Life of their own, would give place to Mine to let It Reign

and Dominate freely, so that It may take Its Royal Place in all human Acts - the Place that Befits It; because so it was Established by Us from the **Beginning** of the Creation of man who, ungrateful, gave the place to his human will, and caused Mine to lose that place. Before Us, there is no Greater sacrifice than a human will that, while having Life, does not exercise it in order to give Free Life to My Fiat.”

...“Little daughter of My Will, one who Lives in My Divine Fiat is Celebrated by all and is the Feast of all. Do you want to Know Why you Celebrate, from Her Very Conception, the State of Queen of My Mama? Because She **Began** Her Life in the Divine Will, and the Divine Will Makes Present to you Her Glorious State of Queen, and It Makes you Celebrate Her with all Created things, just as She was Celebrated at Her Conception. The Feasts begun in the Fiat are Perennial – they Never End; and one who Lives in It finds them Present and Celebrates along. And even though the little Queen of Heaven, from Her Very Conception, perceived that all Revered Her, Smiled at Her, Longed for Her, and that She was the Well-Liked of all, yet, She did not Know from the **Beginning** the Mystery that She was to be My Mother – of Him Whom She Herself Longed for, as She Knew it when the Angel Announced it to Her – however, She Knew that Her Royalty, Her Empire and the Many Shows of Obsequies came to Her because in Her Reigned My Divine Will.”

Volume 24 – 7.29.28 – “*You Must Know* that during the Course of My mortal Life, in Everything I did, I Always Blessed. It was the *First* Act of Creation that I Called Back upon creatures, and in order to confirm it, in Blessing I Invoked the Father, the Word and the Holy Spirit. The

Very Sacraments are Animated by these Blessings and Invocations. So, while Calling the Likeness to the Creator within souls, My Blessing Calls also the Life of My Divine Will, that It May Return as in the **Beginning** of Creation to Reign in souls, because My Will Alone has the Virtue of Painting in them, Vividly, the Likeness of the *One* Who Created them, of Making It Grow and of Preserving It with the Vivid Divine Colors.”

Volume 24 – 8.6.28 - “My daughter, what is the difference?! There is Such distance that you yourself cannot arrive at comprehending all the Value contained in Operating in My Divine Will. Operating in My Fiat is Life that the soul takes into herself; it is Divine Life - Life with the Fullness and the Spring of all Goods. For each Act Done in My Will, the soul Encloses within herself a Life that has No **Beginning** and No End; she Encloses an Act from which Everything Springs - Springs that never exhaust. But what is it that Springs? Continuous Sanctity Springs; Happiness, Beauty, Love Spring – all the Divine Qualities are in the Act of Springing and Growing continuously.”

Volume 24 – 8.23.28 – “My daughter, how is this – you doubt? Don’t you know that there are the Rights of God to Give this Kingdom, and the Rights of humanity to Receive It? In fact, in Creating man, by Giving His Will to man as Inheritance, God gave these Rights - that His Divine Will Reign on earth as It Reigned in Heaven. This is So True, that the Life of the **First** man **Began** in the Fiat, and by having done his **First** Acts in It, he placed his Pledges, his Works, in the Divine Inheritance; So Much

So, that these Pledges and Acts still Exist in My Will – they are Indelible. And even though man went out from within It, his Acts remained, and this Constitutes a Right for humanity to Enter *Once* Again into the lost Kingdom.

...“The Truths about My Fiat are the New Gospel of the Kingdom of My Divine Will, in which they shall find the Norms, the Sun, the Teachings on how to Ennoble themselves, Elevate themselves to their Origin, and take the State given to them by God at the **Beginning** of Creation. They shall find the Gospel that, taking them by the hand, shall Lead them into True Happiness, into Constant Peace. The only Law shall be My Will that, with Its Brush of Love, Dipped in the Vivid Colors of Its Light, shall give back to man the Likeness of his Creator. Oh! how they should have Yearned to receive and to Make Known a Good So Great.”

Volume 24 – 9.5.28 – “...the soul who Lives and Operates in My Fiat gives Us the occasion to Make Our Sea Rise, and gives Us the Field to Flood the earth and Heaven. And since it is Divine Will that Flows, It Disposes the creatures to ask for Its Kingdom, and We feel that the creature who Lives in Our Divine Will Calls Back the Feasts, the Amusements, the Games of the **Beginning** of Creation with her Creator. Everything is licit for one who Lives in Our Will, and We let her do Everything, because she wants nothing other than Our Will and Our Echo that Resounds in her.”

Volume 24 – 9.10.28 - I continued my Round in the Works of the Supreme Majesty, and as I reached the Point of the Creation of man, I thought to myself: ‘Adam Lived the

Beginning of his Life in the Divine Will; so, his thoughts, words, works and steps were Animated by the Unity of the Fiat, that Embraces Everything and contains Everything - nothing escapes It. Therefore, his Acts Possessed the Totality and Fullness of Everyone and of all Goods; and if *One Act* alone done In this Way – in the Unity of the Fiat that Embraces Everything – is such that all other Acts of creatures put together cannot equal this Act Alone, Adam, who Lived a Period of his Life in this Unity of the Fiat - who Knows how Many he was able to do. So, his Glory in Heaven Must be Great, and perhaps it Surpasses Everything, except for the Sovereign Queen Who formed Complete Life in the Divine Will. It is True that Adam sinned and went out of this Unity of Divine Will, but if he went out, his Acts remained, because I believe that no Strength, either Divine or human, can destroy even *One Act Alone* done in this Unity of the Fiat that Embraces Everything and Possesses Everything. God Himself cannot annihilate a similar Act; or, at Most, He would have to destroy His Own Divine Will, that He cannot do either, because being Eternal and Infinite, without **Beginning** and without End, It is Untouchable by anything, and no one can touch It.’

Volume 24 – 9.21.28 – “...from the moment We Created the Creation, We have Always – Always Given to man, without ever ceasing, while he has given Us nothing; and if he tried to give Us, they were things extraneous to Us, meager, unworthy of Us. But when Our Divine Will is recognized and the creature comes to Live in It, she shall take Possession of Our Works. Then shall We cease to give, because We have given enough – So Much, that she

shall not be able to Embrace them all; and the creature shall **Begin** to give to her Creator, and she shall give Us, not things extraneous to and unworthy of Us, but Our Own Things – the Fruits of Our Own Works. Oh! How Glorified, Loved and Honored We shall feel.”

Volume 24 – 9.24.28 – “...after So Many centuries, My Will has Resumed Its Narration to Make Itself Known - a Sign that It Wants to Give Its Kingdom. Therefore, what I Manifest to you about My Divine Will is nothing other than the continuation - continuing from the **Beginning** of Creation in order to Narrate the Life of the Divine Will.”

Volume 24 – 9.28.28 – “So, Many Beautiful Scenes of Light Form between the soul and God, with the Harmony of all the Colors that the Light Possesses. What does Light not Possess? It Possesses Colors, Sweetnesses, Fragrances, Flavors of all kinds; so, the Scenes alternate – *One* More Beautiful than the other. Here is, then, how the Living in My Divine Fiat Calls Back within Itself the **Beginning** of Creation, and repeats for Us the Joys and the Feasts of the **Beginning** of It: the creature Enters Our Order – into Our Acts, and gives Us Joys and Happinesses; and We keep Impressing Our Likeness upon her forehead.”

Volume 24 – 10.3.28 - “My daughter, if Rome has the Primacy of My Church, she owes it to Jerusalem, because the **Beginning** of Redemption was precisely in Jerusalem. Within that fatherland, from the little town of Nazareth I Chose My Virgin Mother; I Myself was Born in the little town of Bethlehem, and all of My Apostles were from that

fatherland. And even though, ungrateful, she did not want to recognize Me and rejected the Goods of My Redemption, it cannot be denied that the Origin, the **Beginning**, the *First* people who received the Good of It, were from this city. The *First* Criers of the Gospel, those who Established Catholicism in Rome, were My Apostles, all from Jerusalem – that is, from this fatherland.”

“...by sinning, he (man) caused the Seeds, and the Very Strength to be able to Enjoy all the Happinesses contained in Creation, to fall ill; and Many times they convert into pain. Now, with the Return of man into My Divine Fiat, the Seeds shall Acquire Health, and he shall Acquire the Strength to Assimilate and to Enjoy all the Happinesses Present in the Order of Creation. So, a Contest of Happiness shall **Begin** for him; Everything shall Smile at him, and man shall Return to be Happy, as God had Created him.”

Volume 25 – 10.7.28 – “Look at how all of Heaven Echoes My Birth, when the Angels, Celebrating It, Announced Me to the shepherds, and putting them in motion, made them keep coming to Me, and I recognized in them the *First* Fruits of the Kingdom of My Redemption. So now, in this group of people, of little girls and nuns, I recognize the **Beginning** of the Kingdom of My Divine Will. Oh! how My Heart Exults and Rejoices, and all of Heaven makes Feast. Just as the Angels Celebrated My Birth, so do they Celebrate the **Beginning** of the Rebirth of My Fiat in the midst of creatures. But, look at how My Birth was More neglected, More poor – I had not even one Priest near Me, but only poor shepherds. On the other hand, at the **Beginning** of My Volition, there

is not only a group of nuns and little girls from out of town, and a people rushing up to Celebrate the opening, but there is an Archbishop and Priests Representing My Church. This is Symbol and Announcement to all, that the Kingdom of My Divine Volition shall be Formed with More Magnificence, with Greater Pomp and Splendor than the Very Kingdom of My Redemption; and Everyone, kings and princes, Bishops and Priests and peoples, shall Know the Kingdom of My Fiat and shall Possess It.”

Volume 25 – 10.10.28 – “Dearest daughter of Mine, if you Knew How Sweet it is, How Happy I feel in Blessing the little Daughter of My Will.... My Heart Rejoices in Blessing she who Possesses the Origin, the Life of Our Fiat, that shall bring about the **Beginning**, the Origin of the Kingdom of My Divine Will.”

Volume 25 – 11.14.28 – “...for one who does and Lives in My Divine Will, the human volition ceases, its life ends, nor has any Reason to exist any longer, because the Life of the Unity of My Will **Begins**. And since Mine is One Single Act, and Everything It Created, or can do, can be Called the Effects of this Single Act, the soul, Living in this Unity of My Divine Volition as in her own Center, is present in all the Effects of the Single Act of It, and – Oh! How Beautiful it is to see this Happy creature in all the Effects that Our Will Knows How to, and Can Produce.”

Volume 25 – 12.8.28 - I was thinking: ‘Why did all Creation Exult with Joy and Celebrate So Much the Immaculate Queen in Her Immaculate Conception?’ And my always Lovable Jesus, moving in my interior, told me:

“My daughter, do you want to Know why? Because the Divine Will had the **Beginning** of Its Life in the Celestial tiny little Girl, and therefore the **Beginning** of all Goods in all creatures. There is no Good that, in My Divine Will, does not **Begin**, Descend and Ascend into Its Source. Therefore, since this Celestial little Girl, from Her Very Immaculate Conception, **Began** Her Life in the Divine Fiat, and since She was from the human stock, with My Will She Acquired the Divine Life, and with Her humanity She Possessed the human Origin. So, She, had the Power to Unite the Divine and the human, and She Gave to God what man had not given Him and had denied to Him, that was his will; and She Gave men the Right to be able to Ascend to the Embraces of Her Creator.”

Volume 25 – 12.16.28 - I was doing my meditation, and since today it was the **Beginning** of the Novena of Baby Jesus, I was thinking about the *Nine* Excesses of His Incarnation, that Jesus had Narrated to me with So Much Tenderness, and that are written in the *First* Volume. I felt great reluctance at reminding the Confessor about this, because, in reading them, he had told me that he wanted to read them in public in our Chapel.

After this, the Confessor was reading in the Chapel the *First* Excess of the Love of Jesus in the Incarnation; and my Sweet Jesus, from within my interior, pricked up His Ears to listen. And drawing me to Himself, He said to me: “My daughter, how Happy I feel in listening to them. ... in this house, I feel the cortege of the *First* children of My Will, and I feel My Loving Scenes being repeated, in seeing you in their midst, all Love, wanting to impart the Lessons about My Divine Fiat in order to Form the

Foundations of the Kingdom of My Divine Will. If you Knew How Happy I feel in seeing you speak about My Divine Volition.... I anxiously await the moment when you **Begin** to speak, in order to listen to you, and to feel the Happiness that My Divine Will brings Me”.

Volume 25 – 12.21.28 - “Daughter of My Will, this Solar Ray that Fixed Itself upon you is My Divine Will, that brings you the Life of Heaven into your soul. How Beautiful is this Solar Ray, that not only Illuminates you and brings you Its Life, but whoever draws near you and remains around feels the Life of Light, because, like Sun, It Expands Around, and Gives to those who surround you the Warm Kiss of Light, of Its Breath, of Its Life. And I feel Happy within you in seeing that My Divine Will Diffuses and **Begins** to Beat Its Way. See, the Seas of Love that you saw are nothing other than My Will Operating.”

“...when I see you take your steps after the steps of Adam Innocent, I say: ‘Finally, here is the Void of My Divine Will that **Begins** to receive the *First* Conquests and the *First* Works of the creature.’ Therefore, Be Attentive and continue always your Flight in My Divine Volition.”

Volume 25 – 2.17.29 – “My Will is similar to the Light, that contains Light, Heat and Colors, that, though Distinct among Themselves, are yet Inseparable: the Light cannot exist nor have Life without the Heat; the Heat cannot have Life without the Light; and the Colors are formed by the Strength of the Light and of the Heat. *One* cannot be without the other; *One* is the Life, *One* is the Strength. The Light, the Heat and the Colors **Begin** their Life together,

they continue it without ever separating, and if they have to die, all in one blow, they end their Life.

Such is the Inseparability of the soul who Lives in My Divine Will; she is Inseparable from Me and from all the Acts of My Divine Fiat. She Enters into the Life of the Light and of the Heat of My Divine Volition, and Acquires the Life of Its Light and of Its Heat.”

Volume 25 – 3.3.29 – “Oh! if creatures Knew How Many New Creating Acts, *One* More Beautiful than the Other, My Divine Fiat is about to Create and Issue from Itself to Pour Them upon each one of them – Oh! How they would hasten to Enter into My Divine Volition in order to **Begin** their Lives again in It and receive Its Infinite Goods.”

Volume 25 – 3.22.29 – “Until I find some who have interest and take to heart Making Known Its Knowledges, More than if it were their own Lives, the Kingdom of My Will can have neither Its **Beginning**, nor Its Life upon earth.”

Volume 25 – 3.25.29 – “My daughter, this is why I take So Much Love in Manifesting to you all that regards My Divine Will: Everything I have Manifested to you about It is nothing other than the Whole Order of Its Kingdom. And all this was to be Manifested from the **Beginning** of Creation if Adam had not sinned, because in Each Manifestation of Mine regarding My Divine Fiat, man was to Grow in the Sanctity and Beauty of His Creator, and therefore I intended to do it little by little, giving him as though Many Sips of Divine Life, to Make him Grow according to How My Divine Will wanted.”

“...Everything I have told you about My Divine Will has Such Importance, that it costs Me More than the Whole Creation; because it is a Renewal of It, and when an Act is Renewed, it costs Double Love, and in order to be More Sure, We place Double Grace and Double Light to be given to creatures, so that We might not have to suffer the *Second* sorrow, maybe More painful than the *First*, that We had in the **Beginning** of Creation, when man sinned and formed within himself the failure of Our Love, of Our Light and of the Precious Inheritance of Our Supreme Volition. This is Why I AM So Attentive that you may lose nothing of what I tell you about My Divine Will – because there is Such Importance in these Truths, that in concealing Some, it would be as if one wanted to move the sun from its place, or to make the sea come out of its shore. What would happen to the earth? Think about it yourself.”

Volume 26 – 4.7.29 - “My daughter, even from the breath is one who Lives in My Will recognized by all Creation, because each Created thing feels in that creature the Power of the Fiat, and the Supremacy that God Gave her over the Whole Creation. Look and listen, My daughter: in the **Beginning**, when Adam and Eve were Created, Eden was Given to them as their Dwelling, in which they were Happy and Holy. This Garden is a Simile of that Eden, though it is not as Beautiful and Flowery. Now, Know, that I have permitted your coming to this house, that is surrounded by a Garden, for you to be the New Eve; not Eve the tempter, who deserved to be put out of Happy Eden, but Eve the Reformer and the Restorer, who shall Call Again the Kingdom of My Divine Will upon earth.

Ah! yes, you shall be the Seed, the Cement on the woodworm that the human will has; you shall be the **Beginning** of a New Happy Era, and this is Why I Centralize in you the Joy, the Goods, the Happiness of the **Beginning** of Creation, and I Love to repeat the Conversations, the Lessons, the Instructions that I would have given if man had not withdrawn from Our Divine Will. Therefore, Be Attentive, and let your Flight in It be continuous.”

Volume 26 – 4.21.29 – “All the Qualities of Our Fiat were Reflected in him (Adam) and Embellished him So Much, that We Ourselves felt Enraptured in looking at him, in seeing in him, so well Sculpted, Our Dear Image that Our Divine Being formed in him. And this is why, even though he fell, he did not lose the Life nor the Regenerative Hope of Our Fiat, because, since he had Possessed the Fullness of Its Act in the **Beginning** of his Life, It did not want to lose the one who had Possessed It. The Divinity felt So Bound to Adam, that It did not feel like banishing him forever. It takes too Much to lose what once was Possessed by Our Fiat;...”

Volume 26 – 4.28.29 - I was doing my Round in the Divine Fiat, to follow Its Acts in the Creation; and as I reached Eden, my poor mind paused in the Act in which It Created man, and Breathing over him, It Infused Life in him; and I prayed Jesus to Breathe over my poor soul, to Infuse in me the *First* Divine Breath of Creation, so that, with Their Regenerative Breath, I might **Begin** my Life again, all in the Fiat, according to the Purpose for which They had Created me.

Volume 26 – 5.9.29 – “Sanctity in the human order was to be the footstool, the throne, of the Sanctity in the Order of My Divine Will. And this is Why, from the Very **Beginning**, when I Called you to the State of Victim and to all that you suffered during that time, *First* I would tell you, to ask you whether you would accept, and after you had accepted, then I would put you in that State of Pain. From you I Wanted voluntary suffering, not forced, because it was your will that I Wanted to make die and, over your will, almost like a little Flame that is extinguished, Ignite the Great Fire of the Sun of My Fiat.”

Volume 26 – 5.25.29 - I was continuing my Acts in the Divine Fiat, and as I arrived at Eden, I thought to myself: ‘In this Eden, our *First* father Adam did the *First* Acts in the Divine Fiat. The Whole Creation had Its **Beginning** within an Act of Divine Will Operating in all Created things; and so, did the *First* man. The Divine Will Extended the Fullness of Its Sanctity, Power, Beauty and Light in each thing, Making Itself Actor and Spectator, Enclosing Everything in One Single Act of Its Divine Will. How Beautiful was the Creation at Its **Beginning** – *One* was the Will that Operated; and the different Acts were nothing other than the Effects of It.’ But while I was thinking about this, my Lovable Jesus, moving in my interior, told me: “My daughter, all generations hung upon the *First* Acts done by Adam in the Fullness of My Divine Will, because, being done in It, they were Acts Full of Life, and could give Origin and Life to all the other Acts of all creatures. And even though creatures do not Live of My Will, but of their own, yet, it is Always My Will that

Gives them Life; and while It Gives them Life, they keep It as though suffocated and agonizing in their Acts. Therefore, all the Acts of Adam done in My Will are there as Prime Act of all the Acts of creatures. Who can destroy an Act done in My Divine Will? Who can ever take away from It the Sovereignty, the Power, the Beauty, the Life? No one. There is nothing that does not hang upon the *First* Act; all Created things hung upon the *First* Act done by the *One* Who Created them. And if I So Much Love, Yearn and Want that My Will be Known and Reign in the midst of creatures, the Reason is precisely this – that Its Rights, Just and Holy, be Given back to It, and that all Creation, just as It had Its **Beginning**, may, all of It, Return into Our Divine Will.”

Volume 26 – 5.31.29 – “This Great Good I Gave at the **Beginning** of Creation, because never do incomplete Goods and Works Come Out from Our Divinity. But it was rejected by man, and We had the sorrow of feeling the Life, the Substance, the Goods and the Most Essential Part of Creation being rejected back; and man rendered all Our Works incomplete for himself, and has never given a thought to Reacquiring What he rejected from Us.”

Volume 26 – 6.14.29 – “I await you in Eden to receive your small interest, to Renew What We Did in the Creation, and to receive the Return for a Love So Great, not understood by creatures, and to find a Loving Pretext to Give the Kingdom of Our Divine Will. Therefore, I Want this Eden to be Dear to you as well, that you may pray Us and press Us that the **Beginning** of Creation, the

Life of Our Fiat, may Return into the midst of the human family.”

Volume 26 – 6.18.29 – “My daughter, How Many Unforgettable Things there are in this Eden. Here Our Fiat Created man, and Made Such Display of Love, that It Poured Itself in Torrents upon him; So Much So, that We still feel the Sweet Murmuring with which We Poured Ourselves Over him. Here **Began** the Life of Our Fiat in the creature, and the Sweet and Dear Memory of the Acts of the *First* man done in It. These Acts Exist still now in Our Volition, and are as though Pledges for him to be Reborn in order to have the Kingdom of Our Fiat Again.”

Volume 26 – 6.27.29 - “My daughter, how Great is the Sea of My Will. It has No **Beginning** and No End, therefore the littleness of the creature can neither cross It, nor Embrace It all. However, one who Lives in It finds herself on the Way in the Center of the Sea, as it shall never be given to her to go out from within Its Center, because she shall Never find either a shore or a boundary of It.”

Volume 26 – 7.27.29 - I was doing my Round in the Creation, to follow all the Acts of the Divine Will, that It had Done in It; and as I arrived at the Point in which the Supreme Being Created the Virgin, I paused to consider the Great Portent from which Redemption had Its **Beginning**. And my Sweet Jesus, moving in my interior, told me: “My daughter, the Redemption and the Kingdom of My Divine Will have always Proceeded together. In order for Redemption to Come, a Creature was needed

who would Live of Divine Will, as Adam Innocent Lived in Eden before sinning; and this, with Justice, with Wisdom, for Our Decorum, so that the ransom of fallen man would be based on the Principle of How the Order of Our Wisdom Created man. Had there not been a Creature in Whom My Divine Fiat had Its Kingdom, Redemption could be a dream, not a reality.”

“...See, then, how the Redemption and the Kingdom of My Fiat **Started** Together! Even More, I could say that the Kingdom of My Fiat **Started** before, to then Continue together, both One and the Other. And just as, because a man and a woman withdrew from My Divine Will, **began** the kingdom of sin and of all the miseries of the human family, in the Same Way, because a Woman let My Fiat Reign, and by Virtue of It was Made Queen of Heaven and earth, United with the Eternal Word Made Man, Redemption **Began**, not excluding even the Kingdom of My Divine Will. Even More, everything that was Done by Me and by the Height of the Sovereign Queen of Heaven, is nothing but Materials and Buildings that Prepare Its Kingdom.”

Volume 26 – 8.12.29 - “My daughter, Everything, that was done by Us in Creation remains Always in the Act of being Done, as if We were continuously in the Act of Doing It. This is Our Creative Strength, that when It Does a Work, It never withdraws – It remains inside of it as Perennial Act of Life; It Forms in it Its Continuous Heartbeat and Its Uninterrupted Breath; therefore, while it was Done *Once*, It remains within it in Act of Doing it Always. This is almost symbolized by the human nature that, while it was formed *once*, **Beginning** Its Life with the

heartbeat and the breathing, by necessity of living it Must breathe and palpitate continuously, otherwise the Life ceases. We are Inseparable from Our Works, and We Like Them So Much that We Delight in Doing them continuously, and this is Why They Maintain Themselves Majestic, Beautiful, Fresh, as if, there and then, they were receiving the **Beginning** of their Life.”

Volume 27 – 10.7.29 – “Now, My daughter, your Living in My Divine Fiat **Began** with Our Asking for your will, that you most willingly gave Me; and when I saw you give Me your will, I felt Victorious, and Breathing into you, I Wanted to Pronounce My Omnipotent Fiat in the depth of your soul, to Renew the Act of Creation. This Fiat I Repeat Always, in order to give you Continuous Life from It; and as It is Repeated, It Preserves you and Maintains Its Life in you.”

Volume 27 – 10.15.29 - “My daughter, all are in waiting for the Narration of the Great Poem of the Divine Will; and since the Creation was the *First* External Act of the Operating of My Fiat, It therefore Contains the **Beginning** of Its Story of How Much It has Done for Love of the creature. This is the Reason Why, wanting to tell you the Whole Story of My Divine Volition, I Enclosed in it the Whole Story of Creation, with So Many Details and Simple and Special Ways, so that you and all might Know What My Divine Fiat has Done and What It Wants to Do, and Its Just Rights in Wanting to Reign in the midst of the human generations.”

Volume 27 – 10.21.29 - “My daughter, My Divine Will Reigns. It can be paralleled to Me, Eternal Word, Who, in Descending from Heaven, Enclosed Myself in the Womb of My Celestial Mother. Who Knew anything? No one, not even Saint Joseph Knew, at the **Beginning** of My Conception, that I was already in their midst. Only My Inseparable Mama was aware of Everything. So, the Great Portent of My Descent from Heaven upon earth had occurred, and in reality; and while with My Immensity I Existed Everywhere - Heaven and earth were Immersed in Me, with My Person I was Enclosed in the Maternal Womb of the Immaculate Queen – no one Knew Me, I was ignored by all.”

Volume 27 – 10.24.29 – “In addition to this, with one who Lives in Our Divine Fiat, as she keeps forming her Acts, these Acts Ascend to the **Beginning** from which the creature came out; they do not remain down below, but Ascend So Very High, to look for the Bosom of the *One* from Whom the *First* Act of her existence came out. These Acts line up around the **Beginning**, that is God, as Divine Acts. In seeing the Acts of the creature, in His Divine Will, God recognizes them as His Acts, and feels Loved and Glorified as He Wants, with His Very Love and with His Own Glory.”

Volume 27 – 10.27.29 – “My Holy Humanity lent Itself as Seed to the Eternal Word, and My Divine Will Formed the New Graft with My human will. From this, since I was the Head of all human generations, **Began** the Right on both sides, human and Divine – for them, to be able to receive the Kingdom of My Divine Will; for God, to be

able to Give It. Now, when a graft is made, it does not immediately assimilate the Strength of the New Humors, but it keeps assimilating the New Humors of that graft little by little; therefore, at the Very **Beginning** it gives few Fruits, but as it keeps forming, the Fruits increase, they are bigger and More tasty, until the whole tree is formed, loaded with branches and Fruits. Such is the Graft Made by Me with the Tree of humanity.”

“...until man surrenders his will in Mine, Mine cannot cast Its Principle of Life in the human will, the Fusion of *One* with the other cannot take place, the creature shall always be creature without the Likeness and the Life of her Creator in the depth of her soul, that *only* My Divine Fiat can Form. Therefore, there shall always be dissimilarity, distance, even though My Divine Volition Illuminates it and Communicates to it its Admirable Effects out of Its Goodness and Liberality, and by the Effect of the Power and Immensity that It Possesses by Its Own Nature. More So since, by sinning, by doing his human will, Adam not only formed the wood worm in the root of the Tree of humanity, but he added the graft to it – a graft that Communicated all the bad humors that in the course of the centuries the graft of Adam would produce in the Tree of humanity. At the **Beginning**, a graft can produce neither Great Goods nor Great evils, but only the **Beginning** of evil or of Good.”

Volume 27 – 10.30.29 - “My daughter, with one who Lives in My Divine Will and forms her Acts in It, these Acts remain as the Work of the creature, binding God to Give her the Rights of a Kingdom So Holy, and therefore the Rights to Make It Known and to Make It Reign upon

earth. In fact, the soul who Lives in My Fiat Reacquires all the Acts of It Done for Love of creatures. God renders her the Conqueror not only of His Will, but of all Creation; there is not one Act of It in that the creature does not place her Act, be it even *one 'I Love You', one 'I Adore You'*, etc. So, having placed something of her own, Everything remains Bound, and My Fiat feels Happy because finally It has found the Fortunate creature to whom It can Give What It Wanted to Give with So Much Love from the Very **Beginning** of the Creation of all the Universe.”

Volume 27 – 11.20.29 – “...Everything I have done in you has been nothing other than the Order that was needed in order to give you the Great Gift of My Divine Will, as it was Given to the *First* man at the **Beginning** of his Creation. And this is why there were So Many Preparations – because They were to serve that man who was to Possess the Great Gift of Our Will as his Beloved Inheritance, Symbol of the Great Preparations made in your soul. Therefore, Adore My Dispositions and Thank Me by being Faithful to Me.”

Volume 27 – 11.30.29 - I was **Beginning** my Round in the Divine Will according to my usual way, and wanting to Reorder all Created intelligences in order with God, from the *First* to the *last* man that shall come to earth, I was saying: ‘I place my *'I Love You'* upon each thought of creature, so that, in each thought, I may ask for the Dominion of the Divine Fiat over each intelligence.’

Volume 27 – 12.3.29 - “My daughter, anything Good that has been done from the Very **Beginning** of the world

outside of My Divine Will, are little lights, as the Effects of My Divine Fiat. In fact, even though they have not operated inside of It, as creatures would dispose themselves to do Good, Its Rays would Fix Themselves upon them, and, at Its Reflections, the tiny little Flame would Form in their souls, because, since My Will is Eternal and Immense Light, It can Produce but Light.”

Volume 27 – 11.29.29 - “My daughter of the Divine Volition, come to listen to My Lessons. In Descending from Heaven to earth to form the Redemption, I was to Form the New Eden, I was to Restore the *First* Act, and the **Beginning** of the Creation of man, in My Holy Humanity. So, Bethlehem was the *First* Eden. I felt within My little Holy Humanity all the Strength of Our Creative Power, the Ardor of Our Love with which man was Created; I felt the fibers of his Innocence, of his Sanctity, of his Dominion with which he was Invested. I felt within Me that Happy man - Oh! How I Loved him; and since he had lost his Place of Honor, I took back his Place, because it was befitting for Me to *First* Place in Me the Order of How man was Created, and then Descend into his misfortune in order to Lift him Up again and Place him in Safety.

Therefore, in Me there were *Two* Continued Acts, Fused in *One* – the Happy Eden with which I was to place in force all the Beauty, the Sanctity, the Sublimity of the Creation of man; he was Innocent and Holy, and I, surpassing him, was not only Innocent and Holy, but was the Eternal Word; and having within Me all Possible and Imaginable Power, and an Immutable Will, I was to completely Reorder the **Beginning** of the Creation of man,

and Lift the fallen man Up Again. Otherwise, I would not Act as God, nor would I Love him as Our Work, Come Out and Created in an Ardor of Our Love. Our Love would feel stopped and as though impotent – that cannot be – had I not completely mended the lot of fallen man, and the Destiny of the Way he was Created. It would have been a slash to Our Creation, and it would have accused Us of weakness, had We not Restored man completely. Therefore, Bethlehem was My *First* Eden, in which I Did and Embraced all the Acts that Innocent Adam did, and those that he would have done had he not fallen. Our Divinity expected with Justice My Requital in his place; and as I kept Redoing what Innocent Adam would have done, so I lowered Myself and Stretched Out My Hand to Lift him Up Again from his fallen state.

Therefore, as I would Go Around and stop, My Holy Humanity did nothing other than Form New Edens, because in Me there were all the Acts of the **Beginning** of the Creation of man, and wherever I stopped I could Form New Edens with My Innocence and Holiness.”

Volume 27 – 1.2.30 - After this, I continued my Round in all the Good Acts done from the **Beginning** of the Creation of all creatures, not excluding my *First* father Adam, so as to offer them in order to Obtain the Kingdom of the Divine Will upon earth.

Volume 27 – 1.2.30 – “...Its (Divine Will’s) Kingdom shall be nothing other than Calling Back the Continuous Act of Our Divine Fiat Operating in the creature. And this is the Reason for My Long Speaking about It – it is nothing other than the **Beginning** of the Continuous Act of My

Divine Fiat, that Never Ends when It wants to Operate in the creature, and is So Manifold in the Works, in the Beauty, in the Grace and in the Light, that Its Boundaries cannot be seen. Therefore, continue Going Around in Everything that My Divine Fiat has Done and Produces; and never tire, if you want to Obtain a Kingdom So Holy.”

Volume 27 – 1.10.30 – “Don’t you remember, years ago, when I would show you how I would place you inside My Heart and Everything would disappear for you, and you would Enjoy it and no longer wanted to go out; and I, to make you remember that you were a pilgrim, would place you outside, at the Door of My Heart or in My Arms, to let you see the evils of the human kind, so that you would plead for them; and you were displeased with Me, for you did not want to go out of My Heart? It was the **Beginning** of the Living in My Divine Will that you felt in My Heart - exempt from any danger, free of all evils, because God Himself Posts Himself around the Happy creature to keep her Defended from Everything and from Everyone.”

Volume 27 – 1.20.30 - I was doing my Round in the Divine Will, and I arrived at that Point when the Queen of Heaven was Created, and the Divinity laid down the Garments of Justice; and as though putting on the Garments of Feast, It Renewed the Solemn Act of the **Beginning** of Creation, Calling to Life the Noble Creature Who, by Living in the Divine Will, the *only* Purpose for which God had Created man, would not go out of the House of Her Father, because only our human will puts us outside of God, of His Dwelling, outside of His Goods, of His Sanctity, of His Light. In Creating the Holy Virgin,

God Resumed the Feasts of Creation, His Sweet Smiles,
His Holy Conversations with the Creature...

Volume 27 – 1.30.30 - “My daughter, in the Same Way as the Kingdom of Redemption unfolded, so shall the Kingdom of My Will unfold. It can be said that Redemption is Making Its Round throughout the Whole World, a Round that It has not yet entirely completed, because not all the peoples Know about My Coming Upon earth, and therefore they are without Its Goods. Redemption keeps preparing and disposing the peoples for the Kingdom of My Divine Will. So, just as My Redemption had Its **Beginning**, not in the Whole World, but in the Center of Judea, because in this Nation there was the little core of those who were awaiting Me, there was She Whom I had Chosen as Mother, and Saint Joseph, who was to be My foster father - in this Nation I had Manifested Myself to the Prophets by letting them Know that I was going to Come Upon earth; it was right that, there where this was Known, they be the *First* ones to have Me in their midst; and even though they were ungrateful, and Many did not want to Know Me, yet, who can deny that My Celestial Mama, the Apostles, the Disciples, were from the Jewish Nation, and that they were the *First* Criers who exposed their Lives to Make Known to the other Nations My Coming Upon earth and the Goods that are in My Redemption? – so it shall be for the Kingdom of My Divine Fiat: the towns, the provinces, the kingdom, that shall have been the *First* to Know the Knowledges about My Divine Will and Its Expressed Will of Wanting to Come to Reign in the midst of creatures, shall be the *First* to receive the Goods that Its Kingdom shall bring. And

then, making Its Way with Its Knowledges, It shall do Its Round in the midst of the human generations.”

Volume 27 – 2.6.30 – “Now, the Kingdom of My Divine Will is Greater than the Work of Creation, and therefore, it can be said, it is the Call for Our Divine Being to Operate More than Creation Itself. So, Everything I did in your soul at the **Beginning** symbolizes the Creation. I Wanted you all to Myself and all Mine, so as to be Free to Do What I Wanted; I Wanted the Void of Everything in your soul, to be able to Lay My Heaven; and the Many Sayings on the Virtues were Stars that, practiced by you in the Way Wanted by Me, I used in order to Adorn the Heaven I had extended in you. Therefore, I Wanted to Redo in you and be Repaid for Everything evil and unworthy that the human family had done; in order to Call Back the Sun of My Divine Fiat, it was Necessary to prepare with Decorum the one who was to receive, as the *First*, the Life of My Divine Will.”

Volume 27 – 2.11.30 – “...why did Our Blessed Lord not please to Manifest, from the **Beginning** of Creation, the Many Admirable things that this Most Holy Will Wants to Do and Give to creatures?” And while my mind was wandering, as though Enraptured in the Sweet Enchantment of the Divine Volition, my Love, my Life, Jesus, the Celestial Teacher, Who Charms with His Lovely Speaking on His Own Will, Making Himself seen, told me: “My little daughter of My Will, the creature cannot Live, either soul or body, without My Divine Will; and since It is her *First* Act of Life, she finds herself in the condition either of receiving Its Act of Continuous Life

from It, or of not being able to have existence. And since man was Created for him to Live in the Opulence of the Goods of this Divine Will, his Beloved Inheritance, he was therefore Created for him to Live of Us and in Our House, like a son who Lives with his father. Otherwise, how could he be Our Amusement, Our Joy and Happiness, if he were not to Live close to Us, together with Us in Our Divine Will? A son who is far away cannot form the Joy of His Father, His Smile, His Amusement, His Intimate Conversation.”

Volume 28 – 3.9.30 - “My daughter, the Knowledges on My Divine Will are the Ways that can lead creatures into the Arms of Light of My Divine Fiat. The Knowledges are the Seeds, and this Seed makes the **Beginning** of the Life of My Divine Will be Born in the creature; the Knowledges – each of Them shall be like Many Sips of Life, that shall Form in the creature the Maturation of this Divine Life. This is why I have told you so Many Things about My Divine Fiat; each Knowledge shall bring – some the Seed, some the Birth, some the Food, some the Breath, some the Air, some the Light and the Heat in order to Mature the Life of My Will in souls. Each Knowledge contains *One More Degree* of Maturation...”

Volume 28 – 4.12.30 - “My daughter, all Created things say Love, but the sun, that with its light and with its heat has the Supremacy over Everything, is the Sower of My Love. As it rises in the morning, so it **Begins** its sowing of Love; its Light and its heat invest the earth, and as it moves from flower to flower, with its pure touch of Light it sows the variety of colors and of fragrances, and it Pours

the Seed of Love, of the Different Divine Qualities and of its Loving fragrances.”

“...do you Know the Reason for this continuous Sowing, never interrupted, that the sun does of Our Love over the face of the earth, and in So Many ways? Perhaps for the earth? For the plants? Ah no! All for the creatures. Oh! yes, for Love of them, and to have the requital of their Love. And, oh! how wounded and embittered We remain when We see that creatures make use of flowers, fruits and other things without recognizing that in Everything they take there is the Seed of Our Love, that through the sun We have Poured Over each Created thing.”

Volume 28 – 5.2.30 – “If you Knew How Beautiful it is to see all Creation strewn with as Many Lives of Love for as Many *‘I Love You’s’* as you say! So, one *‘I Love You’* Calls and Demands with Insistence another *‘I Love You’*. And this is why you feel a Need, a Necessity of Love, to follow the Race of your *‘I Love You’*. True Good never remains isolated; More So in My Divine Will, since, It being Life that has No **Beginning** and No End, Everything that is done in It is not subject either to ending or to being interrupted. Therefore, one *‘I Love You’* serves to Maintain and Call to Life another *‘I Love You’*; these are Steps of Life of Love that the creature takes in My Own Volition. Therefore, do not stop, and continue the Race of your *‘I Love You’* to the *One Who So Much Loves you.*”

Volume 29 – 3.6.31 – “*You Must Know* that, within Us, there is Perfect Rest, nor do We have anything to do – there is nothing to remove or to place; Our Happiness is Full and Complete, Our Joys are Always New. Our Will,

as Acting in Us, Gives Us the Perfect Rest of the Beatitudes of Our Divine Being, that has no **Beginning** and shall have no End. So, this Abyss of Light that you see contains an Abyss of Joy, of Power, of Beauty, of Love, and so on; and We, while Delighting, Rest in them, because only when nothing is lacking and there is nothing to add - then can it be called True and Absolute Rest.”

Volume 29 – 3.16.31 – “...one who Lives of My Will feels only the Need of God in order to Live of His Life; while one who does not have His Life as **Beginning** keeps begging support and help from all; and when he does not find them, he remains like earth, that is incapable of producing Much Good at all. Therefore, let My Divine Will alone be the Life and the **Beginning** of all your Acts, if you want to feel only the Need for your Jesus. You shall find Me Always ready – I, More Yearning to Give It to you, than you to receive It; while the Help of creatures are given with difficulty and reluctantly, So Much So, that the one who receives them feels the bitterness of the help that is given to him by the creature. My Helps, instead, bring Joy and Happiness.”

Volume 29 – 4.16.31 – “...if the creature had the misfortune of going out of Our Will, she shall go wandering, she shall wander far, but shall feel the Eye of her God over her, Calling her Sweetly, and her own eye toward the *One* Who is Watching her continuously. And even if she goes wandering, she feels the Irresistible Need, the Strong Chains that Pull her into the Arms of her Creator.

This happened to Adam, because the **Beginning** of his Life was Lived in My Divine Will. Even though he sinned, was cast out of Eden, went wandering for all his Life – yet, was he perhaps lost? Ah no! because he felt over himself the Power of Our Will in which he had Operated; he felt Our Eye Watching him and Drawing his eye to watch Us, as well as the Dear Memory that the *First* Fruits of his Acts had had Life in Our Will.”

Volume 29 – 4.24.31 – “...in order to Operate We always require the little operating of the creature; and according to ‘the More or the less’ of her operating, so We dispose ‘the More or the less’ of the Goods that We Want to Give in the Work We Want to do for the Good of creatures. In fact, their Operating serves Us as little ground or space on which to place Our Goods. If a ground or space is small, We can place little; if it is large, We can place More; and if We want to place More, she shall be incapable of taking and of comprehending What We have Given her. See, then, how Necessary is the little Operating of the creature so that Our Works may have Life in the midst of the human generations; More So since, as the creature **Begins** her little Acts, her prayers, her sacrifices in order to obtain the Good that We Want to Give her, she places herself in Communication with her Creator, she opens a sort of correspondence, and all her Acts are nothing other than little letters that she sends to Him, in which she now prays, now cries, and now offers Him her own Life, to move Him to give the Good that We Want to give her. This disposes the creature to receive it, and God to Give it.”

Volume 29 – 5.16.31 - I am always at the start in my Dear Inheritance of the Divine Fiat. It seems to me that It whispers to my ear: “As it was in the **Beginning**, I shall always be, world without end. You too, if you remain in My Divine Will, shall be always Equal to yourself, you shall never change action, you shall Always Do My Will. And the Variety of your Actions you shall be able to call ‘Effects’ of that *First* and Single Act of It, that Flows in your Acts to Make them *One*, and that has the Virtue of Producing, like Sun, the Beautiful Rainbow of the Variety of Colors as the Effect of Its Light, without changing Its *One* Act of Always Giving Light.”

Volume 29 – 5.31.31 – “...in order to have Our Greatest Works, Our Way of Acting is to **Begin**, *First* alone, One on one with *One* Single creature; when We have Formed this *one*, We make her a Channel in order to Enclose in Our Work *two* or *three* More creatures; then We Expand, Forming a small group, and then We Expand it So Much as to take the Whole entire world. Our Works **Begin** in the Isolation of God and the soul, and End by continuing their Life in the midst of entire peoples. And when there is the **Beginning** of a Work of Ours, it is the Sure Sign that it shall not die at Birth; at the Most, It may Live hidden for some time, but then It shall go out and shall have Its Perennial Life. Therefore, always forward do I Want you in My Divine Will.”

Volume 29 – 6.8.31 - “Good daughter, the Great Good of Living of a Divine Volition is Amazing and almost Incomprehensible for the human creature. *You Must Know* that Everything Good, Holy, that is Done in My Divine

Will is nothing other than Seeds that Germinate in the Field of the soul, placing as though Many Seeds of Divine Light, that set a **Beginning** that shall have no end. In fact, Everything that is Done in My Divine Will is Sown, Germinates, Grows in an Admirable Way on earth, while one is living, but the Completion shall be Formed in Heaven; the Final Development, the Variety of the Beauties, the Shades, the Most Beautiful and Striking Tints, shall be given to her in the Celestial Fatherland. So, Each Act Done on earth shall be like taking More Room in Heaven, *One* additional Right, and an Advanced Possession of the Celestial Dwelling. For Each additional Act that she has Done, the creature shall bring with herself New Beatitudes, New Joys, Communicated to her by My Will.”

“...Therefore, in Heaven nothing **Begins**, but Everything **Begins** on earth – and Heaven Completes.”

Volume 29 – 6.30.31 – “...at the **Beginning** of his Creation, Adam Entered into the Order of Our Divine Will, and in It he did Many of his Acts; and while by withdrawing from Our Divine Will he went out from inside of It, his human acts, Operated in Our Will, remained as Pledge and Right for man, and as **Beginning** and Foundation of a Divine Kingdom that he Acquired. In the Divine Will, whatever is Done in It is Indelible; God Himself cannot delete a Single Act Done by the creature in the Supreme Fiat. Now, since Adam was the *First* man to be Created, it came as a consequence that, he being as though the root, the trunk of all the human generations, they would Inherit, almost like branches, what the root and the trunk of the tree of man Possessed. And just as all

creatures, as though by nature, inherit the seed of original sin, so do they Inherit his *First Acts Done in Our Will*, that Constitute the **Beginning** and the Right of the Kingdom of Our Divine Will for creatures.”

Volume 29 – 7.23.31 - “My daughter, here is Why in Creation there were So Many Preparations, as Preparatory to one of the Greatest Solemn Feasts, that Our Divinity Wanted to Solemnize with the creature, from the Very **Beginning** of her existence. What did We not Prepare so that this Feast might be one of the Most Solemn? Heavens studded with stars, sun radiant with light, refreshing winds, seas, Enchanting flowerings and fruits with the Variety of So Many flavors and sweetnesses. After having Prepared Everything, We Created man, that he might Celebrate, and We together with him.”

Volume 29 – 8.10.31 – “As Our Divinity Created man, Our Infinite Wisdom Concurred with It, that, as the Artisan and the Expert that Possesses the Whole Science of the Art of being able to Create, in Our All-Seeingness saw that, in order for this man to be Our Honor and a Work Worthy of Our Creative Hands, and Our Glory and also his, he was to be formed as body and soul; and We gave charge to Our Will as Primary Life of the soul and of the body. So, what the soul is to the body, Our Will was to be for both one and the other. Therefore, the creature was Created, and had in her **Beginning**, body, soul, human will and Divine Will – all together, that were to Live Life in common, with Highest Accord. And Our Will, that held the Primacy, was to Make Itself Nourisher and Preserver and Dominator of this creature.”

“...The earth is formed of the elements of earth and water; if the earth wanted to do without water, it would become dust, and would not form the solid pavement on which man could raise buildings and walk with firm step – Everything would vacillate under his feet. But this is not enough; if the earth did not want to receive the seed into its bosom, it would not form the Beautiful flowerings, the abundance of fruits. So, earth, water and seed Must Live together – one Must be Life of the other; they Must remain United together in the way in which they had the **Beginning** of their Creation; otherwise, the earth would strike terror and would remain without the Life of the Good Assigned to it by God, that it was to do to creatures. All things were not Created as isolated, and all the Good is in their maintaining themselves as they were Created by God. And then, also with sciences: if a person wanted to learn how to read and did not want to learn the vowels, and then the union of the consonants, that are the **Beginning**, the Foundation, the Substance from which the sciences derive, could he ever learn how to read? Never. He could drive himself crazy on the books, but as for learning – never. See, then, the strict necessity of sticking to the way in which things were formed at the **Beginning** of their existence, if they do not want to turn from Beautiful into ugly, from Good into evil, from Life into death. Now, what Good can the creature Hope for, if she does not Live United with Our Divine Will, in which the **Beginning** of her Creation was Established? Oh! if all would comprehend this, How Attentive they would be to let themselves be Dominated, Nourished, Raised by My Will, that, being the **Beginning** of their existence, would form

in them all that is Beautiful, Good and Holy, and the Great Fortune of Life down here, and then the Great Glory of their Life up there.”

Volume 29 – 9.12.31 – “*You Must Know* that My Whole Life, spent down here, I Enclose within one day. My day **Begins** by being Conceived and being Born; the veils of the Sacramental Accidents serve Me as Swaddling Clothes for My Tender age. And when, because of human ingratitude, they leave Me alone and try to offend Me, I do my exile, left with only the company of some Loving soul who, like a *Second* mother, cannot detach herself from Me and keeps Me Faithful company.”

Volume 29 – 9.21.31 – “...if you want to render Me Happy, let Me find in you the Operating Virtue of My Divine Will, that Knows how to form for Me my Beautiful days of Most Refulgent Light, all strewn with Ineffable Joys and with Celestial Happiness.

More So, since the creature, from the Very **Beginning** of her Creation, was placed by God in the Happy and Peaceful Day of Our Divine Will. Inside and outside of her, Everything was Light – Even More, Full Midday. Inside her heart, before her eyes, above her head, and even under her steps, she could see and feel the Palpitating Life of My Holy Volition, that, while It kept her Immersed in the Fullness of Light and of Happiness, It closed for her all the ways and the steps of human unhappinesses.”

Volume 29 – 10.8.31 – “My daughter, an Act, a prayer, a thought, an affection, a word, in order to be Welcome,

Perfect, Ordered, Complete, Must Elevate themselves to the Same Purpose Wanted by God Himself. In fact, as the creature, in her Act, Elevates herself to the Purpose Wanted by the Supreme Being, she Embraces the **Beginning** and takes into her Act the Purpose with which God Created her. God and the creature hold hands, and want and do the same thing. By doing so, the Divine Order, the Divine Act, and the Same Purpose with which God Wants that Act to be done, Enter the Act of the creature. So, as the Divine Purpose Enters, the Act of Its Own renders Itself Complete, Holy, Perfect and Fully Ordered. Whoever the Author of the Purpose of that Act is, so does the Act become. On the other hand, if the creature does not Elevate herself to the Purpose Wanted by God in her act, she goes down from the **Beginning** of her Creation and shall not feel the Life of the Divine Act within hers.”

Volume 29 – 10.12.31 – “...I feel the Omnipotent Force of the Divine Fiat that Invests the whole of me, Absorbs me and Transforms me into Its Light. This Light is Love, and It Makes the Life of my Creator Palpitate within me; this Light is Word, and It Gives me the Most Beautiful News of the **Beginning** of my existence – the Relations, the Bonds of Union, the Communicating Virtue, the Inseparability that Exists still now between me and God. But Who Maintains all this in Full Force if not the Divine Will? Oh! Power of the Supreme Fiat, prostrate in the Immensity of Your Light, I Adore You profoundly, and my little nothing, Loving You, Dissolves within You.

But while I was thinking of this, my Sweet Jesus told me: “My Good daughter, *only* My Will Maintains and

Preserves as Intact, with a Continuous Act, the **Beginning** of the Creation of the creature. Our Supreme Being gave the **Beginning** and Animated her Life with the Power of Our Divine Breath. This Breath was never to be broken; More So, since when We Give and Do an Act, We never withdraw It, and this serves to Form Fulfilled Works of the being that We Issue to the Light. While this *First* Act of Ours serves to Give the **Beginning** and Form the Life, the continuation serves to Make of the creature a Fulfilled Act of Ours; and as We Breathe Upon her, so We Form in her Our Continuous Acts in order to Complete Our Divine Life. Our Breath, as We Give It, Forms, Sip by Sip, the Growth of this Life of Ours in the creature.”

Volume 30 – 12.21.31 - “My daughter, to recognize What My Will can Do in the Act of the creature Forms the Divine Act in her; and in this Act, as Its Foundation, My Will places the Divine **Beginning**; and as It keeps Forming, It Invests it with Its Immutability, in Such a Way that the creature shall feel in her Act a Divine **Beginning** that never shows any sign of Ending, and an Immutability that Never changes. She shall hear within herself the Ringing of the Bell of her Continued Act that does Its Continuous Course. This is the Sign that the soul has received the Divine **Beginning** into her Acts: the Continuation – a Proligious Act says God Dwelling in her and in her Acts; It says Confirmation of the Good, because the Value, the Grace, the Power of a Continued Act is So Great, that It Fills the little Voids of Intensity of Love, the little weaknesses to which the human nature is subject.”

Volume 30 – 1.12.32 – “...when you go around in the Creation of the Virgin, in Her Seas of Graces, in My Coming upon earth and in Everything I Did and suffered, you place, as commitment, the Queen of Heaven, My Very Life and all My Acts. My Will is Everything, and in order to Give Itself to the creature It Wants to be Recognized, It Wants to Interact, It Wants to Negotiate with her; and the More you visit It in Its Acts, the More Bound and Committed It finds Itself, and It **Begins** the Disbursing of Its Capital: all the Truths, the Knowledges I have Given you about My Divine Will – has this perhaps not been the Capital I have made in your soul? And It is so Exuberant, that It can Fill the whole entire world with Light, with Love, with Sanctity, with Graces, with Peace.”

Volume 30 – 1.17.32 - My little soul continues to Cross the Interminable Sea of the Divine Fiat, and – Oh! How I remain Surprised, that while I seem to have gone a Long Way, I go about looking and I find but a few steps compared to those that are left for me to take. The Interminability is so Great, that even if I should walk for centuries, I would always find myself at the **Beginning**; and there is So Much to Know about the Divine Volition, that finding myself in Its Sea, I always feel like the little ignorant one who has only learned the Vowels of the Divine Will, and who maybe shall go to learn the consonants in the Celestial Fatherland – that I Hope to reach soon.

Volume 30 – 1.24.32 – “...These are Celestial Truths, Things of Heaven, Outpourings of Love of My Will, and from Many Centuries, that had been repressed; and before

deciding to Speak to you, I had already decided to remain in you in order to keep what I would Deposit in you. You Enter the *Secondary Order* – I Myself Am the *First Custodian*. Now, since these little Visits of Mine are Bearers of Celestial Things, you shall bring Them with you into the Celestial Fatherland as Triumph of My Will and as Guarantee that Its Kingdom not only shall Come Upon earth, but has Established Its **Beginning** of Its Reigning. Those that shall remain on paper shall leave the Perennial Memory that My Will Wants to Reign in the midst of the human generations; and They shall be Spurs, Incitements, Divine Supplications, Irresistible Strength, Celestial Messengers, Captains of the Kingdom of My Divine Fiat, and also Powerful reproaches to those who should occupy themselves with Making Known a Good So Great, and who, out of indolence and vain fears, shall not let them go around through the whole world, so that they may bring the Good News of the Happy Era of the Kingdom of My Will. Therefore, Abandon yourself in Me, and Let Me Do.”

...I went through the Created Things, so as not to leave the Loving Maker sorrowful because I had not received His Love that He had placed in each Created Thing, placed there for me. And as I arrived at the Exuberant Act of the Love of the Creation of man, I felt myself under the Rain of this Intense Love; and my Always Lovable Jesus told me: “Blessed daughter, Our Way with the creatures Never changes – just as it had its **Beginning** of Externizing Itself in Creation, so does It continue, and shall Always, Always, continue. Now, one who Enters into Our Will Touches with his own hand Our

Creating Act, Always in Act, and Our Love Ever New, in Act of Giving Itself to the creature.”

Volume 30 – 2.16.32 – “...the creature, with all her Acts, was Made for the Infinite, and when My Will Runs within her Acts, It places the Infinite in them, and her Act appears Full of Light, kept by My Will in Its Womb of Light, and with the Infinite inside, that renders it a Fulfilled Act. On the other hand, when My Will does not Enter the act of the creature as Life, **Beginning**, Means and End, the act is empty, and no one can fill the abyss of that void; and if there is sin, an abyss of darkness and of miseries appears in that act, such as to be horrifying.”

Volume 30 – 2.24.32 – Luisa: ...in order to keep me occupied and estranged from everything, It Gives me Many Surprises, It tells me Many Beautiful things, *One* More Beautiful than the other – but always things that belong to It, in Such a Way that my poor mind remains as though Enraptured and Sunken in Its Arms of Light. And since Everything It has Done, even though It Issued it outside, It keeps yet all Centralized within Itself - So Much So, that if one looks inside Its Will, one finds *One* Single Act; if one looks outside, one finds Innumerable Works and Acts that cannot be numbered – I felt in It the **Beginning** of my existence, as if at that point I were about to come out to Light; and I remained Surprised. And my Beloved Jesus, making me His short little Visit, told me: “My daughter, Born and Reborn in My Will, each time that, with all your full Knowledge, you Abandon yourself in Its Arms of Light and remain there inside, So Many times are you Reborn in It, and these Rebirths are *One*

More Beautiful and Striking than the other. This is why I have called you Many times '*the little Newborn of My Will*' - because while you are Reborn, you Return to be Born Again. In fact, My Will is unable to remain idle with one who Lives together with It, but It Wants to be Always Occupied by being Born Again in a Continuous Way in the creature, Absorbing her Continuously into Itself; So Much So, that My Fiat is Reborn in her, and she is Reborn in My Will. These Rebirths on both sides are Lives that they Mutually Exchange, and this is the Greatest Attestation of Love, the Most Perfect Act – to be Reborn, to Exchange Lives, so as to be able to say to each other: 'See How Much I Love you - that I Give you, not Acts, but Continuous Life.' Here then, My daughter, for one who Lives in My Divine Will, My Will places this Fortunate creature in the *First* Act of her Creation; she feels her **Beginning** in God, the Creative, Vivifying and Preserving Virtue of His Omnipotent Breath; So Much So, that if she withdraws in It, she returns into her nothingness, from which she came out, and therefore she feels, vividly, her Continuous Rebirth in the Arms of her Creator; and feeling herself in her **Beginning**, the creature renders back to God the *First* Act of Life that she received from Him, that is the Holiest Act, the Most Solemn, the Most Beautiful – the Act of God Himself.”

Volume 30 – 3.20.32 – “The Good, the Truth, not Known, remain hampered within themselves, without Fecundity, like many sterile mothers whose offspring ends with them. See, then, How Necessary it is that it be Known that I Can Give the Kingdom of My Will, and that I Want to Give It. I can say that it Enters the Same Necessity as that of

Making Known that I was the Son of God Who Came Upon earth. It is yet True that Many, in Knowing this, shall repeat what they did to Me when I made Myself Known as the Longed-For Messiah: calumnies, contradiction, doubts, suspicions, scorns, as indeed they have done already, as soon as the **Beginning** of the printing showed Signs of Making My Divine Will Known. But this says nothing; it is the Good that Possesses the Strength that wounds evil; and so, creatures, and hell, feeling wounded, arm themselves against Good and would want to annihilate Good, as well as she or he who wants to Make that Good Known. But in spite of everything that they wanted in the *First Beginning* - having as though suffocated, upon Its wanting to Rise, the Knowledge of My Will and Its wanting to Reign – yet It did take Its *First Steps*, and what some did not believe, others have believed. The *First Steps*, shall Call for the *Second*, the *Third*, and so forth, although those who shall raise contradiction and doubts shall not be lacking. But it is of Absolute Necessity that My Divine Will, and that I Can Give It, and that I Want to Give It, be Known.”

Volume 30 – 3.27.32 – “The *First* thing We Give is the Knowledge of What We Want to make of her; and then We Give and do what We have disposed. Knowledge can be called the **Beginning**, the Void, the Seed in which to place the sacrifice and Our Things, and make the Beautiful Prayer Arise, that Debilitates Us, Enchains Us with Chains, with Inseparable Bonds, and makes Us Grant what she wants. More So since, Our Will being Life and Work that Gives Life to Everything and to Everyone, in order to come to Reign Upon earth, It Wanted, on the part of the

human family, one Life of creature at Its Disposal, that, without opposing, would remain at the Mercy of Its Divine Will, that It might do with her Whatever It Wants. This shall serve It as Prop and Condition in order to Ensure the Kingdom on the part of creatures.”

Volume 30 – 4.25.32 – “...if some wretched money has the Virtue of changing the lot of a poor unhappy one, Much More shall the Great Gift of Our Will, Given as Gift, change the unhappy lot of the human generations, except for those who, willfully, want to remain in their unhappiness. More So, since this Gift was Given to man in the **Beginning** of his Creation, and, ungrateful, he rejected it from Us by doing his will, withdrawing from Our Own. Now, those who dispose themselves to do Our Will prepare the Place, the Decency, the Nobility in which to be able to put this Gift, So Great and Infinite. Our Knowledges on the Fiat shall Help and Prepare them, in a Surprising Way, to receive this Gift, and what they have not obtained up to this day they shall be able to obtain tomorrow.”

Volume 30 – 5.22.32 – “*You Must Know* that one who Lives in the Divine Will, among the Many Prerogatives, shall reacquire the Gift of Infused Knowledge - a Gift that shall be her Guide in order to Know Our Divine Being, Facilitating for her the Unfolding of the Kingdom of the Divine Will in her soul; and It shall be her Guide in the order of natural things, It shall be like the Hand that Guides her in Everything, and shall Manifest the Life of the Divine Will Palpitating in all Created things and the Good It Continuously offers to her. This Gift was given to Adam in the **Beginning** of his Creation; together with Our Divine

Will he Possessed the Gift of Infused Knowledge, in Such a Way that he Knew Our Divine Truths with Clarity; and not only those, but all the Beneficial Virtues that all Created things Possessed for the Good of the creature – from the largest thing down to tiniest blade of grass.”

Volume 30 – 5.30.32 - “The Sacraments are effects of My Will; while My Will is Life, and, as Life, with Its Creative Power It Forms and Gives Life to the Sacraments. The Sacraments do not have the Virtue of giving Life to My Will, because My Will is Eternal, nor does It have a **Beginning** or an End. On the other hand, My Adorable Will Occupies always the *First* Place in all things, and Possessing the Creative Virtue by Its Own Nature, It Creates things and Its Very Life Wherever It Wants, When It Wants and the Way It Wants. It can be said that the difference is like a simile between the sun and the effects that the sun produces: these do not give Life to the sun, but receive the Life of the sun and Must remain at its disposal, because the Life of the effects is produced by the sun. And then, the Sacraments are received in time, places and circumstances: Baptism is given only once and never again; the Sacrament of Penance is given when one falls into sin; My Very Sacramental Life is given only once a day. And in this gap of time the poor creature does not feel upon herself the Strength, the Help of the Baptismal Waters that Regenerate her continuously, nor the Sacramental Words of the Priest that Fortify her in a continuous way, by saying to her: ‘I absolve you from your sins’. Nor does she find, in her weaknesses and trials of Life, her Sacramental Jesus for her to take at all hours of the day. On the other hand, My Divine Will, Possessing

the Primary Act of Life and the Capacity to Give Life, with Its Empire, Holds the Continuous Act over the creature. In each instant It Gives Itself as Life – Life of Light, of Sanctity, of Love, Life of Fortitude; in sum, with It as Life there are no times, circumstances, places, hours; there are no restrictions, nor any law, especially since It Must Give Life, and Life is Formed with Continuous Acts, not at intervals. And therefore, in the Ardor of Its Love, with Its Continuous Empire, it can be said that It is Continual Baptism, Absolution never interrupted, and Communion of each instant. More So, since this Will of Ours was Given to man in the **Beginning** of his Creation as Perennial Life Dwelling in him.”

Volume 31- 8.28.32 – Luisa speaking to Jesus: “...tell me, why have you left me? Why do You not speak?’ ...“My daughter, do not be Surprised, this is My usual Way – after Work I Want to find Rest in My Own Labor, in the midst of My Own Works that, More than soft bed, are fit to give Me Rest in Act of Profound Adoration and in Mute Silence. Rest after Work is the Requital for the Work, it is the Taste and Contentment that Sacrifice can give.”

“...if after Resting I Resume the Work, it is because I **Begin** New Works. Don’t you want Me to Rest under this Heaven So Serene, these Stars and Sun that Rain down upon Me like Sweet Refreshments, and Making for Me the Most Beautiful Lullabies they Invite Me to Rest, and in Mute Silence they say to Me: ‘How Beautiful are Your Works - Your Operating Will, Your Creative Power that gave us Life. We are Your Works – Rest in us, and we shall Form Your Glory, Your Perennial Adoration’? Upon

So Sweet a speaking I take Rest, and at the same time I keep Vigil and I Preserve My Work, and I Prepare other Works to do – and if you Knew What the *First* Work is that I do after Resting! I Open My Work by saying to the creature a Sweet '*I Love you*' of Mine; I Want to **Begin** My Work with My Love, so that the creature, feeling Wounded and Enraptured by the Irresistible Force of My Love, lets Me Operate, and gives Me the Field of Action in her soul. I take her, I **Begin** My Works, I ask for sacrifices, Always by Way and by Dint of Love.”

Volume 31 – 9.4.32 – “...do not think that only the Supreme Being Wants the Requital in His Works. For the creature also, the *First* Purpose in her works is the Requital; if it is there, or if at least she Hopes for it, she has hands and feet in order to move, mouth to speak, Strength to sacrifice herself, time in order to operate; but if there is no Requital, it seems to her that she has neither hands, nor feet, nor mouth, nor Strength, nor time – she feels Life dying in her for that work. It might seem that the Requital is nothing – but it is not True; on the contrary, it is the **Beginning** and the Life of Each Work. Therefore, the Requital is a Need of My Love, and it makes Me continue the Work of Creation.”

Volume 31 – 9.8.32 – “Wherever My Fiat Reigns there is no Good It does not Enclose, no Prodigy It does not Perform; It Wants to Make Display of Its Love and Power by Forming Its Operating Life, and place from Its Own for as Much as the creature is capable of containing. Therefore, Admire and Thank Our Supreme Being, Who reaches So Much Love toward this Newborn Little Girl

(Mary) as to make Our Will, that is not born, that has No **Beginning** and No End or limits in Its Boundaries, to be Born in Her (the Celestial Mama)."

Volume 31 – 9.18.32 – "...the Life of each creature had its **Beginning** in time, but in Our Supreme Being it had No **Beginning**, and she was Loved by Us with Love without **Beginning** and without End. Now, the Whole Creation did not exist yet, and We Loved It, because It was already inside of Us; We kept the Great Birth of all creatures Enclosed Inside the Sacrament of Our Divinity; in each of them We looked at Our Written Page – her events, her tiny little story; and according to what was Written, the More or the less by which Our Most Holy Will was to be Fulfilled and Glorified, So Much More Intensely did We Love her. You did not exist, but Our Will Enclosed you; and We, Loving you, gave you the Place and Rest on Our Paternal Knees. We gave you the Various Lessons on Our Fiat, and – Oh! How Much Pleasure We took in seeing you listen and write in your soul, as though Copying, What was Written in Our Eternal Page."

Volume 32 – 3.26.33 – "Now, the Great Work of Making My Will Known, that It may Reign in the midst of creatures, shall be a Work of Ours that is Completely Free. And here is the illusion: that they believe that there shall be merit, and the contribution of creatures. Ah! yes, there shall be, like the little drops of the Jews when I Came to Redeem them. But the creature is always creature, therefore there shall be Our Part, completely Free, Such that, Abounding upon her with Light, with Grace, with Love, We shall Overwhelm her in Such a Way that she shall feel a Strength never before felt, a Love never before

experienced; she shall feel, as More Alive, Our Life Palpitating in her soul, So Much So, that it shall be Sweet for her to let Our Will Dominate. This Life of Ours still Exists in the soul, It was Given to her by Us from the **Beginning** of her Creation, but It is so repressed and hidden, that It is there as if she did not have It; It is there like fire under the ashes, that, covered and as though crushed underneath them, does not let the Benefit of the Life of Its Heat be felt.”

Volume 32 – 4.29.33 - “My Blessed daughter, *You Must Know* that Our Love and Ardent Desire to keep the creature together with Us is So Great, that as soon as she is Created, We Assign to her the Royal Place in Our Divine Will. So, each creature has her Place of Honor in Our Divine Royal Palace, therefore her **Beginning**, her *First* Act of Life, both in Eternity and in time, is in Our Fiat. She was not there in the world, and We Loved her; and Longing for her, We not only Gave her, her place, but placed Our Love, Our Sanctity, Our Power, Light and Beauty as Cortège around her. She is the Noble Princess that Descends from the Height of the Heavens to cross the exile; but Our Will does not leave her, It Descends Together with her, It Presses Itself around her, It crosses the exile together with her. In Each Act that she does, in the pains, Joys or Encounters, It Places Its Prime Divine Act, that she may Maintain her Nobility and her State of Princess.”

Volume 32 – 5.14.33 – “I AM incapable of deceiving anyone, or of doing useless things; on the contrary, *First* I decide to give that Good, and then I Manifest the Nature

of that Good; and while I Manifest It I already place the Seed in the depth of the soul, that she may **Begin** to feel the **Beginning** of the New Life of the Good that I Made Known to her. And the continuation of My Manifestations that I Make Known to her serves to make the Seed Germinate, to Asperse It and Water It in order to Form the Whole of the Life of the Gift I Want to Give her.”

“...it takes Great Attention when I Make Known a Good that I Want to give to the creature. She does not Know where My Aims are heading to, I do not make Everything Known at the **Beginning**, but I Proceed gradually, Manifesting and Operating, in order to get there where I Want; and if she is not Attentive and does not follow Me, it can happen that she might remain half of the way, and I shall have the sorrow of not being able to Give My Gifts, and of not being able to Fulfill My Designs.”

Volume 32 – 7.30.33 - I continued to think about the Many Truths that Jesus had told me on His Divine Will; and my Beloved Good, Jesus, added: “My daughter, each life has need of Nourishment; not only this, but of a material suitable to form that Life. It Must have its **Beginning**, its Growth. Only within Us things have No **Beginning**, but in the creature each thing has its **Beginning**. So, in order for the Operating Life of My Divine Will to have Its **Beginning** in the creature, It was to Administer the Raw Material with which to Form It. But do you Know what these Raw Materials have been? The *First* Knowledges and Truths I Manifested to you on My Divine Will - these Formed the Humor, the Heat and the *First* Act of Life in order to Give Rise to Its Life. Now, after having Formed the **Beginning** of this Life, it was Necessary to Form It, to

Raise It, to Nourish It; so, as My Manifestations on My Will continued, Some served to Form It, Some to Raise It, and Some to Nourish It. Had I not continued My Speaking on It, Its Life could have remained suffocated, or a Life without Growth, because It Feeds on nothing other than the Truths and Knowledges that belong to It. See, then, the Necessity of My Prolonged Speaking on My Fiat - it was Necessary in order to Make It Known to the creature; it was Necessary in order to Form Its Life, and so as not to leave It without the Divine Nourishment of Its Own Truths, that alone can serve as Its Nourishment.”

Volume 32 – 10.30.33 – “In My Fiat What is Mine is yours; only outside of It **Begin** the divisions, the separations, the distances, and the life principle of ‘*yours and mine*’.’ Even More, *You Must Know* that Everything that the creature Must Do in Our Will is *First* Done in God, and she, in the Act of Doing It, receives the Transmission of the Divine Love and Acts into herself, and she continues to do what was Done in Our Supreme Being. How Beautiful are these Lives that receive the Transmission of What was *First* Done in Us – They are Our Most Beautiful Works, the Magnificences of Creation; the heavens, the sun, remain behind them; They Surpass all, They are the Absolute Sanctities Established by Us, that cannot escape Us.”

Volume 33 – 11.19.33 - My Celestial Sovereign, Jesus, and my Great Queen of Heaven, Come to my aid, place this little ignorant one in-between Your Most Holy Hearts. And while I write, my Dear Jesus Acts as my Prompter, and my Celestial Mama, as with a daughter of Hers,

Guides my hand on the paper, so that, as I write, I shall be between Jesus and my Mama, that I may write not a Word More than what they tell me and want me to.

With this Confidence in my heart I **Begin** to write the *Thirty-Third* Volume.

“My Good daughter...disposing oneself to do My Will Forms the Passport; **Beginning** the Act Forms the Way that she Must cover within It – a Way of Heaven, Holy, Divine. Therefore, to one who Enters into It, I Whisper, to the ear of her heart: ‘Forget the earth, it is no longer yours now; from now on you shall see nothing but Heaven. My Kingdom has no boundaries, therefore your Journey shall be Long; therefore, you’d better hasten your steps, to Form for yourself Many Paths and, in this Way, take Much from the Goods that are there in My Kingdom.’ So, to **Begin** the Act Forms the Way, to Fulfill It Forms the Train, and when I see the Train Formed, I Act as the Engine, to set It at fast pace; and – Oh! How Beautiful, Delightful, it is to stroll along these Ways, that the creature has Formed for herself in My Will.”

Volume 33 – 12.10.33 – “Oh! How pleasing it was for Us to see that Our Will held Its Place of Actor, and the human will, Dazzled by Its Light, would Enjoy its Paradise, and giving It Full Freedom, it would let It Do Whatever It Wanted, Giving It Primacy in Everything, and the place of Honor that Befitted a Will So Holy.

See, then, How the **Beginning** of the Life of Adam was an Act of His whole being Full of Love toward God. What a Sublime Lesson - How the **Beginning** of Love should Run in the whole operating of the creature. The *First* Lesson that he received from Our Supreme Being, as the

Requital of his *'I Love You'*, was that, while Loving him Tenderly, replying to him: *'I Love you'*, He Gave him the *First Lesson* in Our Divine Will; and while Instructing him, He Communicated to him the Life of It and the Infused Knowledge of What Our Divine Fiat Meant. And each time he said to Us: *I Love You'*, Our Love Prepared from him other Lessons, More Beautiful, about Our Will. He remained Enraptured and We Delighted in Conversing with him, and Made Rivers of Love and of Perennial Joys flow upon him. So, the human Life was Enclosed by Us Within Love and Our Will.

Therefore, My daughter, there is no Greater sorrow for Us than to see Our Love as though broken in the creature, and Our Will hampered, suffocated, without Its Operating Life, and as though subjected to the human will. So, Be Attentive, and in all things let Love and My Divine Will be the **Beginning.**"

Volume 33 – 12.18.33 – “God Himself Gave him (man) Origin. *How?* The Supreme Being Himself Formed the series of his thoughts, the number of his words, the order of his works, the motion of his steps, and the continuous beating of his heart. So, God Gave him Such Beauty, Order and Harmony as to be able to find Himself in the creature, with Such Fullness, that he would not find any space to put anything of his own, that had not been placed in him by God. In looking at him, We remained Enraptured in seeing that in the little human circle Our Power had Enclosed Our Divine Operating; and in Our Emphasis of Love We said to him: ‘How Beautiful you are, Work of Ours. You are and you shall be Our Glory, the Expression of Our Love, the Reflection of Our

Wisdom, the Echo of Our Power, the Bearer of Our Eternal Love.’ And We Loved him with Eternal Love, without **Beginning** and without End. And when was this creature Formed by Us? *Ab eterno*. Therefore, he did not exist in time, but in Eternity he has Always Existed.”

Volume 33 – 1.14.34 - Then, as I was a little More in suffering than usual, I was thinking to myself: ‘Oh! how I would Love for my pains to form for me the Wings to let me Fly to my Celestial Fatherland.’ And instead of afflicting me, my little pains were making Feast to me. I felt concerned about it, and my Beloved Jesus added: “My daughter, do not be Surprised; in the Face of Glory, the pains smile, they feel Triumphant in seeing the Conquests they have Acquired. The pains Confirm and Establish the Glory, More or less Great, in the creature; and according to the pains, so does she feel, being Painted within her, the Most Beautiful and Various Tints of Beauty; and in seeing themselves being Transformed into the Rarest Beauty, they make Feast. So, on earth the pains cry, at the Doors of Heaven **Begins** their Eternal Smile that shall never end. On earth the pains are bearers of humiliation, at the Eternal Gates they are Bearers of Glory. On earth they render the poor creature unhappy, but by the Miraculous Secret that they Possess, they Work - deep inside her inmost fibers and in the whole of the human being - the Eternal Kingdom, in Such a Way that each pain takes on its own distinct office: one Acts as chisel, another as hammer, another as file, another as brush, another as color. And only when each pain has Fulfilled its Work, then do they leave the creature Entrusted to them, and they lead her, Triumphant, up to Heaven.”

Volume 33 – 5.6.34 – “We would have lacked Order and would have Acted against Nature if, in Descending from Heaven, I had Saved the creatures, but had not Rescued Our Will and Restored Our Kingdom in them – that which is Divine, Our Most Beautiful Act that We had placed in them; **Beginning**, Origin and End of Everything. But who is it that does not think of saving himself *first*, and then others? No one. And if he cannot save himself it is a sign that he shall have neither the Virtue nor the Power to save others. By Restoring the Kingdom of My Will in the creature I did the Greatest Act, an Act that only a God Can Do – that is, Securing My Very Life in the creature. And by Saving Myself, all were placed in safety – no more dangers, because they had a Divine Life in their Power, in which they would find all the Goods they wanted.”

“...if I So Much Love, Want and Insist that creatures would have My Will Alone as the Sole Principle in all things, I Myself, then, Who Possess the Life of It, and was to Descend from Heaven to earth, and it would cost Me So Much – was I not to Give Primacy to My Will? Oh! My daughter, this says that My Will is not Known in depth, while one Act of My Will has More Value than all creatures United together; and this is So Certain, that it is from My Will that Redemption received Life, while Redemption had no Virtue to Give Life to My Will. My Fiat is Eternal, It had no **Beginning**, either in Eternity or in time, while Redemption had Its **Beginning** in time; and since My Volition has No **Beginning**, and It Alone can Give Life to Everything, therefore, by Its Own Nature, It Holds Primacy over Everything; and there is nothing that We do in which We don’t have, as Our Primary Purpose,

that Our Will have Its Life, Dominating, Operating and Reigning.”

“...I thought to myself: ‘How can it be that while He says that His Primary Purpose of His Coming upon earth was the Establishment of the Kingdom of the Divine Will - though Redemption was Connected together with It - the Fruits of Redemption can be seen Abundantly, while of His Fiat Reigning almost nothing can be seen yet?’ And Jesus added: “My daughter, it would be absurd and against the Divine Order not to Give the Primacy to Our Will, as in fact We Did. I can say that *First Began* the Kingdom of the Divine Will in My Celestial Mother, then in My Own Holy Humanity, that Possessed all the Fullness of the Supreme Will, and then came Redemption; and since the Queen of Heaven and I, by Virtue of this Kingdom that We Possessed in Its Full Vigor, Represented the whole human family as the Heads, to Reunite all the scattered members, it is because of this that Redemption could Come. It was precisely from within the Kingdom of My Will that Redemption Came Out; if I and My Mother had not Possessed It, It would have been a dream and would have remained in Our Divine Mind.”

Volume 33 – 7.20.34 – “...Everything that is Created by Us – Everything - is Holy, Pure and Beautiful, and from all of them do We receive the Tribute, and Our Will Its Fulfilled Act. My daughter, there is not one Created thing, be it animate or inanimate, that does not **Begin** Its Life by Fulfilling Our Will and Giving Us its Tribute.”

Volume 34 – 12.8.35 - “My Blessed daughter, *You Must Know* that there is no Beauty, nor Value, nor Prodigies,

that can be compared to the Immaculate Conception of this Celestial Creature. My Omnipotent Fiat Made of Her a New Creation - Oh! How Much More Beautiful and More Prodigious than the *first*. My Divine Volition in Itself has No **Beginning** and No End, and the Greatest Prodigy was that in this Creature it was as if It were Reborn; and not only this, but It grew in each Instant, Act and Prayer that She did; and in this Growth My Will Multiplied Its Prodigies in an Infinite Way.”

Volume 34 – 5.20.36 – “...on this Day of My Ascension I received the Double Crown: the Crown of My children whom I was taking with Me to the Celestial Fatherland, and the Crown of My children whom I was leaving on earth – these too, symbol of the few who would Form the **Beginning** of the Kingdom of My Divine Will. All those who saw Me Ascended into Heaven received Many Graces, Such that all of them laid down their Lives in order to Make Known the Kingdom of Redemption, and laid the Foundations on which to Form My Church, so as to gather in Her Maternal Bosom all of the human generations. In the Same Way, the *First* children of the Kingdom of My Will shall be few, but the Graces with which they shall be Invested shall be Such and So Great, that they shall lay down their Lives in order to Call Everyone to Live in this Holy Kingdom.”

Volume 34 – 6.14.36 – “If – God forbid – even just one act or one breath alone could Enter Heaven that is not Divine Will, the Celestial Fatherland would lose the Whole Enchantment, the Beauty, the Awe with which It is Invested. But this can never be.

See, then, how all the Supremacy is held by My Fiat. The Blessed, by just merely Breathing It, remain Filled with Seas of Joys and Incomprehensible Happiness; and as they emit the Breath, Our Divinity feels the Happiness that all the Saints Enjoy; and We all Magnify Our Supreme Volition as the **Beginning**, Fount and Origin of all Goods.”

“...once We have given her Our Final Love in time and she has Fulfilled Our Final Act of Divine Will in her mortal life, then Our Love to Make her Fly to the Celestial Fatherland, and Our Will shall receive her in Heaven as Triumph of Its Operating and Conquering Will that, with So Much Love, It Conquered on earth. Therefore, her Final Act to be the Entrance she to make into Heaven, to then **Begin** in Our Will-Bearer-of-Happiness, that to have No End.”

Volume 34 – 8.23.36 - “My daughter, the Greatest Prodigy of Creation is the Virgin – the Divine Volition that Subdued Her human will from the Very *First* instant of Her Conception, and the will of this Holy Creature that Subdued the Divine Fiat. One Conquered the Other - Both of them were Winners; and as the Divine Volition Entered as Dominating King into Her human will, so did the Chains of the Great Divine Prodigies **Begin** in this Excelling Creature. The Uncreated Power Poured Itself into the Created Power, but So Much, that She could Sustain the Whole Creation as if It were a bunch of straw; and all Created things felt the Created Power within the Uncreated Power Sustaining them and contributing to their conservation.”

“...there was no Act, Love, Prayer, Adoration, Reparation, that would not Fill Heaven and earth; She Exercised Her Queenship over all, and Her Love, and Everything She Did, Flowed through the heavens, in the sun, in the wind - in everything; and Our Supreme Being felt Loved, Prayed, in all Created things, by this Holy Creature. A New Life was Flowing Everywhere – She Loved Us for all, and made Us be Loved by all. It was the Uncreated Will that had had Its Place of Honor in the Created will, and could Give Us everything, and Requite Us for Our having Placed the Whole Creation at Her disposal. Therefore, with the Conception of this Great Queen **Began** the True Life of God in the creature, and the Life of the creature in God, and – Oh! the Exchanges of Love, of Strength, of Beauty, of Light, between One and the Other!”

Volume 34 – 11.3.36 – “Now, the creature, by doing her will, detaches herself from the Divine Acts, but cannot destroy the fact that the Life of her Acts has had the Fiat as its **Beginning** – all of them were Its Properties, but by using her own free will she has exchanged the Divine Acts with the human. But if man denies the *One* Who Gave Life to his acts, My Will does not deny Its Own Acts.”

Volume 34 – 12.20.36 – “We can say that by Living with the Knowledge of Us, We Gave Her (the Celestial Creature, Mary) continuous Lessons on Who Her Creator was, and She Grew in Our Knowledges and got to Know So Much of the Supreme Being, that no Angel or Saint could reach Her; on the contrary, they are all ignorant compared to Her, because no one Grew and Lived Life

together with Us. She Entered into Our Divine Secrets, into the Innermost Hiding Places of Our Divine Being with No **Beginning** and with No End, into Our Joys and Everlasting Beatitudes. And with Our Power, that She held in Her Power, She, Dominated Us and Exercised Lordship over Us; and We let Her Do it, Even More, We Delighted in Her Lordship, and in order to render Her More Happy, We Gave Her Our Chaste Embraces, Our Smiles of Love, Our Condescension, saying to Her: ‘Do Whatever You’d Like.’”

Volume 34 – 1.4.37 - “My Blessed daughter, My Will is Everything for the creature; without It he could not even have Life. *You Must Know* that each single creature, from the **Beginning** of his existence, holds an Act of My Will, Wanted and Decided, that Carries with Itself an Intense Act of Love toward him, or her, who **Begin** their Life. See then, how the Creation of the creature **Begins** – under the Empire of an Act of Love and of Divine Will, Wanted with all the Fullness of Knowledge, So Much So, that these *Two* Acts – Love and Divine Will – are Equipped with all the Graces, of Power, Wisdom, Sanctity and Beauty, from which the creature shall Live and Carry out his Life.”

“...Therefore, My daughter, Be Attentive, think that Each Act of yours hangs upon a Divine Will that Envelops it, Forms it and Gives it Life; and because It Loves you, It Wants you to Know the Life It Gives you; and this, as Confirmation of Its Acts in you. So, content yourself with dying rather than hindering this Act, Wanted by My Will from the Very **Beginning** of your existence. How Beautiful it is to be able to say: ‘I am Will of God, because It has Done Everything in me – It Created me, It Formed

me, and shall Carry me in Its Arms of Light into the Celestial Regions as Victory and Triumph of the Omnipotent Fiat and of Its Love’.”

Volume 34 – 7.4.37 – “...do you Know where We are free to form this Life of Ours? In one who Lives in Our Will. Our Divine Fiat Prepares for Us the raw materials with which to Form Our Life; It puts Its Power, Its Sanctity and Its Love in Attitude of Operating, and Calls Us into the depth of the soul; and We, finding the adaptable and workable materials, Form Our Divine Life with Unspeakable Love. Not only do We Form It, but We Grow It, and to Our Greatest Enjoyment and Delight We Carry Out Our Creative Art around this Celestial creature, and We **Begin** the Chain of Prodigies. She, by Possessing her Creator and Our Will Operating in her, becomes the Bearer of all and of Everything:...”

Volume 35 – 9.12.37 – “For Us, doing Good is a Passion; giving is the continuous Delirium of Our Love; and in finding one who receives It, We feel Our Life and Our Rest in that Gift. Therefore, We Love So Much the *First* one who disposes herself to receive this Birth from Us, that We Trust her, We Make her Our Secretary; and she, feeling So Loved by Us, makes the commitment to Love Us for all, and – Oh! What a Contest **Begins** between she and Us.”

Volume 35 – 10.3.37 – “...Everything came out of Us, and We would offer to her Everything that she was supposed to do; therefore, the Whole Creation is crammed with all the Works that Must be done, unto the last man; and even though this is invisible to human eyes, it is Visible and

Palpitating for Us - in Our Will - forming a Creation More Beautiful than Creation Itself. And Our Love for It is So Great that, while this Creation occupies the Whole atmosphere, We bring It into Our Divine Bosom; and as We Deliver the creatures to daylight, so do We **Begin** to offer to them, with Our Own Creative Hands, all that they Must do. As Principle of each of their Acts We place the Life of Our Fiat as the Foundation, and Our Love as the Nourishment for the Act, because We do nothing, nor do We give anything, if it does not have Our Will as Principle and Our Love as Food and Provision.”

Volume 35 – 10.19.37 – “Wanting to Establish Its Kingdom, My Will Speaks in order to Create Its Divine Life in each act of creature. Therefore, it takes Highest Attention in order to hear where It Wants to **Begin** Its Teachings. By the Power of Its Word, It Invests the human act - the human breath, heartbeat, thought and word - and Forms in them Its Divine Work - the Divine Breath, Heartbeat, Thought and Word. These Acts Rise Up to Heaven, They present Themselves before the Sacrosanct Trinity; and Our Divinity looks at these Acts, and what do We find? We find Ourselves, Our Life and the Very Most Holy Trinity Reproduced in these Acts. We look at the Prodigy of Our Will that has Overwhelmed the creature with Its Power, Making of her the Repetition of Our Own Life, and – Oh! How Happy, How Enraptured We remain, because We find in her the Sanctity that Resembles Us, Our Love that Loves Us, the Intelligence that Comprehends Us, Our Power and Goodness that Move Us to Love mankind through the Bonds of Our Sweetness. We recognize Ourselves in her, finding the Work of

Creation as We Want It to be. One alone of these Acts contains Such Wonders that They can't find enough room in which to put Themselves, Such, is Their Greatness. Only in Our Immensity can they find the Place in which to stay, remaining Fused with Our own Acts. What shall Our Glory not be, as well as that of the creature, because her Acts, by Virtue of Our Fiat, hold Their Place within the Acts of her Creator? Oh! if all Knew what it means to Live in the Divine Will, to let It Reign, they would compete with one another to let themselves be invested by It and become the repeaters of the Divine Life."

Beloved Jesus became silent, and I remained Immersed in the Sea of the Divine Volition, and as though stupefied, I said: 'My God, What Heights can one who Lives in Your Will reach!' And a crowd of thoughts, like Many Voices, kept Speaking and Speaking; but I am unable to repeat them. Maybe I shall be able to repeat them when I am in the Celestial Fatherland where I shall Possess the Same Language as up there. So, while I was feeling as though concerned, my Highest Good, Jesus, continued: "My daughter, do not be Surprised. Everything is Possible to My Will. True Love, when It is Perfect, **Begins** from oneself. The True Model is the Most Holy Trinity: My Celestial Father Loved Himself, and in His Love, He Generated His Son; so He Loved Himself in His Son. I, His Son, Loved Myself in the Father, and from this Love the Holy Spirit Proceeded. In this Loving of Himself, the Heavenly Father Generated *One* Single Love, *One* Single Power, Sanctity, and so forth; and He Bound the Inseparable Union of the *Three* Divine Persons."

Volume 35 – 11.7.37 - “My daughter, I too feel the need of Love to let you hear the Order that these Truths shall have and the Good They shall Produce. These Truths on My Divine Will shall Form the Day of My Fiat in the midst of creatures. Insofar as they come to Know them, so shall this day keep Forming. Therefore, as they **Begin** to Know the *First* Truths I have Manifested to you, provided that they have Good will and the Disposition to make of Them their own Life, a Most Splendid Dawn shall Arise; but these Truths shall also have the Virtue of Disposing the creatures, and of Giving Light to Many blind who do not Know My Will, nor Love It.

Then, once the Dawn is Risen, they shall feel Invested by a Celestial Peace, Strengthened, More in Good; and they themselves shall Yearn to Know More Truths, that shall Form the **Beginning** of the Day of My Divine Will. This **Beginning** of the Day shall Increase the Light and the Love; all things shall turn into Good for them; passions shall lose the Power to make them fall into sin. It can be said that this is the *First* Order of the Divine Good that they shall feel. This Order shall Facilitate their actions for them; they shall feel a Strength with which they can do anything, because the Primary Virtue that My Will casts into the soul is precisely this: to Transmute her Nature into Good. Therefore, feeling the Great Good of the **Beginning** of the Day of My Will, they shall Long for the Day to advance; they shall want to Know More Truths, that shall Form the Full Daylight. In this Full Daylight they shall feel, vividly, the Life of My Will within themselves, Its Joy and Happiness, Its Operative and Creative Virtue within them. They shall feel the

Possession of My Very Life, for I AM the Bearer of My Divine Will. The Full Daylight shall kindle in them So Much Yearning to Know More Truths that, once Known, shall Form the Full Midday. In It the creature shall no longer feel alone; between her and My Will there shall be no More separation; whatever My Will does, she shall do as well, Operating together. Everything shall be hers by Right - Heaven, earth, and God Himself.

See then, How Noble, Divine and Precious shall be the Scope of these Truths that I made you write on My Divine Will - to Form Its Day. And for some They shall Form the Dawn; for others the **Beginning** of the Day; for some others the Full Daylight and, lastly, the Full Midday. These Truths, according to one's Knowledge of Them, shall Form the different Categories of the souls who shall Live in My Will."

Volume 35 – 12.6.37 - "My Blessed daughter, if you Knew with what Love I was waiting for you to Call everyone, so as to feel within your Act the Requital of the Love of all! As soon as you **Begin** to Call, so do I Ring the little Bell to the Celestial Residents and to those of the earth, and I stop Ringing only when I see that all of them have Run into your Act. The *First* ones are the Celestial Residents who, Living in My Will, cannot put themselves aside, nor do they want to. They feel the Unifying Divine Will that Unites them in that Act; Even More, they anxiously await your Call to be able to Requite Me in Love; and since the one who is Calling them is a creature from the earth, who Possesses her own free will, in her they feel that they can give Me New Love. And Oh! How they Rejoice at the Sound of My little Bell, and they Fly

to place themselves inside that Act of the creature who wants to Love Me.”

Volume 35 – 12.8.37 – “As soon as She (the Celestial Queen) was Conceived, so did She **Begin** Her Race, and We Loved Her with Infinite Love - not Loving Her would have been the Greatest Martyrdom for Us. So, as She ran in order to search outside of Herself for Our Life that she Possessed inside - because a Good is never complete if it is not Possessed both inside and outside – therefore, as She would Run, so would She remain Conceived in the Heavens and in the Celestial Spheres, and the Stars would form a Crown Around Her, Singing Hymns and Praises to Her as their Queen; and She Acquired the Rights of Queen over all the Celestial Spheres.”

Volume 35 – 12.14.37 - “My Blessed daughter, just as Nature has its day for the human Life, during which all the actions of Life are carried out, in the Same Way My Divine Will Forms Its Day in the depth of the creature who Lives in It. As the creature **Begins** to Form her Acts in It, Calling It as her own Life, so does My Will **Begin** Its Day, Forming a Most Splendid Daybreak in the depth of her soul. This Daybreak Reunites the Powers of her soul and Renews in her the Power of the Father, the Wisdom of the Son, the Virtue and Love of the Holy Spirit. Therefore, My Will **Begins** Its Day together with the Most Holy Sacrosanct Trinity, that Descends into the littlest Acts and hiding places of the creature in order to Carry Out Its Life together with her, and to do whatever she does. This daybreak puts to Flight all the darkness of the soul, in Such a Way that Everything is Light for her, standing at

Attention as a Vigilant Sentry, so that all her Acts may receive the Light of the Divine Will. This daybreak is the *First* Rest of God within the room of the soul; it is the **Beginning** of the Eternal Day in which the Life of the Supreme Being **Begins** together with the creature. My Will does not move, nor can It move or be without the Adorable Trinity. At the Most, It goes ahead of Them, It plays the Role of Actor, but It draws Them along with Itself in an Irresistible Way, Forming the Divine Chamber in which the Divine Persons can Enjoy Their creature, so Loved by Them. Wherever It Reigns, My Will has the Power to Centralize Everything, even Our Divine Life. How Beautiful is the **Beginning** of the Day of *one* who Lives in Our Fiat! It is the Enchantment of the Whole of Heaven; and if the Whole Celestial Court were subject to envy, It would envy the *one* who is So Fortunate as to Possess inside her soul, while still living in time, the **Beginning** of the Eternal Day - the Precious Day in which God **Begins** to Carry Out His Life together with the creature.”

“...and when she has given course to all her Actions in Our Will, We Give her Rest, and We Rest together with her; and after the Rest, We Open the Field to More Work in order to let another day **Begin**; and so forth.”

Volume 35 – 12.25.37 - I was following the Acts of the Divine Will, and my poor mind paused in the Act of the Descent of the Divine Word upon earth. My God, how Many Wonders, how Many Surprises of Love, of Power, of Divine Wisdom! They are So Great and So Many that one does not Know where to **Begin** to tell them.

“...I continued to think about the Birth of Little Baby Jesus. And He added: “Little daughter of My Will, the Feast of My Birth was the Feast, or rather, the **Beginning** of the Feast of My Divine Will. As the Angels were Singing, *‘Glory to God in the Highest Heavens, and Peace on earth to men of Good will’*, the Angels and the Creation became all Festive, and while Celebrating My Birth, they Celebrated the Feast of My Divine Will. In fact, with My Birth, Our Divinity received True Glory unto the Highest Heavens; and men shall have True Peace when they recognize My Will, giving It Dominion and allowing It to Reign. Only then shall their wills become Good, they shall feel the Divine Strength, and Heaven and earth shall then Sing together: *‘Glory to God in the Highest Heavens, and Peace on earth to the men who shall Possess the Divine Will.’* Everything shall become Good in men, and they shall Possess True Peace.”

Volume 35 – 1.2.38 - “My Good daughter, My Jealousy for one who Lives in My Will is Such, that I do not tolerate a single thought, or a weakness or anything else that does not have Life in It. Now, *You Must Know* that in order to **Begin** to Live in My Will it takes a Decision on the part of God, and a firm decision to Live in It on the part of the creature. Now, this decision is Animated by a New Life, by a Divine Strength, such as to render the creature Unconquerable by any evil or circumstance of Life. This Decision is not subject to changes, because when We Decide, We do not bother dealing with kids who make a joke of their decisions, but with those whom We Know Must Persevere; therefore, We Give of Our Own so that this creature may not fall short.”

Volume 35 – 1.24.38 - “Daughter of My Will, as your Jesus said, in Descending from Heaven to earth: ‘I leave and I stay’; in Same the Way, when He Ascended into Heaven He said: ‘I stay and I leave.’ My Same Word repeats upon Descending Sacramentally into the creatures: ‘I leave and I remain in the Tabernacles.’ In the Same Way, the creature who Lives in My Will can repeat My Same Word in all her Acts: as soon as she **Begins** her Act, so is her Jesus Formed in her Act; My Life has the Virtue of Multiplying Itself to Infinity, as Many times as I Want. Therefore, in all Truth she can say: ‘I leave and I stay. I leave for Heaven to Beatify It, to reach my Home and to Make Known to Everyone my Dear Jesus, Whom I have Enclosed in my Act so that they may Enjoy Him and Love Him; while it also remains on earth, as Life of mine, as well as Support and Defense for all my brothers.’

Volume 35 – 1.30.38 - “My little daughter of My Divine Volition, So Many are the Yearnings and the Longings of My Will, for It Wants to Operate in the Act of the creature, that It **Begins** Spying to see whether the soul Calls It as Prime Act of her Acts; and if It is Called, It becomes Festive, It Runs, and Blowing Its Breath into the Act of the creature, It Impresses Its Creative Strength and Converts it into Divine Nature. So, this creature feels the Nature of the Divine Love Investing her, Surrounding her, and Flowing like Blood inside her veins - even in the marrow of her bones, in the Beating of her heart. Therefore, her entire being says nothing but ‘*Love*’.”

Volume 35 – 2.7.38 – “Now, *You Must Know* that the Life of Our Will keeps Growing in the creature for each Act she does in It; and when she reaches the Fullness - that Everything is My Will in her – then We **Begin** the Display of Our Love, of Our Graces, in Such a Way that in each instant We give her New Love and New Surprising Graces. We show Our Divine Pomp, the Opulence, the Lavishness of Our Stratagems of Love. Everything We do to her Carries the Imprint of the Bounty of her Creator. When the soul is Filled with Our Divine Will We hold nothing back: What We Have We Give, and Whatever she wants is hers.”

Volume 35 – 2.20.38 – “...in coming upon earth, I Wanted to Form from Myself as Many Jesuses for as Many creatures as had existed, were existing, and would exist. Therefore, each one was to have his Jesus – Fully his own - at his disposal. Therefore, each one would have My Conception in order to remain Conceived in Me, My Birth to be Reborn, My Tears to be Washed, My Tender Age in order to be Restored and to **Begin** his New Life, My Steps as Life and Guide of his own, My Works to Make his Works Arise within Mine, My Pains as Balm and Strength for his pains, and as Repayment of any debt incurred with Divine Justice; My Death to find his Life Again; My Resurrection for him to Rise Again Completely in My Will and to the Complete Glory he was supposed to give to his Creator. And this, with Highest Love, with Reason, with Justice and with Highest Wisdom.”

Volume 35 – 3.6.38 – “We **Begin** the Work, and Form in her (the creature who Abandons herself in the Divine Will)

soul Many little Fountains of Love, of Goodness, of Sanctity, of Mercy, and so forth; in Such a Way that when Our Love Wants to Love, with Our Omnipotent Breath We Move the little Fountains of Love, and she Loves Us, Making So Much Love Overflow from the Fount, as to Flood the Entire Celestial Court. When We want to use Goodness, Mercy, Grace, We, set these Fountains in Motion, and the earth is Flooded by Our Goodness and Mercy - and some are converted, some receive Graces. We could do all this directly by Ourselves, but We experience Greater Delight, We, feel More Pleasure in using the Fountains that We Ourselves have Formed in the creature.”

Volume 35 – 3.22.38 – “...take to heart the thing that should concern you the Most: to Live in Our Divine Will. Our Love shall find Its Rest, Its Outpouring, Its Peace in you, as well as the **Beginning** of Our Happiness on earth in the heart of the creature. Our Will shall Hover over you constantly, to Make Our Life Grow in you; and Our Love shall send you Its Continuous Breath, to Love you with Ever New Love, and to receive yours as the Expression and Requit of Its Love.”

“...*You Must Know* that My Will Acts as a True Mama for the creature: It Creates her with Its Creative Hands and Conceives her Inside the Maternal Womb, nor does It ever leave her alone - not even for one instant. In this Maternal Womb, as though inside a Sacrament, It Forms her, It Gives her the use of her limbs, It Rears her with Its Breath, It Gives her Warmth; and when It has Formed her well, It Makes her be Born to Daylight. But It never leaves her alone; More than Mother, It remains

Always Over her - Watching Over her, Assisting her, Giving her motion, the articulation of her members, the breathing, the heartbeat; and as she Grows, It Gives her the use of the word, and step to her feet. There is nothing that the creature does that My Will does not do together with her, to Give her the use of the human Life. So, the **Beginning** of the human Life - both of the soul and of the body - is Formed Entirely by My Will, that remains in it as though inside Its Refuge, to Give it Perennial Life.

Now, My daughter, until guilt **Begins** in the creature Everything is My Will; but as guilt **Begins**, so do the tears and pains of this Celestial Mother. Oh! how It Cries over Its child. But It does not leave him; Its Love Binds It to Live in that creature in order to Give her Life, and although It feels Its Divine Life being as though suffocated, and maybe not even Known or Loved, the Love of My Will is So Great that It follows her Life, regardless of any offense, to make a Surprise of Love and Save Its child. Our Goodness and Our Love are Such that We try all ways, We, use all means to snatch her from sin, to place her in Safety; and if We don't succeed during her Life, We, make the last Surprise of Love at the moment of her death. Now, *You Must Know* that, in that moment, We, Give the Last Sign of Love to the creature, and We Endow her with Graces, with Light, with Goodness; We place Such Tendernesses of Love as to Soften and Conquer the hardest hearts. And when the creature finds herself between Life and death - between time that is about to end, and Eternity that is about to **Begin** - almost in the act of her leaving the body, I, your Jesus, make Myself seen, with a Loveliness that Enraptures, with a Sweetness that

Chains and Sweetens the bitternesses of Life, especially in that extreme moment. Then, My Gaze: I Look at her, but with So Much Love as to snatch from her an Act of Contrition, *one* Act of Love, *one* Adhesion to My Will.”

...“My daughter, the moment of death is the hour of the loss of illusion. In that point all things present themselves, one after the other, to say to the creature: ‘Good-bye, the earth is ended for you; now **Begins** Eternity for you.’ “...Oh! if all Knew My Industries of Love, that I Perform in the last moment of their Lives, so that they might not escape from My Hands, More than Paternal - they would not wait for that moment, but they would Love Me all their Lives.”

Volume 35 – 3.28.38 – “My daughter, in order to be Perfect and Complete, the Act of the creature Must **Begin** and End in Our Will, that Administers Its Very Life of Light and of Love, so that the Act may be Complete, and nothing Beautiful, Holy and Good may be lacking to it. If it does not **Begin** in Our Will, it shall lack Order, Sanctity and Beauty, therefore the human act cannot be Marked with the Seal of Our Will, as an Act that belongs to It.

It makes one want to cry, My daughter, to see So Many deranged and disordered human acts - some left at the **Beginning**, some half way, some lacking one point, some missing another; and then, even worse, some are smeared with mud, some with rot; some are as though soaked in guilt, and do nothing but irritate Our Just Justice. Therefore, without Our Will there cannot be any Good in the creature, and even if it seems that they do some Good, it is an apparent Good, that cannot last, because the Substance of the Life of Our Fiat is missing...”

Volume 36 – 5.19.38 – “...at the Beginning of this state of yours, I had to use Many Stratagems of Love. I tried So Much Intimacy with you, that it’s almost unbelievable how I reached that point. I also made you suffer Much, to see whether you would accept Everything. Then I Drowned you with My Graces, with My Love; and again, I gave you More sufferings to be sure you would deny me nothing. All this, to win your will. Oh, if I hadn’t shown you My Love, I wouldn’t have given you My Grace. Do you think you would have easily submitted yourself to this state of suffering for so long? It is My Love, My Truths that kept you and still keep you there as if Magnetized to the *One* Who Loves you, So Much. However, Everything I did at the Beginning of your state was necessary. It had to serve as the Basis, Decency, Decorum, Preparation, Sanctity and Disposition to the Great Truth I was going to Manifest to you about My Divine Will.”

Volume 36 – 5.27.38 – “...would you like to Know who has exact Knowledge of Our Uninterrupted Rain of Love? The *one* who Lives in Our Will. Only she feels Our Continuous Rain of Love. Furthermore, by Living in It, Everything is hers. Not Knowing what to do to give to Us in Return, or how to Shower her Rain of Love, she takes all Created things; Our Immensity and Power; Our Creative Virtue - Always in the Act of Creating only for the sake of Love - and she Ascends in Our Very Will, Beginning to Pour on Our Divine Being Light and Caresses of Love; Immense and Powerful Love, as if she wanted to Match Us; taking Us in her arms and saying: ‘see, how Much I Love you. You Pour on me and I pour

on you. I have in my Power Your Immensity and Power, that allows me to bring Everything back to you.”

Volume 36 – 8.6.38 – “As soon as she (one who Lives in the Divine Will) Enters It, My Will Carries her Everywhere, giving her a Place in all Created things, to keep her Everywhere and Always United, and to say: ‘In How Many Ways do You Love her?’ It is impossible to be without her. In order to do it, we would have to separate ourselves from Our Will, but we cannot do this either. Therefore, I give her, her Place in the Starry Heaven. Oh! How Beautiful it is to keep her with Me in that Blue Vault, in the Infinite Extension of Heaven - no ending point can be seen. I tell her the Story of Our Eternal Love that has No Beginning, and can have No End, neither can it change at all.”

From: The Virgin Mary in the Kingdom of the Divine Will

Day Thirteen: “Listen – let your Mama do it; place your will into My Hands, determined in not wanting it anymore, and I shall let you be Possessed by the Divine Will. It shall banish everything from you, and all that you have not done in many years, you shall do in one day, that shall be the **Beginning** of True Life, of Happiness and of Sanctity.”

Day Twenty-Eight – “So, as He died, Conquests and Glory **Began** for Jesus and for all those who Loved Him. This, dear child, is Symbol of how, as the creature makes her will die through Union with the Divine Will,

Conquests of Divine Order, Glory and Joy **Begin** - even in the midst of the greatest sorrows.”

Meditation Four – “Now a little Word to you, My child: if you want Me to Act as your True Mother, let Me Place Jesus in your heart. You shall make Him Happy with your Love; you shall Feed Him with the Food of His Will, because He takes no other food; You shall Clothe Him with the Sanctity of your works. And I shall Come into your heart, I shall Raise My Dear Son Again together with you, and shall Perform the Office of Mother for you and for Him; in this Way I shall feel the Pure Joys of My Maternal Fecundity. *You Must Know* that anything that does not **Begin** from Jesus, Who, is inside the heart – be they even the Most Beautiful works on the outside - cannot please Me, because they are empty of the Life of My Dear Son.”

Letters from the Servant of God Luisa Piccarreta

Letter #13 – “Don’t think about the past, this harms you a great deal; rather, even today, **Begin** your life with Jesus and you shall find out for yourself how all things change for you; you shall feel like another man, Born Again in all that is Holy.”

Letter #25 – “...as we decide to always do His Will and to Live in It, Sweet Jesus Covers all our past miseries in order to let us **Begin** the New Life, all Holy, and all of Heaven. He makes us feel the Heartbeat, the Breath of the Fiat, Forming His Word in our voice, Harmonizing us with

Him, Squeezing us in His Arms, So Tightly that we can't help feeling the Life of the Divine Will..."

Letter #47 – “Therefore, Courage and Trust; these are the Weapons that Conquer God. If we don't take the *First* steps, we cannot take the *Second*, the *Third* ones, and so forth... If we do not Enter the Sea, we cannot get Wet, nor Swim in It. Therefore, the Essential thing is to Really **Begin**; the rest shall come by itself.”

Letter #82 – “I recommend that he (a Priest/Msgr.) Sow the Seed of the Divine Will into the souls as Principle of Life, if he wants that Many souls be Sanctified and Saved; because only the Divine Fiat is the **Beginning**, the Means and the End. Once the Beginning is moved, the Order of our Salvation is lost.”

Letter #100 – “...what we should care about is to Live Dissolved in the Holy Will. In each one of our acts, also natural, done in the Divine Will, in the Most tiny things, even in one breath, we can form a Martyrdom, not human, but Divine – More Noble, More Holy than the martyrdom of shedding our blood, to offer to Jesus His Infinite Love, His Sanctity that has No **Beginning** and No End. And Jesus shall see His Most Holy Will Operating in our tiny act. In His Operating Will, He shall find in us Infinite Material in order to Form His Life. What Joy, What Happiness! Therefore, let us Never move away from His Will, even at the cost of our lives...”

Fiat!

Prayer of Consecration to The Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will. Therefore, prostrate before Your Light, I, the littlest among all creatures, come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat.

Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created.

Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the

tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God. Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will. Amen.

† *Giovan Battista Pichierri*
Archbishop of Trani-Barletta-Bisceglie and Nazareth

Prayer to the Most Holy Trinity
for the Glorification of the Servant of God

Luisa Piccarreta

O August and Most Holy Trinity,
Father, Son, and Holy Spirit,
we Praise and Thank You for the Gift of Holiness
Granted to Your faithful servant Luisa Piccarreta.

She lived, O Father, in Your Divine Will,
becoming under the Action of the Holy Spirit,
in Conformity with Your Son,
obedient even to the Death on the Cross,
Victim and Host pleasing to You,
thus cooperating in the work of Redemption
of mankind. Her virtues of Obedience, Humility,
Supreme Love for Christ and the Church
lead us to ask You
for the Gift of her Glorification on earth,
so that Your Glory may Shine before all,
and Your Kingdom of Truth, Justice, and Love,
may spread all over the world
in the particular charisma of
the Fiat Voluntas Tua Sicut in Caelo et in Terra.

We appeal to her merits to obtain from You,
Most Holy Trinity,
the particular Grace for which we pray to You,
with the intention to fulfill Your Divine Will. Amen.

Glory Be... (Three Times)

Our Father... (One Time)

Our Lady, Queen of all Saints, Pray for us.

Trani, October 29, 2005 † Giovan Battista Pichierri,
Archbishop

