

Luminous Mysteries

1. Baptism of Our Lord – V9 – 3.23.10 - Jesus to Luisa: "My daughter, I recommend that you not get out of My Will, because My Will contains such Power as to be a New Baptism for the soul - and even more than Baptism itself. In fact, while in the Sacraments there is part of My Grace, in My Will there is the whole Fullness of It. In the Baptism, the stain of original sin is removed, but passions and weaknesses remain. In My Will, since the soul destroys her own volition, she also destroys passions, weaknesses and all that is human; and she lives of the virtues, of the fortitude and of all the Divine Qualities."

V11 – 3.8.12 - **Jesus to Luisa:** "My daughter, tell him of the Great Grace I give to him by accepting him as a victim, since becoming a victim is equivalent to receiving a Second Baptism, and with Effects even Greater than Baptism. In fact, it is about Rising again in My Own Life and, since the victim has to live in Me and of Me, I need to wash him from every stain, giving him a New Baptism and Strengthening him in Grace, to be able to admit him to Live with Me. Therefore, from now on I will consider anything he does as Mine rather than his own. So, whether he prays, speaks or works, he will say that these are My things."

V11 – 3.13.12 - Jesus continues to speak about the state of victim, telling me: "My daughter, the Baptism at birth is by water; it has the virtue to purify, but not to take away tendencies and passions. On the other hand, the Baptism of victim is Baptism by Fire, therefore it has not only the virtue to purify, but also to consume any passion and evil tendencies. I Myself Baptize the soul, bit by bit: My Thought Baptizes the thought of the victim soul; My Heartbeat Baptizes her heartbeat; My Desire her desire, and so on. This Baptism is done between Myself and the soul, according to whether she gives herself to Me without ever taking back what she gave Me.

This is why, My daughter, you don't feel evil tendencies and such. It comes from your state of victim, and I tell you this for your consolation. So, tell Father G. to be well attentive, for this is the Mission of Missions - the Apostolate of Apostolates. I want him always with Me, and all intent within Me."

2. Marriage at Cana – Virgin Mary in the Kingdom day 25 - Our Lady: "My children, do you want to be Holy? Do the Will of My Son. Do not move from what He tells you, and you will have His Likeness, His Sanctity in your power. Do you want all evils to cease? Do whatever My Son tells you. Do you want any Grace, even difficult? Do whatever He tells you and wants. Do you also want the necessary things of natural life? Do whatever My Son tells you. Because in His Words, in everything He tells you and wants, He encloses such Power that, as He Speaks, His Word contains what you ask for, and makes the Graces you desire arise within your souls. How many see themselves as full of passions, weak, afflicted, unfortunate and miserable; yet, they pray and pray, but because they do not do what my Son asks, they obtain nothing; Heaven seems to be closed for them. This is a Sorrow for your Mama, because I see that while they pray, they move away from the Source in which All Goods reside – the Will of My Son. Now, those who were serving did precisely what My Son said to them – that is: *"Fill the jars with water and bring them to the table."* My Dear Jesus Blessed that water and it turned into delicious wine. Oh, a thousand times blessed, the one who does what He says and wants! With this, My Son gave Me the Greatest Honor, He Constituted Me Queen of Miracles; this is why He wanted My Union and My Prayer in doing His First Miracle. He Loved Me too much - so much that He wanted to give Me First

Place as Queen in Miracles also. And with facts, not with words, He said: "If you want Graces and Miracles, come to My Mother; I will never deny anything She wants."

In addition to this, My child, with My Presence at this wedding, I looked at the future centuries. I saw the Kingdom of the Divine Will upon earth; I looked at families, and I Pleaded for them to symbolize the love of the Sacrosanct Trinity, so that Its Kingdom might be in Full Force. And with My Rights of Mother and Queen, I took to heart Its Regime, and Possessing the Source of it, I placed at the creatures' disposal all of the Graces, the Helps and the Sanctity needed to Live in a Kingdom So Holy. So I keep repeating: "Do whatever My Son tells you."

V2 – 2.28.1899 - **Luisa:** "...I also understood that the Words that the Lord says to His beloved souls – "I will Espouse you in the Faith" – mean nothing less but that the Lord, in this mystical marriage, comes to Endow the souls with His Own Virtues. It seems to me that it happens as to two spouses: as they join their properties together, the belongings of one can no longer be distinguished from those of the other, but both of them become their owners. However, in our case, the soul is poor – All the Good comes from the Lord, who lets her Share in His Possessions."

3. Our Lord Jesus Announces the Kingdom with a Call to Conversion, Jesus' Public Ministry – V27 – 1.30.30 - **Jesus to Luisa:** "My daughter, there is much analogy between the Way in which Redemption unfolded and the Way in which the Kingdom of My Divine Will shall unfold. See, in My Redemption I Chose a Virgin; in appearance She had no importance according to the world, either of riches, or of height of dignity or positions that would indicate Her; the very city of Nazareth was not important—a tiny little house was Her whole abode. But even though I Chose Her from Nazareth, I wanted for it to belong to the capital city, Jerusalem, in which there was the body of the Pontiffs and Priests who then represented Me and announced My laws. For the Kingdom of My Divine Will I have Chosen another virgin who, in appearance, has no importance, either of great riches or of height of dignity; the very city of Corato is not an important city, but it belongs to Rome, in which resides My representative on earth, the Roman Pontiff, from whom come My Divine Laws; and just as he makes it his duty to make My Redemption known to the peoples, so will he make it his duty to make known the Kingdom of My Divine Will. It can be said that one and the other will proceed in the same Way and manner, as the Kingdom of My Supreme Fiat Must Unfold."

4. Transfiguration of Our Lord - V21-3.22.27 – **Jesus to Luisa:** "In the same Way, as My Will Rises, all the human acts are invested with Light; they take their place of honor in My Will, and each one receives its Special Shade of Beauty and the Vividness of the Divine Colors, in such a Way that the soul is transfigured and enveloped with an Indescribable Beauty. As the Sun of My Will Rises, it puts to flight all the evils of the soul; it takes away the torpor produced by passions; even more, before the Light of the Divine Fiat, the very passions lap up that Light, and aspire to Convert into Virtues, to pay homage to My Eternal Will. As It Rises, everything is Joy. And even the pains, which, like seas at night, are frightening for the creatures - if My Will Rises, It puts to flight the night of the human will, and removing every fear, It forms Its Golden background in those pains. With Its Light, It Invests the bitter waters of the pains, and Crystallizes then into a Sea of Sweetness, in such a Way as to form an Enchanting and Admirable Horizon.

What can My Will not do? It can do Everything, and It can Give Everything. Wherever It Rises, It does things Worthy of Our Creative Hands."

5. Institution of the Holy Eucharist - V4 – 7.3.02 - Luisa: “Continuing in my usual state, I found myself outside of myself, inside a Church, and since I could not find my Adorable Jesus I went to knock at a Tabernacle to have Him open it for me. Since He would not open, made brave, I myself opened it and I found my sole and only Good. Who can say my contentment? I remained as though ecstatic in looking at an Unspeakable Beauty. On seeing me, Jesus flung Himself into my arms and told me: “My daughter, each period of My Life receives from man distinct and special acts and degrees of imitation, of love, of reparation and other things. But the period of My Eucharistic Life is All Life of Hiddenness, of Transformation and of Continuous Consummation; so much so, that I can say that after My Love reached the Excess and was even Consumed, in My Infinite Wisdom I could not find any other external sign to prove My Love for man. And just as My Incarnation, Life and Passion on the Cross receive love, praise, thanksgiving, imitation - My Sacramental Life receives from man an ecstatic love, a love of dissolving oneself in Me, a love of perfect consummation; and as the soul is consumed in My very Sacramental Life, she can say that she performs, before the Divinity, the Same Offices that I Perform Continuously before God for Love of men. And this Consummation will make the soul Overflow into Eternal Life.”

Fiat!