

Melanie Calvat, visionary of
Our Lady of La Salette
and the Providential connection with
St. Annibale Maria di Francia
and the Servant of God Luisa Piccarreta



Our Lady of La Salette:
“...Then Water and Fire will Purify the earth
and Consume all the works of men's pride, and
EVERYTHING WILL BE RENEWED;
God will be served and Glorified.”



**photograph of Melanie Calvat
and Maximin Giraud
near the time of the
1846 Apparition of
Our Lady of La Salette**

**On October 31, 2025, an Official Letter of introduction
of a Cause for Canonization of Melanie Calvat,
visionary of La Salette, was issued to the Vatican
by the Daughters of Divine Zeal,
Order founded by St. Annibale Maria di Francia:**

CASA GENERALIZIA
FIGLIE DEL DIVINO ZELO
ROMA

MANDA, O SIGNORE,
APOSTOLI SANTI NELLA TUA CHIESA.

Prot. n. 531/5INT

Oggetto: *Introduzione Causa di canonizzazione Mélanie Calvat*

Roma, 31 ottobre 2025

Alle Madri e sorelle FDZ
Ai Rev.di Superiori
delle Circoscrizioni RCJ
Alle Missionarie Rogazioniste
Ai laici associati
della Famiglia del Rogate
Agli amici e benefattori

LORO SEDI

Carissimi sorelle e fratelli,

dopo tempo dedicato alla preghiera, al dialogo e al discernimento, con il Consiglio generale abbiamo preso, a nome dell'Istituto, un'attesa decisione e, con grande gioia ed emozione, desidero comunicarvi che lunedì 27 ottobre c.a., sono stata chiamata da S.E. Mons. G. Russo, Vescovo di Altamura-Gravina-Acquaviva delle Fonti, per il suo benessere all'apertura della Causa di Canonizzazione di Mélanie Calvat, affidata come Postulazione al nostro Istituto delle Figlie del Divino Zelo, con la collaborazione dei Padri Rogazionisti. Era presente con me suor M. Daniela Pilotto, alla quale sarà affidata la Causa.

Nel nostro cuore stanno rivivendo alcune parole del Padre e della Madre, riguardo l'aspettativa di tale momento.

Il Padre così si indirizza a Mélanie: *“Domenica 14 agosto 1898. Quantunque se ne andrà (se Dio vuole così) pure deve essere sempre una nostra Madre Spirituale e Protettrice presso Gesù e Maria, e avere con noi una santa unione di carità, nel Cuore Santissimo di Gesù”*.¹

E la Madre M. Nazarena rispondendo a una lettera del Padre, afferma: *“Padre, in una sua lettera ho appreso il sogno che fece suor M. Letteria, della nostra cara Melania. Speriamo che*

¹ AMDF, *A Melania Calvat - Monte di La Salette a di 13 agosto 1898*, in *Scritti - Epistolario 1873-1900*, vol. VII, pagg. 421-424

(continued)

nostro Signore le possa dare facoltà tale che possa essere dal Cielo una nostra Confondatrice e vera Protettrice.”²

“Nei miei Istituti, affermava il Padre, la memoria di Melania è santa e non smettiamo di ringraziare la bontà divina che, con un mezzo ammirabile, ce l’ha data per un anno e che ce la ha lasciata in seguito per protettrice. Melania è una creatura nella quale l’Altissimo profuse singolarissime grazie, una creatura il cui nome risuonò in tutto il mondo, prediletta da Dio, ammirata dagli uomini. La Santa Chiesa la porrà sugli altari, circondata della luminosa aureola dei santi!”.³

Giornata storica, dopo 121 anni dalla morte di Mélanie, e parafrasando il Padre Fondatore “Giornata di Benedizione”. Colei che le nostre prime Consorelle chiamavano “Madre Melania” era molto cara al Padre Fondatore e alla Madre Cofondatrice, per aver riorganizzato e rinsaldato nell’anno 1897/98, mentre viveva con noi al Monastero dello Spirito Santo, ciò che era stato compiuto nei primi 10 anni di vita dell’Istituto.

Con questo mio scritto vi sto comunicando per prime, la grande e bella notizia. In breve tempo, con la nostra Postulazione, vi comunicheremo tutta la nuova organizzazione operativa e di animazione, secondo le attuali norme ecclesiastiche.

Vi chiedo di pregare con me, tutte insieme, unendoci ai tanti gruppi laicali diffusi nel mondo, perché attraverso la Canonizzazione di Mélanie si possa diffondere sempre più il messaggio di Riconciliazione della B. V. Maria de La Salette, che noi percorriamo alla luce della compassione e dello zelo.

Ancora una volta, unite nella profondità della nostra spiritualità, ringraziamo il Signore per la preziosità in essa raccolta, che dal Padre Fondatore illumina la nostra vita e di coloro che si avvicinano al nostro carisma.

Un materno e commosso abbraccio



Madre Maria Eli Milanez
Madre Maria Eli Milanez
Superiora generale
delle Figlie del Divino Zelo

² Di Carluccio, L. (a cura di) *Madre Nazarena Majone. Scritti*, Lettera del 21 novembre 1909, n. 431, Figlie del Divino Zelo, Roma, 2006, p. 440

³ http://padreannibale.altervista.org/Profili/melanie_calvat.html

The following briefly provides the life of Melanie, the Apparitions and Messages of Our Lady of La Salette, as well as the Providential connections with St. Annibale Maria di Francia and the Servant of God Luisa Piccarreta. Many around the world are praying through the intercession of St. Annibale Maria di Francia for the Canonization of the Servant of God Luisa Piccarreta, for the release of the critical edition and publication of Luisa's writings, as well as for a Cause for Canonization for Melanie Calvat. May these aims happen very soon, for the Glory of the Sacred Heart of Jesus and the Immaculate Heart of Mary, and the hastening of the Kingdom of the Divine Will on earth, as in Heaven.

FRANÇOISE MELANIE CALVAT **Seeress of La Salette, Virgin (1831-1904)**

Born on November 7, 1831, in Corps, France, Françoise Melanie Calvat was the fourth of ten children born to Pierre Calvat, an honest stonemason and sawyer, and Julie Barnaud, a lightheaded woman who disgracefully mistreated Melanie. Put out of the house at the age of three, the little girl took refuge in the woods, where a beautiful little Child (the Child Jesus) visited her, calling her the sister of My Heart. He consoled and instructed her, and was her only friend throughout her childhood. At the age of three, she was stigmatized and favored with the vision of Our Lady, who promised to watch over her as Mother and Mistress. The occupation of shepherdess was imposed upon her at the tender age of six, and Melanie suffered much affliction with love and patience. 1846 found her, now fourteen years old,

watching her master's cows in La Salette, located a few kilometers from Corps. This is where the Mother of God chose to appear to her and to Maximin Giraud to transmit Her Message. After the Apparition, the two children were placed as boarders in the Sisters of Providence convent in Corps, where an inquiry concerning the Apparition took place.

The life of Melanie was not a tranquil one. She entered religion in her native village of Corps at the age of twenty, but was soon exiled from France by her Bishop, who arranged for her to be accompanied to Darlington, England by an English prelate. There she was sequestered in a Carmel for several years, until released from its vow of cloister by the Holy Father Pius IX, that she might be free to accomplish her mission. Melanie was able to publish the Secret, as the Virgin had commanded, only in 1872 and 1873, in Italy, with an Imprimatur of Cardinal Sforza, Archbishop of Naples, and with the approbation of Pope Pius IX. When she completed the Secret by adding an account of the Apparition from beginning to end in 1878, Pope Leo XIII, reading her narration, said, This document must be published. Included in it is the urgent appeal of Our Lady, summoning the Apostles of the Latter Times, who will have lived in contempt of the world and themselves, in silence, prayer and mortification, in chastity and union with God, in suffering and unknown to the world. She calls them to come forth, to combat, in these days of woe. The brochure was again printed in 1879, with the Imprimatur of Monsignor Zola, Bishop of Lecce near Naples, who had protected and assisted Melanie in his diocese. Her life was one of constant miraculous help from Heaven amid unceasing contradictions; her soul, hidden

behind a very modest exterior which only the holy consecrated souls of her time could penetrate, was one of beautiful innocence and of a sanctity far from ordinary.

The Bishops of France resisted the Secret with, at times, a real fury, because its warnings as to the political ambitions of Napoleon III and the regrettable state of the clergy in general, were not to their liking. Melanie was called insane, she was calumniated, refused possession of a terrain in France willed legally to the Order of the Mother of God which she represented; refused Holy Communion at times; she was exiled from certain dioceses when she returned from Italy for a few years. Eventually, after prolonged efforts to establish the Order of the Mother of God both in Italy and in France, she again went to Italy, where she died in 1904. Melanie had foretold:

“The spirit of La Salette can be transported. And when the hour has sounded, the Blessed Virgin will be able to resurrect La Salette and accomplish Her Work... The Blessed Virgin's words are not sterile like those of men... Her Work will be done. Men and devils can do nothing against Her. She will Triumph. Men can resist the call of Grace and Her appeal, but She can transport Her Great Light and show it to others. Let us await Her Help and Her Hour.”

Source: The Prophecy of the Apostles of the Latter Times, by Jean-Marie Barette (Magnificat: St. Jovite, 1988); Magnificat magazine (Magnificat: St. Jovite) Vol. XXIV, Nos. 4-5, April-May 1989, An Unrecognized Saint: Melanie of La Salette

THE MESSAGE OF OUR LADY OF LA SALETTE
"Our Lady's Apocalypse"
Delivered by Our Lady to Melanie Calvat and
Maximin Giraud

The Message was approved by the Catholic Church and was published in its entirety at Lecce, France on November 15, 1979, with the Imprimatur of Bishop Zola. It was published with Imprimatur by Monsignor Zola, Bishop of Lecce near Naples.

*"Well, My children, you will pass this on to
all of My people."*

The following is a simple reproduction, without commentary or controversy, of the original edition of Lecce in 1879.

**Apparition of the Blessed Virgin on the mountain of
La Salette, September 19, 1846**

The following Secret was given by Our Lady to two children, Mélanie Calvat and Maximin Giraud, on September 19, 1846, while they were tending cattle on the mountain of La Salette, France.

"On the 18th of September (1846), the eve of the Holy Apparition of the Holy Virgin, I was alone, as usual, watching over my master's cows. Around eleven o'clock in the morning, I saw a small boy walking towards me. I was frightened at this, for it seemed to me that everyone ought to know that I avoided all kinds of company. This boy came up to me and said:

"Little girl, I'm coming with you, I'm from Corps too". At these words, the natural evil in me soon showed

itself, and taking a few steps back, I told him: "I don't want anybody around. I want to be alone." But the boy followed me, saying: "Go on, let me stay with you. My master told me to come and watch over my cows together with yours. I'm from Corps."

I walked away from him, gesturing to him that I didn't want anybody around, and when I was some distance away, I sat down on the grass. There, I used to talk with the little flowers of the Good Lord.

A moment later, I looked behind me, and there I found Maximin sitting close to me. Straightway he says to me: "Keep me with you. I'll be very good."

But the natural evil in me will not hear reason. I jump to my feet, and run a little farther off without saying a word and again I start playing with the little flowers of the Good Lord. In an instant, Maximin was there again, telling me he would be very good, that he wouldn't talk, that he would get bored all by himself, and that his master had sent him to be with me, etc. This time, I took pity, I gestured to him to sit down, and I kept on playing with the little flowers of the Good Lord.

It wasn't long before Maximin broke the silence by bursting into laughter (I think he was making fun of me). I look at him and he says to me: "Let's have some fun, let's make up a game". I said nothing in reply, for I was so ignorant I didn't understand what games with other people were, always having been alone. I played with the flowers, on my own, and Maximin came right up close to me, doing nothing but laughing, telling me the flowers didn't have ears to listen to me and that we should play together instead. But I had no liking for the game he told me to play. I started talking to him, however, and he told me that the

ten days he was to spend with his master would soon be over and then he would go home to his father in Corps etc...

While he was talking, I heard the bell of La Salette, it was the Angelus. I gestured to Maximin to lift his soul up to God. He took off his hat and was silent for a moment. Then I said: "Do you want to have dinner?" "Yes, he replied, let's eat." We sat down and I brought out of my bag the provisions my master had given me. As was my habit, before breaking into my little round loaf, I made a cross with the point of my knife in the bread, and a little hole in the middle, saying: "If the devil's in there, may he leave, and if the Good Lord is in there, may he stay!" and I rapidly covered up the little hole. Maximin burst into laughter and kicked the loaf out of my hands. It rolled down the mountainside and was lost from site. I had another piece of bread which we shared. Afterwards, we played a game. Then, realizing that Maximin must still be hungry, I pointed out a place on the mountainside covered with all kinds of berries. I urged him to go and eat some and he went straight away. He ate a few berries and brought back his hat full of them. In the evening we walked back down the mountain together and promised to come back the next day and watch over our cows together.

The next day, the 19th of September, I met Maximin on the way up. We climbed up the mountain side together. I discovered that Maximin was a very good, simple boy, and would willingly talk about what I wanted to talk about. He was also very flexible and had no fixed opinions. He was just a little curious, for, when I walked away from him, as soon as he saw I had stopped, he would run over to me to see what I was doing and hear what I was saying

to the flowers of the Good Lord. And if he arrived too late, he would ask me what I had said.

Maximin told me to teach him a game. It was already late morning. I told him to gather some flowers for the "Paradise". We set to work together. Soon we had a number of flowers of various colors. I could hear the village Angelus ringing, for the weather was fine and there wasn't a cloud in the sky. Having told the Good Lord what we had learned, I said to Maximin that we ought to drive our cows on to a small plateau near the gully, where there would be stones to build the "Paradise". We drove our cows to the selected spot and then had a small meal. Then we started collecting stones to build our little house, which comprised of a so-called ground floor which was where we were to live, and then a story above which was to be, as we called it, "Paradise."

This story was decorated all over with different-coloured flowers, with garlands hanging from flower stalks. This "Paradise" was covered by a single large stone which we had strewn with flowers. We had also hung garlands all the way round. When we had finished, we sat and looked at the "Paradise". We began to feel sleepy and having moved a couple of feet away, we went to sleep on the grass.

II

When I woke up I couldn't see the cows, so I called Maximin and climbed up the little mound. From there I could see our cows grazing peacefully and I was on my way down, with Maximin on his way up, when all at once I saw a beautiful light shining more brightly than the sun.

"Maximin, do you see what is over there? Oh! my God!" At the same moment, I dropped the stick I was

holding. Something inconceivably fantastic passed through me in that moment, and I felt myself being drawn. I felt a great respect, full of love, and my heart beat faster.

I kept my eyes firmly fixed on this light, which was static, and as if it had opened up, I caught sight of another, much more brilliant light which was moving, and in this light I saw a most beautiful lady sitting on top of our Paradise, with her head in her hands.

This beautiful Lady stood up, she coolly crossed her arms while watching us, and said to us:

"Come, my children, fear not, I am here to PROCLAIM GREAT NEWS TO YOU."

These soft and sweet words made me fly to her, and my heart desired to attach itself to her forever.

When I was up close to the Beautiful Lady, in front of her to her right, she began to speak and from her beautiful eyes tears also started to flow.

"If my people do not wish to submit themselves, I am forced to let go of the hand of my Son. It is so heavy and weighs me down so much I can no longer keep hold of it.

I have suffered all of the time for the rest of you! If I do not wish my Son to abandon you, I must take it upon myself to pray for this continually. And the rest of you think little of this. In vain you will pray, in vain you will act, you will never be able to make up for the troubles I have taken over for the rest of you.

I gave you six days to work, I kept the seventh for myself, and no one wishes to grant it to me.

This is what weighs down the arm of my Son so much.

Those who drive carts cannot speak without putting the name of my Son in the middle.

These are the two things which weigh down the arm of my Son so much. If the harvest is spoiled, it is only because of the rest of you. I made you see this last year with the potatoes, you took little account of this. It was quite the opposite when you found bad potatoes, you swore oaths, and you included the name of my Son. They will continue to go bad, at Christmas there will be none left."

At this point, I was trying to interpret the word "potatoes" (pommes de terre): I thought I understood it to be "apples" (pommes). The Beautiful and Good Lady, reading my thoughts, repeated thus:

"You do not understand, my children. I will tell it to you another way.

"If the harvest is spoiled, it does not seem to affect you. I made you see this last year with the potatoes. You took little account of this. It was quite the opposite when you found bad potatoes, you swore oaths, and you included the name of my Son. They will continue to go bad and at Christmas, there will be none left.

If you have corn, you must not sow it. The beasts will eat all that you sow. And all that grows will fall to dust when you thresh it. A great famine will come. Before the famine comes, children under the age of seven will begin to tremble and will die in the arms of those who hold them. The others will do penance through hunger. The nuts will go bad, the grapes will become rotten."

At this point, the Beautiful Lady, who was entrancing me, for a moment did not make herself heard. I could see, however, that she was continuing, as if speaking, to move graciously her kindly lips. At this

moment, Maximin was receiving his secret. Then, turning to me, the Most Holy Virgin spoke to me and gave me a secret in French. Here is this secret in its entirety as she gave it to me:

"Mélanie, what I am going to tell you now will not always be a secret; you can publish it in 1858.

"Priests, my Son's ministers, Priests, by their evil life, by their irreverences and their impiety in celebrating the holy mysteries, love of money, love of honor and pleasures, Priests have become sewers of impurity. Yes, Priests call forth vengeance, and vengeance is suspended over their heads. Woe to Priests, and to persons consecrated to God, who by their infidelities and their evil life are crucifying my son anew! The sins of persons consecrated to God cry to heaven and call for vengeance, and now here is vengeance at their very doors, for no longer is anyone found to beg mercy and pardon for the people; there are no more generous souls, there is now no one worthy of offering the spotless Victim to the Eternal on the worlds behalf.

"God will strike in an unparalleled manner. Woe to the inhabitants of the earth! God will exhaust His anger, and no one will be able to escape so many evils at once. The heads, the leaders of the people of God, have neglected prayer and penance, and the devil has darkened their minds; they have become those wandering stars which the ancient devil will drag with his tail to destruction. God will permit the ancient serpent to sow divisions among rulers, in all societies and in all families; both physical and moral punishments will be suffered. God will abandon men to themselves and will send chastisements one after the other for over 35 years.

"Society is on the very eve of most terrible scourges and greatest events; one must expect to be governed by a rod of iron and to drink the chalice of God's wrath.

"Let not my Son's Vicar, the Sovereign Pontiff Pius IX leave Rome after the year 1859; but let him be steadfast and generous, let him do battle with the weapons of faith and love; I shall be with him.

"Let him beware of Napoleon; his heart is double, and when he will want to be both Pope and emperor at the same time, God will soon withdraw from him; he is that eagle who, desiring always to rise, will fall on the sword he wanted to use to force the peoples to exalt him.

"Italy will be punished for its ambition in wanting to shake of the yoke of the Lord of lords; thus, she will be handed over to war; blood will flow on all sides; Churches will be closed or desecrated; Priests, religious will be driven out; they will be put to death, and to a cruel death. Many will abandon the faith, and the number of Priests and religious who will separate themselves from the true religion will be great; even Bishops will be found among these persons.

"Let the Pope beware of miracle workers, for the time has come for the most astonishing wonders to take place on the earth and in the air.

"In the year 1864 Lucifer, together with a great number of devils, will be loosed from hell; little by little they will abolish the faith, and that even in persons consecrated to God; they will so blind them, that without a special grace, these persons will take on the spirit of these evil angels; a number of religious houses will lose the faith entirely and cause many souls to be damned.

"Bad books will abound over the earth, and the spirits of darkness will everywhere spread universal relaxation in everything concerning God's service: they will have very great power over nature; there will be churches to serve these spirits. People will be transported from one place to another by these evil spirits, and even Priests, because they will not have lived by the good spirit of the gospel, which is a spirit of humility, charity and zeal for the glory of God. The dead and the just will be made to rise."

[Mélanie interpolated here: "That is to say, these dead will assume the prospect of righteous souls who once lived on earth, in order to seduce men more easily; these so-called resurrected dead, who will be nothing other than the devil under these faces, will preach another Gospel contrary to that of the true Christ Jesus, denying the existence of heaven, if these be not in fact the souls of the damned. All these souls will appear joined to their bodies."]

"There will be extraordinary wonders every place because the true faith has been extinguished and false light illumines the world. Woe to the princes of the church who will be occupied only with piling up riches upon riches, with guarding their authority and lording with pride!

"My Son's Vicar will have much to suffer, because for a time the Church will be handed over to great persecutions: it will be the time of darkness; the Church will undergo a frightful crisis.

"With God's holy faith forgotten, each individual will want to direct himself and rise above his peers. Civil and ecclesiastical authority will be abolished, all order and justice will be trampled underfoot. Only murders, hatred,

jealousy, lying and discord will be seen, with no love of country or family.

"The Holy Father will suffer greatly. I shall be with him till the end to receive his sacrifice.

"The wicked will make a number of attempts on his life without being able to harm him; but neither he nor his successor will see the triumph of God's Church.

"Civil governments will all have the same objective, which will be to abolish and make every religious principle disappear, to make way for materialism, atheism, spiritism and vices of all kinds.

"In the year 1865, the abomination will be seen in the holy places; in the convents the flowers of the Church will putrefy, and the devil will establish himself as king of all hearts. Let those who are at the head of religious communities be on their guard concerning the persons they are to receive, because the devil will use all his malice to introduce into religious orders persons given to sin, for disorders and love of carnal pleasures will be widespread over the whole earth.

"France, Italy, Spain and England will be at war, blood will flow in the streets; Frenchmen will fight Frenchmen, Italian with Italian; then there will be a general war which will be appalling. For some time God will no longer remember France or Italy, because the Gospel of Jesus Christ is no longer known. The wicked will unleash all their malice; even in homes there will be killing and mutual massacres.

"With the first lightning blow of His sword, the mountains and all nature will tremble with dread, because the disorders and crimes of men are piercing the vault of the heavens. Paris will be burned and Marseilles

swallowed up; a number of large cities will be shattered and swallowed by earthquakes; all will seem lost; only murders will be seen, the clash of arms and blasphemies heard. The righteous will suffer greatly; their prayers, their penances and their tears will rise to Heaven, and all God's people will ask pardon and mercy and will ask my help and intercession. Then Jesus Christ, by an act of His justice and His great mercy toward the righteous, will command His angels to put all His enemies to death. At one blow the persecutors of the Church of Jesus Christ and all men given to sin will perish, and the earth will become like a desert.

"Then there will be peace, the reconciliation of God with men; Jesus Christ will be served, adored and glorified; charity will flourish everywhere. The new kings will be the right arm of Holy Church, which will be strong, humble, pious, poor, zealous and imitative of the virtues of Jesus Christ. The Gospel will be preached everywhere, and men will make great strides in the faith, because there will be unity among Jesus Christ's workers and men will live in the fear of God.

"This peace among men will not last long: 25 years of abundant harvests will make them forget that the sins of men are the cause of all the woes which happen on earth.

"A precursor of the Antichrist, with his troops drawn from many nations, will wage war against the true Christ, sole Savior of the world; he will shed much blood and will seek to annihilate the cult of God so as to be regarded as a god.

"The earth will be struck with plagues of all kinds;" [Mélanie added here: "Besides pestilence and famine, which will be widespread"] "there will be wars up to the

last war, which will then be waged by the ten kings of the Antichrist, kings who will all have a common design and will be the sole rulers of the world. Before this happens, there will be a sort of false peace in the world; people will think only of amusing themselves; the wicked will indulge in all kinds of sin; but the children of Holy Church, children of the true faith, my true imitators, will grow in the love of God and in the virtues dearest to me. Happy the humble souls lead by the Holy Ghost! I shall battle along with them until they reach the fullness of maturity.

"Nature begs vengeance on account of men, and she shudders with dread, awaiting what must happen to the crime-stained earth.

"Tremble, earth, and you who profess to serve Jesus Christ, while interiorly you adore yourselves, tremble; for God will hand you over to His enemy, because the holy places are in a state of corruption; many convents are no longer houses of God, but pastures for Asmodeus and his own.

"It will be at this time that the Antichrist will be born of a Hebrew nun, a false virgin who will be in communication with the ancient serpent, master of impurity; his father will be a Bishop (Ev.). [We spell out the word "Bishop" here. In the French text appear only the first two letters of évêque, the French word for Bishop, but there is little doubt that this is the word they stand for, because in Mélanie's first draft of the message the whole word is spelled out.]

"At birth he will vomit blasphemies, he will have teeth; in a word, this will be the devil incarnate; he will utter terrifying cries, he will work wonders, he will live only on impurities. He will have brothers who, although

not incarnate devils like himself, will be children of evil; at the age of twelve, they will be noted for the valiant victories they will win; soon they will each be at the head of armies, assisted by legions from hell.

"The seasons will be changed, the earth will produce only bad fruits, the heavenly bodies will lose the regularity of their movements, the moon will reflect only a feeble reddish light; water and fire will lend convulsive motions to the earth's sphere, causing mountains , cities, etc., to be swallowed up.

"Rome will lose the Faith and become the seat of the Antichrist.

"The demons of the air, together with the Antichrist, will work great wonders on the earth and in the air, and men will become ever more perverted. God will take care of His faithful servants and mend of good will; the Gospel will be preached everywhere, all peoples and all nations will have knowledge of the Truth.

"I address a pressing appeal to the earth: I call upon the true disciples of the God living and reigning in the heavens; I call upon the true imitators of Christ made man, the one true Savior of men; I call upon my children, my true devotees, those who have given themselves to me so that I may lead them to my Divine Son, those whom I bear as it were in my arms, those who have lived in my spirit; finally, I call upon the Apostles of the latter times, the faithful disciples of Jesus Christ who have lived in contempt of the world and of themselves, in poverty and humility, in contempt and silence, in prayer and mortification, in chastity and in union with God, in suffering, and unknown to the world. It is time for them to emerge and come enlighten the earth. Go, show yourselves

to be my dear children; I am with you and in you, provided your faith is the light enlightening you in these evil times. May your zeal make you famished for the glory and honor of Jesus Christ. Do battle, children of light, you, the few who see thereby; for the time of times, the end of ends, is at hand.

"The Church will be eclipsed, the world will be in consternation. But there are Enoch and Elias, they will preach with the power of God, and men of good will shall believe in God, and many souls will be comforted; they will make great progress by virtue of the Holy Ghost and will condemn the diabolical errors of the Antichrist.

"Woe to the inhabitants of the earth. There will be bloody wars, and famines; plagues and contagious diseases; there will be frightful showers of animals; thunders which will demolish cities; earthquakes which will engulf countries; voices will be heard in the air; men will beat their heads against the walls; they will call on death, yet death will constitute their torment; blood will flow on all sides. Who could overcome, if God doesn't shorten the time of trial? At the blood, tears and prayers of the righteous, God will relent; Enoch and Elias will be put to death; pagan Rome will disappear; the fire of Heaven will fall and consume three cities; the whole universe will be struck with terror, and many will allow themselves to be seduced because they didn't adore the true Christ living in their midst. It is time; the sun is darkening; Faith alone will survive.

"The time is at hand; the abyss is opening. Here is the king of the kings of darkness. Here is the beast with its subjects, calling itself the savior of the world. In pride he will rise skyward to go up to heaven; he will be stifled by

the breath of St. Michael the Archangel. He will fall and the earth -which for three days will be in constant change- will open its fiery bosom; he will be plunged forever with all his followers into hell's eternal chasms. Then water and fire will purify the earth and consume all the works of men's pride, and...

**EVERYTHING WILL BE RENEWED; GOD WILL
BE SERVED AND GLORIFIED."**



Statues of Our Lady of La Salette
with Maximin and Melanie
at the Rogationists in Messina, Italy

ST. ANNIBALE MARIA DI FRANCIA

St. Annibale Maria di Francia was born July 5, 1851, in Messina, Italy.

Annibale was Ordained a Priest on March 16, 1878.

Canonic A.M. di Franci entered Eternity June 1, 1927; and was Canonized a Saint by Pope St. John Paul II on May 16, 2004.



In 1897, Father Annibale Maria di Francia founded the Congregation of the Daughters of Divine Zeal, and the Congregation of the Rogationists of the Heart of Jesus in 1897 in Messina, Italy. The name of the latter came from the Latin word *rogate* (*to ask*) and referred to Jesus' Words in the Gospel of St. Matthew: *"The harvest is plentiful, but the workers are few; therefore, ask the Lord of the harvest to send out laborers into His harvest"* (Mt. 9:37). Prayers for Priests and religious became the Congregation's charism.

Captivated by Fr. Annibale's untiring service in the infamous Avignone area of Messina, a number of young women, moved by love of God, resolved to serve the downcast and to tirelessly implore God for workers for the harvest. **Hence the Daughters of Divine Zeal congregation was born with Madre Maria Nazarena Majone as co-founder.** The name "Daughters of Divine Zeal" (FDZ) expresses the ardent love (zeal) of Christ when "seeing the crowds he was filled with compassion,

for they were harassed and helpless like sheep without a shepherd” (*Mt 9:36*).

The Daughters of Divine Zeal and Rogationists of the Heart of Jesus are sisters and brothers in the *Rogate*. They were born from the Eucharistic Heart of Jesus and were cradled in the bosom of Avignone Quarters – in the midst of the poorest of the poor of Messina in Italy. Their two communities along with the Priestly Alliance for Vocations (PAV) and the Union of Prayer for Vocations (UPV), also founded by Saint Annibale, continue his mission in answer to Jesus’ Divine command today.

Servant of God Mother Maria Nazarena Majone (1869 – 1939)

St. Annibale’s vision of the *Rogate* was shared by Mother Maria Nazarena Majone, co-foundress of the Daughters of the Divine Zeal. The cause of her Beatification is under way.



At age 18, Mother Maria Nazarena entered the newly founded Congregation and lived its mission with remarkable humility in prayer and effective witnessing among the poor, the orphans, the outcasts, the needy. She was a mother, teacher, friend and servant of all. Her example of Holiness and fidelity continues to inspire the Daughters of Divine Zeal all over the world.

Fr. Annibale showed the “shelter” to the newly-arrived women and indicated the wretched conditions in which the community lived. “My daughters, I have nothing to offer you. All I have is poverty, wretchedness, and total need. See if you have the courage to stay here. I

will ask the Lord to grant you his help.” Maria Majone reacted by saying:

**“If we have Jesus with us, that is sufficient. The rest will go well.” – Servant of God
Maria Nazarena**

The primary mission of the Daughters of Divine Zeal, as it is for the Rogationists, is to pray (*Rogate*) for vocations and to spread this spirit of prayer sealed with a fourth vow.

The Daughters of the Divine Zeal’s spirit of generosity and sacrifice has always distinguished the Sisters in their work of promoting the prayer for vocations in the Church as well as the practice of charity among the poor, most particularly the orphans and the abandoned of society.

Mother Maria Majone died in Rome on January 25, 1939. Her mortal remains are in the Mother House in Messina near the Church of the Holy Spirit. The process of canonization of this “faithful handmaid of the Lord’s harvest” began on January 8, 1992.

The Daughters of the Divine Zeal are now present in many countries around the world. In the United States, the Sisters are involved in educational and pastoral ministry. They conduct spiritual retreats, prayer meetings for vocations, vocation discernment programs, and vocation awareness groups for youth and laity.

Cause of Beatification of the Servant of God Mother M. Nazarena Maione (Italian)

<http://www.figliedivinozelo.it/Objects/Pagina.asp?ID=158&T=Cofondatrice:%20Madre%20Nazarena>

**Padre Annibale and Melanie Calvat
with the Daughters of Divine Zeal
by Padre Bernardino Bucci, OFM**

(1897-1898) In the beginning, St. Annibale Maria di Francia entrusted the girls' orphanage to a distinguished widow who had been converted to a life of piety through one of his sermons: Laura Jensen Bucca was a genuine help to him for several years, but then she resigned. The Priest turned to various Religious Communities, only in vain.



So, he decided to found his own congregation of nuns whom he called Daughters of Divine Zeal, patterned after the inspiration of the *Rogate* - the expression of the zeal burning in the Sacred Heart of Jesus for the Glory of the Father and the salvation of souls.

The budding community was not without its headaches: tribulation goes hand in hand with all the Works of God. Not only that, it is the bright badge of Divine Favor. In the light of a schism which occurred, the Institute was suppressed by Church authority. Thanks to the offices of a venerable Friar Minor, Fr. Bernard of Portosalvo, a one-year stay on the decree was given to the Fr. Annibale. The Institute was put on trial.

Padre Annibale and Melanie Calvat (Visionary of La Salette)
with Daughters of Divine Zeal



During that year, he had as a cooperator for his work none other than **Melanie Calvat, the famous, young shepherdess to whom the Mother of God Appeared on the mountain of La Salette.** Melanie remained at the Institute for one year, from September 1897 to September 1898 - a year which, in the words of Saint Annibale, was a year of blessing.



¹Fr. di Francia speaking of Melanie:

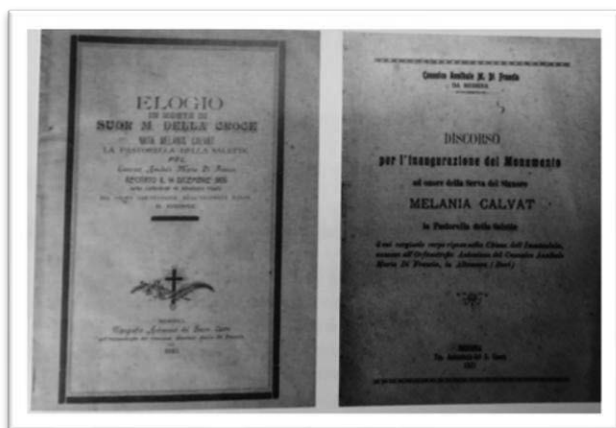
“Before she came, she promised me that she would stay for one year. During that time, she has enabled the community to make so much progress that she may indeed be called its foundress. During Melanie’s stay at my institute, I watched this singular creature closely. I observed her truly extraordinary virtues, and I would be inclined to put her on the same level as the greatest saints. I could be wrong, after all, these are just my impressions.”

Melanie died at the age of 72, alone and unattended, on December 14, 1904, at Altamura, near Bari, Italy. She is buried beneath a marble column with a bas-relief depiction of Our Lady welcoming her into Heaven. In spite of her unapproved writings, Melanie was always faithful to her original account of the Apparition and Message of Our Lady of La Salette. She demonstrated this at the Shrine of La Salette during her last visit there September 8-19, 1902.



¹ La Salette Apparition of Our Lady by Grzegorz Gorny and Janusz Rosikon; Rosikon Press

St. Annibale delivered a speech in praise of Melanie Calvat in the Altamura Cathedral on December 14, 1905, on the first anniversary of her death.



In 1918, the Sisters of the Congregation of the Daughters of Divine Zeal transferred Melanie's mortal remains from the local cemetery to the Church of St. Anthony in Altamura. A year later, they exhumed her, dressed her remains in a religious habit, and then interred her inside the Church under a marble tombstone.



In 1923, Fr. di Francia asked the Bishop of the diocese of Altamura, Adolf Verrienti, to initiate Melanie Calvat's beatification process. In his opinion, proof of the sanctity of the La Salette visionary was, among others, the medically inexplicable cure of Sister Paulina Bianchi of the Congregation of the Daughters

of Divine Zeal, in February 1922, at Melanie Calvat's intercession.

However, the diocesan authorities were not willing to be involved in initiating the beatification process, mainly because of the negative attitude of the Holy See as to the visionary's secret. Between 1880 and 1957, the Vatican issued several documents that forbade Catholics to disseminate, propagate, and repeat the text. All the publications that defended the secret were included in the Index of Forbidden Books. Such decisions were made during subsequent pontificates of Leo XIII, St. Pius X, Benedict XV, Pius XI, and Pius XII.

La Salette is the only Apparition in the history of the Church that saw the establishment of a religious congregation, that is, the Missionaries of Our Lady of La Salette, founded by Bishop de Bruillard.

Bishop de Bruillard took the Marian Message to heart, especially its final request:

“Make it known to all My people!”

It was obvious to him that the direct recipients of the Message could not have been its sole and ultimate addressees. He knew that this task was beyond the two uneducated children from Corps (Melanie and Maximin). He understood that if he were to be obedient to Our Lady, he should, on behalf of the Church, undertake the task that Mary had entrusted to the cowherds [the visionaries]. He had to organize spiritual care for the increasing number of pilgrims at the Apparition site as soon as possible.

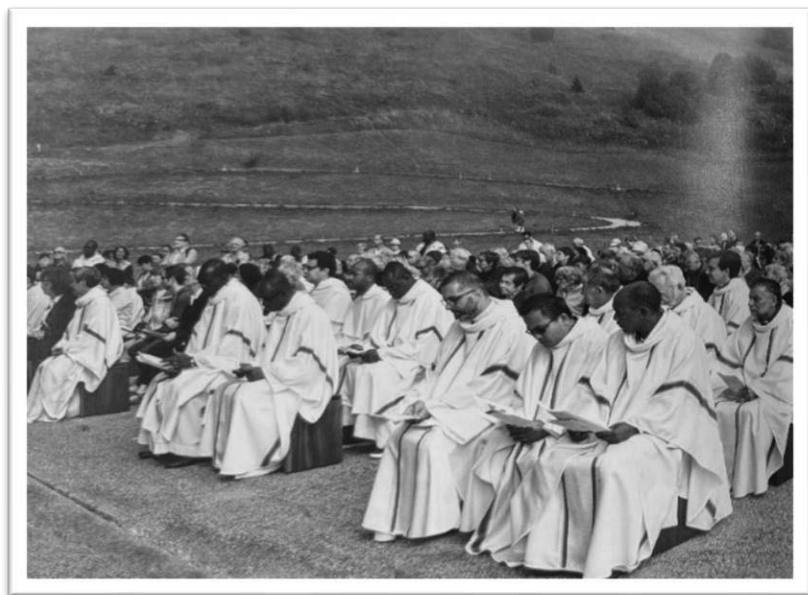
He came up with the idea of establishing a new congregation. The first rule of the Missionaries of Our Lady of La Salette was signed by Bishop de Bruillard on

March 3, 1852, less than six months after the approval of the Apparition. [...]

On May 1, 1852, Bishop de Bruillard issued a Pastoral letter, wherein he announced the building of a Basilica on the site of the Apparition, and the establishment of a **missionary congregation** to proclaim the Gospel in the spirit of Our Lady of La Salette's Message.

Blessed Pius IX:

“Although it is important to build a Sanctuary, it is more important to assign Priests to minister there. They will be



devout servants of the Altar, assigned to receive pilgrims, to proclaim the Word of God to them, to reconcile them with God, to administer the Sacrament of the Altar, and to be faithful stewards of the Mysteries of God, (1 Cor. 4:1) and the spiritual treasures of the Church. These Priests

will be called Missionaries of Our Lady of La Salette. Their vocation and existence will be, like the Sanctuary, an Eternal memorial of Mary's Merciful Revelation." [...]

"This missionary body is like a seal that we want to impress on the works entrusted to us by God..."

Today, the Missionaries of La Salette, or Salettians, number over 900, with the largest number in Poland. The General House is located in Rome, Italy.

Pope St. John Paul II: *"In this place, Mary, a Mother filled with Love, manifested her sadness in the face of the moral evil of humanity. Her tears help us better understand the painful gravity of sin, the denial of God, as well as the passionate fidelity that her Son, the Redeemer, maintains toward her children, despite a Love wounded and rejected.*

The Message of La Salette was given to two young cowherds at a time of great suffering. Peoples were scourged by famine, subjected to many injustices. Indifference or hostility toward the Gospel message worsened. As she Appeared bearing on her breast the likeness of her Crucified Son, Our Lady showed herself associated to the work of salvation, experiencing compassion for the trials of her children, suffering when they strayed from the Church of Christ, as they forgot or rejected the Presence of God in their lives, the blessedness of His Name.

The wide diffusion of the event of La Salette bears convincing attestation that the Message of Mary is not contained solely within the suffering expressed by her tears. The Virgin bids us to regain spiritual composure.

*She invites us to penance, to perseverance in prayer, and especially to fidelity in the observance of Sunday. **Through the witness of the two children, she asks that her Message be made known to all her people.** Indeed, the children's voice was heard. Pilgrims came. There were many conversions. Mary Appeared in a Light reminiscent of the splendor of a humanity transformed by the Resurrection of Christ: La Salette is a Message of Hope, a Hope sustained by the Intercession of her who is the Mother of all peoples. Our alienations are not irreparable. The night of sin surrenders to the Light of Divine Mercy. Human suffering properly accepted can contribute to purification and salvation. The arm of the Son of Mary will not weigh upon, not condemn, the people who walk humbly in the pathway of the Lord. **Christ will take the outstretched hand into His own, and lead to New Life the sinner reconciled by the Grace of the Cross.**"*

Servant of God Father Pantaleone Palma

Ordained on July 30, 1899



²It was in 1902 that young Fr. Pantaleone Palma first met St. Annibale Maria di Francia. Fr. Palma was a young Priest when he joined the Rogationists Fathers, and his own sister Teresa, who became Sister Gesuina, joined the Daughters of Divine Zeal. Fr. Palma soon after chose Canon di Francia as his spiritual confessor and guide.

On 28 December 1908, at about 5.30 a.m. a violent earthquake followed by a tsunami provoked massive damages and 80,000 deaths just in Messina. Fr. Annibale was in Rome for an audience scheduled on December 29 with Pope Pius X. Upon hearing the news, he left for Naples as soon as possible hoping to reach Sicily by sea since the rail connections were disrupted. In Naples he learned from the first refugees from Messina that his institutions were reduced to a pile of rubble... With difficulty, on January 4, Canon di Francia was finally granted the permission to enter Messina, to embrace once again, as a Father, all the survivors and to mourn for the thirteen victims of the Daughters of Divine Zeal. Fr. Annibale was quoted saying:

“I clearly knew the intelligence and the extraordinary dynamism of Fr. Palma, but I was far from supposing all that he was able to do during the days of the earthquake. It was truly incredible! He deserves several gold medals for civil valor for his courage, and a Paradise would be too little for the heroic charity that he performed.”

(...) Fr. di Francia, therefore, found in Fr. Palma his practical and operational right hand to whom he entrusted the most delicate tasks and delegated the foundation of

² Father Pantaleone Palma - The most intimate son of blessing - Rome 2012
Biography by Gaetano Passarelli

new institutes and the negotiations with the authorities, firms and industries. Fr. Pantaleone was worthy of that trust, by unraveling himself with such professional competence that aroused the wonder of all. He could be found in Rome, Messina, Corato, Altamura, Montepulciano, Taormina, Trani, Padua and in many other cities and places for the establishment of large institutes of men and women, which would carry the imprint of his expertise. Though he was not at all generous in praising his collaborators, Fr. Annibale, in 1912, spoke in this way about Fr. Pantaleone: *"Let him come to Messina, and I will be very much pleased, because I want to see him and talk to him about so many little things, since Fr. Palma is my intimate son of blessing"*.

After Fr. Palma's first visit to Luisa, Luisa said to St. Annibale: *"Pay special attention to this Priest. Keep him close to you, because this Priest will serve us."* (Testimony of Fr. Antonio Chirulli, RCJ in 2026)

On June 1, 1927, Fr. Annibale surrendered his beautiful soul to God. Fr. Palma was in Rome for some commitments for the Institution. Although grief-stricken, he immediately started moving so as to be granted the permission to bury the remains of Fr. Annibale in the Shrine of St. Anthony in Messina. Once he obtained it, he went back to Messina where he was able to take part in the apotheosis of the funeral of Fr. di Francia. After the period of prayer and mourning for the Founder, the Priests and Sisters of the two Congregations were summoned on June 6, 1927 by Notary Antonino Arrigo for the reading of the will: Fr. Annibale had appointed Fr. Pantaleone Palma as universal heir and as testamentary executor of all his properties. It was an explicit and unequivocal will. The

revelation surprised everyone. Fr. Palma, legally speaking, could take the reins and manage all activities according to his personal criteria, but as a religious and a docile interpreter of the thought of his revered Founder, he left everything unchanged.

³Rome, June 1, 2012, Feast of St. Annibale

Reflection by Father Angelo Ademir Mezzari, Superior General of the Rogationists

Fr. Ignatius Beschin, OFM, then Rector of the Antonianum, confessor of Fr. Pantaleone Palma, and now Servant of God, was intimately convinced of the innocence and sanctity of Fr. Pantaleone. Bishop Nicholas Altobello, who often visited Fr. Palma at the time of his tribulation, wrote:

“I was deeply impressed by his great spirit of mortification and unlimited conformity to God’s Will. [Fr. Palma would say] ‘I offer everything for the good of the Congregation of the Rogationists and of the Sisters of Divine Zeal of Canon di Francia! ...

“Only a Priest of his stature could find the Christian strength and courage to shout his ‘Fiat’ in atoning for faults, for which, with a clear conscience, I can vouch his total innocence.”

In few brush-strokes this is Fr. Pantaleone Palma, whom St. Annibale Maria di Francia called “my most intimate son of blessing,” because he was his right-hand in the foundation of the Anthonian Institutes. Appointed by Fr. Annibale as his “universal heir” he was made a sign of misunderstanding by some confreres and sisters, who were

³ <http://www.rcj.org/>

instruments of the Divine Providence in testing his fabric as an exceptional man, Priest and religious.

The Congregations of the Rogationists and of the Daughters of Divine Zeal, however, never ceased, through the continuous testimony of several of their members, to confirm their affection, esteem and veneration to this Father [Fr. Palma]; but we had to wait for the “maturing of times” in order to express these sentiments, and to make known in a better way Fr. Palma’s spirit and work. His example of faith, humility and submission to God’s Will can still be a valid model today not only for Priests and religious, but also for those who profess to be simply Christians.

[After years of great trials] Fr. Pantaleone died on September 2, 1935. In the House of Trani, according to witnesses, they prayed “for an outstanding benefactor who died”!

“We believe that God Loves us more when everything goes well. Instead, the Lord prepares improvements and progress when He makes our life resemble that of His Divine Son, Jesus who always Lived Crucified from the time he was in the womb of His Mother, Mary.

For so many persons I made myself as father and mother at the same time; today, the Lord wants to show to everyone that the Father and the Mother of all is only and always Him. Not that He disdains the services that we offer to Him, but He wants also the leaders to be continually subjected in Faith to the True Head, so that at every moment, we may cultivate our conviction that everything comes from God in

everyone, and in any endeavor. Be confident that everything will be settled. [...] Take courage.” –
Servant of God Father Pantaleone Palma

On September 3, 1935, Fr. Beschin, OFM, Rector of the Antonianum, regarding Fr. Palma: *“He who lived his entire life in the service of others did not find support for himself; he who procured comfort and care for thousands of orphans found no comfort and care for himself, and he who preferred charity, virtue and justice, did not find love, virtue and justice for himself either in life, or in death.”*

“Through Fr. Palma, I read various passages on the Divine Will and many excerpts from Luisa's writings. As I read her books, I could see that they dealt with truly Divine Realities. I could sense the Presence of Jesus in those writings. I found myself thinking: “These things come from God. These are things from Heaven.”

– **Fr. Antonio Chirulli, RCJ**

**ST. ANNIBALE MARIA DI FRANCIA,
SPIRITUAL DIRECTOR OF
THE SERVANT OF GOD LUISA PICCARRETA**



St. Annibale speaking about Luisa –

***“The life of this virgin,
Spouse of Jesus,
is more Celestial than terrestrial.”***

On March 8, 1898, because of Luisa's definitive immobility, she was granted permission by a rescript of Pope Leo XIII for a period of seven years, to have Holy Mass celebrated in the house. Either her Confessor officiated or some delegate of his. This privilege was confirmed by Pope Saint Pius X in 1907.



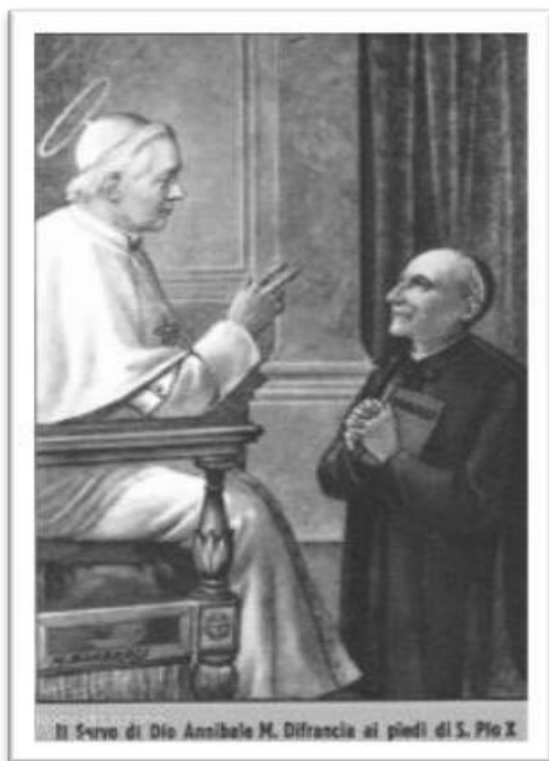
Pope Saint Pius X granted an extension of Leo XIII's rescript that allowed the celebration of Holy Mass in Luisa's home.⁴ It was during this time that St. Annibale first arrived at Luisa's house; wherein he celebrated the Sacrifice of the Mass. This was a period when "Luisa the Divine Mirror"⁵ completed the very important book *"The Twenty-Four Hours of the Passion of Our Lord Jesus Christ"*, that was soon followed by WWI.

⁴ A privilege that was granted to very few people back then, even though Pope Pius X fervently favored it. Source: *"The Sun of My Will Luisa Piccarreta"* by Maria Rosaria Del Genio, Copyright, Libreria Edirice Libreria Edirice Vaticana, published by the Vatican Library. Page 96.

⁵ V7 – 10.13.06 - Our Lord to Luisa: "So, that which you write, spoken by Me, can be called 'Divine Mirror'."

Pope Pius X sent money to relieve the victims of the December 28, 1908 earthquake in Messina, Sicily and Calabria, Southern Italy, including private funds specially earmarked for the orphans. Through his Fatherly concern for the orphans of Messina, the pope formed a deep admiration for **St. Annibale di Francia**, an esteem destined to have a profound impact on Luisa Piccarreta's life and work.

St. Pius X paid great attention to Luisa Piccarreta: Luisa submitted her writings to St. Pius X before having them printed.⁶



⁶ "17 Years", by Fr. Bernardino Giuseppe Bucci, O.F.M.
<https://luisapiccarreta.me/saint-annibale-maria-di-francia/17-years>

Padre Bernardino Bucci's Aunt Rosaria⁷ affirmed that **St. Annibale took some of Luisa's writings, especially her famous work on the Passion of Our Lord, published under the title *L'orologio della Passione*, to St. Pius X (who received St. Annibale privately on a number of occasions, as did Popes Benedict XV and Pius XI), and said to him (Saint Annibale): "*Dear Father, you must read these writings on your knees, because it is Our Lord Jesus Christ who is speaking in them.*" And it was the Holy Pontiff who urged St. Annibale to publish them.**

Much still remains to be said about the relations between St. Annibale, the Servant of God Luisa Piccarreta and St. Pius X, for whom Luisa had great veneration. At that time, she already revered him as a saint, and on various occasions said these words: "*The Lord has given the Church two great Pontiffs in these times; the first, a beloved son of Our Lady*", with reference to Pius IX, "*the second, a great defender of the faith and of the Eucharist.*" (with reference to Pius X).

In his Encyclical *E Supremi* St. Pius X wrote:

⁸"Since, however, it has been pleasing to the Divine Will to raise our lowliness to such sublimity of power, we take courage in Him who strengthens us; and setting ourselves to work, relying on the Power of God, we proclaim that we have no other program in the

⁷ "Aunt Rosaria", as Fr. Bucci often refers to her, was the sister of Fr. Bucci's Father. Aunt Rosaria Bucci was "*Luisa's faithful confidant*", who lived with Luisa and assisted Luisa for forty years.

⁸ *E SUPREMI*; Encyclical of Pope Pius X on the restoration of all things in Christ to the Patriarchs, Primates, Archbishops, Bishops, and other Ordinaries in Peace and Communion with the Apostolic See.

Supreme Pontificate but that “of restoring all things in Christ” (Ephes. i., 10), so that “Christ may be all and in all” (Coloss. iii, 2). Some will certainly be found who, measuring Divine things by human standards will seek to discover secret aims of Ours, distorting them to an earthly scope and to partisan designs. To eliminate all vain delusions for such, We say to them with emphasis that We do not wish to be, and with the Divine assistance never shall be aught before human society but the Priest of God, of whose authority we are the depositary.

The interests of God shall be our interest, and for these we are resolved to spend all our strength and our very life. Hence, should anyone ask us for a symbol as the expression of our will, we will give this and no other: “To renew all things in Christ.” In undertaking this glorious task, we are greatly quickened by the certainty that we shall have all of you, venerable brethren, as generous cooperators.”

V6 – 4.23.12 - Then He [Jesus] added: **“True Sanctity is in doing My Will, and in reordering all things in Me.** Just as I keep everything in Order for the creature, so should the creature order all things for Me and in Me. My Will keeps all things in Order.”

On St. Pius X’s tombstone is written:

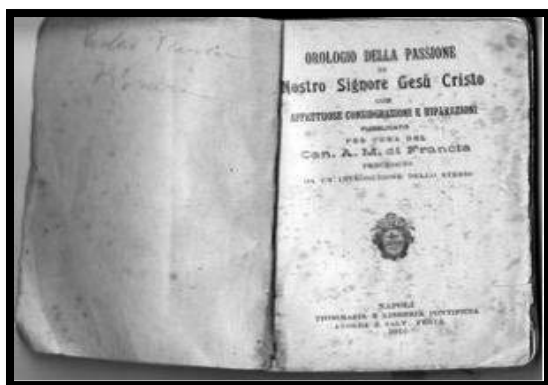
*“Born poor and humble of heart, undaunted champion of the Catholic faith, zealous to **Restore all things in Christ**, crowned a holy life with a holy death.”*

At the Bishop's orders, Archbishop Giuseppe M. Leo [Archdiocese of Trani-Barletta-Bisceglie, in Bari, Italy], Fr. Annibale was appointed Luisa Piccarreta's Extraordinary Confessor and the Ecclesiastical Censor of the Servant of God's writings. Volumes 1-19 of the writings bear his *Nihil Obstat*.

Letter of St. Annibale to Luisa: J.M.J.A.

**Blessed daughter in J.C., Our Highest Good,
His Excellency Msgr. Archbishop of Trani to whom you belong, gave me jurisdiction over you as far as your writings and their publication – that is, to handle you and to dispose the publication as I believe is right (his words).**

These faculties embrace everything you have written until now, and everything you will write in the future. **The same Msgr. Archbishop was so benign as to place so much trust in me on this matter – Blessed Jesus disposing it so – that He appointed me, as you know, Ecclesiastical Reviser for the publications of His three Dioceses, and He went to the point of committing himself to placing his authoritative *Imprimatur* after my *Nihil Obstat*.**



Many times, Fr. di Francia would go to Luisa's house, having traveled from afar [Messina]. He was named Ecclesiastical Censor for the Archdiocese of Trani-Barletta-Bisceglie as well. He was also the first to begin publishing Luisa's writings, the first of which was ***"The Hours of The Passion of Our Lord Jesus Christ,"*** which Luisa wrote around the year 1913 or 1914. Saint Annibale made four editions of this book (1915, 1916, 1917 and 1921), all bearing the Nihil Obstat and Imprimatur.

"Know that I no longer occupy myself with almost anything of the other things of my Institutes, since I dedicated myself completely to the Great Work of the Divine Will." - St. Annibale

Jesus to Luisa - ***"It is a Providential Act of the Supreme Will that wants him [St. Annibale] as First Apostle of the Divine Fiat and Proclaimer of It."*** - V20 – 11.6.26

One of his great wishes was to have Luisa live in one of his convents, **as did Melanie**. However, with Luisa, Our Lord said she must remain in Corato (Italy). St. Annibale proceeded to build a convent and orphanage in Corato. Shortly after his death, Luisa was brought to the orphanage in Corato, for the fulfillment of the founder's wish. She entered on October 7, 1928, Feast of the Holy Rosary. She remained there for exactly ten years, leaving October 7, 1938.

Servant of God Luisa Piccarreta: *"I was feeling very afflicted, not only because of the privations of my Sweet*

Jesus, but also because I had received the unexpected news of the death of Reverend Father di Francia. He was the only one left to me, to whom I could open my poor soul. How well he could understand me – it was to a Saint that I would entrust myself, who had very much comprehended all the Value of what Jesus had Told me about the Divine Will. He had so much interest in it that, with insistence, he had taken all the writings with himself in order to publish them.” – V22 – 6.1.27

“These are writings that must now be made known to the world. I believe they will produce great good. For as sublime as this Science of the Divine Will is, so do these writings of Divine Dictation present it, clearly and limpidly. In my opinion, no human intellect would have been able to form them.” - Saint Annibale Maria di Francia - Messina, Italy - June 20, 1924

“It seems that Our Lord, Who century after century increases the wonders of His Love more and more, wanted to make of this virgin [Luisa] with no education, whom He calls the littlest one that He found on earth, the instrument for a Mission so sublime that no other can be compared to it – that is, the triumph of the Divine Will upon the whole earth, in conformity with what is said in the Our Father: Fiat Voluntas Tua sicut in Coelo et in Terra.” St. Annibale di Francia

From the Book of Heaven:



V19 – 7.5.26 - Jesus was **Writing and Writing** in the depth of this ***Light (Enclosed in this soul of Luisa)***. How Beautiful it was to *See* Jesus **Write** with Indescribable **Mastery and Speed**. Then, after Jesus had **Written**, as though *Opening the Doors* of my *interior*, Jesus **Called** the Priest Confessor with His Hand, *Saying* to the Priest: “Come to *See* What I Myself *Write* in the *depth* of this soul of Luisa. I, Jesus, **Never Write** on paper or canvas, because paper and canvas are subject to perishing; but I, Jesus, Delight in **Writing** in the *depth* of the ***Light Enclosed*** in this soul (of Luisa) by Virtue of My Divine Will.

My ***Characters of Light*** are Indelible and of ***Infinite Value***. So, when I, Jesus have to **Manifest** to you Luisa, the Truths about My Most Holy Divine Will, *First* I, Jesus **Do** the Work of *Writing the Truths* in the depth of your being, Luisa and then I, Jesus **Speak** to you Luisa, Giving a short Account of What is **Written *in*** you Luisa. This is why when you Luisa *Say* what I, Jesus have **Told**

you Luisa, you *Say* it with few words, while when you Luisa **write**, what you Luisa **Do at length**: It **is** My **Writing** that, **Overflowing** outside of your soul, Luisa, and your soul, does **Not Give** a *short* Account, but My **Extended Truth**, just as I Myself **Wrote My Extended Truth** in your inmost interior.”

V19 – 8.14.26 - ...something else added to *Suffocate* my poor existence with those *roaring waves* that overwhelm my poor soul – that is, the News of the upcoming *printing* of the **Writings** on the Most Holy Will of God, since our Monsignor Archbishop had **Given** his **Approval**, placing the Imprimatur Himself. But this was nothing; the Most *fatal blow* to my poor soul has been the News that they were going to put not only what Regarded the Divine Will – because after So Much **Insistence** from **Our Lord and the Superiors**, I, Luisa had convinced myself that the **Glory of God Required** this, and, *miserable and little* as I am, it is **Not** for me to *oppose* What Blessed Jesus **Wants** – but the *Superiors* were going to put out for *Printing* also the **Order** that Jesus has **Kept** with me and everything Jesus has **Told** me, also about the other Virtues and circumstances. This was *too painful* for me, and I, Luisa, *spoke out* my reasons over and over again, so that it would **Not be Done...**

“My daughter, what’s the matter, what’s the matter? Be **Cheered** – I, Jesus, do **Not Want** you, Luisa, to be so *oppressed*. Instead of **Thanking** Me, you Luisa, *oppress* yourself? *You Must Know* that, so that My Supreme Will might be **Known**, I, Jesus, had to **Prepare** things, **Dispose** means, **Overwhelm** the Archbishop with those Acts of **Absolute Dominion** of My Divine Will, that man can **Not**

resist; I, Jesus, had to *Make One* of My **Great Prodigies**. Do you think it is Easy to obtain the approval of a Bishop? How hard it is – how many *quibbles*, how many *difficulties*. And **if** the Bishops **approve** at all, it is with Many *restrictions*, almost *removing* the Beautiful *Shades*, the Most Striking *Colors* from **All** that My Goodness has **Revealed** with So Much **Love**.

*Don't you *See*, then, the *Triumph* of My Most Holy Divine Will in the **approval** of the Archbishop, and therefore My Great **Glory** and the Great **Necessity** that the **Knowledges** about the Supreme Will become **Known** and, like *Beneficial Dew*, dampen the ardor of passions? Like Rising **Sun**, My Divine Will **Dispels the darkness** of the human will, and **removes** the **torpor** that almost all creatures have, also in doing **Good**, because the Life of My Divine Will is *missing*. My **Manifestations** about My Divine Will shall be like the **Balm** that shall **Heal** the wounds produced by the human will. Those Priests who shall have the ***Good of Knowing My Manifestations*** shall *Feel a New Life of Light, of Grace, of Strength Flow within* those Priests, to **Fulfill** My Most Holy Divine Will **in everything**.

Not only this, but in *Comprehending* the Great *evil* of their own human will, the Priests shall abhor their own human will and shall *shake* themselves from the yoke, so very hard, of the human will, to place themselves under the Gentle **Dominion** of Mine.

Ah! You **Do Not Know Nor See** What I, Jesus **Know and See**; therefore, **Let Me Do** it, and do ***Not Oppress*** yourself. Rather, you Luisa yourself should have urged and pushed the Priest whom I, Jesus have *Disposed* with So Much **Love** to take on this **Commitment**; Even

More, you Luisa, should have **Told** the Priest to **Hurry** and **Not** to lose time.”

V19 – 8.18.26 - While I, Luisa was praying, I found myself outside of myself, and at the same time *I, Luisa saw the Reverend Father who **Must Occupy** himself with the **Printing of the Writings** on the Most Holy Will of God. Our Lord was Near the Reverend Father, taking **All** the **Knowledges**, the **Effects** and the **Values** Jesus has **Manifested** about the Supreme Will, that had changed into Threads of **Light**, and Impressing the **Knowledges** **in** the Reverend Father’s intelligence, in Such a Way as to **Form a Crown of Light** around the Reverend Father’s head. And while doing this, Jesus said to the Reverend Father: “My Priest Son, the Task I, Jesus have Given you is **Great**, and therefore it is **Necessary** that I, Jesus Give you Much Light in order to make you, My Priest son, **Comprehend** with **Clarity** What I, Jesus have **Revealed**. In fact, the **Knowledges** shall Produce the **Knowledges and Effects** according to the **Clarity** with which the **Knowledges** shall be Exposed, even though the Knowledges are Most **Clear** in themselves.

Indeed, that which Regards My Divine Will is **Light that Descends** from Heaven, that does **Not** confuse and dazzle the sight of the intelligence, but has the Virtue of **Strengthening and Enlightening** the human intellect so as to be **Compre-hended and Loved**, and of Casting into the depth of the soul the **Source of** the soul’s **Origin**, the **True Purpose** for which man was Created, the **Order** between Creator and creature. And Each One of My **Sayings, Manifestations, Knowledges** about My

Supreme Will are as Many Strokes of the Brush to make the soul **Return to the Likeness** of her Creator.

Everything I, Jesus have said about My Most Holy Divine Will is nothing other than **Preparing the Way, Forming the Army, Gathering the Chosen People, Preparing the Royal Palace, Disposing the Ground on which the Kingdom of My Divine Will Must be Formed,** and so **Rule** and **Dominare**. Therefore, the Task I AM **Entrusting** to you Reverend Father is **Great**. I, Jesus shall **Guide** you, Reverend Father. I, Jesus shall be **Near** you, Reverend Father, so that Everything may be Done according to My Most Holy Divine Will.”

Then, after this, Jesus **Blessed** the Reverend Father and came to my little soul, Resuming His speaking: “My daughter, How Much I, Jesus **Care** about My Divine Will, How I, Jesus **Love**, How I, Jesus **Yearn** that My Most Holy Divine Will become Known. My Interest is So Great that I AM Disposed to **Give any Grace** to the Priest, whomever wants to **Occupy** himself with Making My Most Holy Divine Will Known. Oh, How I, Jesus Wish that the Priests would **Hurry**, because I, Jesus See that **All My Rights** shall be **Given Back** to Me, the order between God and the creature shall be **Re-Established**. I, Jesus shall **No Longer Give My Gifts** to the human generations as *halved*, but as Whole, Nor shall I, Jesus Ever Again Receive from the human generations things that are *incomplete*, but **Whole**.”

V19 – 8.27.26 - As I, Luisa was in my usual **State**, my Always Lovable Jesus made me *See* the *Reverend Father Annibale Maria di Francia who Must *Occupy* himself with the **Printing of the Writings** on the Adorable Will of God.

And Jesus, placing Himself near the Reverend Father, said to the Reverend Father: “My Priest son, the Title you, Father shall Give to the Book you, Father shall print about My Divine Will is this: “*The Kingdom of My Divine Will in the midst of creatures. Book of Heaven. The Call of the creature to the Order, the Place and the Purpose for which he was Created by God*’. See, I, Jesus Want the Title also to Correspond to the Great Work of My Divine Will. I, Jesus Want the creature to Comprehend that the creature’s Place, Assigned to the creature by God, is in My Divine Will, and until the creature Enters into My Most Holy Divine Will, the creature shall be *without* Place, *without* Order, *without* Purpose; the creature shall be an intruder in the Creation, *with* **No Right** at all, and therefore the creature shall go wandering *without* Peace, *without* Inheritance.

And I, Jesus moved to compassion for the creature, shall Cry out to the creature continuously: ‘Enter into your Place, Come into the Order, Come to Take your Inheritance – to Live in your House. Why do you want to live in a foreign house? Why do you want to occupy a land that is Not yours? And because it is Not yours, you live *unhappy*, and you are the *servant* and the *laughing-stock of all Created things*. All things Created by Me, because Created Things remain in their **Place**, are in **Order** and in Perfect **Harmony**, with all the **Fullness** of their **Goods**, Assigned to Created Things by God. You *alone want to be unhappy* – but of a *voluntary unhappiness*. Therefore, Come to *your Place* – it is there that I, Jesus **Call** you and **Await** you’. Therefore, he or she who shall **Offer** to Make My Divine Will **Known**, shall be My Spokesperson, and

I, Jesus shall **Entrust** to them the **Secrets of Its Kingdom.**”

V20 – 9.28.26 - ... Jesus made me see Reverend Father Annibale, and Jesus, being near the Reverend Father Annibale, place His Holy Right Hand on the Reverend Father’s head to Infuse in the Reverend Father Annibale Firmness, Help and Will, Saying to him:

“My Priest son, Hurry, do not lose time. I, Jesus shall help you, I, Jesus shall be near you, so that Everything may go Well and According to My Divine Will. Just as I, Jesus Care that My Divine Will be Known, and just as I, Jesus have Dictated the Writings about the Kingdom of the Supreme Fiat with Paternal Goodness, so shall I, Jesus Help with the Printing. I, Jesus shall be in the midst of those Priests who shall **Occupy** themselves with the Printing, so that Everything may be Regulated by Me. Therefore, Hurry, Hurry.”

V20 – 10.6.26 - I, Luisa felt afflicted because, when the Reverend Father Annibale came, who Must **Occupy** himself with the Printing of the Writings on the Most Holy Divine Will of God, the Reverend Father Annibale wanted to have All the Writings delivered to him, leaving me Not even those whose Copies the Reverend Father Annibale already had. So, the thought that the Most Intimate things between me, Luisa and Jesus were out, and being unable even to go over again What Jesus had told me about His Holy Divine Will, tormented me. And Jesus, coming back, told me:

“My daughter, why do you afflict yourself So Much? *You Must Know* that what I, Jesus Made you, Luisa, Write on

paper, I Myself *First* Wrote in the depth of your soul; and then I, Jesus Mad you, Luisa put it on paper. Therefore, when you, Luisa, Feel the Need to go over Again What Regards the Truths on the Supreme Fiat, just take a Look into your interior, Luisa, and immediately you shall See again What you, Luisa want...”

V20 – 11.27.26 – Luisa: Then, I was feeling oppressed because it had been written to me that **Reverend Father Annibale Maria di Francia was having the memories of my childhood printed, as well as everything that follows**; and in my sorrow I was saying to my Beloved Jesus: ‘my Love, look a bit at what they are doing to me - from making known what You have told me about the Virtues and about Your Adorable Will, they are now putting what regards myself. At the most, they should be doing this after my death – not now. Only for me there was this confusion and this highest sorrow; for the others - no. Ah! Jesus, give me the strength to do Your Holy Will also in this.’ And Jesus, clasping me in His Arms to give me strength, all Goodness, told me: “My daughter, do not afflict yourself so much. You must know that the other sanctities are small lights which are formed in the soul, and these lights are subject to growing, to decreasing, and even to becoming extinguished; therefore, it is not right to put it in print while one is still living in time, before the light is no longer subject to becoming extinguished by passing on to the next life. What impression would one make if it became known that this light no longer exists? On the other hand, **the Sanctity of Living In My Divine Will is not light, but SUN**; therefore, it is not subject either to becoming poor in light, or to becoming extinguished.

Who can ever touch the Sun? Who can take a single Drop of Light away from it? No one. Who can extinguish one Atom of Its Heat? Who can make It descend even by one thousandth below its Place, from the Height at which it Reigns and Dominates the whole earth? No one. If there were not the Sun of My Supreme Fiat, I would not have allowed them⁹ to be printed. But, rather, I Hasten, because the Good that a Sun can do, cannot be done by a light. In fact, the good of a light is too limited, and neither is it a great good if it is displayed, nor a great harm if it is not permitted to rise. On the other hand, the Good of the Sun Embraces Everything, it does Good to all, and not letting it Rise as early as possible is a Great harm; and it is a Great Good to let It Rise even one day earlier. Who can tell of the good that a sunny day can produce? Much More so with the Sun of My Eternal Will. So, the greater the delay, the more sunny days are taken away from creatures, and the more days are taken away from the Sun, constraining Its Rays within Our Celestial Fatherland.”

V20 – 1.28.27 - Then, since most Reverend Father di Francia had heard that I was with a fever, he let me know that, if I were in need, I could take whatever I needed from the money he had left with me for one of his works. And my Lovable Jesus, on coming, almost smiling, said to me: “My daughter, let Father know, in My Name, that I Thank him and I will Reward the goodness of his heart for the care he has for you. However, let him know that the daughter of My Will has no need of anything, for My Will makes her abound with everything; even more, It is Jealous that others might

⁹ Luisa’s Memories of Childhood

offer something to her, because It Alone wants to give everything to Its daughter. In fact, wherever My Divine Will Reigns, there is no fear that natural means and abundance of goods might do harm; on the contrary, the more means she has and the more abundance she enjoys, the more she looks at the Power, the Goodness, the Richness of the Supreme Fiat in them, and she converts everything into Most Pure Gold of Divine Will. So, the more My Divine Will gives to her, the more It feels Glorified in carrying out Its Life in the creature, in Offering Its Own Things to the one who lets It Dominate and Reign. It would be absurd if a very rich father had poor children - such a father would deserve to be condemned. And besides, what would be the purpose of his riches if the birth that came from his own body - his very children - conducted a life of hardships and miseries? Would it not be a dishonor for this father, and an unbearable bitterness for these children, to know that, while the father is extremely rich, they lack everything and can hardly satisfy their hunger?

If this would be absurd and a dishonor for a father in the natural order, much more so in the Supernatural Order of the Supreme Fiat. The Supreme Fiat is More than father, for It contains the Fount of All Goods, and therefore, wherever It is Present, Happiness Reigns and It makes one Abound with Everything. More so since, with the soul who has the Possession of the Divine Will, It Administers, to soul and body, a sharp and penetrating sight, in such a way that she penetrates into the natural things, which hide It as a Veil; and tearing these Veils, in the natural things she finds the Noble Queen of the Divine Will Reigning and Dominating within her. So, natural

things disappear for her, and in all things, she finds that Adorable Will which she Possesses; she kisses It, she adores It, and everything becomes Divine Will for the soul. Therefore, each additional natural thing is one New Act of Divine Will for her, which she Possesses. So, natural things are means for one who is child of My Will, in order to make known more what My Will does, can do, and Possesses, and to what Excessive Point It Loves the creature. Do you want to know, then, why creatures lack natural means, and many times these are snatched away from them, and they reduce themselves to the most squalid misery? First, because they do not possess the fullness of the Supreme Fiat; second, because they confuse natural things, and put nature in the place of God; nor do they look at the Supreme Will in the natural things, but, greedy, they become attached to them to form a vain glory for themselves, an esteem that blinds them, an idol for their hearts. Given this, it is necessary that natural means be lacking in order to put their souls in safety. But for one who is child of My Divine Will all these dangers do not exist, and therefore I want them to Abound with Everything, and to lack nothing.”

V21 – 3.19.27 - I was worried about the health of Reverend Father di Francia. The letters I had received from him were almost alarming, I was thinking about the destiny of my writings, as he had had such great interest in taking them all with himself: where would they end up, if Our Lord took him with Him to the Celestial Fatherland? And then, his Mission for the publication of the Knowledges about the Fiat would be without fruit, because it can be said that he has done

nothing yet. At the most, it can be called the beginning – the will that he has to do the publication; but in order to put out a work so long, who knows how long it takes! And just as for Father it will be a Mission without fruit if Jesus takes him away at the very beginning, so it will be for me, if I am fortunate enough to go to my Fatherland. What will be the fruit of my Mission - of having sacrificed myself so much, of spending entire nights writing? Also, the many Interests of Jesus will be without Fruits, because – He Himself said it – only when a Good is known, then does it bring Fruit. Therefore, if they are not known, they will remain as Hidden Fruits, without anyone receiving the good which they contain.

Now, while I was thinking about this, my Sweet Jesus moved in my interior and told me: “My daughter, one who has been given a Mission, and has only just started it, or has not completed the carrying out of his Mission, and in the middle of it I take him to Heaven with Me, **will continue his Mission from up there, because he will carry in the depth of his soul the deposit of the Good, of the Knowledges, which he has acquired in life.**

And, in Heaven, he will comprehend them with more clarity; and in comprehending the Great Good of these Knowledges about the Supreme Fiat, he will Pray, and will make all Heaven Pray, that they be known upon earth; and **will impetrate more clear Light for those who will have to occupy themselves with them.** More so, since each Knowledge about My Will shall bring him one more Glory, a Greater Happiness; and as they become known upon earth, his Glory and Happiness will be redoubled, because this will be the Fulfillment of his Mission, the carrying out of which he had in his will; and

it is Right that he receive the Fruit of his Mission, as it is carried out on earth. This is why I would tell him to hurry, and I urged him so much not to lose time – because I wanted him not only to start, but to advance a great deal in the publication of the Knowledges about the Eternal Fiat, so that he would not do everything from Heaven. On the other hand, one who has completed his Mission on earth can say: ‘My Mission is finished’. But one who has not completed it must continue it from Heaven.

As for you, Luisa, then, your Mission is extremely long, nor will you be able to complete it on earth. Until all the Knowledges are known and the Kingdom of the Divine Will is Established upon earth, your Mission can never be called finished. In Heaven you will have much to do; My Will, which has kept you occupied on earth for Its Kingdom, will not let you be without working together with It in Heaven - It will keep you Always in Its Company. So, **you, Luisa, will do nothing but Descend and Ascend from Heaven to earth, in order to Help and to Establish My Kingdom with Decorum, Honor and Glory.** And this will be for you of Great Delight, Happiness and Highest Glory – to see your littleness that, united with My Will, has Transported Heaven onto earth, and the earth into Heaven. Greater contentment you could not receive. More so, since you will see the Glory of your Creator completed on the part of creatures, the Order Re-Established, the whole Creation with Its Full Splendor, and man, Our Dear Jewel, in his Place of Honor. **What will be Our Highest Contentment, Highest Glory and Happiness without end - as well as yours - in seeing the Purpose of Creation Fulfilled? To you, then, We will give the name of Redemptrix of Our Will, Constituting**

you mother of all the children of Our Fiat. Aren't you happy?"

V22 – 6.1.27 - Then, I was feeling very afflicted, not only because of the privations of my Sweet Jesus, but also because I had received **the unexpected news of the death of Reverend Father di Francia.** He was the only one left to me, to whom I could open my poor soul. How well he could understand me – it was to **a saint** that I would entrust myself, who had very much comprehended **all the Value of what Jesus had told me about the Divine Will.** He had so much interest in it that, with insistence, **he had taken all the writings with himself in order to publish them.** So, I was thinking to myself: 'After Jesus allowed that he [St. Annibale] would take the writings with himself, to my great sacrifice, because I did not want it, and only because he was a saint I had to surrender... And now, Jesus has taken him to Heaven.' I felt I myself being tortured because of the pain, but - Fiat! Fiat! Fiat! Everything ends down here. I poured out in tears, commending to Jesus that blessed soul, who had so much suffered and worked for Him; and while I was doing this, my Sweet Jesus moved in my interior, and told me: "My daughter, courage, you must know that everything which that soul [St. Annibale], so dear to Me, has done, all the Knowledges he has known about My Divine Will, have caused him to enclose as much Light within his soul. So, each additional Knowledge is a Greater Light that he possesses, and each Knowledge places a Distinct Light in the soul, one more Beautiful than the other, together with the Seed of the Distinct Happiness which each Light contains. In fact, in anything good that

the soul can know, with her will of putting it into practice within herself, she remains in possession of the good she knows. But if she does not have the will to put the knowledges she acquires into practice, it happens as when someone touches a flower or washes himself once with very fresh water: in that act, he will feel the fragrance of the flower, the refreshment of the fresh water, but since he does not possess the flower or the fount of fresh water, little by little the fragrance will vanish, as well as the good of the freshness of that water, and he will find himself empty of that fragrance, and without the freshness he had enjoyed. Such are the Knowledges when one has the good of knowing them but does not put them into practice. Now, that soul [St. Annibale] had all the will to practice Them; so much so, that in seeing the Great Good he felt, he wanted to make Them known to others by publishing them. So, as long as he remained on earth, his body, more than wall, walled up that Light; but as soon as his soul went out of the prison of his body, he found himself Invested with the Light he possessed. And as the many Seeds of Happiness he possessed developed, which are the Effects of the Knowledges about My Divine Will, he began to feel the beginning of the Life of True Beatitudes. And diving into the Eternal Light of his Creator, **he found himself in the Celestial Fatherland, in which he will continue his Mission about My Will, assisting everything himself, from Heaven.**

If you knew the great difference in Glory, in Beauty, in Happiness, which exists between one who, upon dying, brings Light from the earth, together with the Seeds of many Happinesses, and one who only receives it from his Creator... There is such distance as to surpass the distance

between Heaven and earth. Oh! if mortals knew the Great Good they acquire by knowing a True Good, a Truth, and by making it their own blood in order to absorb it in their own lives, they would compete among themselves, they would forget about everything in order to know one Truth – and would lay down their lives to put It into practice.”

While Jesus was saying this, **I saw the blessed soul of Father di Francia before me, near my bed, Invested with Light, suspended from the earth, fixing on me, but without telling me one word.**

I too felt mute before him, and Jesus added:



painting done through the
Postulator of St. Annibale's Cause
based on the writing of Luisa
Volume 22 – June 1, 1927

“Look at him, how Transformed he is. My Will is Light and has Transformed that soul into Light; It is Beautiful and has given him all the Tints of Perfect Beauty; It is Holy, and he has been Sanctified. **My Will Possesses All Sciences, and his soul has been Invested by Divine Science. There is nothing which My Will has not given to him.** Oh! if all understood what Divine Will means, they would put everything aside, they would care about doing nothing else, and their whole commitment would be to do My Will alone.”

After this, I was thinking to myself: ‘But why did Blessed Jesus not concur in making a Miracle for Father di Francia?’ And Jesus, moving in my interior, told me: “My daughter, in Redemption the Queen of Heaven did not make any Miracle, because Her conditions did not permit that She would give life to the dead, or health to the sick. In fact, since Her Will was that of God Himself, whatever Her God Wanted and Did, She Wanted and Did as well. Nor did She possess another will to ask God for Miracles and healings, because She never gave life to Her human will, and in order to ask for Miracles from this Divine Will She should have used her own – which She did not want to do, because it would have meant descending into the human order. But the Sovereign Queen never wanted to take one step outside of the Divine Order, and one who is in it must want and do what his Creator does. More so since, with the Life and Light of this Divine Will, She could see that whatever Her Creator Wanted and Did was the Best, the Most Perfect, the Holiest, also for creatures. So, how could She descend from the height of the Divine Order? This is why She only made the Great Miracle which Enclosed All Miracles –

Redemption – wanted by the same Will by which She was Animated, which brought Universal Good, and to whomever wants it. While in life She made no visible Miracle, either of healings or of raising the dead, the Great Celestial Mother made, and does make, Miracles at each moment, at every hour and every day, because as souls dispose themselves and repent, giving, Herself, the disposition for repentance, She Bilocates Her Jesus, the Fruit of Her Womb, and gives Him as whole to each one, as Confirmation of Her Great Miracle, which God wanted this Celestial Creature to make. The Miracles which God Himself wants to be made, without mixing of human will, are Perennial Miracles, because they start from the Divine Fount, which is never exhausted, and it is enough to want them in order to receive them.

Now, your conditions, Luisa, hold hands with those of the Incomparable Queen of Heaven. Having to Form the Kingdom of the Supreme Fiat, you must want nothing but what My Divine Will Wants and Does, and your will must have no life, even if it seems to you that you might be doing some good to creatures. And just as My Mama did not want to make any other Miracle but the one of giving Her Jesus to creatures, the same for you: the Miracle which the Divine Will Wants you to make is that of giving My Divine Will to creatures, and of making It Known in order to let It Reign. With this Miracle you will do more than anything; you will place the Salvation, the Sanctity, the Nobility of creatures in Safety, and will also banish their corporal maladies, caused by the fact that My Divine Will does not Reign. Not only this, but you will place a Divine Will in Safety in the midst of creatures, and will give back to It all the Glory and the Honor which

human ingratitude has taken away from It. **This is why I did not Allow that you would make the Miracle of healing him [St. Annibale]; but you made for him the Great Miracle of letting him Know My Divine Will, and he left the earth with the Possession of It. And now he Enjoys, in the Sea of the Light of the Divine Will – and this is More than anything.”**

V22 – 6.17.27 - After this, I found myself outside of myself, and while looking for my Sweet Jesus **I encountered Father di Francia.** He was all cheerful, and he told me: “Do you know how many Beautiful Surprises I found? I did not think it would be so when I was on earth, though I thought I had done good by publishing the *Hours of the Passion*. But the Surprises I found are Marvelous, Enchanting, of a Rarity never before seen: all the Words regarding the Passion of Our Lord changed into Light, one More Beautiful than the other – all Braided together; and these Lights grow more and more as creatures do the *Hours of the Passion*, so More Lights add to the first. But **what Surprised me the most were the few sayings published by me about the Divine Will: each saying changed into a Sun,** and these Suns, Investing all the Lights with their Rays, form such a Surprise of Beauty that one remains Enraptured, Enchanted. You cannot imagine how Surprised I was at seeing myself in the midst of these Lights and these Suns – how content I was; and I Thanked our Highest Good, Jesus, who had given me the occasion and the Grace to do it. You too, thank Him on my behalf.”

I remained amazed on hearing this, and was doing my Prayers in the Divine Fiat, wanting the very Blessed also to take part in them; and my Lovable Jesus told me:

“My daughter, even if the soul does not place this intention, everyone takes part in whatever is done in My Divine Will – and much more do the Blessed, who Live in the Unity of It. My Will has Its current everywhere, and with Its Unifying Strength, It brings to all, as Its own Act, whatever the creature does in It. Only, there is this difference: that if the soul who Operates in the Divine Will on earth places the intention of giving Special Glory to those who live in the Celestial Fatherland, the Blessed hear themselves being called from Heaven, in the Unity of My Will, by the one who wants to Delight them and Glorify them more. They look at her with so much Love and Pleasure, as to extend their Protection, All Special, upon her. On the other hand, one who does not operate in the Unity of My Fiat remains down below, because the strength to ascend up High again is missing; her works possess neither the Communicative nor the Ascending Strength; the Currents are closed and are emptied of Light. If you knew the difference between one who Operates in the Unity of My Will and one who operates outside of It, even doing good, you would not do the slightest thing outside of My Will, at the cost of your life.” Then, looking at me with Love, into my inmost interior, He added: “My daughter, I have come to see and visit the Properties of My Love which I Deposited in your soul, to see whether everything is in Order and Intact, just as it was Placed by Me.” Then, after He looked at me all over, He disappeared.

V23 – 1.18.28 - Then, in hearing this, I was thinking to myself about the big issue concerning **the writings on the Divine Will, which are in Messina, brought there by the**

Blessed memory of Venerable Father di Francia: how myself and my other Superiors absolutely want them here, while the Superiors in Messina, rigorously recommended by the Venerable Father before dying, want to keep them over there, for their publication when God pleases. So, we do nothing but [send] letters of fire, back and forth – them, to keep them, and us, to get them back. And I was feeling all worried, bored and tired, and was saying to myself: ‘How could Good Jesus allow all this? Who knows whether He too feels disappointed?’ And He, moving in my interior, told me: “My daughter, you are worried, but I am not disappointed at all; on the contrary **I Enjoy in seeing the interest that Priests take in these writings which will form the Kingdom of My Divine Will.** This means that they appreciate the Great Good of them, and each one would want to keep such a Great Treasure with himself, to be the first to communicate it to others. And while the issue of who is going to win lasts, one approaches the other in order to consult one another on what to do. And **I enjoy that more of My Priests-Ministers get to know that there is this Treasure so Great, of making known the Kingdom of My Divine Will; and I use this to Form the First Priests of My Coming Kingdom of My Fiat.**

My daughter, it is a Great Necessity to Form the First Priests; they will serve Me like the Apostles served Me to Form My Church; and the ones who will occupy themselves with these writings in order to publish them, putting them out to print them - to make them known, will be the New Evangelists of the Kingdom of My Supreme Will. And just as the ones who are most mentioned in My Gospel are the four Evangelists who wrote It, to their

Highest Honor and My Glory, so it will be for those who will occupy themselves with writing the Knowledges on My Will in order to publish them. **Like New Evangelists, there will be Greater Mention of them in the Kingdom of My Will, to their Highest Honor and My Great Glory** in seeing the order of the creature, the Life of Heaven on earth - the Only Purpose of Creation - Return into My Bosom. Therefore, in these circumstances I Expand the Circle, and, like a fisherman, I Catch those who Must Serve Me for a Kingdom So Holy. Therefore, let Me do, and do not be worried.”

V23 – 2.28.28 - I was thinking about the Holy Divine Volition, and a thousand thoughts crowded my poor mind. They seemed like many stronger Lights that were Arising, which then Unified themselves within the same Light of the Eternal Sun of that Fiat which knows no setting. But who can say what I was thinking? I was thinking about the many Knowledges spoken to me by Jesus on the Divine Will, and how each of them brings a Divine Life into the soul, with the Imprint of a Rarity of Beauty, of Happiness - but distinct from one another, which It places in common with one who has the good of Knowing It and of Loving It. So, I thought to myself: ‘One Knowledge more or one less – there will be great difference between one soul and another.’ So, I felt sorrow in remembering my late Priests-Confessors, who had had so much interest in making me write what Blessed Jesus would tell me on the Divine Will. **I felt sorrow for Venerable Father di Francia, who had made so many sacrifices in coming from far away, meeting expenses for the publication; and just when things were moving forward, Jesus**

brought him to Heaven with Himself. So, since these did not possess all that regards the Fiat, they will not Possess All the Lives and Rarities of Beauty and Happiness which these Knowledges contain.

But while my mind was wandering amidst many thoughts, such that if I wanted to tell them all I would be too long, my Sweet Jesus stretched out His Arms within my interior, and Spreading Light, He told me: “My daughter, just as I have the Hierarchy of Angels, with Nine Distinct Choirs, so will I have the Hierarchy of the Children of the Kingdom of My Divine Fiat. It will have Its Nine Choirs, and they will distinguish themselves from one another according to the varieties of Beauties which they have acquired by Knowing, some more, some less, the Knowledges that pertain to My Fiat. Therefore, each additional Knowledge about My Divine Volition is one New Creation which It forms in creatures, of Happiness and of Unreachable Beauty, because it is a Divine Life that runs within it, bringing within itself all the Shades of the Beauties of the One who Manifests them, and all the Keys and Sounds of the Joys and Happinesses of Our Divine Being.

So, if Our Paternal Goodness exposes Its Life, Its Beauty and Happiness, to the point of Creating It in the midst of creatures, and they do not interest themselves in knowing It in order to take it by means of Our Knowledges already given to them, it is not right that they receive either the Beauty, or the Sounds of Our Joys as their own endowments. They will take what they have known. Therefore, there will be various Choirs in the Hierarchy of the Kingdom of My Divine Will. If you knew what difference will pass between those who bring My

Knowledges from the earth and those who will acquire them in Heaven....

The First will have them as their own Endowments and one will see in them the Nature of the Divine Beauty, and will hear the same Sounds of the Joys and Happinesses which their Creator makes one hear and forms. On the other hand, in the Second, these will be neither their own nature nor their own endowments, but they will receive them as the Effect of the Communication of others, almost as the earth receives the effects of the sun, but does not possess the nature of the sun. Therefore, those who will possess all the Knowledges will form the Highest Choir, and according to their Knowledge, so will the different Choirs be formed. However, all those who have acquired these Knowledges, whether in full or in part, will have the Noble Title of Children of My Kingdom, because, for one who has the Good of Knowing them in order to make them one's own Life, these Knowledges on My Fiat have the Virtue of Ennobling the creature, and of making the Vital Humors of the Divine Life flow within the soul, and of Raising her to her First Origin; and they are like the brush of the *'Let Us make man in Our Image and Likeness'*, and they portray the Image of the Creator in the creature.

As for some knowing more and some less, then, the nobility of these will not be destroyed. It will happen, for example, as to a noble family, which has many children, some of whom give themselves to studying, and others to fine arts. Those elevate themselves more, have high and decorous positions, are known, loved and esteemed more, since, because of the sciences which they possess, they do more good in the midst of the people, which the other brothers do not do. But in spite of this, the fact that, by

their sacrifices, these elevate themselves so much, does not destroy the other brothers' being noble, because all of them carry within themselves the noble blood of their father, and therefore they dress in a noble fashion, they have noble manners in operating and in speaking – in everything. Such will be the Children of My Fiat – all Noble; they will lose the roughness of the human volition, the miserable rags of passions; the darkness of doubts, of fears, will be put to flight by the Light of My Knowledges, and will cast all into a Sea of Peace.

Therefore, your Priests-Confessors who have passed into the Next Life will be like the Prelude of the Children of My Will. In fact, the first one sacrificed himself very much and worked to help the tiny little field of your soul; and even though, at that time, I spoke to you little about My Fiat, because first I had to dispose you, he will be like the First Herald, like the Dawn that announces the Day of the Kingdom of My Will. The second and the third Priests-Confessors of yours, who so much participated, and knew in great part the Knowledges of My Will, and made so much sacrifice - especially the third one, who so much loved that they become known, and sacrificed himself so much in writing - will be like the Rising Sun which, placing itself on its course, forms the Day full of Light. Those who follow will be like the Full Midday of the Great Day of My Will; according to the interest they have had, and will have, they will be placed, some at the First Hour of the Day of My Volition, some at the Second, some at the Third, and some at the Full Midday.

And do you think that the memory of **Father di Francia, his many sacrifices and desires to make My**

Will Known, to the point of initiating the publication, will be extinguished in this Great Work of My Divine Fiat, only because I brought him with Me to Heaven? No, no; on the contrary, he will have the First Place, because by coming from far away, he went as though in search of the most Precious Thing that can exist in Heaven and on earth, of the Act that Glorifies Me the Most, or rather, will give Me Complete Glory on the part of creatures, and they will receive Complete Goods. He prepared the Ground so that My Divine Will might be Known; so much so, that he spared nothing, neither expenses, nor sacrifices; and even though the publication did not have its completion, by even just initiating it he prepared the Ways so that one day the Work of My Will in the midst of creatures can be Known and have Life. Who will ever be able to destroy the fact that **Father di Francia has been the First Initiator in making Known the Kingdom of My Will?** – and only because his life was extinguished, the publication did not have its completion? So, when this Great Work becomes Known, his name, his memory, will be full of Glory and of Splendor, and he will have his Prime Act in a Work so Great, both in Heaven and on earth. In fact, why is there a battle going on, and almost everyone yearns for victory – to win in holding the writings on My Divine Fiat? Because he had brought the writings with himself in order to publish them. Had it not been so, who would have talked about it? No one. And if he had not made others comprehend the Importance, the Great Good of these writings, no one would have interested himself. Therefore, My daughter, My Goodness is So Great that I Reward Justly and Superabundantly the Good that the creature does, especially in this Work of My

Will, which I so much Care for. What will I not give to those who occupy and sacrifice themselves in order to place in Safety the Rights of My Eternal Fiat? I will Exceed So Much in Giving, as to make Heaven and earth Astonished.”

On hearing this, I thought to myself: ‘If these Knowledges contain so much Good, if Blessed Jesus continues after my death with more Knowledges on His Fiat to other souls, will a Work so Great not be Attributed to that Work?’ And Jesus, moving as though hurriedly in my interior, added: “No, no, My daughter. Just as of **Father Annibale di Francia it will be said that he has been the First Propagator**, and your Priests-Confessors have been cooperators, so it will be said that the Little Daughter of My Will has been the First and the Depository of a Good so Great, to whom it was Entrusted and who was Chosen with a Special Mission. Suppose that someone has made an important invention; it might be that others propagate it, diffuse it more, imitate it, expand it; but no one will be able to say: ‘I am the inventor of this work.’ It will always be said: ‘The inventor was such-and-such.’ The same will be with you. It will be said that **the Origin of the Kingdom of My Fiat, the Depository, was the Little Daughter of My Divine Will.**”

V24 – 5.20.28 - I was concerned because of a circular I received from *the House of the Divine Will*, so much wanted by Venerable Father di Francia, and so longed for by him, who did not have the consolation of seeing it completed and opened for the purpose wanted by him. And now, finally, according to what the circular said, the day of its completion, probably near, was arising.

So I thought to myself: ‘Is it really true that it is Will of God for me to go there? And the members of this House – will they be the True little daughters of the Divine Will? Will they be the beginning of **the Rising of the Divine Era of the Kingdom of the Supreme Fiat upon earth?**’ But while I was thinking of this and other things, my Sweet Jesus moved in my interior and told me: “My daughter, each Saying, Work and Sacrifice that is done in My Will is to obtain Its Divine Kingdom. They are many Messengers sent to the Celestial Fatherland, which carry the Divine Circular and make it Circulate through all the Saints, the Angels, the Sovereign Queen and the Creator Himself, giving to each one the Task to Prepare the different things which are needed for a Kingdom So Holy, so that everything may be done with Decorum, with Decency and with Divine Nobility. So, all the inhabitants of the Divine Fatherland, with this Celestial Circular in their hands, all get down to the work of fulfilling their task, of preparing each thing assigned to them.

So, the circular from earth Echoes the Celestial Circular, and Heaven and earth move, occupying themselves with the One Purpose of the Kingdom of My Divine Will – the earth, with all that is needed in the natural order; the Celestial Court, with all that pertains to the Supernatural Order. It seems that Heaven and earth hold hands and Compete with each other, to see who Hastens More to Prepare a Kingdom So Holy. If you knew what value One Act done in My Will contains; how it can move Heaven and earth; how it can open its way everywhere.... It places itself in Communication with everyone, and obtains everything that was not obtained through all acts together, and for so many centuries. These

Acts are, not one Sun, but as many Suns for as many Acts as are performed, which form the Refulgent and Radiant Day of the Kingdom of My Will upon earth. The Acts done in It are Spurs to the Supreme Being; they are Magnets that Attract It; they are Sweet Chains that Bind It; they are Raptures in which the creature has the power to form the Ecstasy of her Creator who, Enraptured as though in a Sweet Sleep by the Ecstasy formed by His Beloved creature, Concedes that which He wanted to give from many centuries, but He had not found the One who, making Him Ecstatic with His Very Divine Power, would be the Capturer of the Kingdom of His Divine Will. As the creature moves in My Fiat and forms her Act, God feels Enraptured; and in His Sweet Drowsiness, He feels Disarmed and Conquered, and the creature becomes the Winner over her Creator.

With these preparations it happens as to a groom who, having to marry, prepares the house, the bedroom, and all the objects which are needed so that nothing may be lacking to him. Then he goes on with the attire for the wedding, and the invitations are sent out. All this makes the groom decide to carry out what he himself wanted. But if nothing is prepared, the groom takes time and never makes up his mind; and he himself feels embarrassed, and says to himself: ‘I must marry, and I don’t have a house, I don’t have the bed in which to sleep, I don’t have the attire to appear as a groom – what impression will I make?’ And by necessity he gives up any thought of becoming a spouse. In the same way, these Preparations, the Acts done in My Will, the Circulars, are Spurs which move My Will to come to Reign in the midst of creatures; and My Knowledges are like the Groom who comes to marry the

creatures with New Bonds, just as they came out of Our Creative Hands.”

V25 – 10.7.28 - The opening of the House of the Divine Will in Corato. Simile of the Birth of Jesus in Bethlehem. My entrance into it. The Eucharistic lamp and the Living Lamp of one who does the Divine Will. The prisoner near the Prisoner. Jesus’ Delight at this company.

My Jesus, Life of my poor heart, You who know in what bitternesses I find myself, come to my Help! Overwhelm the little newborn of your Divine Volition into Your Flames, that You may give me, again, the strength to be able to begin another Volume, and Your Divine Fiat may Eclipse my miserable will, that it may have life no more, and Your Divine Will may take over, and It Itself may Write, with the Characters of Its Light, that which You, my Love, want me to write. And so that I may make no mistake, Act as my Prompter; and only if You Commit Yourself to Accepting to be my word, thought and heartbeat, and to Lead my hand with Yours, can I make the sacrifice of returning to write what You want. My Jesus, I am here, near the Tabernacle of Love. From that adored Little Door which I have the honor to gaze at, I feel Your Divine Fibers, Your Heart Palpitating, Emitting Flames and Rays of Endless Light at each Heartbeat; and in those Flames I hear Your Moans, Your Sighs, Your Incessant Supplications and Your Repeated Sobs, for You want to make Your Will Known, to give Its Life to all; and I feel myself being consumed with You and repeating what You do. Therefore, I pray You, while You Gaze at me from within the Tabernacle, and I gaze at You from within

my bed, to Strengthen my weakness, that I may make the sacrifice of continuing to write.

Now, in order to be able to say what Jesus told me, I have to make a brief mention – that **here in Corato a House has been founded, which was wanted and started by the Venerable memory of Father Canonical Annibale Maria di Francia**, and which his children, faithful to the will of their Founder, have executed and given the name of *House of the Divine Will*, as the Venerable Father wanted. And he wanted me to enter this House; and on the first day of its opening, by their goodness, his Sons and daughters, the Reverend Mothers, came to take me and brought me into a room which is such that, as the door of this room is opened, I can see the Tabernacle, I can listen to Holy Mass, I am just under the Gazes of My Jesus in the Sacrament. Oh! how happy I feel, that from now on, if Jesus wants me to continue to write, I will write always keeping one eye on the Tabernacle and the other on the paper I write on. Therefore, I pray You, my Love, to Assist me and to give me the Strength to make the sacrifice that You Yourself Want.

So, as this House was about to be opened, one could see people, nuns, little girls - people coming and going, all in motion. I felt all impressed, and my Sweet Jesus, moving in my interior, told me: “My daughter, this group of people whom you see all in motion for **the opening of the House of my Divine Will** is symbolic of that group of people when I wanted to be Born in Bethlehem, and the shepherds were coming and going, to visit Me, a Little Baby. This pointed out to all the certainty of My Birth. In the same way, this group of people, all in motion, points

out the Rebirth of the Kingdom of My Divine Will. Look at how all of Heaven Echoes My Birth, when the Angels, Celebrating it, Announced Me to the shepherds, and putting them in motion, made them keep coming to Me, and I Recognized in them the first fruits of the Kingdom of My Redemption. So now, in this group of people, of little girls and nuns, I Recognize the Beginning of the Kingdom of My Divine Will. Oh! how My Heart Exults and Rejoices, and all of Heaven makes Feast. Just as the Angels Celebrated My Birth, so do they Celebrate the Beginning of the Rebirth of My Fiat in the midst of creatures. But, look at how My Birth was more neglected, more poor – I had not even one Priest near Me, but only poor shepherds. On the other hand, at the Beginning of My Volition, there is not only a group of nuns and little girls from out of town, and a people rushing up to celebrate the opening, but there is an Archbishop and Priests representing My Church. This is symbol and announcement to all, that the Kingdom of My Divine Volition will be formed with more Magnificence, with Greater Pomp and Splendor than the very Kingdom of My Redemption; and everyone, kings and princes, Bishops and Priests and peoples, will know the Kingdom of My Fiat and will Possess It. Therefore, you too, celebrate this day in which My Sighs and Sacrifices, and yours, to make My Divine Will known see **the First Dawn and Hope for the Sun of My Divine Fiat to soon Rise.**”

Then, the evening came of **this day consecrated to the Queen of the Rosary, Queen of Victories and of Triumphs.** And this is another Beautiful Sign that, just as the Sovereign Lady Conquered Her Creator, and Bejeweling Him with Her Chains of Love, She Drew Him

from Heaven to earth, to make Him form the Kingdom of Redemption, so will the sweet and powerful beads of Her Rosary make Her Victorious and Triumphant again before the Divinity, Conquering the Kingdom of the Divine Fiat, to make It come into the midst of creatures.

I had not at all thought that, on that very evening, I would move to the House of Divine Will, near my Prisoner Jesus; only, I prayed Him not to let me know when this would be, so as not to profane such an Act with my human will, so that I might put nothing of my own, but do the Divine Will in everything. It was eight o'clock in the evening when, out of the ordinary, the Priest-Confessor came, who, prayed by the Reverend Mother Superiors, imposed out of obedience that I should surrender and make the Superiors content. I resisted quite a bit, because I thought that if the Lord wanted so, it would be in the month of April, a warmer season, and so we would think about it then. But the Priest-Confessor insisted so much that I had to surrender. So, around nine thirty in the evening, I was brought to this House, near my Prisoner Jesus. And this is the little story of why I find myself in *the House of the Divine Will*.

Now I resume my speaking. At night, I remained alone with my Jesus in the Sacrament; my eyes were fixed on the little door of the Tabernacle. It seemed to me that the lamp, with its continuous flickering, was about to go out, but then it would revive again; and my heart gave a jump, fearing that Jesus might remain in the dark. And my Always Lovable Jesus, moving in my interior, clasped me in His Arms and told me: "My daughter, do not fear, for the lamp will not go out; and if it did go out, I have you, Living Lamp - a Lamp which, with your flickering, more

than with the flickering of the Eucharistic lamp, tells Me: 'I Love You, I Love You, I Love You....' Oh! how Beautiful is the flickering of your *'I Love You'*; your flickering says Love to Me, and Uniting with My Will, from two wills we form One Alone. Oh! how Beautiful is your lamp and the flickering of your *'I Love You'*. It cannot be compared to the lamp that burns before My Tabernacle of Love. More so since, My Divine Will being in you, you form the flickering of your *'I Love You'* in the Center of the Sun of My Fiat, and I see and hear, not a lamp, but a Sun burning before Me. My prisoner be welcomed. You have come to keep company with your Prisoner; we are both in prison – you, in bed, and I, in the Tabernacle. It is right that we be close to each other; more so, since One is the Purpose that keeps us in prison – the Divine Will, Love, souls. How pleasing will the company of My prisoner be to Me; we will feel it together, to prepare the Kingdom of the Supreme Fiat. But, know, My daughter, that My Love has anticipated you; I was First in putting Myself, Prisoner, in this Cell, to wait for My prisoner and your sweet company. See, then, how My Love was First in running toward you; how I have Loved you, and I Love you, for in so many centuries of imprisonment in this Tabernacle I never had a prisoner who would keep Me company, who would remain so very close to Me; I have always been Alone, or, at the most, in the company of souls who were not prisoners, in whom I did not see My same Chains. **Now, finally, the time has come for Me to have a prisoner, to keep her constantly near Me, under My Sacramental Gazes - one whom the Chains of My Divine Will alone keep imprisoned. A Sweeter and more Pleasing company could not come to**

Me. And so, while we are Together in prison, we will Occupy ourselves with the Kingdom of the Divine Fiat, and will Work Together, and will Sacrifice Ourselves Together, to make It Known to creatures.”

Letter 95 from the Servant of God Luisa Piccarreta to a Priest

Most Reverend Father,

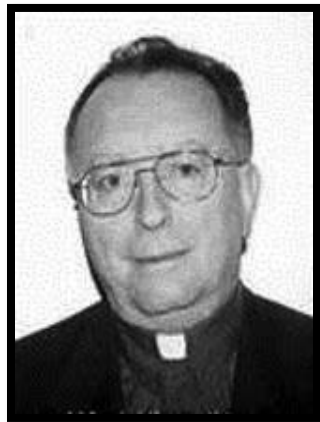
I, Luisa come to Give you my wishes,... and since I am able to say nothing, I, Luisa send you Jesus, that He Himself may Give you His Wishes. And do you know what Jesus Says to you? “My child, I, Jesus Wish you True Sanctity; and to do so, I, Jesus Give you My **Love** as Food, My Divine Will as **Life**, All My **Works, Pains** and Virtues as Dowry. Listen,” Jesus says, “My Wishes are Not finite and a simple compliment, like those of the creatures; ah, No, No. My Wishes are **Immense**, they are Springs; and only then Am I Content when I, Jesus Give All of Myself. So, from now on, you, My Priest shall Carry Me, and you, My Priest and I, we shall Live Together.” Fiat!



On June 1, 1927, Saint Annibale died in Messina. As soon as the people heard the news of his death they began to say: “Let us go to see the sleeping Saint”. **A few days before the Blessed Virgin Mary had Appeared to him and assured him of Her Protection, a vision to reward his tender devotion toward Her.** His body is buried in the Church of the “Evangelical Rogation” which Saint Annibale himself had built in Messina. Many of his contemporaries, and among them **St. Luigi Orione, requested that a formal Cause for Canonization be promptly started.**

Fr. Riccardo Pignatelli, RCJ *Postulator General* of the Cause of St. Annibale Maria di Francia

Saint Annibale di Francia was both the Confessor and Ecclesial advisor of Luisa Piccarreta. Everything in this essay that refers to the life, Writings and extraordinary phenomena of Luisa Piccarreta is intended to conform to the teachings of the Church. The canonization of St. Annibale, the esteem that he had for Luisa and his approval of her Writings cannot but help her process of *Beatification*.



My position as *Postulator* of the Cause of St. Annibale gave me a wonderful opportunity to know, admire, respect and love Annibale. I grew to understand why the Church called him the *Apostle of Prayer for Vocations* and *True Father of Orphans and the Poor*.

Pope John Paul II called Annibale the *Precursor of Modern-day Vocation Promotion Programs*.

...The devotion to Luisa Piccarreta has helped spread the message and mission of St. Annibale throughout the United States, Latin America, the Philippines and elsewhere. In getting to know Luisa, her devotees have been introduced to the beloved Founder of the Rogationist Fathers and the Daughters of the Divine Zeal. Thus, they have been truly blessed by God as they seek to deepen their own spiritual journeys through the examples of Luisa and Annibale. The journey of Annibale towards canonization has shed a positive light on the life and Writings of Luisa Piccarreta.

Pope Saint John Paul II canonized St. Annibale Maria di Francia on May 16, 2004, and declared him to be the Saint to



pray to for Vocations. This charism continues in the Rogationist Fathers and Daughters of Divine Zeal Congregations.

His Holiness Pope Benedict XVI blessed a 30' statue of St. Annibale Maria di Francia at the Basilica of St. Peter in the Vatican on July 7, 2010.

On February 4, 2018, the Parish of Santa Maria Greca, in Corato, with the tomb of the Servant of God Luisa Piccarreta near the high Altar, together with the Association Luisa Piccarreta and the Little Children of the Divine Will, welcomed the relics of St. Annibale Maria di Francia at Luisa Piccarreta's house.



For more information:

<https://www.luisapiccarretaofficial.org/cause>

St. Annibale Maria di Francia

“APOSTLE OF THE DIVINE WILL”

Jesus to the Servant of God Luisa Piccarreta: *“When I have completed everything, I will entrust My Kingdom to My Priests-Ministers so that as Second Apostles they will be Its heralds. Do you believe it is coincidental, the visit of Fr. di Francia, who has shown so much interest in the publication of everything concerning My Will? No, no, I have arranged it; it is a Providential Act of the Supreme Will that wants him as First Apostle and Herald of the*

Divine Fiat. *As founder of a work, it is easier for him to approach Bishops, Priests and people, and also in his own institute, announce the Kingdom of My Divine Will. For that reason, I assist him so much and I give him Special Light, because to understand a Divine Will, Holy and Eternal, great Graces and not a small light but a Sun, are needed, as well as great disposition from the one to whom this office is conferred.” – V20 – November 6, 1926*



**St. Annibale Maria
di Francia
in the Messina Basilica
for the
100-year anniversary
into Heaven**

**Saint Annibale Maria di Francia and Luisa Piccarreta
by Father Bernardino Giuseppe Bucci, OFM**

Saint Annibale Maria di Francia, Founder of the
Rogationists of the Sacred Heart and the Daughters of the

Divine Zeal, was Extraordinary Confessor and Ecclesiastical Censor of the writings of the Servant of God, Luisa Piccarreta.

March - April 1878 – the newly Ordained Priest, Father Annibale, begins his apostolate of human, social and Christian transformation to the more than 200 poor individuals living in Avignone Quarters.

1882 – 1883 – he inaugurates the first female, then male orphanages.

September 14, 1901 - The Archbishop of Messina, Monsignor Letterio D'Arrigo, approves the definitive names of the two religious Congregations of di Francia: the Rogationists of the Heart of Jesus and the Daughters of the Divine Zeal of the Heart of Jesus

January 12, 1902 - he inaugurates the female orphanage of Taormina (Messina), first filial house.

April 4, 1909 - he officially inaugurates the female orphanage in Oria (Brindisi), in a former Benedictine monastery. (additional orphanages followed in various locations)

1910 - Saint Annibale di Francia arrived in Corato, the Trani Diocese, to establish an orphanage. Father Annibale di Francia met Luisa Piccarreta for the first time, beginning a series of visits and a frequent and intimate spiritual contact with Luisa, which lasted 17 years, until he died June 1, 1927.

August 15, 1916 - in Altamura (Bari) the Anthonian female orphanage opens for the orphans of soldiers who died in war.

June 1, 1927 – At 6:30 in the morning, Father Annibale dies in the odor of sanctity in a farmhouse in the region Guardia (Messina).

1928 - Father Annibale had expressed his desire to have Luisa always in his orphanages or Convents, as Teacher of virtue and of Divine Will to the nuns and the little orphans. Luisa, obliged by her Confessor, left her home on the evening of October 7, 1928, to enter the new orphanage in Corato with the Sisters of the Divine Zeal and the orphans. She lived her solitary life in the Convent for 10 years, and then on October 7, 1938, she went back to live in a private home until her death.”

Aunt Rosaria would often and willingly speak of Saint Annibale, founder of the Rogationist Fathers and the Sisters of Divine Zeal. She spoke of the blessed Father as though he were intimately familiar to her, using the name “Fr. Francia”. I personally took great interest in this figure and often asked the Rogationist Fathers if by chance there might be anything in their archives about the relations between Luisa and Blessed Annibale. I even went to the Sant’Antonio Institute in Corato, a house which the blessed Father had wanted personally to move Luisa there to be with the Sisters.

My aunt told me that Fr. Annibale had conceived of the project of taking Luisa to the Institute of Sisters that opened in Trani, but that Luisa had made him see that the

Lord wanted her to stay in Corato. Fr. Annibale's project was implemented in 1928, after his holy death.

[St.] Annibale di Francia was the Extraordinary Confessor of the Servant of God Luisa Piccarreta, and it was he who published her works. Blessed Annibale belonged to that array of Priests who built up the Church of God with their holiness and their institutions for orphans and abandoned children. The work of these men was of great benefit to Italy and the Church, in a period when anti-clericalism was triumphant.

According to Aunt Rosaria, the blessed Father enjoyed the great esteem of St. Pius X who willingly granted him private audiences. It seems that St. Pius X paid great attention to Luisa Piccarreta: our blessed Father submitted her writings to him before having them printed.

Aunt Rosaria affirmed that after reading some of Luisa's writings, especially her famous work on the Passion of Our Lord, published under the title *L'orologio della Passione*, St. Pius X said to him: "*Dear Father, you must read these writings on your knees, because it is Our Lord Jesus Christ who is speaking in them*". And it was the holy Pontiff who urged Fr. Annibale to publish them.

Saint Annibale called on Luisa regularly, at her house in Via Nazario Sauro, staying with her for several hours, conversing with her on spiritual matters.

He often took some Italian or foreign Bishop to visit Luisa, and my Aunt remembers the visit of a prelate from Hungary. To dispel certain doubts, the blessed Father took

several theologians to Luisa; having spoken to the Servant of God at length, they would gather in another room for long discussions of what they had heard.

...Saint Annibale di Francia had to overcome enormous obstacles in order to put into practice his plan to have Luisa taken to one of the houses of his congregation to be with the Sisters. He often used to say these words: *“The acceptance of Luisa in a house of my Institute will be a Blessing of God for the whole Congregation”*.

Indeed, although there were already two houses of the Congregation of Divine Zeal in Trani, with holy persistence he opened a female house in Corato, close to Luisa’s birthplace. His project was not easy to implement: the holy founder died before the house had been completed.

Two years after his death, Luisa entered the house of the Sisters of Divine Zeal in Via delle Murge.

June 1, 1990 - in the Temple of the Evangelical Rogation of the Heart of Jesus and Sanctuary of Saint Anthony in Messina, the exhumation and recognition of the corpse of the Venerable Father Annibale takes place. His body is found to be wonderfully uncorrupted.

September 14, 1901 - The Archbishop of Messina, Monsignor Letterio D’Arrigo, approves the definitive names of the two religious Congregations of di Francia: the Rogationists of the Heart of Jesus and the Daughters of the Divine Zeal of the Heart of Jesus

October 7, 1990 - in Rome, in St. Peter's Square, Pope John Paul II proclaimed Father Annibale Blessed.

May 16, 2004 – In Rome, in St. Peter's Square, Pope John Paul II proclaimed Father Annibale Maria di Francia, Saint. *the Apostle of prayer for Vocations and Father of orphans and of the poor*

Volume 20- November 6, 1926 - Jesus to Luisa: "My daughter, courage, let Me finish to Manifest to you all that is Necessary, regarding the Kingdom of My Divine Will, so that nothing may be missing in order to form It in the midst of the human family. Then, after I have Completed everything, I will quickly bring you into our Fatherland. Do you think you will see the Full Triumph of the Kingdom of the Eternal Fiat before coming to Heaven? Its Full Triumph you will see from Heaven. It will happen to you as it happened to Me with the Kingdom of Redemption. I did everything that was needed; I Formed the Foundation, I gave the Laws and the Counsels which were needed; I Instituted the Sacraments, I left the Gospel as the Rule of their life, I Suffered unheard-of pains unto death, but while being on earth, I saw little or almost nothing of the Fruits and of the carrying out of Redemption. After I did everything, having nothing left to do, I Entrusted everything to the Apostles, that they might be the criers of the Kingdom of Redemption, so that the Fruits of the Works I did for the Kingdom of Redemption might come out.

The same will happen for the Kingdom of the Supreme Fiat. We will do It together, My daughter. Your pains, your long sacrifices, your incessant prayers that My Kingdom may come soon, and My Manifestations about It

– I will Unite everything together with Me and will Form the Foundations. **Once I have completed everything, I will Entrust My Kingdom to My Priests-Ministers, so that, like Second Apostles of the Kingdom My Will, they may be the criers of It.**

Do you think that the coming of Father di Francia, who shows so much interest and who has taken to heart the publication of what regards My Will, came by chance? No, no – I Myself Disposed it. **It is a Providential Act of the Supreme Will that wants him as First Apostle of the Divine Fiat and proclaimer of It.** And since he happens to be the Founder of an Order, it is easier for him to approach Bishops, Priests and people, also within his own Institute, in order to proclaim the Kingdom of My Will. This is why I assist him so much and I give him Special Light, because in order to understand My Will it takes Great Graces – not little lights; it takes a Sun to comprehend a Divine, Holy and Eternal Will, as well as great disposition on the part of the one to whom this office is entrusted. And then, I Myself Disposed also the daily coming of the Priest, in order to find soon the First Apostles of the Fiat of My Kingdom, that they might proclaim that which regards My Eternal Will. Therefore, let Me finish first, so that after I have Completed it, I may Entrust it to the New Apostles of My Will; and you will be able to come to Heaven, to see from up there the Fruits of the longed-for Kingdom of the Eternal Fiat."

St. Annibale said, referring to Luisa's writings:

"...encompasses the whole purpose for which Our Lord Jesus Christ wanted to choose a soul [Luisa] as the instrument of His Omnipotent Hand, and wanted to mold

her according to His Way and make of her a vehicle in order to Manifest to the world a Doctrine all New, to Illustrate what **Divine Will** means, and thus to Prepare the Great Triumph of the *Third Fiat* upon earth.

The *First Fiat* extracted the whole Universe from nothing.

The *Second Fiat*, pronounced by the Most Holy Virgin Mary, hailed by the Angel, determined the Incarnation of the Divine Word in Her Most Pure Womb and the subsequent Redemption of mankind.

The *Third Fiat* was left to us by Our Lord Jesus Christ in the Great Prayer of the Our Father, with those Divine Words: “*Fiat Voluntas Tua Sicut in Coelo et in terra*” – Thy Will be done on earth as it is in Heaven.

This supplication of the *Third Fiat* which has resounded for twenty centuries on the lips of the children of the Holy Church, in the Royal Priesthood of the great Sacrifice of Holy Mass – this supplication, in spite of all the human oppositions and iniquities, must have its great Fulfillment. It cannot remain unanswered. All Saints, all Doctors, all Preachers, all the Scholars of Ascetic Theology, have sung the praises of the Fulfillment of the Will of God as the Highest Perfection. They have defined the three degrees of uniformity with the Divine Volition, of conformity to It, and of transformation – that is, of the annihilation of our will for the Divine (...)

These admirable writings, which we piously believe to have been dictated by the Divine Incarnate Word, lead one who reads them with Faith, always of love, step by step, to the understanding of this formula. In many ways these revelations open New Horizons, not yet

contemplated until now, concerning the Mysteries of the Divine Will, and about Operating and Living in It. And one thing is certain: even before arriving at the Complete Knowledge of what it means to Operate and Live in the Divine Volition, one who reads these writings cannot *not* remain enamored with the Will of God, and *not* feel New strong impulses, and a Divine Commitment to transforming all of himself in the Divine Will.”

***“These Revelations say that this Science
of the Divine Will
shall form Saints of a perfection more Sublime
than that of all the Saints who ever existed.
And if this expression should seem
exaggerated to some,
I invite them to read the treaty on True Devotion
to the Most Holy Virgin Mary by Blessed
[now Saint] Louis Marie Grignon de Montfort,
in which they will find a page where it is written
that men would arise in the Holy Church
of a Sanctity before which the greatest Saints
of the Church
will be but shrubs before gigantic trees.”
- St. Annibale Maria di Francia***

For additional reading:

Living In The Divine Will – St. Annibale Maria di Francia and Servant of God Luisa Piccarreta

– by Fr. Ricardo Pignatelli, RCJ

https://bookofheaven.com/wp-content/uploads/2026/03/Living-In-The-Divine-Will_PROOF.pdf

St. Annibale Maria di Francia and Luisa Piccarreta – A Wise Guide, An Obedient Disciple in the Spirituality of the Divine Will – by Fr. Angelo Sardone, RCJ

https://bookofheaven.com/wp-content/uploads/2026/03/Sardone-St.-Annibale-Maria-Di-Francia-Luisa-Piccarreta_Book_PROOF.pdf

The Role of the Priests in the Kingdom of the Divine Will

from the Writings of the Servant of God Luisa Piccarreta

https://bookofheaven.com/wp-content/uploads/2026/03/Role-of-the-Priests-Shortened-Edition_PROOF.pdf



A special addition is here included, as Our Lady continues to call Her children to prayer and reparation, especially for the Pope, Bishops and Priests:

Our Lady of Akita to Sister Agnes Sasagawa¹⁰



In 1973, the Blessed Virgin Mary gave Sister Agnes Katsuko Sasagawa, in Akita, Japan, Messages through a statute of Mary. Bathed in a brilliant Light, the statute became Alive and spoke with a Voice of indescribable Beauty. Sister Agnes's Guardian Angel also Appeared and taught her to pray. The wooden statue from which the Voice came wept 101 times over the course of several years. It also perspired

abundantly and the perspiration sent out a Sweet Perfume. Its right palm bled from a wound having the form of a Cross. Hundreds of people witnessed many of these events.

Sister Agnes also had the stigmata on the right palm. She soon received the complete cure of total deafness.

In April 1984, the Most Rev. John Shojiro Ito, Bishop of Niigata, Japan, after years of extensive investigation, declared the events of Akita, Japan, to be of Supernatural Origin, and authorized throughout the entire

¹⁰ www.theworkofgod.org

diocese the veneration of the Holy Mother of Akita. He said: ***"The message of Akita is the message of Fatima."***

In June 1988 - Vatican City - Joseph Cardinal Ratzinger, Prefect, Congregation for the Doctrine of the Faith (later Pope Benedict XVI) gave the definitive judgement on the Akita events and Messages as reliable and worthy of belief.

First Message, July 6, 1973

"My daughter, my novice, you have obeyed Me well in abandoning all to follow Me. Is the infirmity of your ears painful? Your deafness will be healed, be sure. Be patient...

"Pray very much for the Pope, the Bishops and the Priests."

Second Message, August 3, 1973

"...If you love the Lord listen to what I have to say to you."

"...Many men in this world afflict the Lord. I desire souls to console Him to soften the Anger of the Heavenly Father. I wish, with my Son, for souls who will repair by their suffering and their poverty for the sinners and ingrates."

"In order that the world might know His Anger, the Heavenly Father is Preparing to inflict a Great Chastisement on all mankind. With my Son, I have Intervened so many times to appease the Wrath of the Father. I have prevented the coming of calamities by offering Him the Sufferings of the Son on the Cross, His Precious Blood, and beloved souls who console Him and

form a cohort of victim souls. Prayer, penance and courageous sacrifices can soften the Father's Anger...

Third and the Last message on October 13, 1973:

". . . if men do not repent and better themselves, the Father will inflict a terrible Punishment on all humanity. It will be a Punishment greater than the deluge, such as one will never have seen before. **Fire will fall from the sky and will wipe out a great part of humanity**, the good as well as the bad, sparing neither Priests nor faithful. The survivors will find themselves so desolate that they will envy the dead. The only arms which will remain for you will be the Rosary and the Sign left by my Son. Each day recite the prayers of the Rosary. **With the Rosary, pray for the Pope, the Bishops and the Priests.**"

"The work of the devil will infiltrate even into the Church in such a way that one will see Cardinals opposing Cardinals, Bishops against other Bishops. The Priests who venerate me will be scorned and opposed by their confreres (other Priests). Churches and Altars will be sacked. The Church will be full of those who accept compromises and the demon will press many Priests and consecrated souls to leave the service of the Lord."

"The demon will be especially implacable against the souls consecrated to God. The thought of the loss of so many souls is the cause of my sadness. If sins increase in number and gravity, there will be no longer pardon for them."

". . . Pray very much the prayers of the Rosary. I alone am able still to save you from the calamities which approach. Those who place their confidence in me will be saved."

Our Lady of La Salette, Our Lady of Akita, and all the Ways Our Lady has Presented Herself to, and Interceded for Her Church and for Her children has been for the Glory of God, for the Salvation of souls and as Preparation for the Great Coming Kingdom of the Divine Will on earth, the Fulfillment of the Lord's Prayer: "*Fiat Voluntas Tua sicut in Coelo et in Terra*".

After the times of great trials, Our Lady assures:

***"Everything will be Renewed;
God will be served and Glorified."***

Her Messages of urgency, warning and hope were given through Our Lady's chosen ones, such as Sister Agens and Melanie Calvat. Sister Agnes and Melanie lived lives of faithfulness, prayer and sacrifice.

Our Lord and Our Lady led these chosen vessels to the care of Bishops and Priests. Melanie was eventually given to the care of St. Annibale Maria di Francia, who not long after, was himself led to the Italian mystic, Servant of God Luisa Piccarreta.

It is to Luisa that the Manifestations and Truths were given on the Doctrine of the Divine Will, the Restoration of humanity, and of the coming Kingdom of the Divine Will on earth as in Heaven.

Our Lady of La Salette Pray for us!

Our Lady of Akita Pray for us!

St. Annibale Maria di Francia pray for us!

Servant of God Luisa Piccarreta pray for us!

Sister Agnes Sasagawa pray for us!

Melanie Calvat pray for us!

**Prayer to the
Most Holy Trinity
for the Glorification of
the Servant of God
Luisa Piccarreta**



O August and Most Holy
Trinity, Father, Son, and Holy
Spirit, we Praise and Thank You

for the Gift of Holiness

Granted to Your faithful servant Luisa Piccarreta.

She lived, O Father, in Your Divine Will,
becoming under the Action of the Holy Spirit,
in Conformity with Your Son,
obedient even to the Death on the Cross,
Victim and Host pleasing to You,
thus cooperating in the work of Redemption
of mankind. Her virtues of Obedience, Humility,
Supreme Love for Christ and the Church
lead us to ask You

for the Gift of her Glorification on earth,
so that Your Glory may Shine before all,
and Your Kingdom of Truth, Justice, and Love,
may spread all over the world
in the particular charisma of

the Fiat Voluntas Tua Sicut in Caelo et in Terra.

We appeal to her merits to obtain from You,
Most Holy Trinity,
the particular Grace for which we pray to You,
with the intention to fulfill Your Divine Will. Amen.

Glory Be... (Three Times)

Our Father... (One Time)

Our Lady, Queen of all Saints, pray for us.

Trani, October 29, 2005 † Giovan Battista Pichierri,
Archbishop



Command Prayer for the
Canonization
of Melanie Calvat

Abba Father
In the Name of Jesus,
our Great High Priest
by the Power and Love of the Holy Spirit, our
Sanctifier
under the Mantle of Our Lady of La Salette
with all the Holy Angels and Saints
through the Intercession of St. Annibale Maria di
Francia
and the Servant of God Luisa Piccarreta, we pray:
O Heavenly Father, Grant that Melanie Calvat
be honored in Your Holy Church.
She faithfully made known the Messages
of Our Lady of La Salette.
She was chosen by Our Lady
to proclaim Our Lady's Great News,
that Everything will be Renewed and
God will be served and Glorified.
O Lord Jesus, Grant that the Holy Church
recognize Melanie's saintliness
and begin the Cause for her Canonization.
O Holy Spirit, Grant the Kingdom of the Divine Will,
Dwelling in and Reigning in souls
and in Your Holy Church begins.
Please take our humble prayer
and make it Your Command!
that all be Accomplished and Completed in
Your Most Holy Divine Will!
We Believe! We Receive! Fiat! Amen!

Prayer for the Beatification of
Servant of God Fr. Pantaleone Palma, RCJ



(While Fr. Palma, now designated "Servant of God", does not yet have a universally mandated or finalized "official" prayer for his Beatification, various approved Servant of God prayer cards and Novenas are circulating within the Rogationist Community to ask for his intercession.)

**"O Most Holy Trinity, Father, Son, and Holy Spirit,
we thank You for the gift of Your Priest,
Servant of God Father Pantaleone Palma.**

**Endowed with profound intelligence and a zealous
spirit,**

**he consecrated his life to the least of these
and became the faithful collaborator of
Saint Annibale Maria di Francia.**

**Through his intercession and following his example,
grant us the Grace to completely submit
to Your Divine Will
in all the trials of life.**

**Lord, if it be Your Will,
glorify Your servant Father Pantaleone,
and grant me the favor I humbly ask...**

(State your intention) Amen.

Additional Command Prayers



Image from a Divine Will Priest's dream
to pray for the Pope

**Abba Father
in the Name of Jesus, our King
in the Unity and Love of the Holy Spirit, our
Sanctifier
under the Mantle of Our Lady,
Mother and Queen of the Holy Church
with all the Holy Angels and Saints,
through the intercession of the little daughter of the
Divine Will, Luisa Piccarreta,**

**we pray that Luisa is the Key
through whom the Holy Father
will open the Doors to the Kingdom of the Divine Will
on earth, as in Heaven.**

*May the Sun of the Supreme "Fiat"
Invest the Vicar of Christ
and Form the First Sun of the Divine Volition
in Its Representative on earth;
and Forming Its Primary Life in the Holy Father
who is the Head of all,
It will Spread Its Interminable Rays in all the world;
and Eclipsing all with Its Light,
It will Form One Church, One Flock and One Shepherd."*

**We ask You, Lord God, to take our humble prayer
and make it Your Command,
that all be Accomplished and Completed
in Your Most Holy Divine Will.
We Believe! We Receive!
Fiat! Amen!**

**Abba Father
in the Name of Jesus, our King
in the Unity and Love
of the Holy Spirit
under the Mantle of Our Lady,
Mother and Queen of the Holy
Church
with all the Holy Angels
and Saints,
through the intercession of
St. Annibale Maria di Francia
And the little daughter of the
Divine Will, Luisa Piccarreta,**



painting done through the
Postulator of St. Annibale's Cause
based on the writing of Luisa
Volume 22 – June 1, 1927

we pray that St. Annibale Maria di Francia
Fulfill his Mission from Heaven,
of publishing the writings of Luisa.
The Vatican issued the *Nihil Obstat* for the resumption of
the Cause of Luisa on July 8, 2024.
With the publication of the Doctrine of the Divine Will,
may the little family of Luisa strive to anchor the reading
of these writings in the Doctrine of the Church,
thus, bringing about the Renewal of the face of the earth.

**We ask You, Lord God, to take our humble prayer
and make it Your Command,
that all be Accomplished and Completed
in Your Most Holy Divine Will.
We Believe! We Receive!
Fiat! Amen!**



