The Priest Washed, Cleansed, & Purified,

Regenerated, Spiritually Renewed and Reborn, to Read,
Study and be Immersed in The Most Holy Divine Will - **Part 2**

Soul, Help Me!

(The emphasis in the following passages has been added to aid in understanding)

V18 – 11.5.25 – "The Ordination of the Holy Priesthood Constitutes a man to a Supreme Height, To a Divine Character… the Priest is the Repeater of My Life, the Priest is the Administer of the Sacraments, the Priest is the Revealer of My Secrets, the Priest is the Revealer of My Gospel, the Priest is the Revealer of the Most Sacred Science; the Priest is the Peacemaker between Heaven and earth, the Priest is the Bearer of Jesus to souls."

Every day in the Holy Sacrifice of the Holy Mass
the Priest pours a drop of water into the Chalice filled wine and prays:

"May we Share in the Divinity of Christ, Who Humbled Himself to Share in our humanity"….The Priest then washes his fingers, Praying:

"Lord, Wash away my iniquities, Cleanse me from my sin."

I will wash my hands among the innocent, and will encompass Thine altar, O Lord.
That I may hear the Voice of Praise, and tell of All Your Wondrous Works. I have Loved, O Lord, the Beauty of Your House, and the place where Thy Glory Dwells. Take not away my soul, O God, with the wicked; nor my life with men of blood. In whose hands are iniquities: their right hand is filled with Gifts. But as for me, I have walked in my Innocence; Redeem me, and have Mercy on me. My foot hath stood in the Right Way; in the Churches I will Bless Thee, O Lord.

+Glory be to the Father, and +to the Son, and +to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen.

PURIFY/PURIFICATION/PURITY

As the Priest reads the Gospel of the Kingdom from the Book of Heaven, the Light of Christ Illuminates the Priest and Purifies the Priest of his human will, so that the Priest may Enter into the Divine Will and become Its Crier.

V2 – 2.28.99 - I Luisa, saw the Priest Confessor Near Jesus; and the Lord Told the Priest: "See, Everything you Do Passes into Heaven. Therefore, See with What Purity you, dear Father, Must Operate, Thinking that All your steps, words and works Come before My Presence, and if they are Pure – that is, if they are Done for Me – I Jesus, Take Greatest Delight in All your steps, words and works, dear Father and I Jesus Feel All your steps, words and works, Around Me like Many Messengers that Remind Me Continuously of you, dear Father. But if All your steps, words and works are Done for low and earthly purposes, I Jesus, Feel bothered by them." And as Jesus was Saying this, Jesus, seemed to Take the Priest Confessor's hands, and Lifting them Up to Heaven, Jesus, Said to him: "Your eye Always On High; you, dear Father, Belong to Heaven – Operate for Heaven."

V2 – 5.7.99 - Jesus Said: "My Person is Surrounded by All the works that (the Priests and people) Do, as by a Garment; and the More Purity of Intention and Intensity of Love (the Priests and people) have, the More Splendor those (the Priests and people) Give Me, and I Jesus, shall Give

those (the Priests and people) More Glory; So Much So, that on the Day of Judgment I Jesus shall show those (the Priests and people) to the whole world, to Let the whole world Know How My children have Honored Me, and How I Jesus, Honor My children."

Assuming a more afflicted air, Jesus added: "My daughter, what shall happen to so many works, Even Good, done without an Upright Intention, out of habit and self-interest? What shame shall Not fall upon those (the Priests and people) on the Day of Judgment, in Seeing so many works, Good in themselves, but made rotten by their intention, such that, their very actions, instead of rendering Honor to souls, as they Do to many others, shall give them shame? In fact, I Jesus, Do Not Look at the greatness of the works, but at the Intention with which the works are Done. Here is All My Attention."

Jesus kept silent for a little while, and I kept thinking about the Words Jesus had Spoken while I Luisa, was Meditating within my mind, Especially on the Purity of Intention, and on the fact that, when one Does Good to creatures, those same creatures Must disappear, making the creature one with the Lord Himself, as if creatures did not exist."

V2 – 6.5.99 - …it seemed that Jesus Contained a Fount of Water and Fount of Blood within His Breast, and in those Two Fountains Jesus Plunged my soul – First in the Water, and then Second Plunged my soul in the Blood. Who can Say how Purified and Embellished my soul became?

V2 – 8.15.99 - "I Jesus, shall Purify Everything, and Charity shall put Everything in Order. And besides, when I Jesus Let a soul Participate in the Pains of My Passion, there can Not be grave sins; at most, some involuntary venial defects, but My Love, being Fire, shall Consume Everything that is imperfect in your soul." So, it Seemed that Jesus Purified me and Ordered me Completely; then Jesus Poured as though a Rivulet of Honey from His Heart into my heart, and with that Honey, Jesus Watered my whole interior, in Such a Way that Everything that was in me Remained Ordered, United, and with the Imprint of Charity."

V2 – 8.22.99 - My Dear Jesus Continues to Come, All Lovable and Majestic. While in this Appearance, Jesus Told me: "The Purity of My Gazes Shines in All your Operations, in Such a Way that, Rising Again into My Eyes, the Purity of My Gazes, Produces a Splendor for Me, and the Purity of My Gazes Cheers Me from the filthy things that creatures Do."

V2 – 9.26.99 – "…In the Abstractive, the soul Contemplates God, while in the Intuitive, the soul Enters into Jesus and Obtains the Graces – that is, the soul Receives into herself the Participation in the Divine Being. How many times have you Luisa, Not Participated in My Being? That Suffering, that Seems almost natural in you Luisa; that Purity, such that you, Luisa Reach the point of Feeling as if you Did Not have a body; and many other things – have I Jesus, Not Communicated this to you Luisa, when I Jesus have Drawn you Luisa, to Myself Intuitively (so easy to understand Me without explicit instruction)?"

*Animal Halves Were Used for Making Contracts

People have broken My covenant. They didn't fulfill their end of the contract they made in front of me when they cut the calf in two and passed between its parts. These people are Judah's officials, Jerusalem's officials, the court officers, the priests, and all the other Israelites who passed between the parts of the calf. I'll hand them over to their enemies who seek their lives. **Jeremiah 34:18–20**

Walking between two halves of an animal carcass was a custom the ancient Israelites used for making Covenants, alliances, and pledges. So if someone broke the Contract, they deserved to die just like the dead animals they were walking between.

V3 – 11.26.99 - Oh! How Happy I Luisa, was to Suffer, Especially because it was the Very Hands of my Sole and Only Good that Gave me Suffering; and I Luisa Incited Jesus to Give me Greater Torment, So Great was the Pleasure and the Sweetness I Luisa, Felt. And Blessed Jesus, to Make me Luisa, More Content, Tore my heart out, Taking my heart in His Hands, and with that Same Lance, Jesus Opened my heart into two halves, and Jesus Found a Cross, Resplendent and Pure White. Jesus took the Cross in His Hands with Great Delight, and Jesus Told me: "This Cross was Produced by the Love and the Purity with which you Luisa, Suffer; I Jesus, Delight So Much with the Way you Luisa Suffer, that I AM Not Alone in Suffering, but I Jesus, Call The Heavenly Father and The Holy Spirit to Delight with Me."

V3 – 12.2.99 – The Cross is like Beneficent Water that Purifies me Luisa; Not Only this, but the Cross Administers the Nourishment to the Virtues in me, the Cross makes the Virtues Grow for me, and Only then Does the Cross leave me, when the Cross Brings me Back to Eternal Life. The Cross is like Celestial Dew, that Preserves and Embellishes for me, the Beautiful Lily of Purity.

V3 – 12.21.99 - After a long Silence, this morning, interrupting it, my Lovable Jesus Said to me: "I AM the Receptacle (that container that holds) Pure souls." And in these Words of Jesus, I Luisa, Received Intellectual Light that made me Luisa Comprehend many things about Purity, but I Luisa, can Repeat little or Nothing with words, of what I Luisa, Feel in my Intellect. However, Most Honorable Lady Obedience Wants me Luisa to write (we read) something, be it even nonsense, and to Make Lady Obedience Content I Luisa, shall speak (write) my nonsense about Purity.

It seemed to me that Purity is the **Noblest Gem** that the soul can Possess. The soul who Possesses Purity is Invested with Candid Light, in Such a Way that Blessed God, in Looking at that soul, Finds **His Own Image**; Jesus, Feels Drawn to Love that soul, So Much So, that Jesus Reaches the point of becoming Enamored with that soul, and Jesus, is Taken by So Much Love that Jesus Gives that soul Jesus's Most Pure Heart as Dwelling, because Only that which is Pure and Perfectly Clean Enters into God; Nothing Stained can Enter that Most Pure Bosom. The soul who Possesses Purity Retains within herself, the soul's Original Splendor that God Gave that soul in Creating her; Nothing is disfigured or dis-ennobled in that soul; rather, like a Queen who Aspires to her Nuptials with the Celestial King, that soul Preserves her Nobility until this Noble Flower is Transplanted into the Celestial Gardens. Oh! how this Virginal Flower is Fragrant of a Distinct Heavenly Odor! This Virginal Flower Always Rises Above All other flowers, and even Above the Very Angels. How this Virginal Flower stands out with Varied Beauty! So, All are taken by Esteem and Love, and Give this Virginal Flower Free Way, (to the Heavenly Wedding Feast) to Let this Virginal Flower Reach up to her Divine Spouse, in Such a Way that the First Place Around Our Lord is of these Noble Flowers. And Jesus Greatly Delights in strolling in the midst of these Lilies that Perfume the earth and Heaven; and Jesus Delights Even More in being Surrounded by these Lilies because, Jesus being the First Noble Lily and the Model, Jesus is the Specimen of All the others.

Oh! How Beautiful it is to See a Virgin soul! Her heart Gives off No other Breath but that of Purity and of Candor (a whiteness, a brightness, an unsullied purity of innocence); it is not even shadowed by any other Love that is Not God; even her body Gives off Fragrance of Purity. Everything is Pure in the Virgin soul: Pure in her steps, Pure in operating, in speaking, in looking, and also in moving. So, at the mere sight of the Virgin soul one Feels the Fragrance and Recognizes the soul who is Truly Virginal. What Charisms, What Graces, What Mutual Love and Loving Stratagems between this soul and her Spouse, Jesus! Only one who Experiences them can Say something; and one can Not even Narrate Everything. Besides, I Luisa don't Feel Entitled to Speak about this, therefore I Luisa keep silent and humbled, I Luisa move on.

V3 – 2.16.00 - This morning, after Renewing in me Luisa, the Pains of the Crucifixion, Jesus Told me: "Mortification Must be the Breath of the soul. Just as breathing is Necessary to the body, and Depending on the Good or bad air that the body breathes, so does the body, Remains infected or Purified - and also, from the breathing the body can be Known whether the interior of man is healthy or sick, and whether All the vital parts are in accord - the same for the soul: if the soul Breathes the Air of Mortification, Everything in her shall be Purified, All of her senses shall Sound with the Same Concordant Sound; the soul's interior shall send out a Balsamic, Salutary, Fortifying Breath. But if the soul Does Not Breathe the Air of Mortification, Everything shall be discordant in the soul; she shall send out a stinking, disgusting breath; while she is about to tame one passion, another shall unbridle. In sum, the soul's life shall be nothing but a child's game."

V3 – 2.21.00 - "My daughter, the Gift of Purity is Not a natural gift, but an Attained Grace; and this is obtained by rendering oneself Worthy of Sympathy. And the soul becomes so through Mortifications and through Sufferings. Oh! How Worthy of Sympathy becomes the Mortified and Suffering soul! Oh! how Striking (producing a vivid impression) the soul is! And I Jesus, Feel Such Sympathy as to "go mad" for the soul, and whatever the soul wants, I Jesus Give to her."

V3 – 4.25.00 - I Luisa, Looked inside Jesus' Breast, and Jesus had a little Pearl, So Refulgent as to Invest the Most Holy Humanity of Our Lord with Light. Wanting to Know the Meaning of the little Pearl, I Luisa, Asked Jesus what that Pearl was, that, while appearing so small, was Spreading So Much Light. And Jesus: "It is the Purity of your Suffering Luisa; even though it is small, you Luisa, Suffer Only for Love of Me and would be Ready to Suffer More if I Jesus, Conceded More Suffering to you, Luisa. Here is the Cause of So Much Light. My daughter Luisa, Purity in Operating is So Great, that *the one* who Operates with the Sole Purpose of Pleasing Me Alone, does nothing other than Spread Light from All of his Operating. One who Does Not Operate in an Upright Way, even in Good, Does Nothing other than spread darkness." Then I Luisa, Looked inside the Breast of Our Lord, and Jesus had a Mirror, Crystal-Clear, and it seemed that those people who walked in an Upright Way remained Completely Absorbed in that Mirror, while those who Did Not, remained outside, without being able to receive any Imprint of the Image of Blessed Jesus. Ah! Lord Jesus, Keep me All Absorbed in this Divine Mirror, that I Luisa, may have No other shade of intention in my Operating.

V3 – 7.21.00 – Dear, 'Placate Yourself, spare so many peoples torments so cruel. Let us go together to those areas where such things are happening, that we may Comfort and Console those poor Christians who are in such a sad State.' And Jesus Said: "My daughter, I Jesus, Do Not Want

to Take you, for your heart would Not bear Seeing such a harrowing slaughter." And I Luisa: 'Ah! Lord, how is it that You have permitted this?' And Jesus: "It is Necessary, Absolutely, for the Sake of Purgation in Every place, because in the Field Sown by Me, weeds and thorns have grown so much as to become trees. And these thorny trees do nothing but inundate My Field with poisonous and pestilent waters, to the point that if a few ears of grain remain intact, the ears of grain receive nothing but punctures and stench, So Much So, that it is impossible for more ears to germinate – first, because they lack the ground, that is occupied by so many noxious plants; second, because of the continuous punctures the ears of grain receive, that Give them No Peace. Here is the Necessity of the slaughter – to root out so many bad plants; and of the shedding of blood – to Purge My Field of those poisonous and pestilent waters. Therefore, Do Not want to grow sad at this beginning, because, Not Only there where I Jesus sent the scourges, but in All Other places is Purgation Needed."

V3 – 8.1.00 - "My daughter, there is No One who can stand before My Majesty and Purity; rather, All are Forced to remain Terrified and struck by the Thunderbolt of My Divine Sanctity. Man would almost want to flee from Me, because his misery is such and so great, that he Does Not have the Courage to Stand before the Divine Being. And here is why, Giving the Field to My Divine Mercy, I Jesus, Took on My Holy Humanity that, Tempering the Rays of the Divinity, is the Means to Infuse in man Trust and Courage to come to Me. Placing himself before My Holy Humanity, that Spreads Temperate Rays of the Divinity, man has the Good of being able to Purify, Sanctity and Even Divinize himself in My Very Deified Humanity.

Therefore, you Luisa, - remain always before My Holy Humanity, Keeping My Holy Humanity as the Mirror through which you Luisa shall wipe off all your stains; not only this, but as the Mirror through which, by Reflecting yourself in My Holy Humanity, you Luisa, shall Acquire Beauty, and little by little you shall keep Adorning yourself to My Own Likeness. …My Holy Humanity serves humanity as Mirror order to Reflect My Divinity. And Here is how All Goods Come to humanity from My Holy Humanity."

V4 – 11.20.00 - "My Beloved Luisa, since you Luisa Must Live from My Heart, it is appropriate for you Luisa to undertake a More Perfect Way of Living. Therefore, from you Luisa, I Jesus, Want:

1. Perfect Conformity to My Most Holy Divine Will, because you Luisa, shall only be able to Love Me Perfectly if you Luisa, Love Me with My Own Divine Will. Even More, I Jesus, Tell you Luisa, that by Loving Me with My Own Divine Will, you Luisa, shall Arrive at Loving Me, and Loving your neighbor, with My Same Way of Loving.

2. Profound Humility, placing yourself, Luisa in front of Me and of creatures, as the last one among All.

3. Purity in Everything, because any slightest fault against Purity, both in Loving and in Operating, is All Reflected in the heart, and the heart remains stained. Therefore, I Jesus, Want Purity to be like Dew upon the flowers at the rising of the sun, that, its Rays Reflecting upon the flowers, Transmutes those little drops into as many Precious Pearls, Such as to Enchant the people. In the Same Way, if All your works, thoughts and words, heartbeats and affections, desires and inclinations, are Adorned with the Celestial Dew of Purity, you Luisa, shall Weave a Sweet Enchantment, Not Only for the human eye, but for the Whole Empyrean.

4. Obedience, that Must be Connected with My Divine Will, because if this Virtue of Obedience regards your Superiors that I Jesus, have Given you on earth, My Divine Will is Obedience that Regards Me Jesus, Directly; So Much So, that it can be said that both One and the Other are Virtues of Obedience - with this difference alone: One Regards God, and the Other Regards men. However, both of the Virtues of Obedience have the Same Value, and One can Not be without the Other; therefore, you Luisa, Must Love both One and the Other in the Same Way."

V4 – 2.3.02 - "My daughter Luisa, the interior of man contains a gangrenous tumor, filled with rot, as if the interior of man had reached the point of suppuration (the formation and discharge of pus); and unable to contain the gangrenous tumor within himself any longer, he wants to cut this tumor – but Not to be cured; rather, to let part of this rot out so as to Contaminate and infect the whole of society. But the Divine Sun, almost Swimming in the midst of society, Cries Out Continuously, Saying: "Oh! man, don't you remember from What Fount of Purity you came? With What Aura of Light, I Jesus, Called you back to your path of Purity? How can this be? You man, have Not Only contaminated yourself, but you want to reach the point of acting against your Nature, almost wanting to give another form to the Nature I Jesus, Gave you, and to the Way Established by Me?"

V6 – 3.4.04 - "My daughter Luisa, your soul Must Try to Maintain the Flight of an Eagle – that is, to Dwell Up High, Above, All the low things of this earth; and So High that no enemy may harm your soul. In fact, *the one* who Lives Up High can harm the enemies, but can Not be harmed. And she Must Not Only Live Up High, but Must Try to have Purity and Sharpness of eyes, similar to those of an eagle. Though Living Up High, through the Sharpness of her Sight, she Luisa, *the one* who Lives Up High Penetrates the Divine Things – Not in passing, but by Chewing the Divine Things (the First Bread) to the point of Making of The First Bread, her Favorite Food, despising any other thing. And Luisa, *the one* who Lives Up High also Penetrates the Necessities of her neighbor, Nor is she, Luisa afraid to Descend into their midst and Do Good to her neighbor; and if Needed, *the one* who Lives Up High lays down her life. Through the Purity of her Sight, the Love of God and the Love of neighbor, from two she Luisa, Makes them One, Rectifying Everything for God. So Must the soul be if she Wants to Please Me."

V6 – 5.1.04 - I Luisa, was Praying to Jesus, saying: 'My Adorable Lord, I Luisa, See in You, Jesus but a Garment of Blood Adorned with Wounds; as Your Taste and Pleasure, I Luisa, See bitternesses of gall, and as Your Honor and Glory, I Luisa, See Confusion, Opprobriums (your disgrace from exceedingly shameful conduct) and Crosses. Oh Please! Do Not Permit, after You Jesus, have Suffered So Much, that I Luisa, Look at the things of this earth as anything other than dung and mud, that I Luisa, take any other Pleasure but in You Jesus Alone, and that All my Honor be anything else but The Cross.' And Jesus, Making Himself Seen, Told me: "My daughter Luisa, if you did otherwise you would lose the Purity of eye, and as a veil would form before your Sight, you would lose the Good of Seeing Me. In fact, the eye that Delights Only in the things of Heaven has the Virtue of Seeing Me, while one who delights in the things of the earth has the Virtue of Seeing the things of the earth, because his eye, in seeing the things of the

earth as different from what they are, sees the things of the earth and loves them More than Heaven."

V6 – 7.3.05 - Baby Jesus continued to write: "I Jesus, Declare that it is My Divine Will that you Luisa, continue in this State and that the Priest Confessor come to Call you Luisa, to Obedience, as well as the time you spend with the Priest. It is also My Divine Will for you to be caught by the fear that your State may not be My Will; this fear and doubt Purifies you Luisa, of every slightest defect." The Queen Mother and Jesus Blessed me, I Luisa, Kissed Their Hands, and I Luisa, found myself inside myself.

***V6 – 8.20.05** – "My daughter Luisa, to *the one* who Gives Me Everything, I Jesus, Give Everything; and since the soul is Not capable of Receiving My Being All Together, Grace Assumes as Many Images Around the soul for as many as are My Perfections and Virtues. So, Grace Assumes the Images of Beauty, and Communicates the Light of Beauty to the soul; the Image of Wisdom, Communicates the Light of Wisdom to the soul; the Image of Goodness, Communicates the Light of Goodness to the soul; the Image of Sanctity, Communicates the Light of Sanctity to the soul; the Image of Justice, Communicates the Light of Justice to the soul; the Image of Fortitude, Communicates the Light of Fortitude to the soul; the Image of Power, Communicates the Light of Power to the soul; the Image of Purity, Communicates the Light of Purity to the soul; and the Image of Grace, Communicates the Light of Grace to the soul; and so with All the Rest. So, the soul is Studded, Not with One Sun, but with as Many Suns for as Many as are My Perfections."

V6 – 9.6.05 - This morning, after I Luisa, struggled very much, I Saw Our Lord Crucified. I Luisa was Kissing the Wounds of His Holy Hands, and Repairing and Praying that Jesus, would Sanctify, Perfect, Purify All human works for the sake of What Jesus had Suffered in His Most Holy Hands; and Blessed Jesus Told me: "My daughter Luisa, the works that Most exacerbate (to make worse the Pain in) My Hands, and that Most embitter and enlarge My Wounds, are the Good Works done without Attention. In fact, lack of Attention takes Life away from the Good Work, and things that have No Life are Always near to rotting;…"

V7 – 1.21.07 – "…True Love has this as Its Own: True Love renders the Beloved Content. Besides, one who Always Loves Me can Never Displease Me, because Love Absorbs the whole person. At the Most, there might be little things, and the soul herself Does Not even realize that she may Displease Me, but Love Itself Takes on the Commitment to Purify the soul, so that I Jesus, may Always Find My Delights in her."

V8 – 11.21.07 – "…since I Luisa, was United to Jesus in the Garden of Olives, I Luisa, also Gave to All and to Each one, and also to the purging souls, the Drops of Jesus' Blood, Jesus' Prayers, Jesus' Pains and All the Good Jesus Did, so that All the breaths, movements and heartbeats of creatures might be Repaired, Purified, Divinized; and I Luisa, Gave the Fount of All Goods, that are Jesus' Pains, as Remedies for All."

V8 – 1.23.08 - I Luisa, Remembered the Needs that M. (the Priest) had Told me, and I Luisa Prayed Our Lord to Answer (the Priest). In the meantime, I Luisa, seemed to See (the Priest) with a Silver-Colored Garment; a black veil descended from (the Priest's) head, covering part of (the

Priest's) eyes, and this veil Seemed to Communicate itself to another person who was behind (the Priest). I Luisa, could Not understand anything of this, and Blessed Jesus Told me: "The Silver-Colored Garment that you See on (the Priest) is (the Priest's) Purity in Operating, and the black veil is the 'human will' that (the Priest) mixes with it. This human will that (the Priest) mixes with it, is like a veil that, Covering the Light of Truth that Shines in (the Priest's) his mind, sometimes makes (the Priest) act with fear, or to Content someone else, and Not According to the Truth that My Grace Makes Shine in (the Priest's) mind."

V9 – 10.6.09 – "…True Love Facilitates Everything, Excludes any Fear, Excludes any doubt, and All of True Love's Art is in Taking Possession of the Beloved; and when True Love has Made the Beloved Its Own, Love Itself Provides the Beloved with the Means in order to Preserve the object Acquired."

"…How can the soul, in this State of True Love, go fishing for defects, miseries, weaknesses, if the Object Acquired has Condoned her Everything, Embellishes her with Everything, and the Object that the soul Possesses Keeps Purifying her Continuously? These are the Virtues of True Love: to Purify Everything, to Triumph over Everything, to Reach Everything."

V9 – 11.6.09 - "My daughter Luisa, the Cross Unites the soul Ever More Closely to Me. These Privations that you Luisa Suffer Make you Luisa Fly Above yourself, because Not Finding Me, the One Whom you Love, in you Luisa, Life becomes boring to you, All the things that surround you, annoy you Luisa, and you have Nothing on which to lean. The One, on Whom Alone you Luisa used to Lean on Seems to be missing in you, and therefore your soul keeps Flying and Flying, until your soul is Purged of Everything, to the point of being Consumed; and in these Consummations your Jesus shall Give you Luisa, the Final Kiss and you Luisa shall Find yourself in Heaven. Aren't you Happy?"

V9 – 10.17.10 - As I Luisa, was in my Usual State, I Luisa was Praying to my Loving Jesus for the Happy Transit of a Priest to Heaven, who had been my Priest Confessor years before; and I said to my Beloved Jesus: 'Remember How Many Sacrifices the Priest Made, How Much Zeal the Priest had for Your Honor and Your Glory – and then, How Much did the Priest not Do For me? How Much did the Priest not Suffer? On this Point You Jesus, Must render the Priest to us, by Letting the Priest Pass even into Heaven.' And Blessed Jesus Told me: "My daughter Luisa, I Jesus, Do Not Look so much at the Sacrifices, but I Jesus, Look at the Love with which the Sacrifices are Made and at the Union with Me that they have. So, the More the soul is United with Me, the More I Jesus, take into account her Sacrifices. If the soul is More Tightly United with Me, I Jesus, take Great Account of her littlest Sacrifices, because in the Union there is the Measure of Love, and the Measure of Love is Eternal Measure, that has No End and No Boundaries. On the other hand, with a soul who may Sacrifice herself very much but is Not United with Me, I Jesus, Look at her sacrifice as that of a stranger, and I Jesus Give the soul, the Remuneration she deserves – a limited one…"

"…I Luisa Said to Jesus: 'My Sweet Love, Tell me, where is this soul of the Priest Confessor?' And Jesus: "In Purgatory. Oh! if you Luisa, Saw in What Light the Priest is Swimming in, you Luisa would be Amazed!" And I Luisa: 'You say that the Priest is in Purgatory,

and then You Jesus, Say that the Priest Swims in Light?' And Jesus: "Yes, the Priest Finds himself Swimming in Light, because the Priest had Kept this Light in Deposit, and in the act of dying, this Light has Invested the Priest and shall Never leave the Priest." I Luisa understood that this Light was the Priest's Good Works Done with Purity of Intention.

V9 – 10.29.10 – "You Must Know that if I Jesus, did Not **1.)** Reward the things done with Purity of Intention, the Upright Works, and Everything that is **2.)** Done for Love of Me, I Jesus, would fail **3.)** a Duty of Justice, and All of My Other Attributes would remain obscured. Therefore, these are the Three Most Powerful Weapons to destroy this poisonous and infernal slobber of disturbance.

So, if the Necessity to Chastise should Force Me Not to come, to you Luisa, for a few days, and this air of hell wanted to invest you, put these Three Weapons against, the air of hell: **1.)** Purity of Intention, **2.)** Work of Victim - Upright and Good in Itself, and Sacrificing yourself for Me with the Sole Purpose of Loving Me, and you Luisa, shall defeat any disturbance and shall cast any disturbance away into the deepest hell. And with your indifference you Luisa shall turn the Key so that any disturbance may No Longer be able to get out and molest you."

V10 – 11.23.10 - Finding myself in my Usual State, I Luisa, was thinking about Purity, and about how I do Not give a thought to this Beautiful Virtue, either for or against. It seems to me that on this button of Purity - it Neither bothers me, Nor do I Luisa think about it. So, I said to myself: 'I myself do Not Know how I Luisa am with regard to this Virtue; but I do Not want to meddle in this – Love is enough for me, in Everything.' And Jesus, adding to my words, Told me: "My daughter Luisa, Love Encloses Everything, Chains Everything, Gives Life to Everything, Triumphs over Everything, Embellishes Everything, Enriches Everything. Purity is Content with Not doing any Act, gaze, thought or word, that is Not Honest, while Purity tolerates the rest; and this amounts to the Acquisition of mere natural Purity. Love is Jealous of Everything, even of one's thought and breath, as Honest as one may be. Love Wants Everything for Itself, and with this, Love Gives to the soul not natural, but Divine Purity - and so with All the other Virtues."

V10 – 1.8.11 - My Highest and Only Good continues to Speak to me Luisa, about the Great Good that would come to the Holy Church by Forming these Houses of Reunion of Priests: "The Good Priests shall become More Good; those Priests who are imperfect, lukewarm, relaxed, shall become Good Priests; those Priests who are really wicked, shall go out! And this is how the Body of the Priest Ministers of My Holy Church shall be riddled and Purified; and by Means of the Purification of the Chosen Part, the Priesthood, the Most Sacred Part, the Priesthood and then the people shall be Reformed."

"…the Church Needs to be Purged and Washed by the shedding of blood, because She has dirtied herself very, very much, to the point of giving Me nausea; but in the places where the Priests shall Purify themselves in this Way, I Jesus, shall spare the blood. What more do the Priests Want?"

V10 – 2.4.11 - "My daughter, Tell Father to solicit the Houses of Reunion of Priests. Let the Priests Not Make the Persecution come earlier – Woe to them! In fact, where these Houses of Reunion of Priests shall be Established, either the Persecutions shall be milder, or Wounds shall be spared. The rot is great and too stinking, and it takes iron and fire by Necessity. Iron is for

cutting the gangrenous flesh, and fire is for Purifying. Therefore, Hurry, Hurry, Tell Father to solicit the Houses of Reunion of Priests!"

V10 – 7.2.11 - "My daughter Luisa, wherever Love is, there is Life – and Not human life, but Divine Life. Therefore, All the works, also Good Works, that are Not Done out of Love, are like a painted fire, that gives No heat, or like painted water, that quenches No one's thirst and that Does Not Purify. Oh! how many painted, or dead works are done also by persons (Priests) Consecrated to Me. In fact, Love Alone is that which Contains Life; No other thing Contains as Much Power to Give Life to All; or rather, without Love, Everything is dead."

V10 – 10.11.11 - "Ah! My daughter Luisa, It is Necessary, It is Necessary. You do Not comprehend well what evil excesses man has reached, and from All classes – Priests, religious… Who shall purge the Priests? Is it Not Good for Me to use foreign people in order to Purify Everything and to Make the Priests and All classes of man lower their haughty and proud heads?"

V10 – 2.3.12 - "In the world I Jesus, Need Mirrors to which to go and Look at Myself. Only then can a Fount serve as Mirror in which people can Reflect themselves, when the Fount is Pure; but it is of No Use for the Fount to be Pure if the Waters are cloudy. It is useless for that Fount to boast about the Preciousness of the Stones on which the Fount is founded, if the Waters are cloudy; Nor can the sun make its Rays perpendicular so as to render those Waters Silvery and Communicate to the Waters the Variety of Colors; Nor can people Reflect themselves in the Waters. My daughter Luisa, Virgin souls are the Similes of the Purity of the Fount: the Crystal Clear and Pure Waters are the Upright Working, the Sun that make Its Rays Perpendicular is Me Jesus, the Variety of Colors is Love. Therefore, if I Jesus, Do Not Find Purity, Upright Working and Love in a soul, she can Not be My Mirror."

V11 – 3.13.12 - "My daughter Luisa, the Baptism at birth is by Water, therefore it has the Virtue of Purifying, but Not of removing tendencies and passions. On the other hand, the Baptism of Victim is Baptism by Fire, therefore it has Not only the Virtue of Purifying, but of Consuming any passion and Consuming any evil tendency. Even More, I Jesus, Myself Baptize the soul, bit by bit: My Thought Baptizes the thought of the soul; My Heartbeat Baptizes the soul's heartbeat; My Desire her desire, and so on. However, this Baptism by Fire is Carried Out between Myself and the soul, according to whether the soul Gives herself to Me without ever taking back what she has Freely Given Me."

V11 – 3.15.12 – "…It seems that the souls who Do My Divine Will Do Nothing, while they Do Everything, because, being in My Divine Will, they Act in a Divine Manner, in a Hidden and Surprising Way. So, the souls who Do My Divine Will are Light that Illuminates, they are Winds that Purify, they are Fire that Burns, they are Miracles that Make others Do Miracles. Those who Do Miracles are Channels; but in these souls Resides the Power of God. Therefore, the souls who Do My Divine Will are the Foot of the Missionary, the Tongue of the Preachers, the Strength of the weak, the Patience of the sick, the Regime of the Superiors, the Obedience of the subjects, the Tolerance of the slandered, the Firmness in dangers, the Heroism of the Heroes, the Courage of the Martyrs, the Sanctity in the Saints, and so with All the rest. Being in My Divine Will, the souls who Do My Divine Will Concur with All the Good that can Exist both in Heaven and on earth."

V11 – 3.21.13 - "My daughter Luisa, many times it happens to souls what happens in the air. Because of the stench that emanates from the earth the air becomes greasy, and one feels such a thick, heavy, oppressive and nauseating air, that winds are necessary in order to remove that grease from the air. Then, after the air has been Purified, the finest breeze blows, such that one would remain with one's mouth open in order to breathe that Purified air. All this happens in souls. Many times complacency, self-esteem, ego, and All that is human, grease the air of the soul, and I AM Forced to Send the soul, the wind of coldness, the wind of temptation, wind of aridity, wind of slander, so that these winds may remove the grease from the air of the soul, may Purify her, and bring her Back to her nothingness. Then, the nothingness of the soul, Opens the Door to the All - to God, and the All of God Makes many Fragrant Breezes Blow, such that, with her mouth open, the soul Swallows that Fragrant Air and remains All Sanctified by the Fragrant Breezes Blowing."

V11 – 5.25.15 – "Ah, My daughter Luisa, how great is human perfidy! Look at how obedient they are to governments: Priests, lay people, Do Not Demand Anything, Do Not refuse sacrifices, and Must Be Ready To Give their own lives. Ah, for Me only there was No Obedience and No Sacrifices; and if the Priests and lay people did anything at all, it was more pretensions and interests. This, because the government uses violence; but I Jesus, make use of Love, yet this Love is disregarded by creatures - they remain indifferent as if I Jesus did Not deserve anything from the creatures!" As Jesus was Saying this, Jesus burst into Tears. What a cruel torment to see Jesus Crying! Then Jesus continued: "But blood and fire shall Purify Everything and shall Restore the Repentant man. And the more man delays, the more blood shall be shed, and the carnage shall be such as man has Never Imagined."

V11 – 10.20.16 – "…in the Order of Grace that, More than Light, Inundates Priests and people, and Now the Order of Grace Makes Itself All Voice (Word) to Call souls, Voice (Word) to Instruct them and Voice (Word) to Correct them; Now Order of Grace Makes Itself Fire and Burns Away from souls the things of down here, on earth, and with Its Flames, Grace puts to Flight, creatures and pleasures from them, and with Its' Fire, Burns and Grace then Forms Pains and Crosses in order to Give to the Priests and peoples the Shape of Sanctity the Pains and Crosses It Wants from Priests and peoples; Now Grace Makes Itself Water, and Purifies the soul, Embellishes the soul and Impregnates the soul Completely with Grace. But who is Attentive on Receiving All these Flows of Grace – who Corresponds to Me? Ah, too few! And then some, dare to say that to these few, I Jesus, Give Grace for them to Make themselves Saints, and to others, I Do Not, almost wanting to Hold Me Responsible, while those souls Content themselves with conducting their lives lazing about, as if the Light of Grace were Not there for them."

V11 – 12.5.16 – "…As for the Priests and people who Do My Divine Will and Live in My Most Holy Divine Will, then, they are Inside the Engine Itself, and since the Priests and people who Do My Divine Will and Live in My Most Holy Divine Will Live of Me, those Priests and people can Dispose of the Waves that Gush Out for the Good of others, and are now Light that Illuminates, now Fire that Ignites, now Water that Purifies. How Beautiful it is to see those Priests and peoples who Live of My Divine Will, Coming Out from within My Engine like as Many other little engines, Diffusing themselves for the Good of All! And then these Priests and people

who Live of My Divine Will Return into the Engine and disappear from the midst of creatures, as these Priests and people Live of Me, and Me Alone!"

V12 – 7.25.17 - "You Must Know that the Most Noble, the Most Sublime, the Greatest, the Most Heroic Act is to Do My Most Holy Divine Will and to Operate in My Divine Volition. So, at this Act, that No other shall be able to Equal, I Jesus Make Display of All My Love and All My Generosity. And as soon as the soul Decides to Do My Divine Will, I Jesus, in order to Give her the Honor of Keeping her in My Divine Volition, in the Act in which the two wills, the human will and Divine Will, Meet to be Fused into each other and like a Marriage, Become One, if the soul is stained, I Jesus, Purify the soul; if the thorns of the fallen human nature enwrap her, I Jesus, shatter the thorns; and if some nail pierces her soul - that is, sin - I Jesus, Pulverize the sin, because Nothing evil can Enter My Most Holy Divine Will."

V12 – 11.2.17 – "Ah! My daughter Luisa, the scourges shall continue, towns shall be devastated, I Jesus, shall strip the souls in Italy of Everything - the poor and the rich shall be One Single thing. Those souls Did Not Want to Know My Laws; they had made of the earth a god for each one; and I Jesus, by stripping the souls in Italy, shall Make them Recognize what the earth is! I Jesus, shall Purify the earth by Fire, for the horrible stench of sin the earth gives off is such that I Jesus, can Not bear it. Many shall remain buried in the Fire, and in this Way, I Jesus, shall Make the earth come to its senses. Many remain buried in the Fire, is Necessary - the Salvation of souls requires the earth to come to its senses."

V12 – 12.30.17 – "…when the Priests, who steal from Me, Jesus, the affections and the hearts of creatures by putting himself, the Priest in My Place within souls. Those Priest's, who steal from Me, Jesus, the affections, and the hearts, is more than stealing a million dollars from Me, because money is only material and a low thing, while the affections and the hearts of creatures are Spiritual and High things. If one wants, the millions can be returned, but those souls- Never! So, for those Priest's, who steal from Me, Jesus, the affections, and the hearts of humanity, these souls are ir-reparable and un-cancelable thefts. And if the Fire of Purgatory shall Purify these souls, the Fire of Purgatory shall Never be able to Return and Fill the void of One Single Affection or heart that the Priest's took away from Me, Jesus. Yet, these ir-reparable and un-cancelable thefts are Not Taken into Account; on the contrary, it Seems that these Priest's go along "selling these affections," and they are Content Only when these Priest's find a soul who "buys" them, to the Priest's Make a purchase of someone else's Affection without having any scruple. Those Priest's have scruples if they steal from creatures; but the Priest's steal from Me, Jesus do Not even Give it a thought. Ah! My daughter Luisa, I Jesus, Gave Everything to humanity, and I, Jesus Said: 'Take Anything you Want for yourself; and for Me – Leave/Give Me, Jesus, Only your heart.' Yet, their heart is denied to Me. Not only this, but the Priest's steal the affections of others; and this is not only from secular people, but from Sacred people, from Pious souls. Oh! how many evils the Priest's Do by certain spiritual Directions too sweet, by certain unnecessary compliances, by too much listening, using attractive manners. Instead of Doing Good, it is a maze that the Priest's form around souls; and when I AM Forced to enter into those spiritually directed hearts, I Jesus, would rather flee, seeing that the affections of their hearts are Not Mine, their heart is Not Mine. And this, from whom? From the Priests who should Reorder souls in Me, Jesus. On

the contrary, the Priest has Taken My Place, and I Jesus, feel such nausea that I Jesus, can Not adapt to being in those falsely spiritually directed hearts; but I AM Forced to stay until the Accidents of the Holy Host, are Consumed. What a slaughter of souls! These are the True Wounds of My Holy Church. This is the Reason for so many Priests Ministers being snatched from Churches; and No matter how many prayers the Priests Say to Me, I, Jesus Do Not Listen - there are No Graces for those Priest's; rather, I Jesus, Answer those Priests Ministers with the Sorrowful Cry of My Heart: 'Thieves! Move - Go Out of My Sanctuary, for I Jesus, Can Not stand you, Priest Any More!"

I Luisa remained frightened, and I Said: 'Placate Yourself, Oh Jesus! Look at us within Yourself, as the Fruit of Your Blood, of Your Wounds, and Change the Scourges into Graces.' And Jesus Added: "Things shall go forward. I Jesus, shall humiliate man to the dust, and various sudden and unexpected incidents shall Continue to Occur, to confound man even more. And there where humanity believes to find escape, humanity shall find a tie; where a Victory, a defeat; and where Light, darkness; so, humanity himself shall Say: 'I am blind, and I don't know what else to do.' And the destructive sword shall continue to devastate until Everything is Purified."

V12 – 2.17.18 – "…Now, the Heat of My Most Holy Divine Will, as Soon as the soul Enters into My Divine Will, destroys the infection, destroys the defects that the soul has contracted in her distraction away from the My Divine Will. Therefore, as soon as you Feel the distraction away from My Divine Will, Do Not Remain within yourself, but Enter Immediately into My Most Holy Divine Will, so that My Heat of My Most Holy Divine Will may Purify you and Prevent the distractions from making you wither."

V15 – 4.14.23 – "…I Jesus, Keep Centralizing in you Luisa, All the Graces, Past, Present and Future, that I Jesus, have Given to All human generations. Even more, I Jesus, Double the Graces, I Jesus, Multiply the Graces, because since My Most Holy Divine Will is the Greatest, the Holiest, the Noblest Thing, that has No Beginning and No End, in order to place My Divine Will in one creature, it is Right and Decorous that I Jesus, Centralize in you Luisa, All Possible Goods, Innumerable Graces, Divine Purity and Divine Nobility, so that this Divine Will of Mine may have the Same Cortege as My Divine Will has in Heaven."

V15 – 5.18.23 …Jesus Made me Feel that the Most Holy Eucharistic Sacrament was passing by, in the street, and Jesus Gave a Stronger Squeeze to my heart. And I Luisa Said: 'My Jesus, what is going on? Where are You Going, and who is carrying You?' And Jesus, All Sad: "I AM going to a sick person, and I AM carried by an executioner of souls." And I, frightened: 'My Jesus, what are You saying? What? Your Priest Ministers - executioners of souls?' And Jesus Said: "And how many executioners of souls there are in My Church! There are executioners of souls who are attached to interests, who make a slaughter of souls, and who, with their bad example, instead of rendering souls detached from all that is of earth, engulf the souls even more of things of earth. There are the immodest executioner Priests, who, instead of Purifying souls, disfigure souls. There are Priests who are executioners of the pastimes, dedicated to pleasures, to strolls and other things, who, instead of rendering souls Recollected and Infusing in the souls a Love for Prayer and Love for Retreat, distract the souls. These executioner Priests are All slaughters of souls.

How Much Pain Does My Heart Not Feel, in Seeing that the very ones, My Priests Ministers who were to Help and Sanctify souls, are the Cause of the souls ruin."

V15 – 7.11.23 – "…Now, My daughter Luisa, you too are Unique in My Mind, and shall also be Unique in history; and there shall not be, either before or after you, another creature for whom I Jesus, shall Dispose, as though Forced by Necessity, the Assistance of My Priests Ministers. Having Chosen you Luisa, in order to Deposit in you the Sanctity, the Goods, the Effects, the Attitude, of My Supreme Will, it was Appropriate, Just, Decorous, for the Very Sanctity that My Divine Will Contains, that a Priest Minister of Mine should Assist you and be the First Depository of the Goods that My Divine Will Contains, so as to let them the Goods pass from his lap into the whole Body of the Church. What Great Attention is Required of you Luisa, and of them My Priests Ministers: of you, in Receiving from Me, like a Second mother to Me, the Great Gift of My Most Holy Divine Will, and in Knowing All My Divine Will's Qualities; of them, by Receiving All My Divine Will's Qualities from you, so that the 'Fiat Voluntas Tua on earth as It is in Heaven' may be Fulfilled in My Church. Ah! you Do Not Know How Much I Jesus, had to Give you Luisa, in order to Dispose your Capacity, so that I might Deposit My Divine Will in you. I Removed from you any Seed of Corruption; I Purified your soul, your very nature, in Such a Way that neither do you Luisa, Feel anything for the Seeds of corruption, nor do they for you, because, since the Seed is missing, it is as if Fire were missing to firewood."

***V16 – 5.9.24** - "My daughter Luisa, is it Not Right for My Justice to Arm Itself against man, to strike him and almost destroy the many lives that dirty the earth, and to Make entire regions disappear together with the many lives that dirty the earth, so that the earth may be Purified of so many pestiferous lives (that are morally evil, deadly, infectious contaminated diseases) and of So Many incarnate devils that, disguised under a thin veil of apparent Good, are plotting ruins for the Church and for society? Do you think that My Absence from you Luisa, is something trivial? No, No! - on the contrary, the More Prolonged My Absence is from you Luisa, ("my God, my God, Why have you abandoned me!?") the graver the chastisements shall be. And then, remember How Many things I Jesus, have Told you Luisa, about My Divine Will; so, the evils, the destructions, shall serve to Fulfill What I Jesus have Told you Luisa – that My Most Holy Divine Will shall Come to Reign upon earth. But My Divine Will Wants to Find the earth Purified, and in order to Purify it the earth, destructions are Needed. Therefore, Patience, My daughter Luisa, and Never Go Out of My Divine Will, because Everything that takes place within you Luisa (and now to the Priest for the people) shall Serve for the Work: that My Most Holy Divine Will may have Its Dominion to Come as though in Triumph to Reign in the midst of men."

V16 – 5.24.24 – "…The Doctrine of My Divine Will (Given to you Luisa) is More than Crystal Clear Water Drawn from limpid Fount of My Divinity; the Doctrine of My Divine Will is More than Refulgent sun that Illuminates and Warms; the Doctrine of My Divine Will is Most Clear Mirror, and whoever shall have the Great Good of being able to Reflect himself in this Celestial and Divine Doctrine, shall be Stirred and shall Feel within himself All the Goodwill to be Purified of his stains, so as to be able to drink in large gulps from this Celestial Doctrine (in you Luisa), and therefore be Embellished by Divine Adornments."

V17 – 10.17.24 – "…I Jesus, Who AM the True Sun of souls, Do Not leave the souls, either at night or at daytime. I Myself Form the souls; I Jesus, Give (to you Luisa, then then Priests and then to the peoples) the Water of My Grace so as Not to let them wither; I Jesus, Nourish (the Priests and then to the peoples) with the Light of My Truths; I Jesus, Strengthen (the Priests and then to the peoples) with My Examples; I Jesus, Give (the Priests and then to the peoples) the Wind of My Caresses to Purify them, the Dew of My Charisms to Embellish the souls, the Arrows of My Love to Warm them. In sum, there is nothing I Jesus, Do Not Do; I AM All for (the Priests and then to the peoples), and I Jesus, Place the Whole of My Life at Each soul's disposal, for their Good."

V17 – 3.15.25 - "My daughter Luisa, Only My Divine Will has this Power of Forming My Divine Will's Life in the creature. It is understood that the soul Must Give Me, who knows how Many Times, Sure Proofs that the soul Wants to Live of My Divine Will, Not of her own human will, because each act of human will prevents the Forming of My Life. This is the Greatest Prodigy that My Divine Will Can Work: My Life in the creature. My Divine Will's Light Prepares the Place for Me; My Divine Will's Heat Purifies and Consumes Everything that might be unseemly for My Life, and Provides Me with the Necessary Elements in order to Develop My Life. Therefore, Let Me Do! that I Jesus, may Accomplish Everything that My Divine Will has Established upon you Luisa (and now I Jesus Want to Give to My Priests who will Feed my little children)"

V17 – 6.3.25 – "Ah! My daughter Luisa, in spite of the Kingdom of Redemption and the Work of Sanctification, the Sanctity in man is incomplete, and for some, the Sanctity in man, is as though useless. This Says that if man Does Not Turn Back (to the Universal Life) in order to Take My Most Holy Divine Will as Life, as Rule and as Food, to be Purified, Ennobled, Divinized, and to Take the First Act of Creation, so as to Take My Most Holy Divine Will as his Divine Inheritance, Assigned to Adam by God, the Very Works of Redemption and Sanctification shall Not have their Copious (overabundance of Divine) Effects. So, Everything is in My Most Holy Divine Will – if man takes My Most Holy Divine Will, humanity Takes Back Everything!"

V18 – 11.22.25 - "My daughter Luisa, do you Want to Know what the soul Receives by Living in My Divine Will? The soul Receives the Union of the Supreme Will with hers, and in this Union My Divine Will Takes on the Task of Giving the Parity (equivalence) with Itself to the will of the soul. So, My Divine Will is Holy, is Pure, is Light, and My Divine Will Wants to Make the soul Equal to Itself in Holiness, Purity and Light; and if the Task of the soul is to Live in My Most Holy Divine Will, the Task of Mine is to Give My Likeness Back to the human will in a Perfect Way. And this is Why I Jesus, Want you Luisa, Always in My Most Holy Divine Will – so that My Divine Will may Not Only Keep you in Its Company, but My Divine Will may Make you Luisa, Grow in Its Likeness. And this is why I Jesus, Feed you Luisa, the (First Bread) the Food of Its Knowledges – to Make you Luisa Grow in a Divine Manner and with Its Perfect Likeness." (Now you Luisa, Feed this Prefect Way to the Priests who will then Feed the little children of the Divine Will the First Bread of the Divine Will!)

V18 – 1.30.26 - I Luisa, was at the summit of my affliction because of the almost sudden death of my Priest Confessor, Father Francesco De Benedictis. To my many interior pains due to the

frequent Privations of my Sweet Jesus, wanted to add such a painful blow for my poor heart, depriving me of my Priest Confessor who was the Only one who knew my poor soul. But may the Fiat Voluntas Tua be Always Done, Always Loved and Always Adored. The earth was Not Worthy to Possess such a person, therefore the Lord, to Chastise us, brought my Priest to Heaven with Himself. So, in my intense bitterness for having been left without a Priest, Not Knowing, myself, to whom to turn, I Luisa, Prayed to my Lovable Jesus for that Blessed soul, Saying: 'Oh! Jesus, my Love, if You took my Priest away from me, at least bring my Priest straight to Heaven with You.' And, crying, I Luisa, said to Jesus: 'I Place my Priest in Your Most Holy Divine Will. Your Most Holy Divine Will Contains Everything – Love, Light, Beauty, All the Good that has been Done and shall be Done; may these Purify my Priest, Embellish my Priest, Enrich my Priest with all that is Needed in order to be in Your Presence, so You Jesus, shall find Nothing in my Priest that might prevent his Entrance into Heaven.'

V19 – 6.6.26 – "…Just as the Pure Blood of the Immaculate Virgin Mary was Needed to Form My Holy Humanity, to be able to Redeem man, so was the Purity, the Candidness, the Sanctity, the Beauty of your soul Luisa, Needed to Form in you Luisa, the Life of My Most Holy Divine Will." (Now, Luisa Give to My Priests.)

V19 – 7.8.26 – "…I AM tired of the fact that Creation, My Dwelling Given to Adam – but still Mine, because Preserved and Vivified by Me Continuously – is Occupied by servants, by ungrateful ones, by enemies, and even by those who Don't even Recognize Me. Therefore, I Jesus, Want to move on by destroying entire regions and what serves the servants, the ungrateful ones, the enemies, and even by those who Don't even Recognize Me, as their nourishment. The Ministers of Divine Justice shall be the Elements that, Investing the Ministers of Justice, shall make the earth Feel the Divine Power over All the servants, the ungrateful ones, the enemies, and even by those who Don't even Recognize Me. I Jesus, Want to Purify the earth in order to Prepare the Dwelling Place for My Children (through My Priests.)"

V20 – 10.22.26 – "…My Word, My Gospel, was a Miracle Greater than the miracles themselves, that, if My Gospel had Life, it was because of My Miraculous Word. Therefore, be sure that the Word of your Jesus is the Greatest Miracle. My Word is like Mighty Wind that Runs, Pounds on the Hearing, Enters into the hearts, Warms, Purifies, Illuminates, goes Round and Round from Nation to Nation; My Gospel of My Word Covers the whole world, My Gospel of My Word Wanders throughout All Centuries. Who could ever give death and bury One Word of Mine? No One! And if sometimes it seems that My Word is Silent and is as though Hidden, My Gospel of My Word never loses Its Life." (My Priests shall Proclaim My Gospel/MyWord to All Nations!)

V20 – 11.1.26 - My daughter Luisa, Let us Descend into the lower part of the earth; Let us go into the sea, in which immense masses of crystal-clear Waters are piled up – symbol of Divine Purity. These waters are always moving – they never stop. These Waters are without voice, and they murmur; these waters are without Life, yet So Strong as to form waves So High, that they overwhelm and shatter ships, peoples and things, to then descend into their shore after having knocked down the things that these waters invested – Peaceful, as if these waters had done nothing, continuing their usual murmuring."

V20 – 11.3.26 – "…do you Know who can bring All Reliefs, the Light that Purifies, the Love that Transforms? *The one* (you Luisa) who Possesses the Life of My Most Holy Divine Will in Everything and (in you Luisa,) in whom My Most Holy Divine Will Dominates Triumphantly. *This soul* has Not even Need of paths, because by Possessing My Most Holy Divine Will, *this soul*, who Possesses the Life of My Divine Will has the Right to All Paths. *This soul* can Go to All Points, because *this soul* Possesses within herself the Royal Path of My Divine Will in order to go into that deep prison, (of the exiles on earth) to bring (the exiles on earth) All Reliefs and Liberations." (From you Luisa, to the Priests who shall Feed All the little Children of Good Will.)

V21 – 3.3.27 – "…the creature in whom My Divine Will Reigns not only Calls Me, Jesus to Operate Together with her, but Gives Me the Honor, the Glory of that Very Happiness with which We, (Triune God) Invested the human acts. And even if the creature should Not Possess All the Fullness of the Unity of the Light of My Most Holy Divine Will, as long as *the creature* in Whom My Divine Will Reigns Offers her Acts to her Creator as Homage and Adorations - since the creature is the one who is sick, Not God – God Receives the Glory of the Happiness of her human acts."

"…the Offering of one's actions Purifies, Disinfects, the human actions, and Our Heavenly Father Receives the Glory Due to Our Heavenly Father, and, in Return, Our Heavenly Father Makes New Graces Descend upon *the one* who Offers her Actions to Him. (this is What the Priests, in the Divine Will, Feed the Laity)"

V22 – 8.12.27 – "…In these times, All the elements, uproaring, are Bearers of Goods, and this is Necessary to Reorder My Kingdom. To Reorder My Kingdom is the Greatest Thing, and it Takes the uproaring in order to Purify the earth. Therefore, I Jesus, Do Not Want you Luisa, to oppress yourself too much, but rather – Keep on with your Continuous Flight, with your Insistence, so as to Acquire the Complete Strength to Win the Kingdom of the Supreme Fiat."

V23 – 9.25.27 – "…I Jesus, Call you Luisa, to Work Together with Me in this, My Kingdom. I Jesus, Work by Preparing the earth; it is Necessary to Purify the earth, the earth is too sullied, (defiled, tainted, soiled and stained) there are certain points that Do Not Deserve to Exist anymore, so many are their evils, therefore it is Necessary that both the earth's inhabitants and the sullied earth itself disappear. The Kingdom of My Divine Will is the Holiest, the Purest, the Most Beautiful and Orderly Kingdom that Must Come upon earth, therefore it is Necessary that the earth be Prepared and Purified; and so, while I Jesus, Work on Purifying the earth and, if Needed, on destroying places and destroying people unworthy of a Kingdom So Holy, you Luisa, shall Work by Moving Heaven and earth with your Acts Done in My Volition. Your Echo Luisa, (of Jesus and Mary), shall be Incessant, that you Luisa, shall Make Resound in all Creation, Asking for the Kingdom of My Fiat with your Continuous Acts and, if Needed, your Pains, and even your Life in order to Impetrate a Good So Great and a Kingdom that shall bring So Much Happiness. Therefore, mind Nothing Else but the Work we (Jesus, Mary & Luisa) are supposed to Do."

V23 – 9.28.27 - "My daughter Luisa, in My Divine Will there can be Neither imperfections Nor badness. My Divine Will has the Purifying Virtue, and destroyer of all evils; My Divine Will's

Light Purifies, My Divine Will's Fire destroys even the root of evil; My Divine Will's Sanctity, Sanctifies the soul and Embellishes her in a Way that the soul Must Serve to Make My Divine Will Happy and to let My Divine Will Take All Its Delights with *the one* who Lives in My Most Holy Divine Will. Nor does My Divine Will admit to Live in My Divine Volition creatures who may bring imperfections and bitterness's within them; those would be things against My Divine Will's Nature, and therefore My Divine Will could Never Admit imperfections to Live Within Itself."

Fiat!